

# COUNTY OF MENDOCINO DEPARTMENT OF PLANNING AND BUILDING SERVICES

860 North Bush Street · Ukiah · California · 95482 120 West Fir Street · Ft. Bragg · California · 95437 JULIA KROG, DIRECTOR TELEPHONE: 707-234-6650 FAX: 707-463-5709 FB PHONE: 707-964-5379 FB FAX: 707-961-2427 pbs@mendocinocounty.gov www.mendocinocounty.org/pbs

October 03, 2024

Department of Transportation Environmental Health - Ukiah Building Inspection - Ukiah Assessor Cannabis Forestry Advisor

CASE#: AP\_2019-0106 DATE FILED: 11/8/2019 OWNER/APPLICANT: Matthew Kuhn

AGENT: Javier Rau

Air Quality Management Archaeological Commission Sonoma State University Department of Forestry/ CalFire -Land Use Department of Fish and Wildlife Regional Water Quality Control Board Cloverdale Rancheria Redwood Valley Rancheria Sherwood Valley Band of Pomo Indians

**REQUEST:** Administrative Permit for a 10,000 square foot mixed light cannabis cultivation operation (Permit Type 2B) within the Timberland Production zoning district.

**ENVIRONMENTAL DETERMINATION:** Section 15301 (Existing Facilities) and Section 15303 (New Construction or Conversion of Small Structures) Categorically ExemptCategorically Exempt

**LOCATION:** 4.2± miles southeast of Comptche town center, lying on the east side of Comptche-Ukiah Road (CR 223), 2± miles northwest of its intersection with Low Gap Road (CR 212), located at 26501 Comptche Ukiah Road, Comptche (APN: 125-280-77)

SUPERVISORIAL DISTRICT: 5 STAFF PLANNER: ROB FITZSIMMONS RESPONSE DUE DATE: October 17, 2024

## **PROJECT INFORMATION CAN BE FOUND AT:**

www.mendocinocounty.org

Select "Government" from the drop-down; then locate Planning and Building Services/Public Agency Referrals.

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to <u>pbs@mendocinocounty.org</u>. Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):

□ No comment at this time.

Recommend conditional approval (attached).

Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)

Recommend denial (Attach reasons for recommending denial).

Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).

Other comments (attach as necessary).

**REVIEWED BY:** 

Signature

Department \_\_\_\_\_

Date \_\_\_\_

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AGENT:	Javier Rau
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APN:	125-280-77
PARCEL SIZE:	74± acres
GENERAL PLAN:	Forest Lands (FL)
ZONING:	Timberland Production (T-P)
EXISTING USES:	Commercial Cannabis Cultivation
DISTRICT:	5, Williams
RELATED CASES	AG_2018-0390

	ADJACENT GENERAL PLAN	ADJACENT ZONING	ADJACENT LOT SIZES	ADJACENT USES
NORTH	FL	TP	221±	Woodlands
EAST:	FL	TP	1153±	Woodlands
SOUTH:	FL	ТР	86.7±	Woodlands
WEST:	FL	ТР	243±	Woodlands

REFERRAL AGENCIES					
LOCAL					
Air Quality Management District	🛛 Forestry Advisor	Archeological Commission			
☑ Assessor's Office	🖾 CALFIRE (Land Use)	TRIBAL			
🛛 Building Division Ukiah	🛛 California Dept. of Fish & Wildlife	🖾 Cloverdale Rancheria			
🛛 Cannabis Department	🛛 Regional Water Quality Control Board	🛛 Redwood Valley Rancheria			
Department of Transportation (DOT)	🖾 CHRIS NWIC	Sherwood Valley Band of Pomo Indians			
🖾 Environmental Health (EH)					

## ADDITIONAL INFORMATION:

The property owner operates a separate large mixed-light cannabis cultivation immediately south of the subject parcel, with the pending permits AG\_2018-0360/AP\_2019-0105.

STAFF PLANNER: ROB FITZSIMMONS

DATE: 10/2/2024

# **ENVIRONMENTAL DATA**

#### **1. MAC**: GIS

No

2. FIRE HAZARD SEVERITY ZONE: CALFIRE FRAP maps/GIS High

**3. FIRE RESPONSIBILITY AREA:** CALFIRE FRAP maps/GIS SRA (State Responsibility Area)

# 4. FARMLAND CLASSIFICATION:

Grazing Land (G)

5. FLOOD ZONE CLASSIFICATION: FEMA Flood Insurance Rate Maps (FIRM) None

6. COASTAL GROUNDWATER RESOURCE AREA: Coastal Groundwater Study/GIS N/A

## 7. SOIL CLASSIFICATION:

Mendocino County Soils Study Eastern/Western Part 211 - Threechop-Ornbaun complex, 9-30% slopes 188 - Ornbaun-Zeni complex, 30-50% slopes 189 - Ornbaun-Zeni complex, 50-75% slopes

8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL: LCP maps, Pygmy Soils Maps; GIS NO

9. WILLIAMSON ACT CONTRACT: GIS/Mendocino County Assessor's Office NO

**10. TIMBER PRODUCTION ZONE:** GIS YES

### **11. WETLANDS CLASSIFICATION:**

Fluvial Natural

GIS

**12. EARTHQUAKE FAULT ZONE:** Earthquake Fault Zone Maps; GIS *NO* 

13. AIRPORT LAND USE PLANNING AREA: Airport Land Use Plan; GIS NO

14. SUPERFUND/BROWNFIELD/HAZMAT SITE: GIS; General Plan 3-11 NO

**15. NATURAL DIVERSITY DATABASE:** CA Dept. of Fish & Wildlife Rarefind Database/GIS *NO* 

16. STATE FOREST/PARK/RECREATION AREA ADJACENT: GIS; General Plan 3-10 NO

**17. LANDSLIDE HAZARD:** Hazards and Landslides Map; GIS; Policy RM-61; General Plan 4-44 *NO* 

**18. WATER EFFICIENT LANDSCAPE REQUIRED:** Policy RM-7; General Plan 4-34 *NO* 

19. WILD AND SCENIC RIVER: www.rivers.gov (Eel Only); GIS NO

20. SPECIFIC PLAN/SPECIAL PLAN AREA: Various Adopted Specific Plan Areas; GIS NO

21. STATE CLEARINGHOUSE REQUIRED: Policy NO

22. OAK WOODLAND AREA: USDA YES

23. HARBOR DISTRICT: Sec. 20.512 NO



Department of Planning and Building Services

Case No:	
CalFire No:	
Cultivation No:	
Fee:	
Received By:	
Date Filed:	
	Office use only

# Application for Cannabis Administrative Permit

ADMINISTRATIVE PERI	MIT (AP)		
Type C-A Cottage	ndoor (500 ft²)	Setback Reduction (please clearly	identify on your Site Plan)
Waive RR:10 Housing Requirement		TPZ or FL (Types 1, 1B, 2, 2B, 4)	,
Acreage (3.5 Acres	-4.9 Acres: Type 1, 1B, 4)	RR5 (3.5-4.9 Acres) Waive Sunse	t
Acreage (7.0 Acres	-9.9 Acres: Type 2, 2B)	. ,	
APPLICANT(S)			
Name: Matt Kuhn		Phone: 707-357-0731	
Mailing Address <u>: PO BOX 382</u>	_		
City: VENICE	State/Zip: CA 90294	email: mrkinsf@gmail.com	
PROPERTY OWNER Name: Matt Kuhn		Phone: 707-357-0731	
Mailing Address <u>:</u> PO BOX 382	· · · · · · · · · · · · · · · · · · ·	FINITE. FOR SOLVERS	· · · · · · · · · · · · · · · · · · ·
City: VENICE	State/Zip: CA 90294	email: mrkinsf@gmail.com	
AGENT Name <u>: Javier Rau</u> Mailing		Phone: 707-489-0207	
Address: 100 North Pine Stre			
City <u>: Ukiah</u>	State/Zip: CA 95482	email: javier@rauandassoc.com	
Parcel Size <u>.</u> 73	acres		
Address of Property: 26501	COMPTCHE UKIAH	RD COMPTCHE CA 95427	
Assessor Parcel Number(s): 1	25-280-77-00		
		ILTIVATION PERMIT:	
Size V Type of Pormit -	OUTDOOR	INDOOD	

Size Type of Permit INDOOR MIXED LIGHT Small: C C-A (≤500 ft<sup>2</sup>) C-B (≤2500 ft<sup>2</sup>)  $\square$ C-A (501 – 2500 ft<sup>2</sup>) Medium: 1 1-A 1-B  $\square$  $(2501 - 5000 \text{ ft}^2)$ Large: 2 2-A 2-B  $(5001 - 10,000 \text{ ft}^2)$ Nursery: 4 4 4  $(\leq 22,000 \text{ ft}^2)$ 

I certify that the information submitted with this application is true and accurate. I have attached the Consent of Landowner form if am not the property owner of the parcel on which the cultivation site is located.

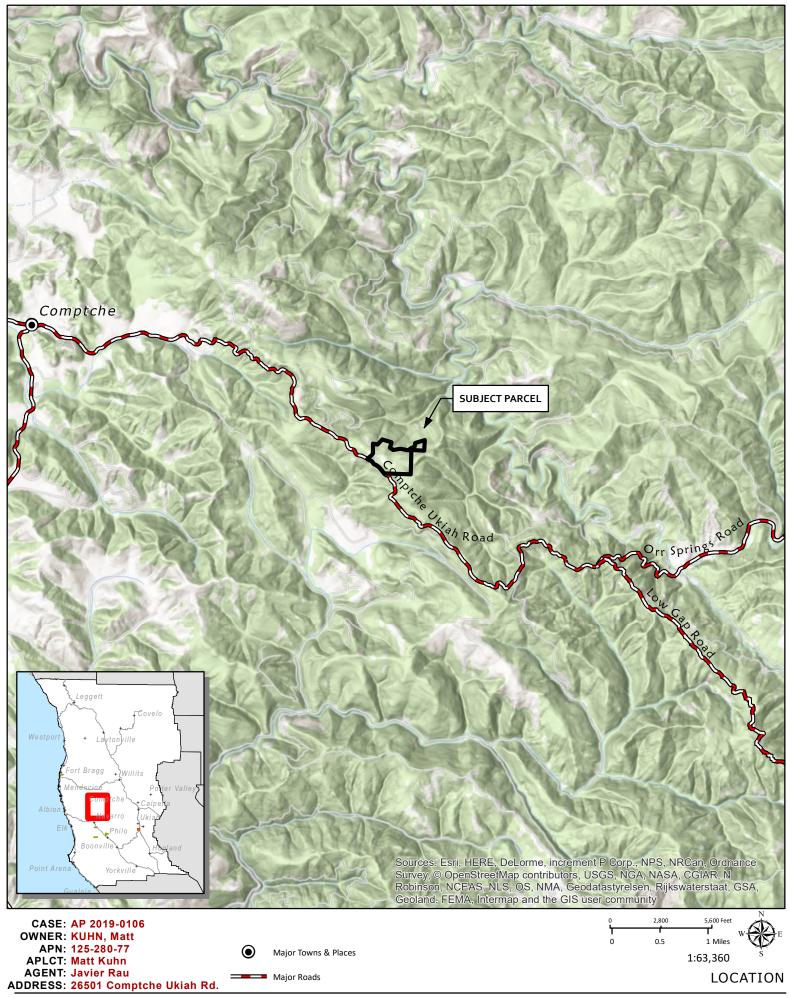
01/15/2024 01/15/20241 Signature of Applicant/Agent Date Signature of Owner Date

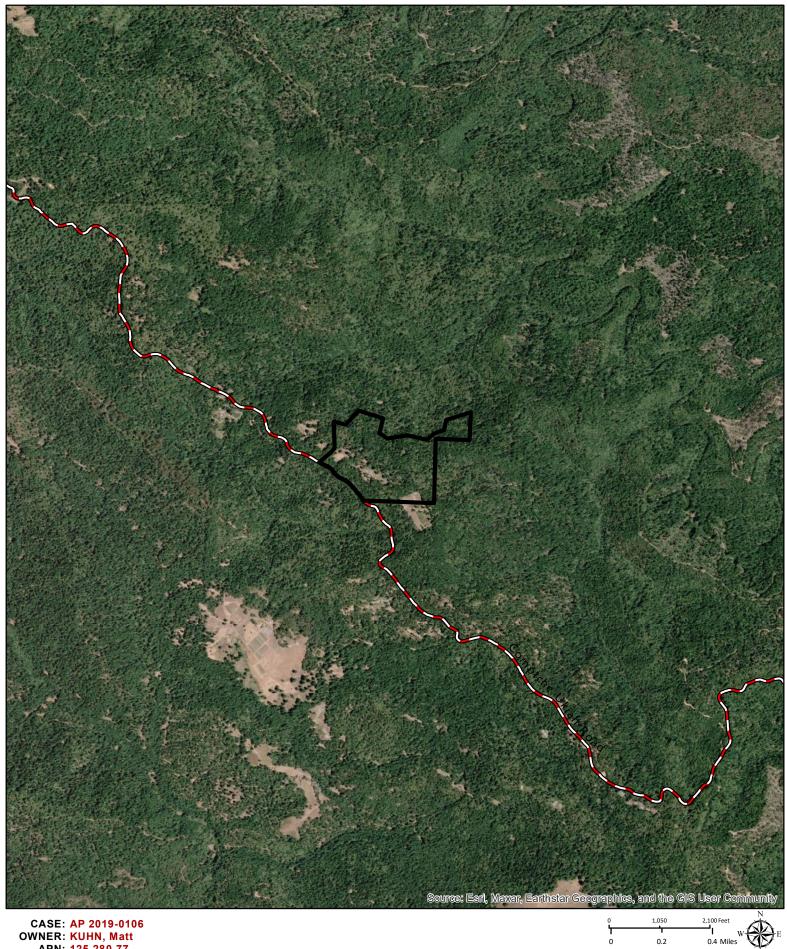
CULTIVATION SITE & PROJECT DESCRIPTION QUESTIONNAIRE
1. Does the proposed cultivation site meet the following setbacks?
• 1,000 feet from all youth-oriented facilities, schools, parks, churches, or residential treatment facilities.
<ul> <li>FOR OUTDOOR AND MIXED LIGHT CULTIVATION SITES</li> <li>100 feet from any legal residential structure located on a separate legal parcel.</li> <li>50 feet from any adjoining legal parcel under separate ownership.</li> <li>If in mobile home park, 100 feet from an occupied mobile home under separate ownership.</li> </ul>
FOR INDOOR CULTIVATION SITES     Any building property line setbacks.
2. Is the cultivation site visible from any public right of way or publically traveled private road?
<ol> <li>Please describe the project site. Include improvements such as structures, wells, septic systems, grading, vegetation removal, roads, etc.</li> </ol>
The project site consists of (1) 20'x50' greenhouses, (1) 30x80' greenhouse, and a small storage shed used for cannabis cultivation. The site has a permitted well as shown on the site plan
4. Will the development of the proposed cultivation site be phased?
If YES, please describe the phases briefly.
5. How will you dispose of hazardous, natural (trimmings), or other (plastics) materials from the cultivation site?
All grown material is taken to a permitted processing facility
6. Have you constructed in the past, are constructing, or plan to construct any roads? Grading?  YES INO
If YES, please complete the following:
A. Amount of cut: cubic yards B. Amount of fill: cubic vards
B. Amount of fill: cubic yards C. Maximum height of cut slope: feet
D. Maximum height of fill slope: feet
E. Amount being imported/exported: cubic yards
F. Location of borrow/disposal:

7. In order to develop the proposed cultivation site, will it be necessary to:						
B. Make s C. Connec D. Connec E. Install a F. Connec	e oak species or com ubstantial changes in ct to existing water dis tt to existing sewer dis septic system? ct to existing septic sy an individual well?	terrain? strict? strict?	es?	YES		
8. Please provid separate sheet.	le an inventory of the Please note improver	structures on the ments may be sub	property. If ac ject to permit	ditional space is ne requirements. Plea	eeded, please provide se include size of stru	e a lictures.
1.	see structure list attach	ed				
2.						
3.						_
4.						_
5.		<u> </u>				_
6.						_
7.						_
8.						_
9.						_
10.						
<ul> <li>9. Are there any contiguous properties and/or projects (unrelated to cannabis) under your ownership? YES NO</li> <li>10. Will the proposed cultivation site convert land currently or previously used for agriculture? YES NO</li> <li>If YES, how much land is being converted? (ft<sup>2</sup> / acres)</li> </ul>						
					diking, filling, or drea	aina?
	Josed cultivation site	require the constit	iction of a por		anking, ming, or area	ging :
	the project will involve:	Construction of	a pond - a tota	al of	cubic yards wil	be moved
		_			cubic yards wil	
		Filling	- a tota	al of	cubic yards wi	l be moved
		Dredging	- a tota	al of	cubic yards wil	l be moved
12. Briefly desci	ribe the surrounding p	properties including			and/or cultural/histor	
The 73 acre parcel is basically nestled in the redwood forest to the South, West, North, and East is primarily large timberland plats.						
13. Please indic	ate the surrounding la NO	and uses. RTH	EAST	SOUTH	WEST	
	Vacant	Vacan	t	Vacant	Vacant	

14. Utilities will be supplied to the site as follows: A. Electricity ☐ Utility Company (existing) ☐ Utility Company (planned) ■ On-Site Generation – Specifysolar power
B. Gas Utility Company (existing) Utility Company (planned) On-Site Generation – Specify None
C. Water Community water system – Specify supplier Well Spring Other – Specify
D. Sewage Community sewage system – Specify supplier Septic Tank Other – Specify
15. Will there be any security lighting? 🗌 YES 🔳 NO If YES, will the light be cast downward? 🗌 YES 🗍 N
<ul> <li>16. Will you have employees?  YES  NO</li> <li>If YES, how many employees will you have?</li> <li>If employees are residing onsite, please indicate the structure in which they will be residing.</li> </ul>
17. Will there be any processing of cannabis on site (trimming, leaf removal, curing, drying, etc)? 🗌 YES 🛛 🔳 NO
18. If you answered YES to the previous question (17), please describe the activities. N/A
19. Have you discussed this proposal with adjacent property owners and other concerned parties? YES
20. Please describe how you intend to mitigate potential nusiances related to the proposed cultivation activities.
The applicant will be following all BMP's for potential erosion issues and the parcel is large enough to create large distances from any residences.

21. Provide an overview of your past cultivation, as well as ancillary activities on this subject property. If 'Relocating' please describe past activities within Mendocino County, as well as past cultivation on this subject parcel, if applicable:				
There was cultivation by the applicant in the past years on subject parcel. The parcel was purchased by the applicant in $2005$ . There had been small cultivation activities ever				
since.				
×				
<ol> <li>Describe why the proposed location and operation is the most environmentally superior location on the subject property.</li> </ol>				
The proposed cultivation site an old logging landing were the environmental impacts and ground disturbance had already taken place in the past as a result from the timber operations.				
23. Are you aware of any Archeological or Paleontological resources on the subject property?  YES NO				
24. Have you recieved the requisite approvals from CALFIRE or your Local Response Agency?				
If NO, do you intend to submit this information alongside needed building permits?				
25. Have you recieved site inspections from any of the following agencies with regard to this proposed activity?				
NO NO Mendocino Cannabis Dept Date: 2023				
Water Resources Control Board Date: 2021				
CA Dept Fish & Wildlife Date: 2020 Date: 2022 Date: 202 Da				
I certify that the information submitted with this application is true and accurate;				
and the 01/15/2024 Matt Killer 01/15/2024				
Signature of Applicant/Agent Date Signature of Owner Date				
FOR STAFF PURPOSES ONLY				
Zoning District:				
Subject to Sunset Provision [MCC 10A.17.080(B)(2)(b)]?  YES NO				
Compliant with Mendocino County Code Chapter 20.242: 🔲 YES 🔲 NO				

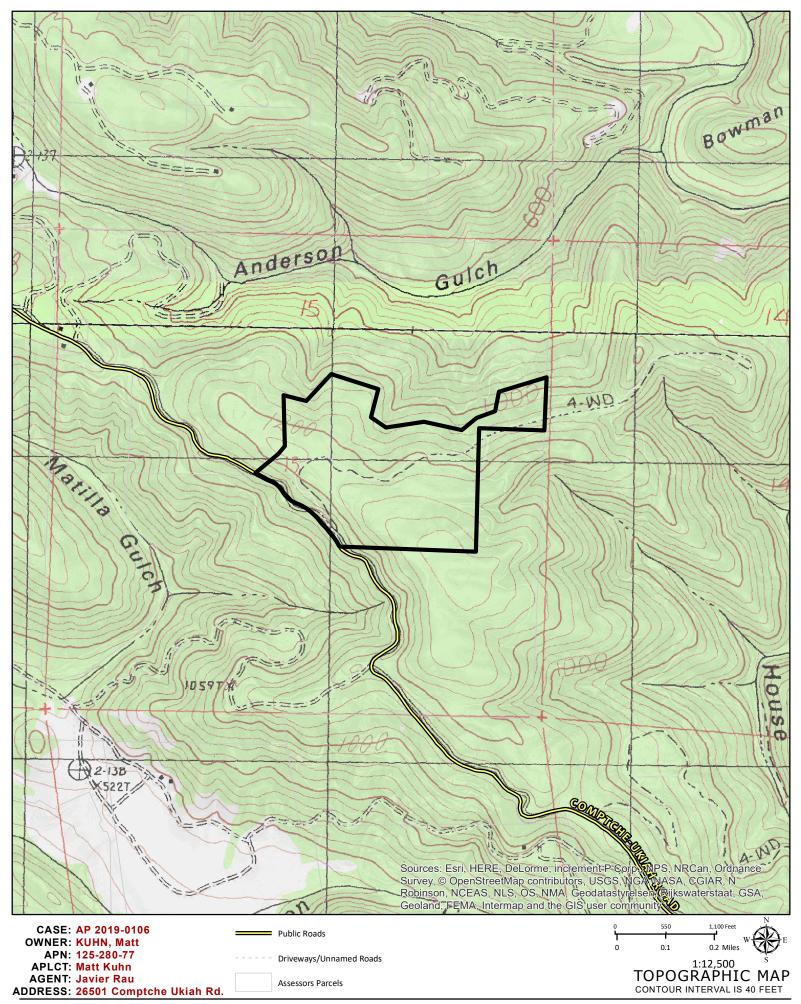


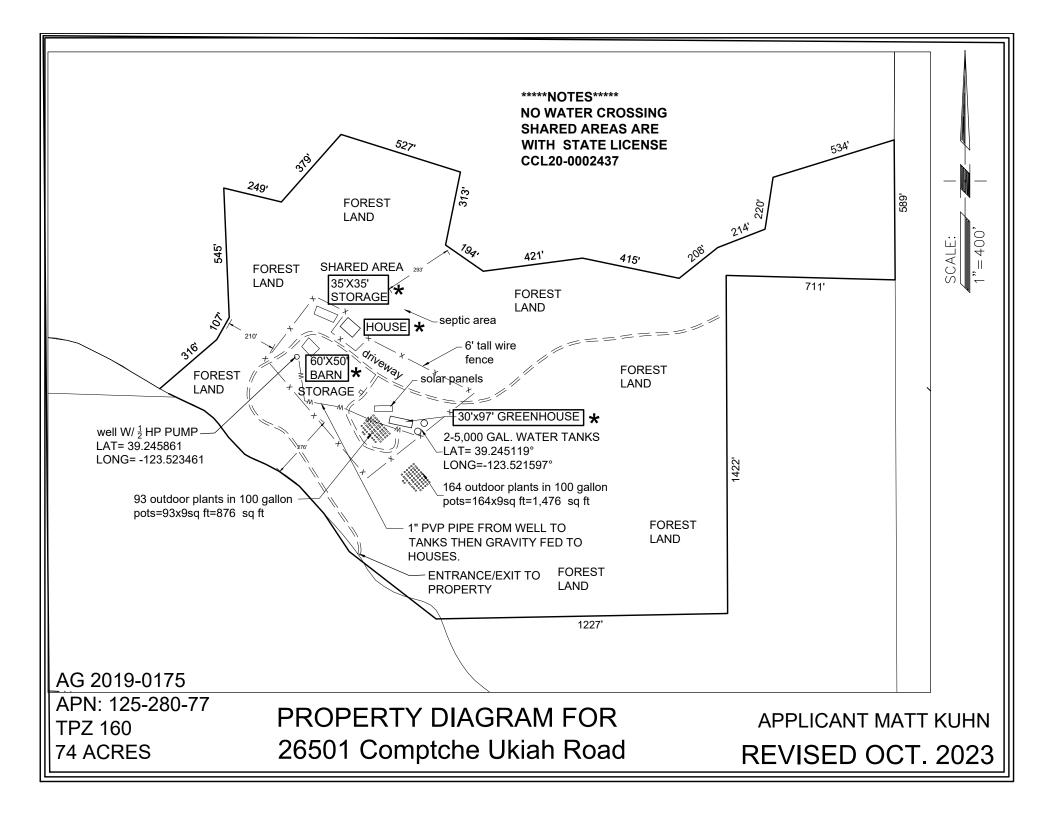


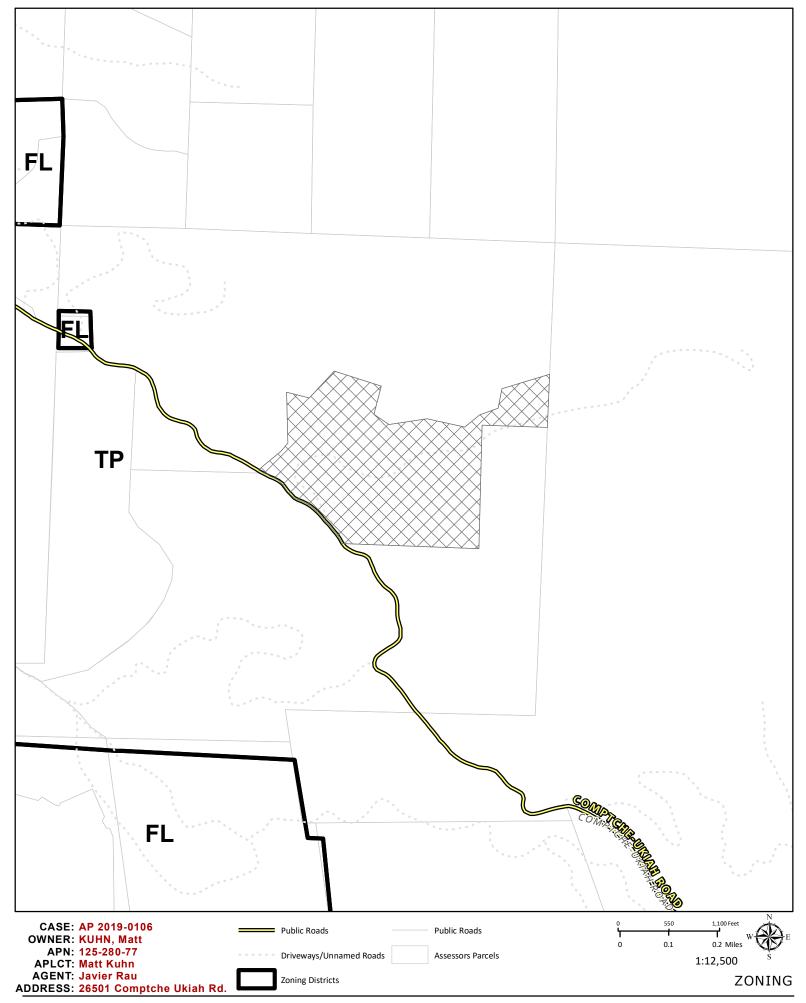
OWNER: KUHN, Matt APN: 125-280-77 APLCT: Matt Kuhn AGENT: Javier Rau ADDRESS: 26501 Comptche Ukiah Rd.

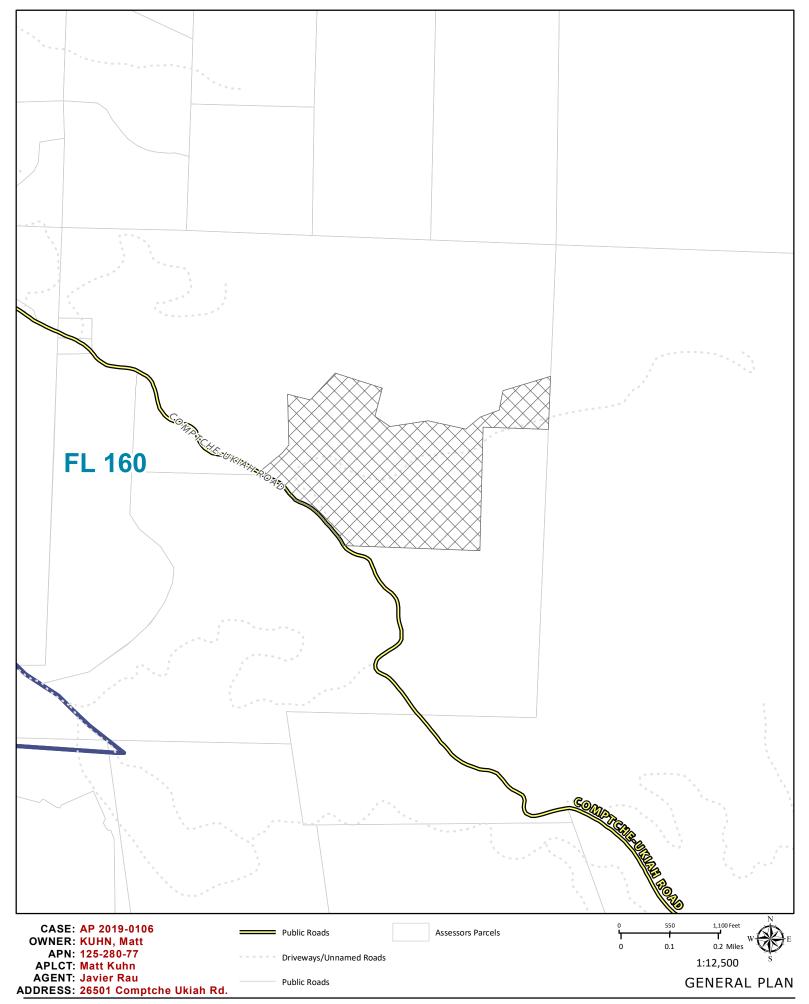
Major Roads

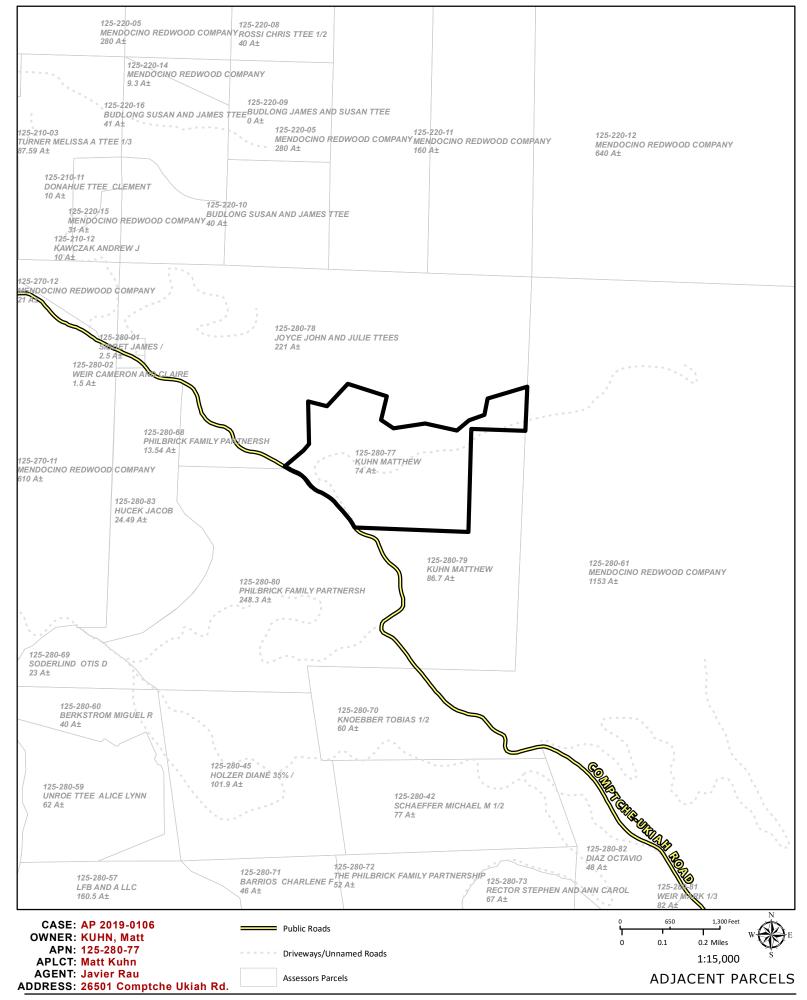


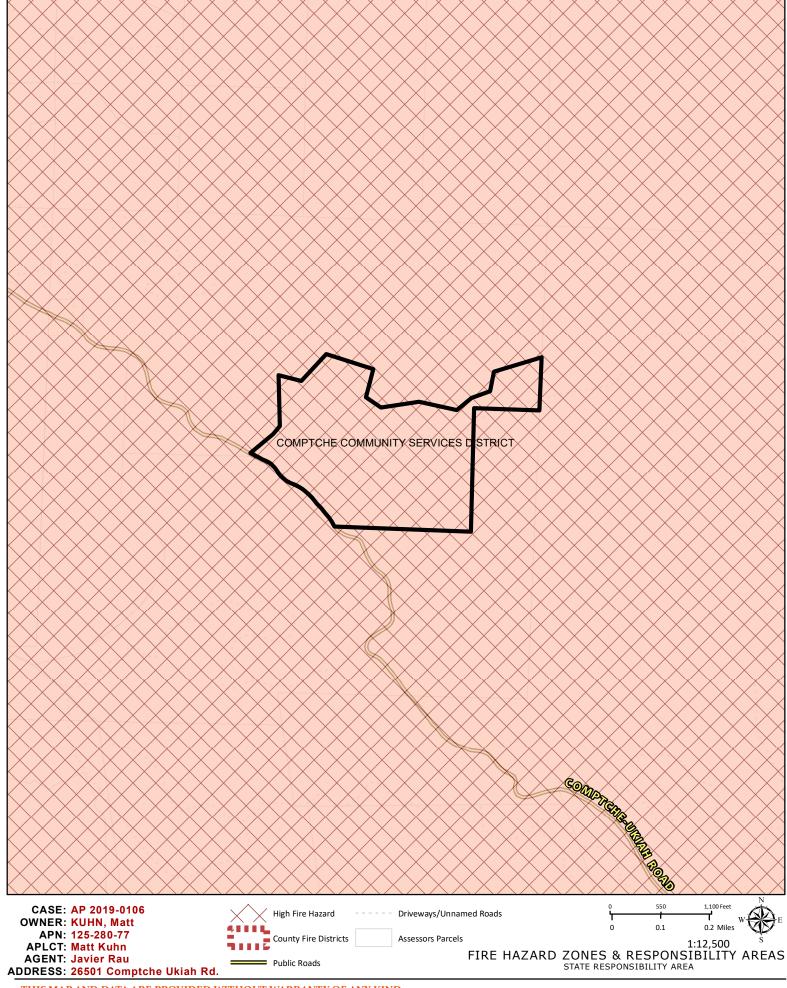


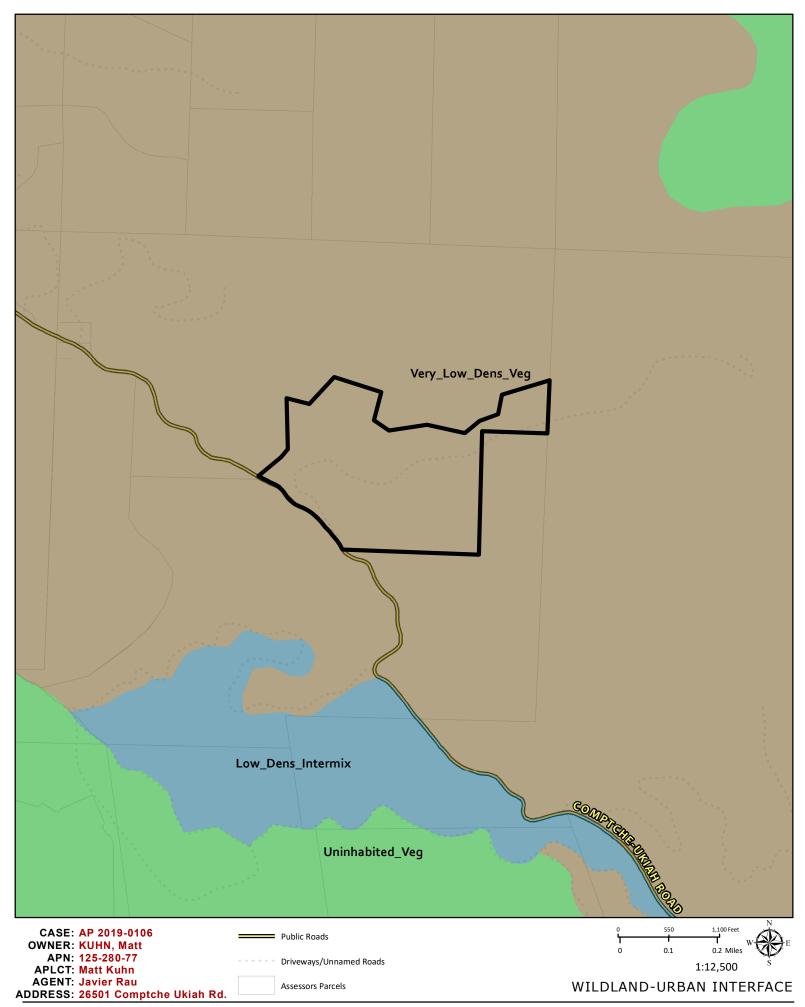


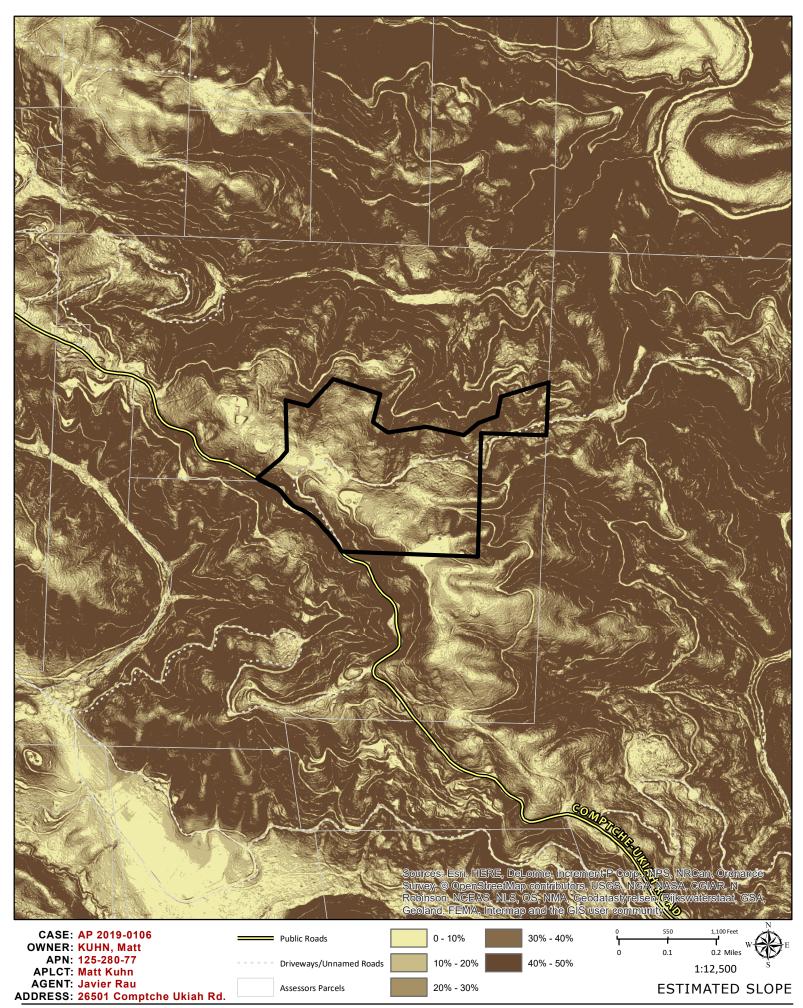


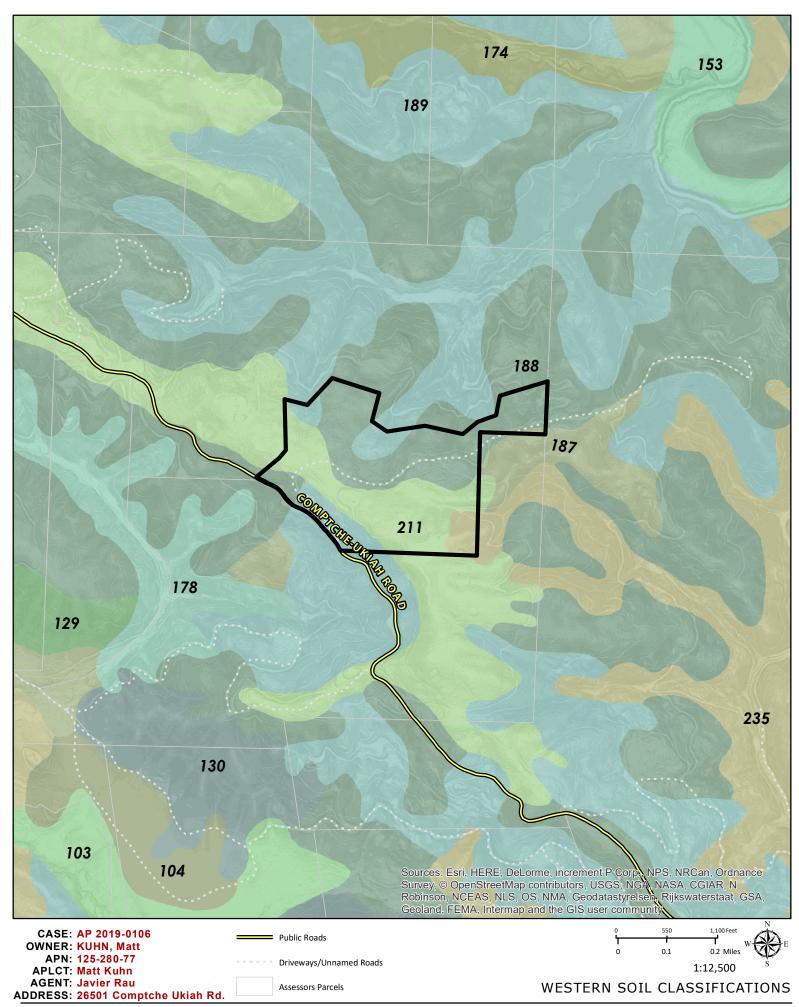


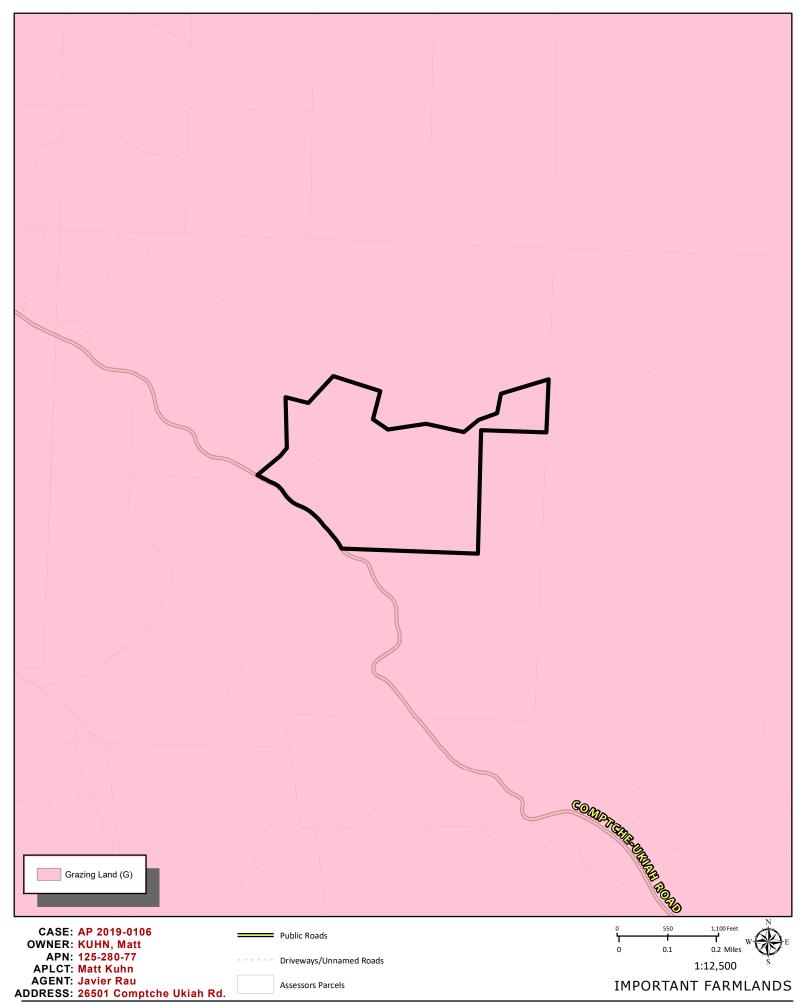












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