| Mendocino County BEHAVIORAL HEALTH ADVISORY BOARDREGULAR MEETING MINUTESAugust 28, 2024 10:00 AM - 12:00 PMLocation: Preston Hall, 44831 Main St., Mendocino, CA 95460 | | | | | Chairperson Vacant Vice Chair Perri Kaller Secretary/Treasurer Jo Bradley BOS Supervisor Mo Mulheren |
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| <u>1st District:</u> Denise Gorny Lois Lockart Vacant | | <u>2™ District:</u> Mark Donegan Vacant Vacant | <u>3rd DISTRICT:</u> Jeff Shipp Perri Kaller Vacant | <u>4™ DISTRICT:</u> VACANT VACANT VACANT | <u>5th DISTRICT:</u> Vacant Jo Bradley Martin Martinez |
| | | be committed to consul y, human dignity, and th | | | • |
| | | Agenda It | tem / Description | | Action |
| 1. 3 minutes | Call to Order, Roll Call, Quorum Notice, & Approve Agenda: Review and Possible Action. Vice Chair Kaller called the meeting to order at 10:10 AM. Members present: Bradley, Gorny, Kaller, and Martinez. Supervisor Mulheren was present. Senior Program Manager Navin Bhandari was present. | | | Board Action: Motion made by Member Gorny, seconded by Member Bradley to approve the August 28, 2024, agenda. Motion passes with approvals. | |
| 2. 2 minutes | | of Minutes from the J <i>Review and Possible A</i> | - · · · | Regular | Board Action: Motion made by Member Gorny, seconded by Member Bradley to approve the July 24, 2024, minutes. Motion passes with approvals. |

| 3. 10 minutes (Maximum) | Public Comments: Members of the public wishing to comment on the BHAB will be recognized now. Any additional comments can be provided through email to bhboard@mendocinocounty.gov - No comment. | Board Action: None. |
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| 4. 15 minutes | Board & Committee Reports: Discussion and Possible Action. A. Vice Chair – Perri Kaller AB 817 Updates Nothing to report. B. Chair – Vacant N/A C. Secretary/Treasurer – Jo Bradley It was mentioned that there were 80 people in attendance at the Psychiatric Health Facility Groundbreaking Ceremony on August 20, 2024. D. Appreciation Committee – Member Martinez Nothing to report. | Board Action: None. |
| 5. 15 minutes | RFP Discussion Specialty Mental Health Contracts for FY24/25 – Navin Bhandari, Behavioral Health & Recovery Services, Senior Program Manager Vice Chair Kaller asked about for whom the contracts were for and how many there were. Mr. Bhandari's mentioned there are a total of 8 recipients and did not have the list of all the proposals, but he listed the organizations awarded the RFP which included Redwood Community Services, Tapestry, Mendocino County Youth Project, Mendocino Coast Hospitality Center, and Anchor Health Management. He also mentioned there were other agencies interested in collaborating with Mendocino County, but details were still being verified. | Board Action: None. |
| 6. 10 minutes | Mendocino County Youth Project Report Out – Amanda Archer/Designee A. Services Update Amanda Archer, Executive Director of Mendocino County Youth Project, introduced herself to the members of the board and mentioned of the variety mental health and support services for children and families in Mendocino County including family, individual therapy crisis intervention, and case management. Member Bradley asked about the ages for these services. Amanda's response mentioned that individuals aged 0 to 18 may qualify for specialized mental health services, including therapy, professional care, and rehabilitation support. State victim services are available for those aged 18 to 25, offering support such as housing stability, rapid rehousing, loss prevention, therapy, and paraprofessional support. It's not necessary to be housed within the facilities to access these services. | Board Action: None. |

| 7. 10 minutes | Redwood Community Services Report Out – Victoria Kelly/Designee A. Services Update - Nothing to report. | Board Action: None. |
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| 8. 10 minutes | Tapestry Report Out - Kendra Palma/Designee A. Services Update Brian Erickson, Operations Director, discussed that they have received a grant to expand the program, specifically aimed at working with children. This means they can expand their staffing. They are currently interviewing three therapists, hired two previously, and their rehabilitation team is fully staffed. Additionally, their participation in Mental Health Services Act (MHSA) will also help them work with schools, in addition to the work they do. Member Bradley proposed a meeting to unify all agencies for better coordination with the sovereign nations in our county, with the goal of improving board communications. Member Martinez recognized their abundant resources and welcomes questions. Supervisor Mulheren asked how she could access their data to share on social media to inform the public. They let her know most of the information is available on their web page and can also arrange a meeting to share information with her. | Board Action: None. |
| 9. 10 minutes | Mendocino Coast Hospitality Center – Paul Davis/Designee A. Services Update - Nothing to report. | Board Action: None. |
| 10. 10 minutes | Anchor Health Management Report – Anchor Health Management Inc. A. Services Update Nothing to report. | Board Action: None. |
| 11. 5 minutes | Member Comments: Member Gorny extended an invitation for the 26th Annual Granite Chili Cook-off on Friday, September 6, 2024. All proceeds will benefit the Boys & Girls Club of Ukiah. | Board Action: None. |
| 12. ^{2 Minutes} | Adjournment: 11:37 AM | Board Action: Motion made by Member Martinez, seconded by Member Kaller to adjourn the meeting. Motion passes with approvals. |

AMERICANS WITH DISABLITIES ACT (ADA) COMPLIANCE

The Mendocino County Behavioral Health Advisory Board complies with ADA requirements and upon request will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternative formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodations to participate in the meeting should contact the Mendocino County Behavioral Health Administrative Office by calling (707) 472-2355 at least five days prior to the meeting.

BHAB CONTACT INFORMATION: PHONE: (707) 472-2355 | FAX: (707) 472-2788 EMAIL THE BOARD: <u>bhboard@mendocinocounty.gov</u> | WEBSITE: <u>www.mendocinocounty.gov/bhab</u>