



COUNTY OF MENDOCINO
DEPARTMENT OF PLANNING AND BUILDING SERVICES

860 NORTH BUSH STREET · UKIAH · CALIFORNIA · 95482
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September 20, 2024

Department of Transportation
Environmental Health - Ukiah
Building Inspection - Ukiah
Assessor
MC Cannabis
Agriculture Commissioner

Forestry Advisor
Air Quality Management
Sonoma State University
Department of Forestry/ CalFire
-Land Use
Department of Fish and Wildlife

Regional Water Quality Control Board
Laytonville Municipal Advisory Council
Cloverdale Rancheria
Redwood Valley Rancheria
Sherwood Valley Band of Pomo Indians

CASE#: AP\_2024-0022

DATE FILED: 6/27/2024

OWNER: Dina Fratis

APPLICANT: Scott McKinney

AGENT: Lily Gross

REQUEST: Administrative Permit for a 10,000 square foot mixed light cannabis cultivation operation (Permit Type 2B) within the Forest Land zoning district.

LOCATION: 7.4± miles northwest of Dos Rios town center, on the northeast side of Simmerly Road, 2.5± miles east-southeast of its intersection with Iron Creek Road, located at 8250 Simmerly Rd, Laytonville.

SUPERVISORIAL DISTRICT: 3

STAFF PLANNER: ROB FITZSIMMONS

RESPONSE DUE DATE: October 04, 2024

PROJECT INFORMATION CAN BE FOUND AT:

www.mendocinocounty.org

Select "Government" from the drop-down; then locate Planning and Building Services/Public Agency Referrals.

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to pbs@mendocinocounty.org. Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):

- No comment at this time.
Recommend conditional approval (attached).
Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)
Recommend denial (Attach reasons for recommending denial).
Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).
Other comments (attach as necessary).

REVIEWED BY:

Signature Department Date

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**APN:** 033-040-55

**PARCEL SIZE:** 52± acres

**GENERAL PLAN:** Rangelands (RL)

**ZONING:** Forest Land (FL)

**EXISTING USES:** Commercial Cannabis Cultivation

**DISTRICT:** 3, Haschak

**RELATED CASES:** AG\_2019-0100

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|               | <u>ADJACENT GENERAL PLAN</u> | <u>ADJACENT ZONING</u> | <u>ADJACENT LOT SIZES</u> | <u>ADJACENT USES</u> |
|---------------|------------------------------|------------------------|---------------------------|----------------------|
| <b>NORTH</b>  | RL                           | FL                     | 99±                       | Woodlands            |
| <b>EAST:</b>  | FL                           | RL, TP                 | 44±, 207±                 | Woodlands            |
| <b>SOUTH:</b> | RMR                          | UR                     | 42±                       | Woodlands            |
| <b>WEST:</b>  | RMR                          | UR                     | 43±                       | Woodlands            |

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**REFERRAL AGENCIES**

**LOCAL**

- Air Quality Management District
- Assessor’s Office
- Building Division Ukiah
- Cannabis Department
- Department of Transportation (DOT)
- Environmental Health (EH)

- Forestry Advisor
- Laytonville MAC
- CALFIRE (Land Use)
- California Dept. of Fish & Wildlife
- Regional Water Quality Control Board
- CHRIS NWIC

- Archeological Commission

**TRIBAL**

- Cloverdale Rancheria
- Redwood Valley Rancheria
- Sherwood Valley Band of Pomo Indians

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**ADDITIONAL INFORMATION:**

Preliminary review suggests there may have been vegetation removal/tree clearing in the vicinity of the north cultivation site.

**STAFF PLANNER:** ROB FITZSIMMONS

**DATE:** 9/20/2024

## ENVIRONMENTAL DATA

**1. MAC:**

GIS

*Laytonville MAC*

**2. FIRE HAZARD SEVERITY ZONE:**

CALFIRE FRAP maps/GIS

*High*

**3. FIRE RESPONSIBILITY AREA:**

CALFIRE FRAP maps/GIS

*SRA (State Responsibility Area)*

**4. FARMLAND CLASSIFICATION:**

GIS

*Grazing Land (G)*

**5. FLOOD ZONE CLASSIFICATION:**

FEMA Flood Insurance Rate Maps (FIRM)

*None*

**6. COASTAL GROUNDWATER RESOURCE AREA:**

Coastal Groundwater Study/GIS

*N/A*

**7. SOIL CLASSIFICATION:**

Mendocino County Soils Study Eastern/Western Part

*200 – Shortyork-Yorkville-Witherell complex, 30-50% slopes*

*208 – Updegraff-Speaker-Neuns complex, 30-50% slopes*

*111 – Casabonne-Wohly-Pardaloe complex, 50-75% slopes*

**8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL:**

LCP maps, Pygmy Soils Maps; GIS

*NO*

**9. WILLIAMSON ACT CONTRACT:**

GIS/Mendocino County Assessor's Office

*NO*

**10. TIMBER PRODUCTION ZONE:**

GIS

*NO*

**11. WETLANDS CLASSIFICATION:**

GIS

*Fluvial Natural*

**12. EARTHQUAKE FAULT ZONE:**

Earthquake Fault Zone Maps; GIS

*NO*

**13. AIRPORT LAND USE PLANNING AREA:**

Airport Land Use Plan; GIS

*NO*

**14. SUPERFUND/BROWNFIELD/HAZMAT SITE:**

GIS; General Plan 3-11

*NO*

**15. NATURAL DIVERSITY DATABASE:**

CA Dept. of Fish & Wildlife Rarefind Database/GIS

*NO*

**16. STATE FOREST/PARK/RECREATION AREA ADJACENT:**

GIS; General Plan 3-10

*NO*

**17. LANDSLIDE HAZARD:**

Hazards and Landslides Map; GIS; Policy RM-61; General Plan 4-44

*NO*

**18. WATER EFFICIENT LANDSCAPE REQUIRED:**

Policy RM-7; General Plan 4-34

*YES*

**19. WILD AND SCENIC RIVER:**

[www.rivers.gov](http://www.rivers.gov) (Eel Only); GIS

*NO*

**20. SPECIFIC PLAN/SPECIAL PLAN AREA:**

Various Adopted Specific Plan Areas; GIS

*NO*

**21. STATE CLEARINGHOUSE REQUIRED:**

Policy

*NO*

**22. OAK WOODLAND AREA:**

USDA

*YES*

**23. HARBOR DISTRICT:**

Sec. 20.512

*NO*



Department of Planning and Building Services

Case No:
CalFire No:
Cultivation No:
Fee:
Receipt No:
Received By:
Date Filed:
Office use only

Application for Cannabis Administrative Permit

ADMINISTRATIVE PERMIT (AP)

- Type C-A Cottage Indoor (500 ft²)
Waive RR:10 Housing Requirement
Acreage (3.5 Acres-4.9 Acres: Type 1, 1B, 4)
Acreage (7.0 Acres-9.9 Acres: Type 2, 2B)
Setback Reduction (please clearly identify on your Site Plan)
TPZ or FL (Types 1, 1B, 2, 2B, 4) Forest Land
RR5 (3.5-4.9 Acres) Waive Sunset

APPLICANT(S)

Name: Scott McKinney Phone: 650-219-1433
Mailing Address: 21881 Petaluma Ave.
City: Fort Bragg State/Zip: CA 95437 email: rhyzi.scott@gmail.com

PROPERTY OWNER

Name: Dina Fratis Phone: 650-219-1433
Mailing Address: 21881 Petaluma Ave.
City: Fort Bragg State/Zip: CA email: -

AGENT

Name: Lily Gross Phone: 435-669-9671
Mailing Address: 95 South Main Street
City: Willits State/Zip: CA 95490 email: 707LilyGross@gmail.com

Parcel Size: 52 acres
Address of Property: 8250 Simmerly Rd, Laytonville, CA 95454
Assessor Parcel Number(s): 033-040-5500

TYPE OF CULTIVATION PERMIT:

Table with 5 columns: Size, Type of Permit, OUTDOOR, INDOOR, MIXED LIGHT. Rows include Small, Medium, Large, and Nursery categories with various permit options.

I certify that the information submitted with this application is true and accurate. I have attached the Consent of Landowner form if I am not the property owner of the parcel on which the cultivation site is located.

Signature of Applicant/Agent: [Signature] Date: 3-15-24
Signature of Owner: [Signature] Date: 3-15-24

7. In order to develop the proposed cultivation site, will it be necessary to:

- |   |                          |
|---|--------------------------|
|   | YES                      |
| A. Remove oak species or commercial tree species? | <input type="checkbox"/> |
| B. Make substantial changes in terrain?           | <input type="checkbox"/> |
| C. Connect to existing water district?            | <input type="checkbox"/> |
| D. Connect to existing sewer district?            | <input type="checkbox"/> |
| E. Install a septic system?                       | <input type="checkbox"/> |
| F. Connect to existing septic system?             | <input type="checkbox"/> |
| G. Install an individual well?                    | <input type="checkbox"/> |

8. Please provide an inventory of the structures on the property. If additional space is needed, please provide a separate sheet. Please note improvements may be subject to permit requirements. Please include size of structures.

1. 12 AG Hoop House
2. 2 AG Sheds
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

9. Are there any contiguous properties and/or projects (unrelated to cannabis) under your ownership?  YES  NO

10. Will the proposed cultivation site convert land currently or previously used for agriculture?  YES  NO  
If YES, how much land is being converted? \_\_\_\_\_ (ft<sup>2</sup> / acres )

11. Will the proposed cultivation site require the construction of a pond OR will it involve diking, filling, or dredging?

NO

- YES, the project will involve:
- |   |  |
|---|--|
| <input type="checkbox"/> Construction of a pond | - a total of _____ cubic yards will be moved |
| <input type="checkbox"/> Diking                 | - a total of _____ cubic yards will be moved |
| <input type="checkbox"/> Filling                | - a total of _____ cubic yards will be moved |
| <input type="checkbox"/> Dredging               | - a total of _____ cubic yards will be moved |

12. Briefly describe the surrounding properties including vegetation, animals, structures, and/or cultural/historic assets.

Cannabis Cultivation, non-developed land,  
Forest Land

13. Please indicate the surrounding land uses.

|  |  |  |                             |
|--|--|--|-----------------------------|
| NORTH                                  | EAST                                   | SOUTH                                  | WEST                        |
| <u>FL<br/>Cannabis<br/>Cultivation</u> | <u>FL<br/>Cannabis<br/>Cultivation</u> | <u>UR<br/>Cannabis<br/>Cultivation</u> | <u>UR<br/>non-developed</u> |

# CULTIVATION SITE & PROJECT DESCRIPTION QUESTIONNAIRE

1. Does the proposed cultivation site meet the following setbacks?  YES  NO

- 1,000 feet from all youth-oriented facilities, schools, parks, churches, or residential treatment facilities.

FOR OUTDOOR AND MIXED LIGHT CULTIVATION SITES

- 100 feet from any legal residential structure located on a separate legal parcel.
- 50 feet from any adjoining legal parcel under separate ownership.
- If in mobile home park, 100 feet from an occupied mobile home under separate ownership.

FOR INDOOR CULTIVATION SITES

- Any building property line setbacks.

2. Is the cultivation site visible from any public right of way or publically traveled private road?  YES  NO

3. Please describe the project site. Include improvements such as structures, wells, septic systems, grading, vegetation removal, roads, etc.

*No further improve mps*

4 hoop houses for cultivation put in 2017 (north grow are, hoops were combined to 2 in 2021), 3 hoops added to lower garden in 2020, by 2021 total of 9 hoops in lower garden. Lower garden graded in 2020. On Site septic and Well, trees removed in 2017 is accordance to cal fire structure regulations (the barn)

4. Will the development of the proposed cultivation site be phased?  YES  NO

If YES, please describe the phases briefly.

*No further development underway*

5. How will you dispose of hazardous, natural (trimmings), or other (plastics) materials from the cultivation site?

*Compost + Self Haul*

6. Have you constructed in the past, are constructing, or plan to construct any roads? Grading?  YES  NO

If YES, please complete the following:

- A. Amount of cut: \_\_\_\_\_ cubic yards
- B. Amount of fill: \_\_\_\_\_ cubic yards
- C. Maximum height of cut slope: \_\_\_\_\_ feet
- D. Maximum height of fill slope: \_\_\_\_\_ feet
- E. Amount being imported/exported: \_\_\_\_\_ cubic yards
- F. Location of borrow/disposal:  ON-SITE  OFF-SITE

*Grading Permit*

14. Utilities will be supplied to the site as follows:

A. Electricity

Utility Company (existing)

Utility Company (planned)

On-Site Generation – Specify Solar

B. Gas

Utility Company (existing)

Utility Company (planned)

On-Site Generation – Specify Propane tank

None

C. Water

Community water system – Specify supplier \_\_\_\_\_

Well

Spring

Pond

Other – Specify \_\_\_\_\_

D. Sewage

Community sewage system – Specify supplier \_\_\_\_\_

Septic Tank permitted

Other – Specify \_\_\_\_\_

15. Will there be any security lighting?  YES  NO If YES, will the light be cast downward?  YES  NO

16. Will you have employees?  YES  NO

If YES, how many employees will you have? \_\_\_\_\_

If employees are residing onsite, please indicate the structure in which they will be residing.

17. Will there be any processing of cannabis on site (trimming, leaf removal, curing, drying, etc)?  YES  NO

18. If you answered YES to the previous question (17), please describe the activities.

drying, curing, trimming

19. Have you discussed this proposal with adjacent property owners and other concerned parties?

yes

20. Please describe how you intend to mitigate potential nuisances related to the proposed cultivation activities.

Fences and Black out lights for light escape prevention.

21. Provide an overview of your past cultivation, as well as ancillary activities on this subject property. If 'Relocating' please describe past activities within Mendocino County, as well as past cultivation on this subject parcel, if applicable:

permitted cultivation site

Permitted with Mendocino county Cannabis in 2019 as legal cultivation, 9 hoop houses permitted with MCPB in 2020, 3 hoop houses and 2 storages permitted with MCPB in 2022 (All 12 hoops on original 2020 map turned in with county cannabis)

22. Describe why the proposed location and operation is the most environmentally superior location on the subject property.

permitted in 2019, ideal to continue with permitted location.

23. Are you aware of any Archeological or Paleontological resources on the subject property?  YES  NO

24. Have you recieved the requisite approvals from CALFIRE or your Local Response Agency?  YES  NO  
If NO, do you intend to submit this information alongside needed building permits? working on COA

25. Have you recieved site inspections from any of the following agencies with regard to this proposed activity?

- NO
- YES, following
  - Mendocino Cannabis Dept Date: 2023
  - Water Resources Control Board Date: 2019
  - CA Dept Fish & Wildlife Date: 2019
  - Dept of Cannabis Control Date: \_\_\_\_\_

I certify that the information submitted with this application is true and accurate:

[Signature] 5-28-24  
Signature of Applicant/Agent Date

[Signature] 5-19-24  
Signature of Owner Date

FOR STAFF PURPOSES ONLY

Zoning District: \_\_\_\_\_

Subject to Sunset Provision [MCC 10A.17.080(B)(2)(b)]?  YES  NO

Compliant with Mendocino County Code Chapter 20.242:  YES  NO



**AUTHORIZATION OF AGENT**

1. I hereby authorize Lily Gross to act as my representative and to bind me in all matters concerning this application.

[Signature]  
Owner

3.15.24  
Date

**CERTIFICATION AND SITE VIEW AUTHORIZATION**

- 1. I hereby certify that I have read this completed application and that, to the best of my knowledge, the information in this application, and all attached appendices and exhibits, is complete and correct. I understand that the failure to provide any requested information or any misstatements submitted in support of the application shall be grounds for either refusing to accept this application, for denying the permit, for suspending or revoking a permit issued on the basis of such misrepresentations, or for seeking of such further relief as may seem proper to the county.
- 2. I hereby grant permission for County, Planning and Building Services staff, and hearing bodies to enter upon and site view the premises for which this application is made in order to obtain information necessary for the preparation of required reports and render its decision.

[Signature]  
Owner/Authorized Agent

5.24.24  
Date

**INDEMNIFICATION AND HOLD HARMLESS**

ORDINANCE NO. 3780, adopted by the Board of Supervisors on June 4, 1991, requires applicants for discretionary land use approvals, to sign the following Indemnification Agreement. Failure to Sign this agreement will result in the application being considered incomplete and withheld from further processing.

**INDEMNIFICATION AGREEMENT**

As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County of Mendocino, its agents, officers, attorneys, employees, boards and commissions, as more particularly set forth in Mendocino County Code Section 1.04.120, from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or adoption of the environmental document which accompanies it. The indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent, passive or active negligence on the part of the County, its agents, officers, attorneys, employees, boards and commissions.

1. I, Lily Gross, hereby agree to the above Indemnification Agreement.  
(Print Name)

[Signature]  
Owner/Authorized Agent

5.24.24  
Date

To facilitate proper handling of this application, please indicate the names and mailing addresses of individuals to whom you wish correspondence mailed to if different from those identified on the Application for Cannabis Cultivation page.

|                 |                 |                 |
|-----------------|-----------------|-----------------|
| Name            | Name            | Name            |
| Mailing Address | Mailing Address | Mailing Address |



# COUNTY OF MENDOCINO

## DEPARTMENT OF PLANNING & BUILDING SVCS.

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[www.mendocinocounty.org/pbs](http://www.mendocinocounty.org/pbs)

### ACKNOWLEDGEMENT OF DEPOSIT/HOURLY FEE

By signing below, the applicant acknowledges that the staff at Planning and Building Services has discussed the potential for collection of a deposit fee for the projects listed below (as adopted by the Board of Supervisors Resolution No.'s 11-072, 16-150, 18-122, 19-170, 21-194 and 23-190)

1. Division of Land Project
2. General Plan Project
3. Coastal Project
4. Zoning Project
5. Administrative Project
6. Cannabis Project
7. Private Road Naming

Once an application has been submitted and the processing costs approach 80% of the application fee, additional staff processing time will be billed at **\$98.00/hour**. Staff will notify the applicant/owner that a deposit equal to 50% of the initial filing fee is required for further processing, and more than one deposit may be required depending on the complexity of the project and the staff time necessary to complete application processing.

*I acknowledge that I was advised of the deposit fee for continued processing after the initial application fee has been expended.*

Applicant Signature

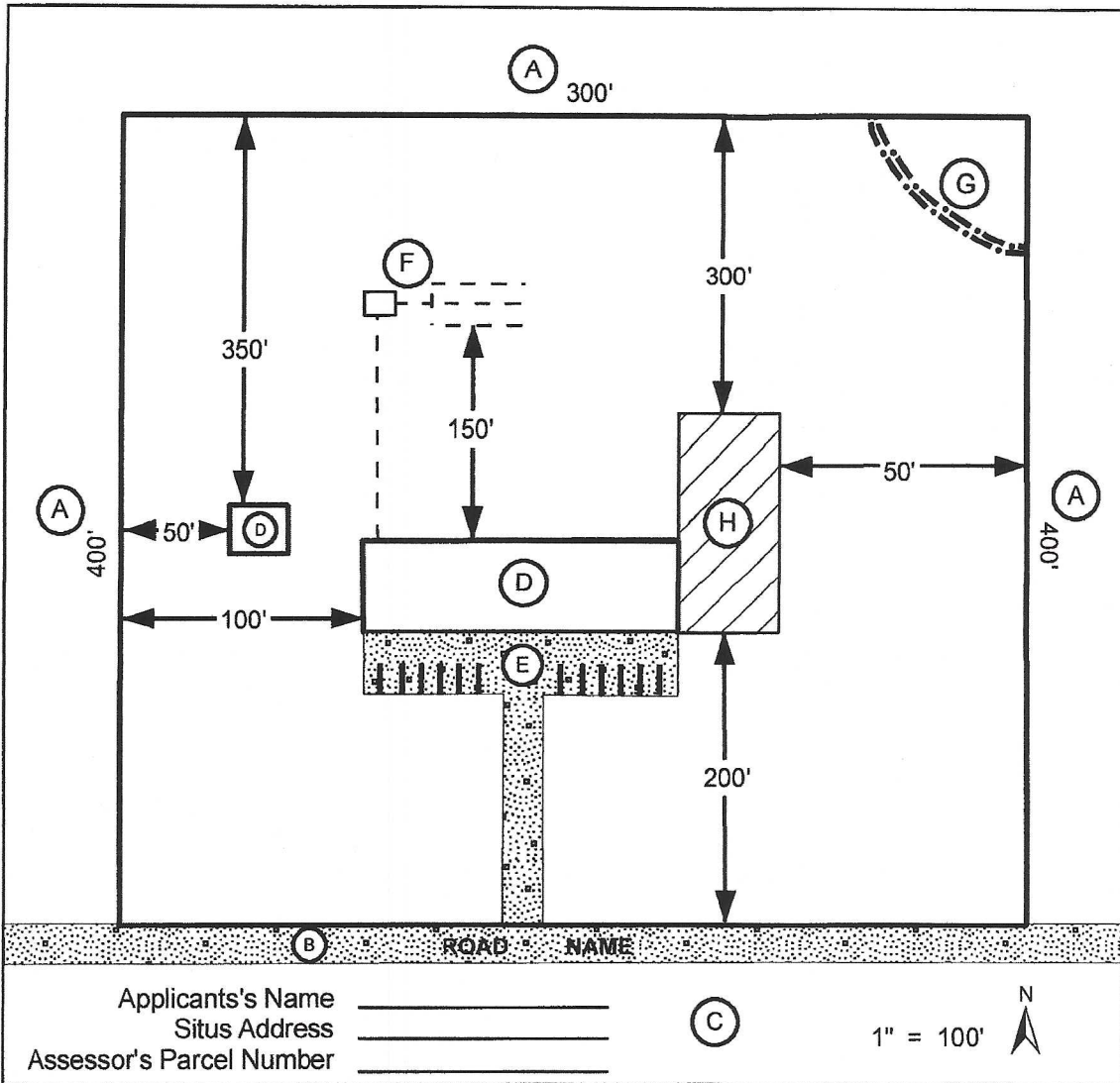
3-15-24

Date

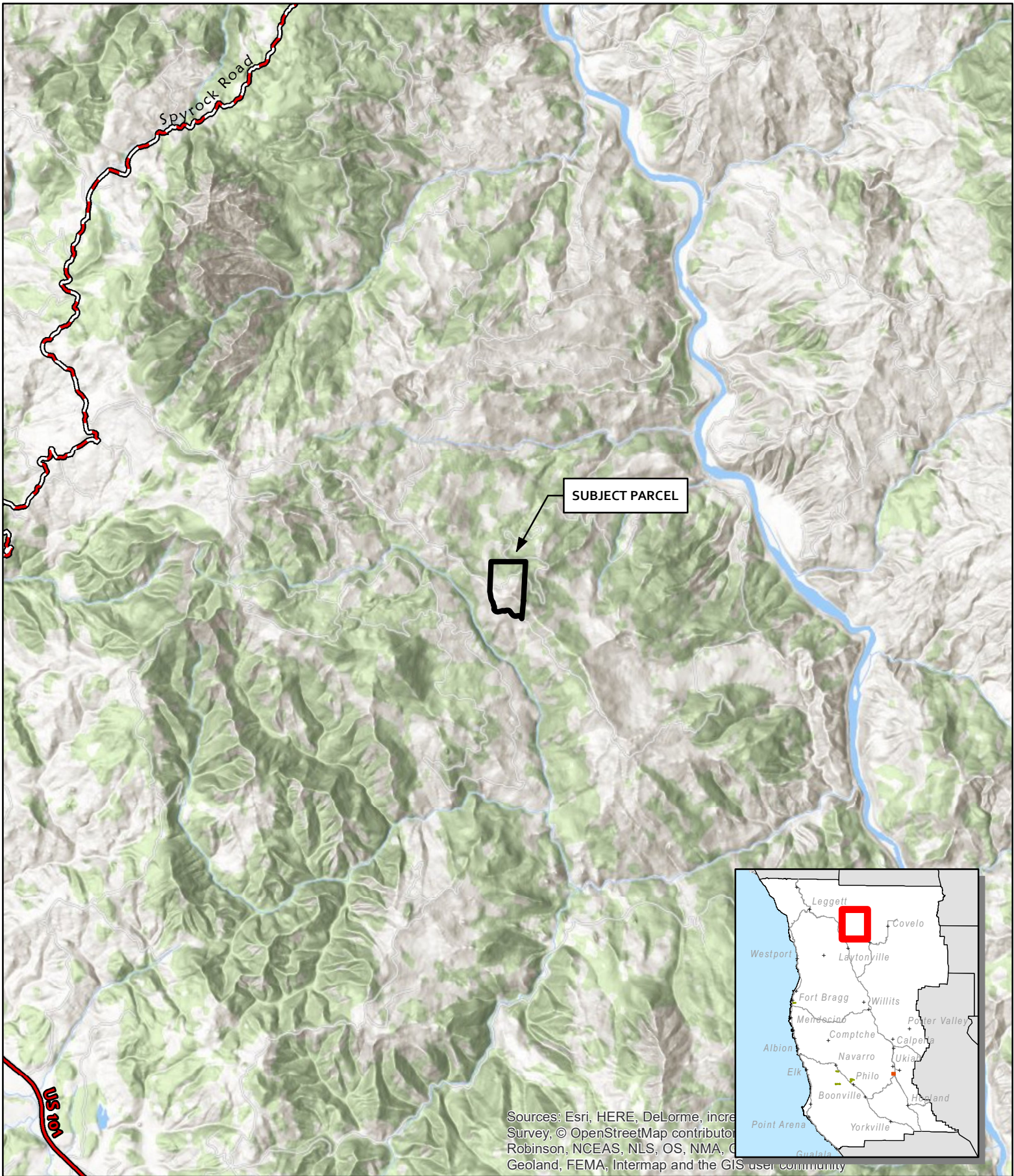
#### OFFICE USE ONLY:

Project or Permit Number

# SAMPLE PLOT PLAN



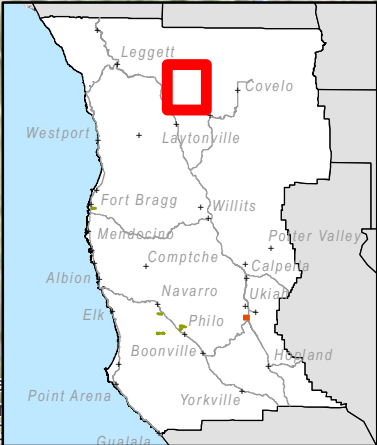
- A. Parcel Shape and Dimensions.
- B. Adjacent Streets.
- C. North Arrow and Scale.
- D. Existing Buildings including distance from property lines.
- E. Driveways, Parking and Loading Areas.
- F. Existing and proposed septic system and wells including distances from structures.
- G. Easements and Utility Lines (power, sewer, water, etc.).
- H. Proposed structure or addition including distance from property lines.



SUBJECT PARCEL

Spyrock Road

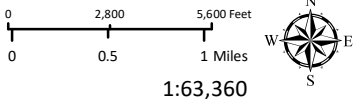
US 101



Sources: Esri, HERE, DeLorme, Incepr Survey, © OpenStreetMap contributors, Robinson, NCEAS, NLS, OS, NMA, Geoland, FEMA, Intermap and the GIS user community

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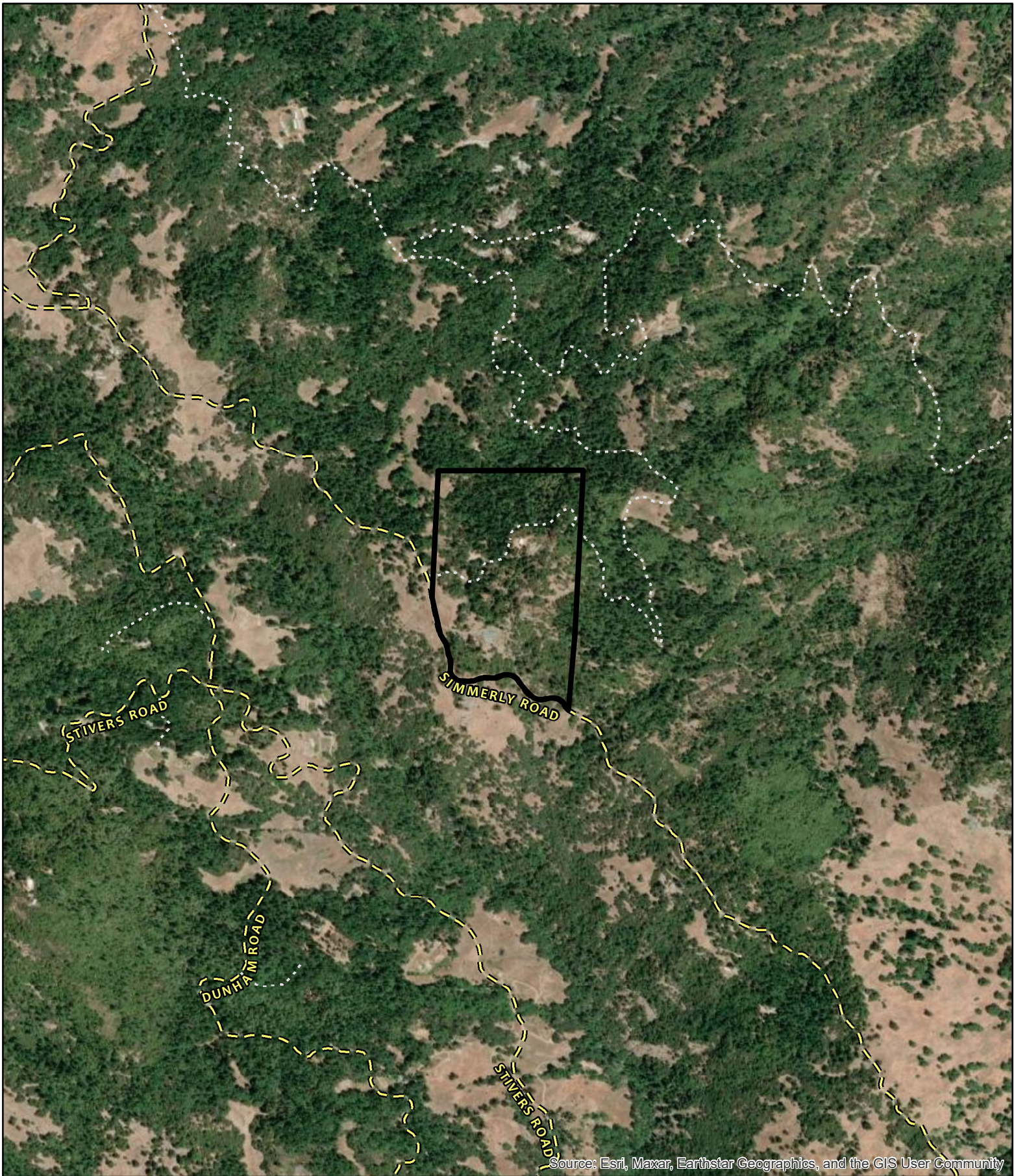
 Highways  
 Major Roads



1:63,360

LOCATION

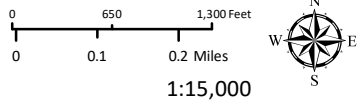
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Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community

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- == Private Roads
- ..... Driveways/Unnamed Roads



AERIAL IMAGERY

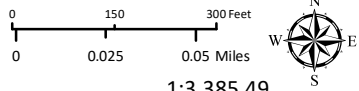
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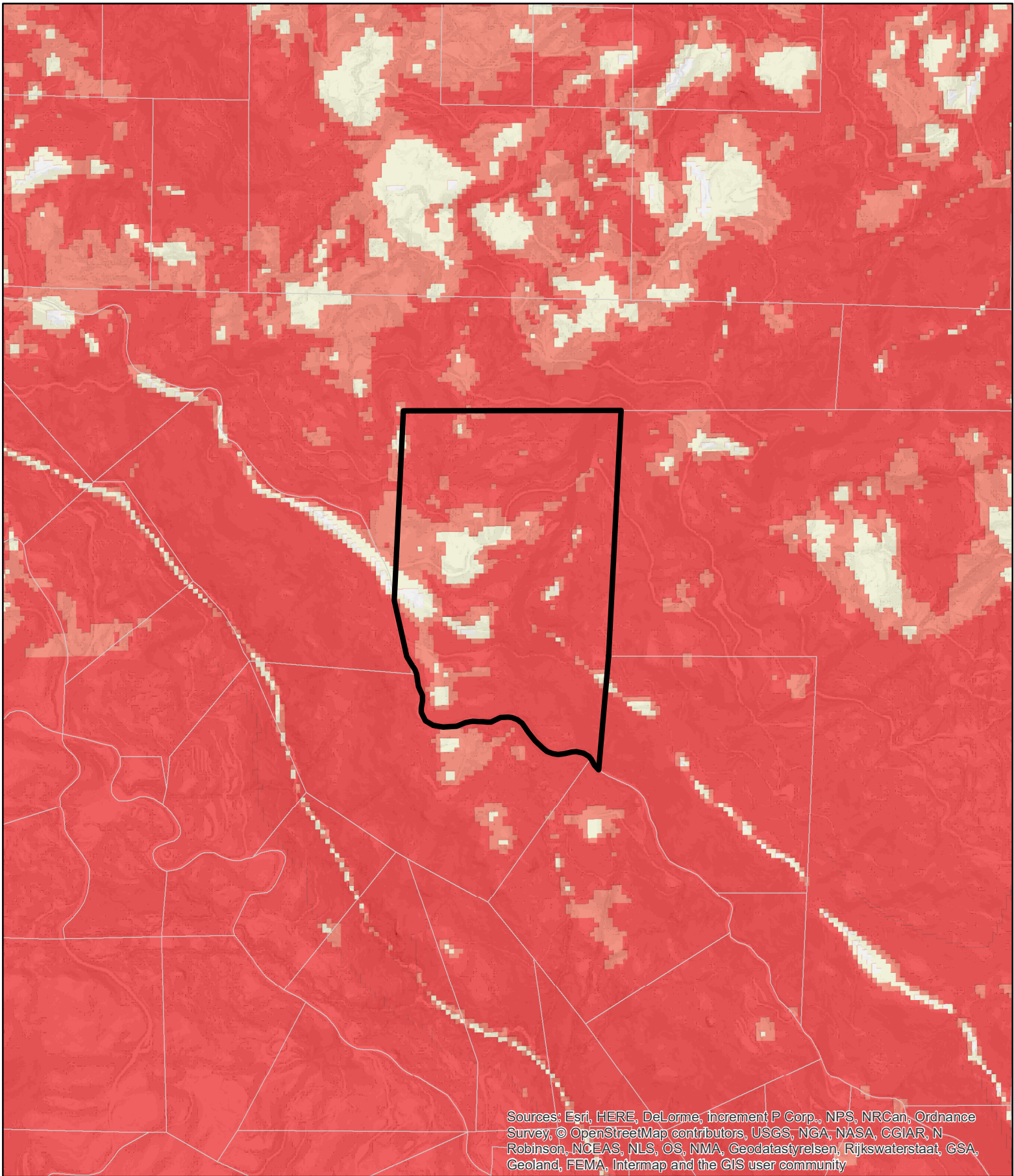
== Private Roads  
..... Driveways/Unnamed Roads



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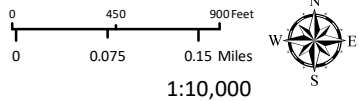
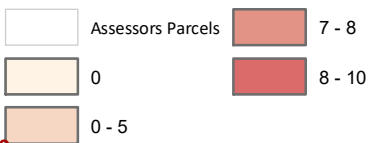
AERIAL IMAGERY

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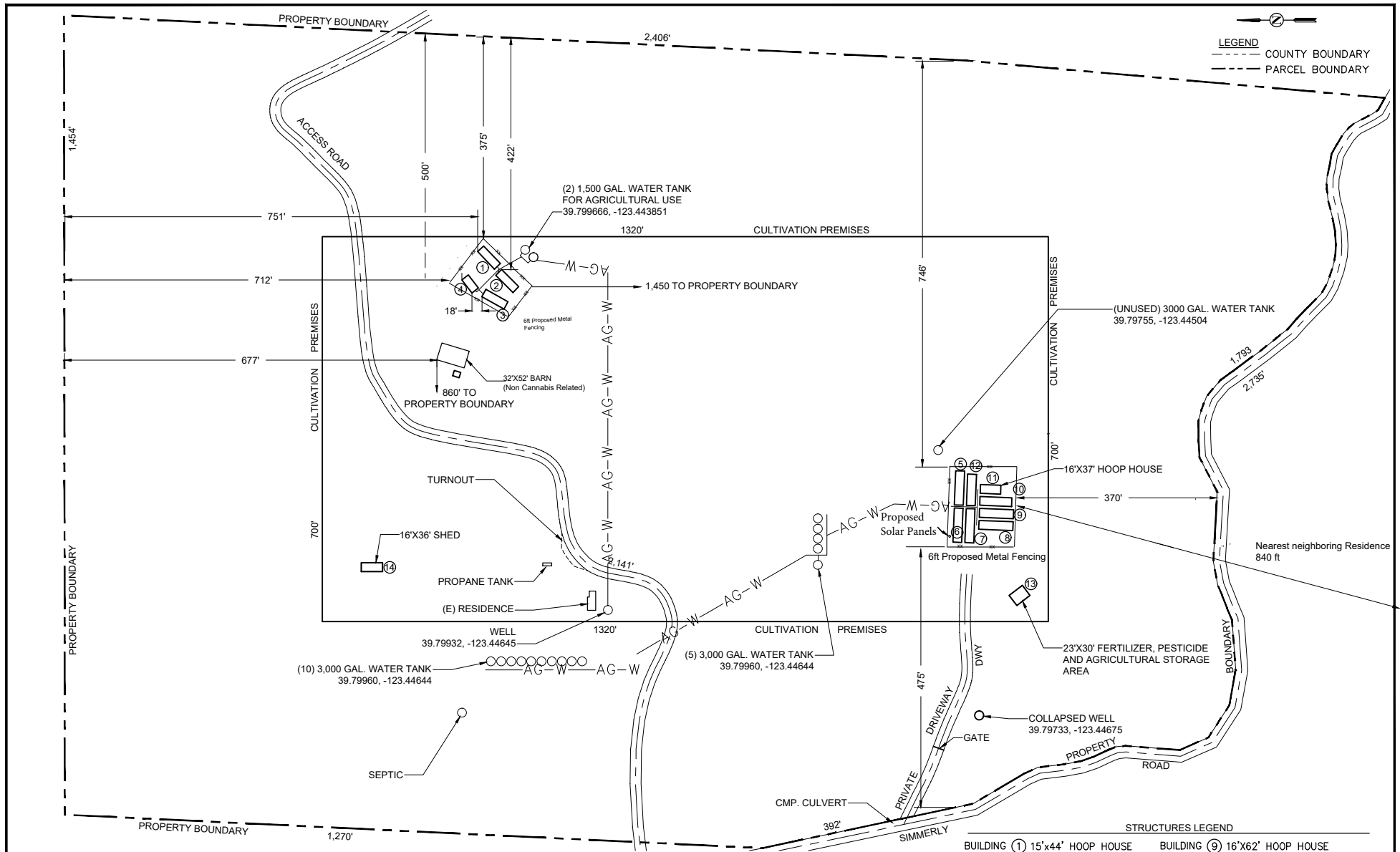
Sources: Esri, HERE, DeLorme, increment P Corp., NPS, NRCAn, Ordnance Survey, © OpenStreetMap contributors, USGS, NGA, NASA, CGIAR, N Robinson, NCEAS, NLS, OS, NMA, Geodatastyrelsen, Rijkswaterstaat, GSA, Geoland, FEMA, Intermap and the GIS user community

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**LANDSLIDE HAZARDS**

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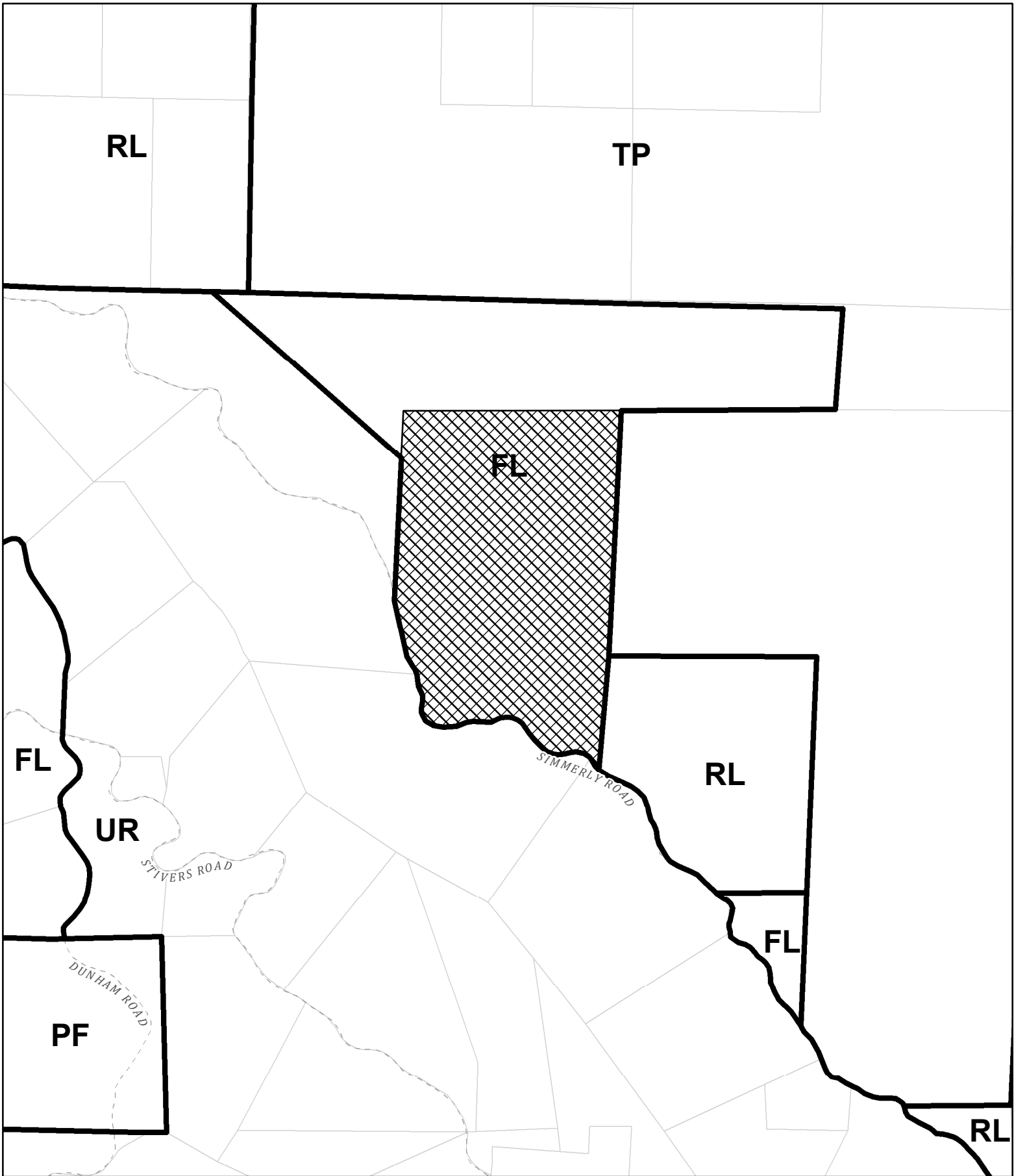
**NOTE**  
 NO PUBLIC OR PRIVATE SCHOOLS, DEVELOPED PARKS, DRUG OR ALCOHOL REHABILITATION FACILITIES, LICENSED CHILD CARE FACILITIES, NURSERY SCHOOLS, CHURCHES OR YOUTH ORIENTED FACILITIES ARE LOCATED WITHIN 1,250 FEET OF THE PROPERTY.

ALL ROADS DO NOT EXCEED 16% GRADE

|        |        |   |   |   |          |             |    |      |
|--------|--------|---|---|---|----------|-------------|----|------|
| SHEET: | DRAWN: | SCOTT MCKINNEY<br>MENDOCINO COUNTY CANNABIS<br>AG_2019-0100<br>8250 SIMMERLY RD.<br>LAYTONVILLE, CA | APN: 033-040-550<br>AREA: 69.66 ACRES<br>ZONE: FL | Canopy: Mixed Light: 9852 sq ft (Hoop House 1-12) | REVISION | DESCRIPTION | BY | DATE |
|        |        |   |   |   |          |             |    |      |

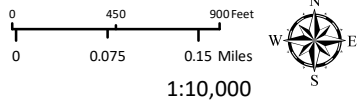
SITE PLAN





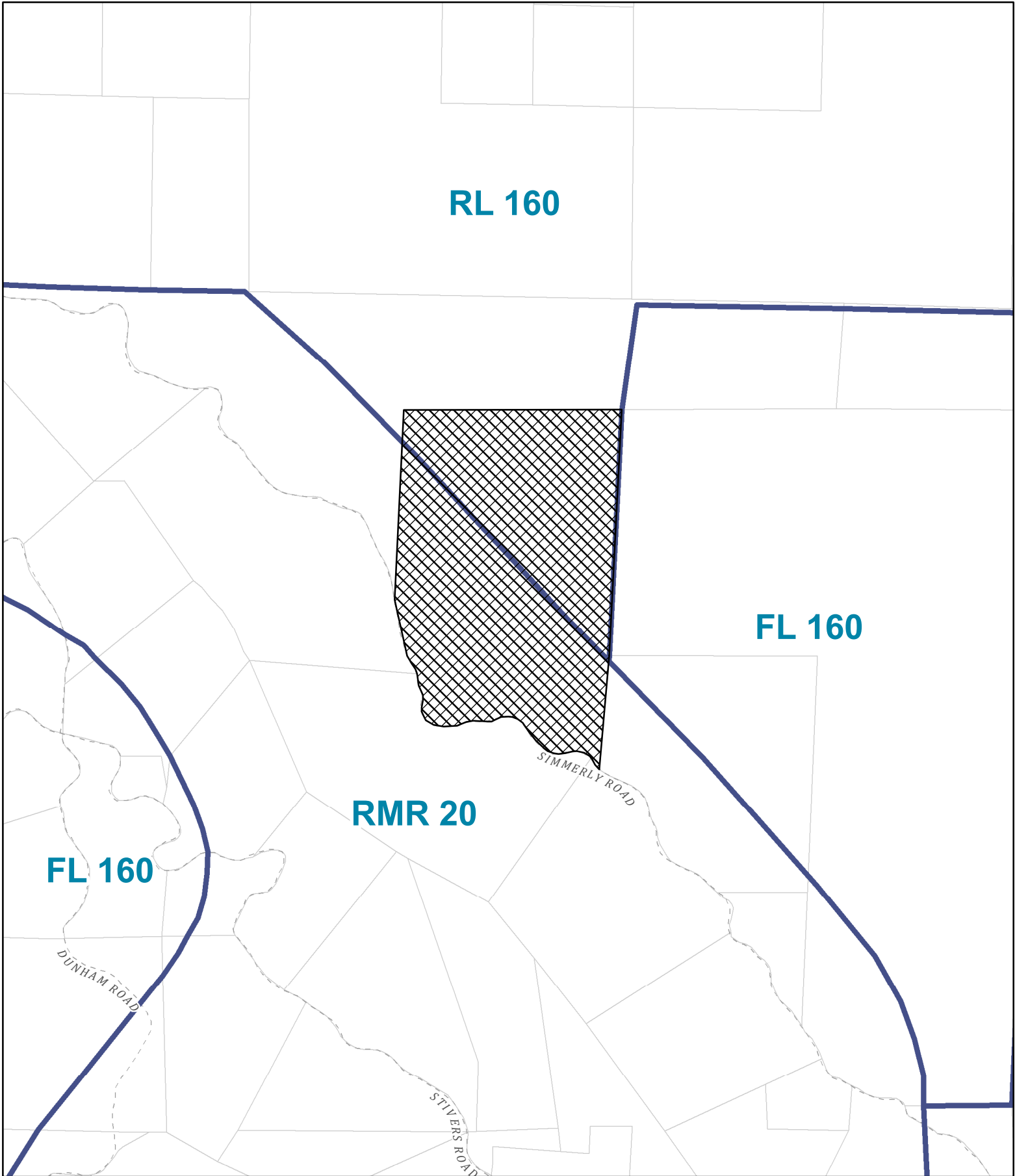
**CASE:** AP 2024-0022  
**OWNER:** FRATIS, Dina  
**APN:** 033-040-55  
**APLCT:** Scott McKinney  
**AGENT:** Lily Gross  
**ADDRESS:** 8250 Simmerly Rd., Laytonville

-  Zoning Districts
-  Private Roads
-  Assessors Parcels



ZONING

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**RL 160**

**FL 160**

**RMR 20**

**FL 160**

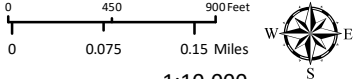
*SIMMERLY ROAD*

*DUNHAM ROAD*

*STIVERS ROAD*

**CASE: AP 2024-0022**  
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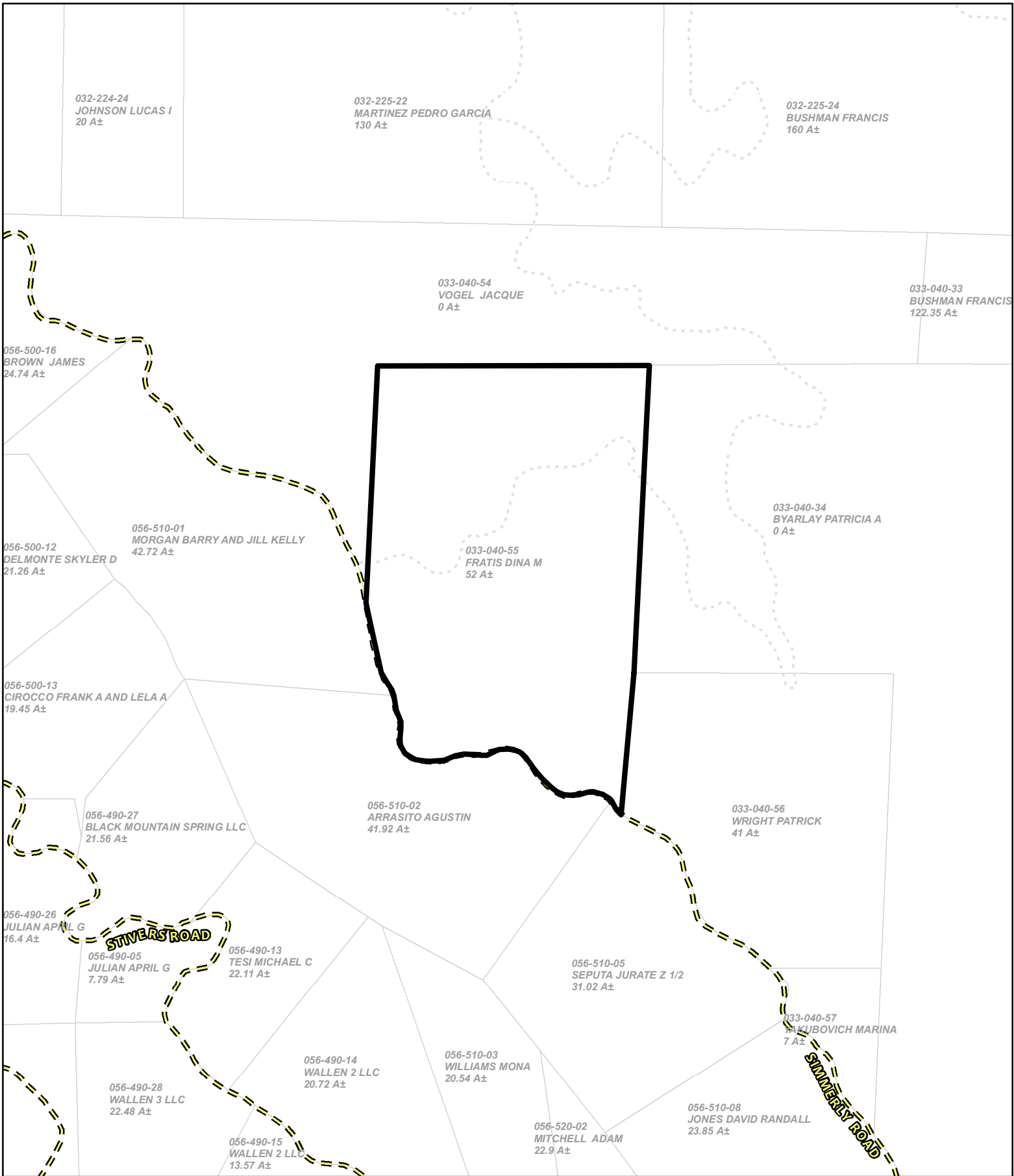
----- Private Roads  
 □ Assessors Parcels






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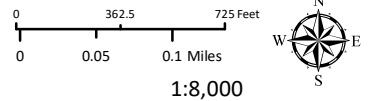
**GENERAL PLAN**

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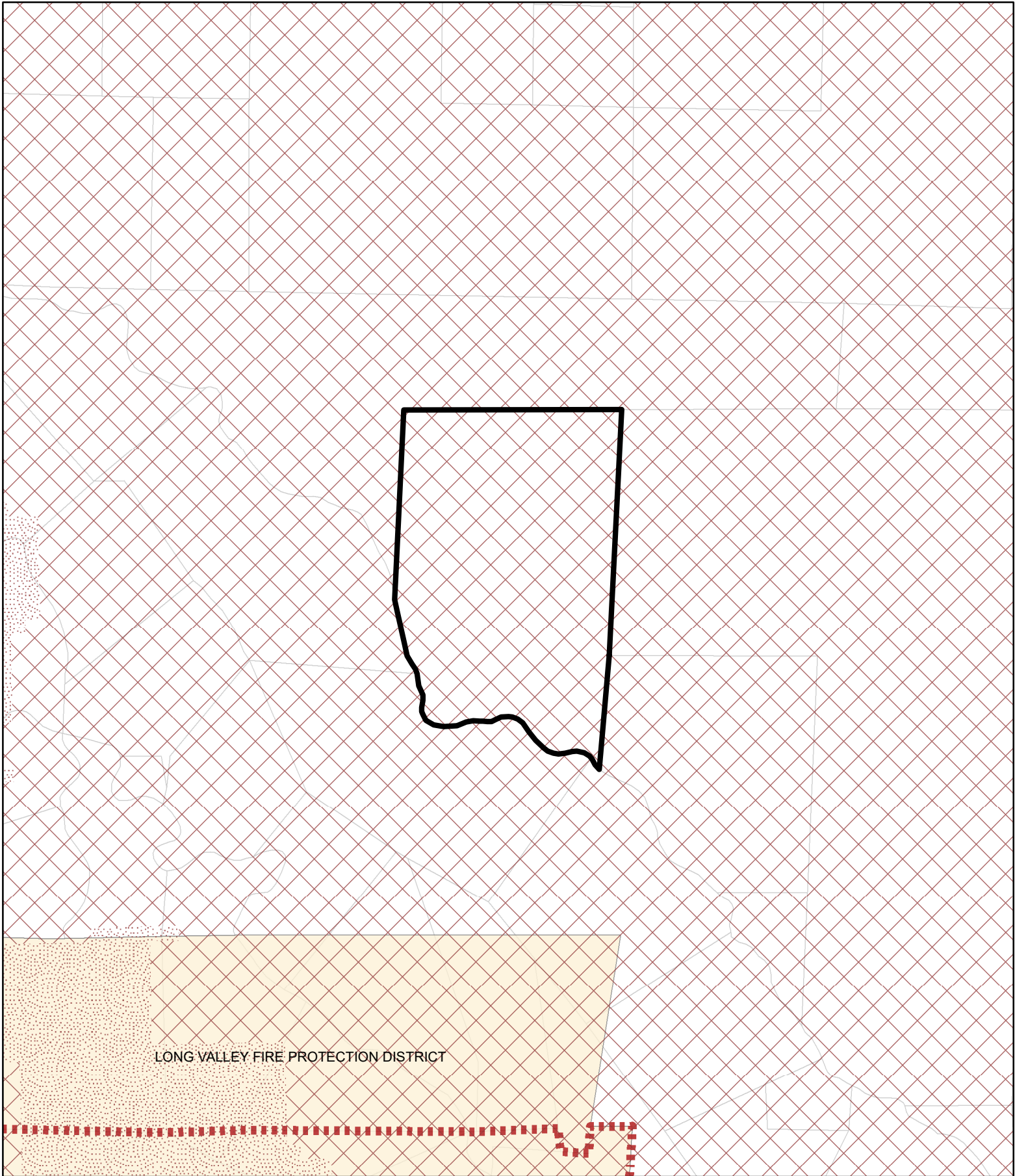
**CASE: AP 2024-0022**  
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**AGENT: Lilly Gross**  
**ADDRESS: 8250 Simmerly Rd., Laytonville**

-  Private Roads
-  Driveways/Unnamed Roads
-  Assessors Parcels






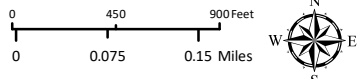
ADJACENT PARCELS

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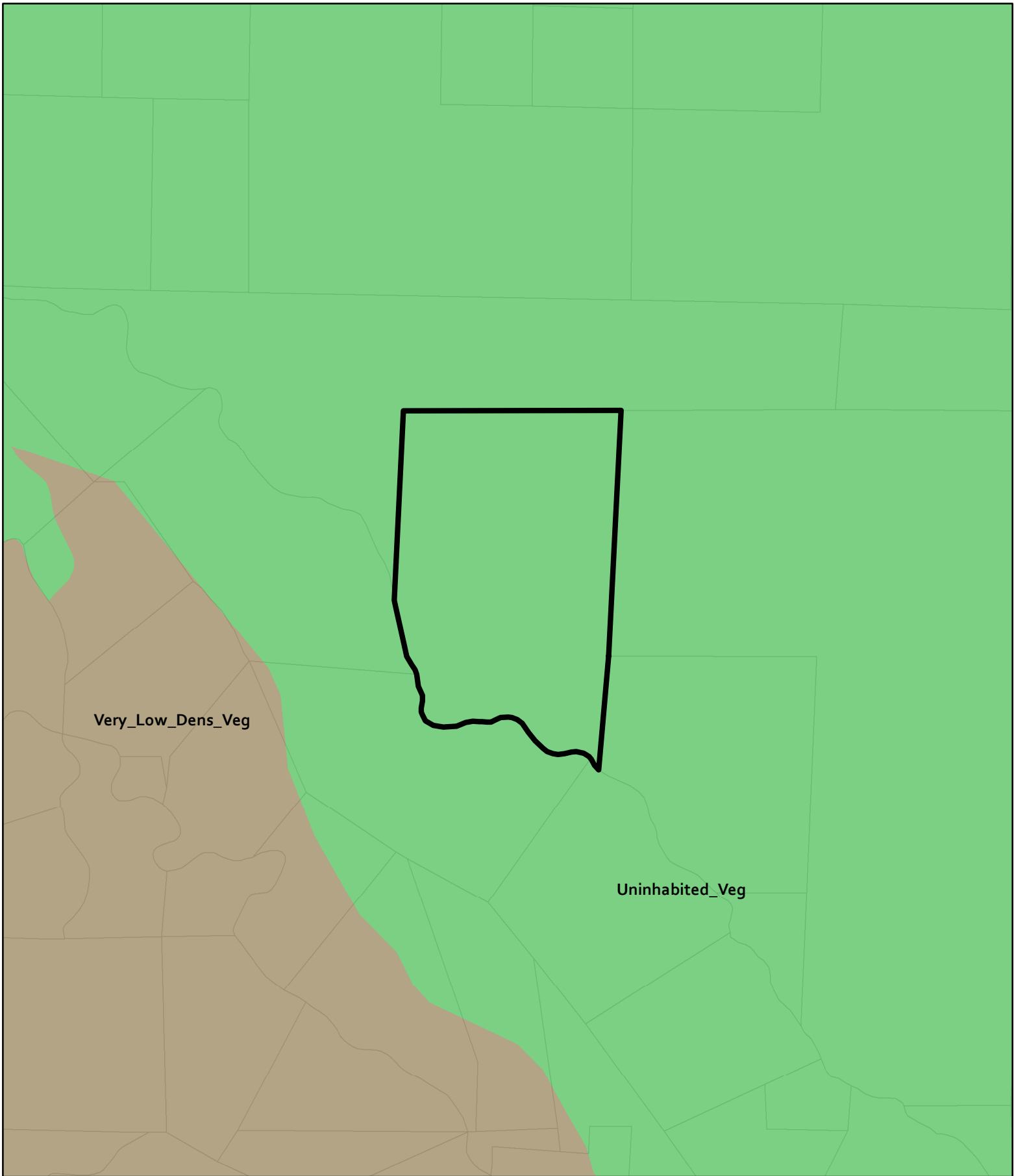
**CASE:** AP 2024-0022  
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|   |                       |   |                   |
|---|-----------------------|---|-------------------|
|  | Very High Fire Hazard |  | Assessors Parcels |
|  | High Fire Hazard      |   |                   |
|  | County Fire Districts |   |                   |




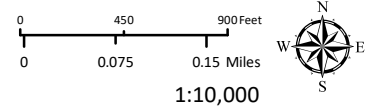
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**FIRE HAZARD ZONES & RESPONSIBILITY AREAS**  
 STATE RESPONSIBILITY AREA

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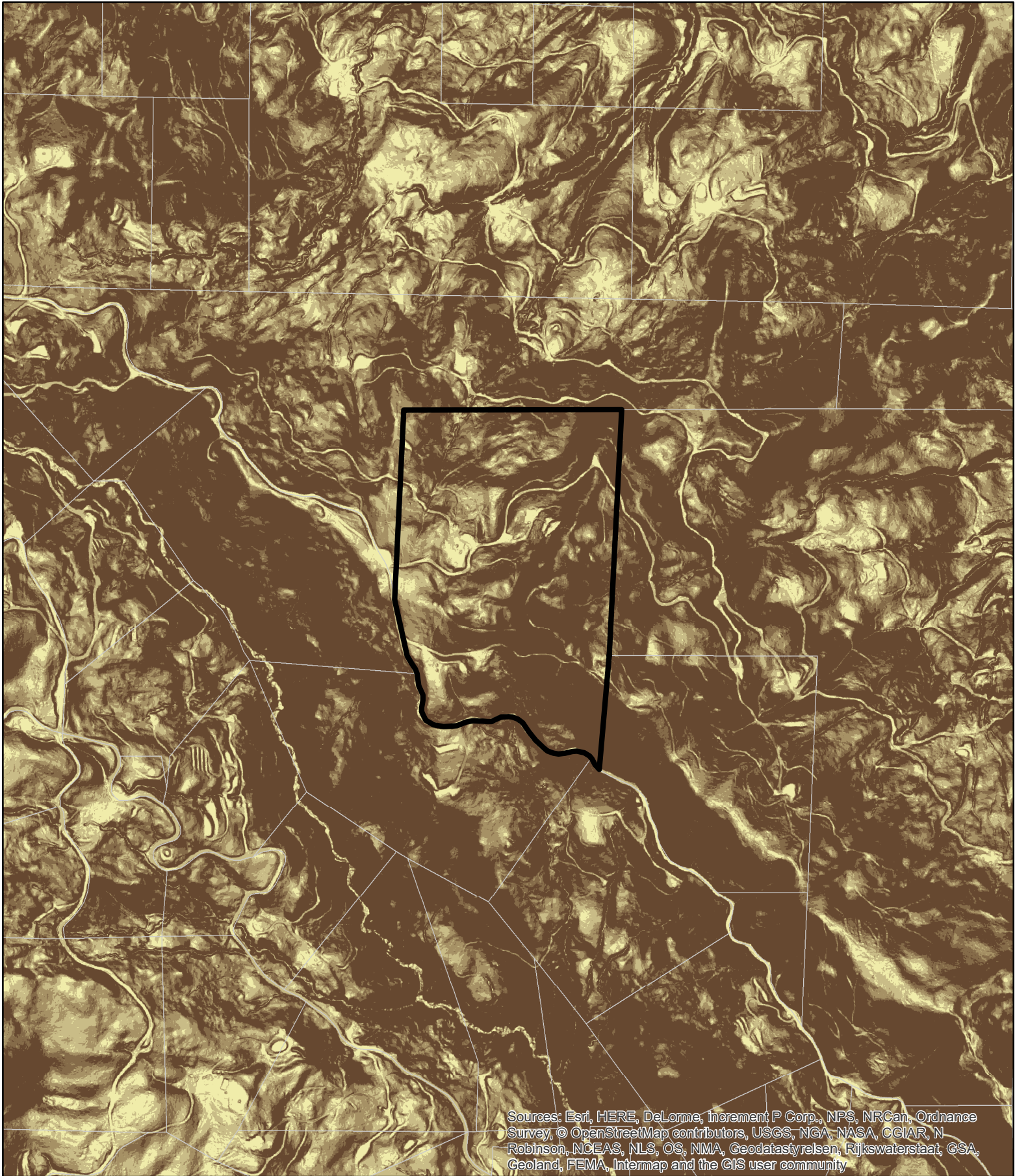
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 Assessors Parcels



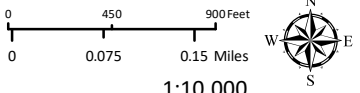
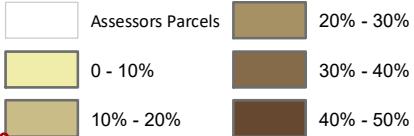
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**WILDLAND-URBAN INTERFACE**

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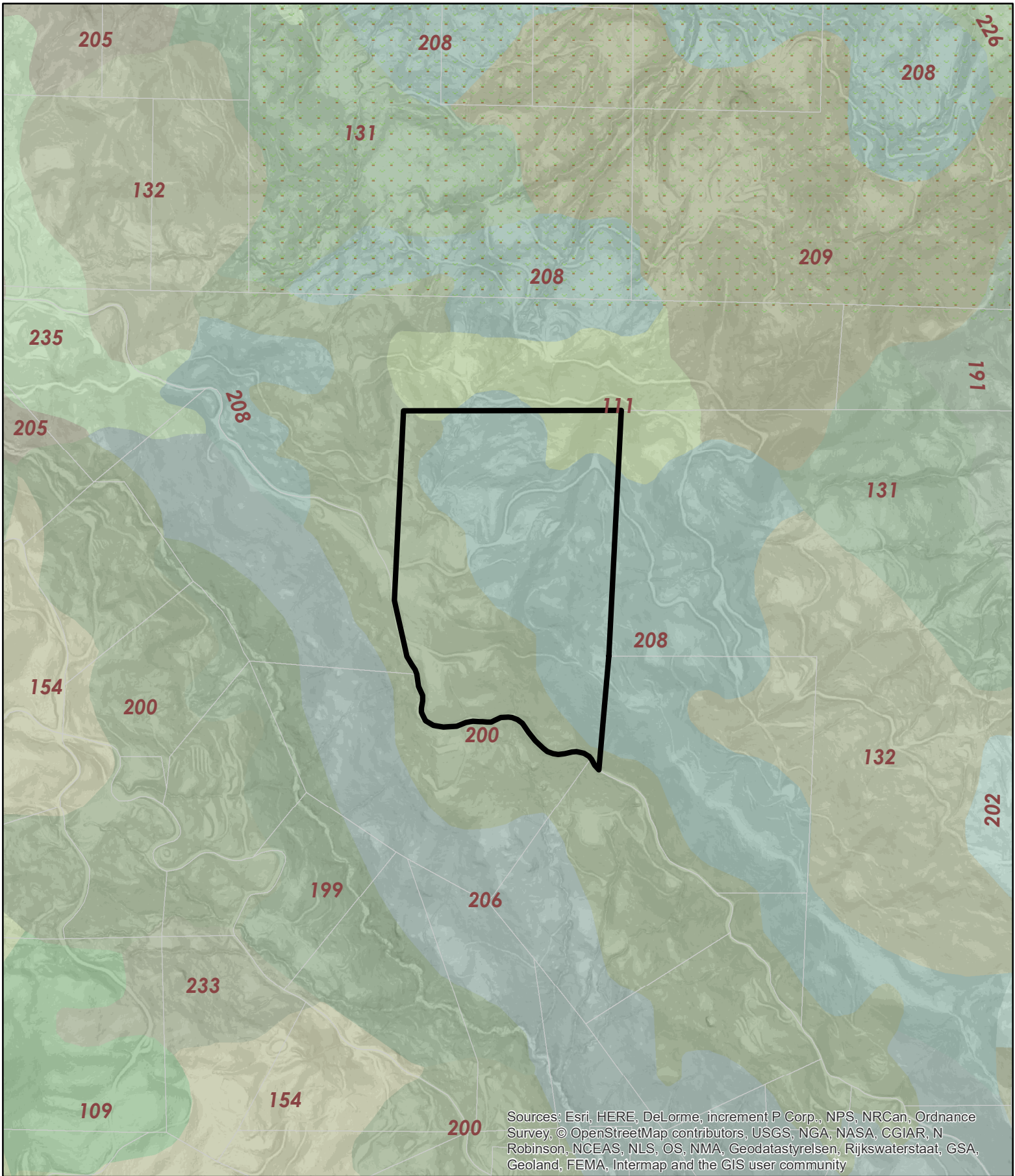
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**ESTIMATED SLOPE**

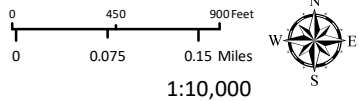
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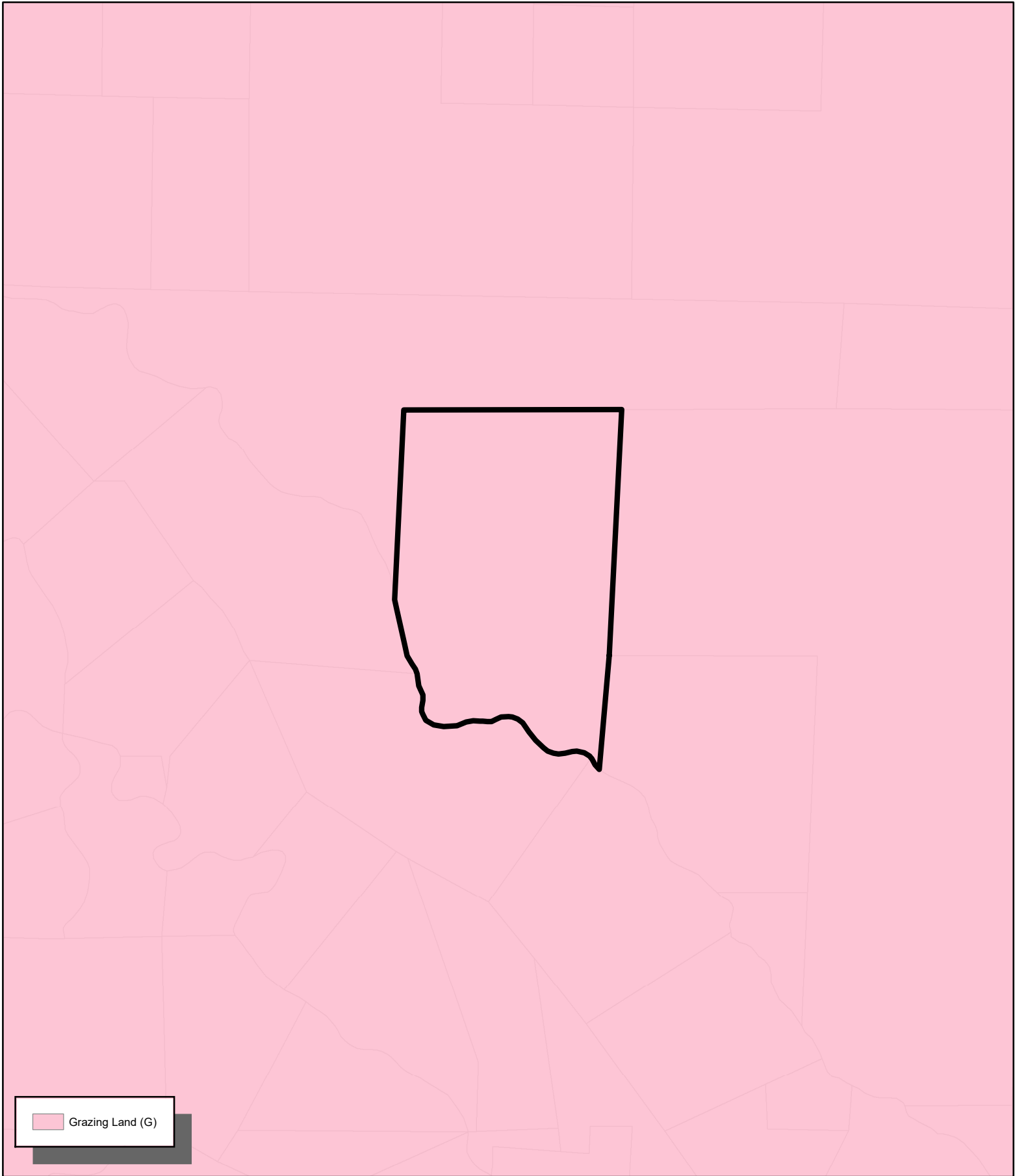
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 Assessors Parcels  
 Naturally Occurring Asbestos




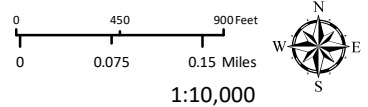
**EASTERN SOIL CLASSIFICATIONS**

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 Grazing Land (G)

 Assessor's Parcels



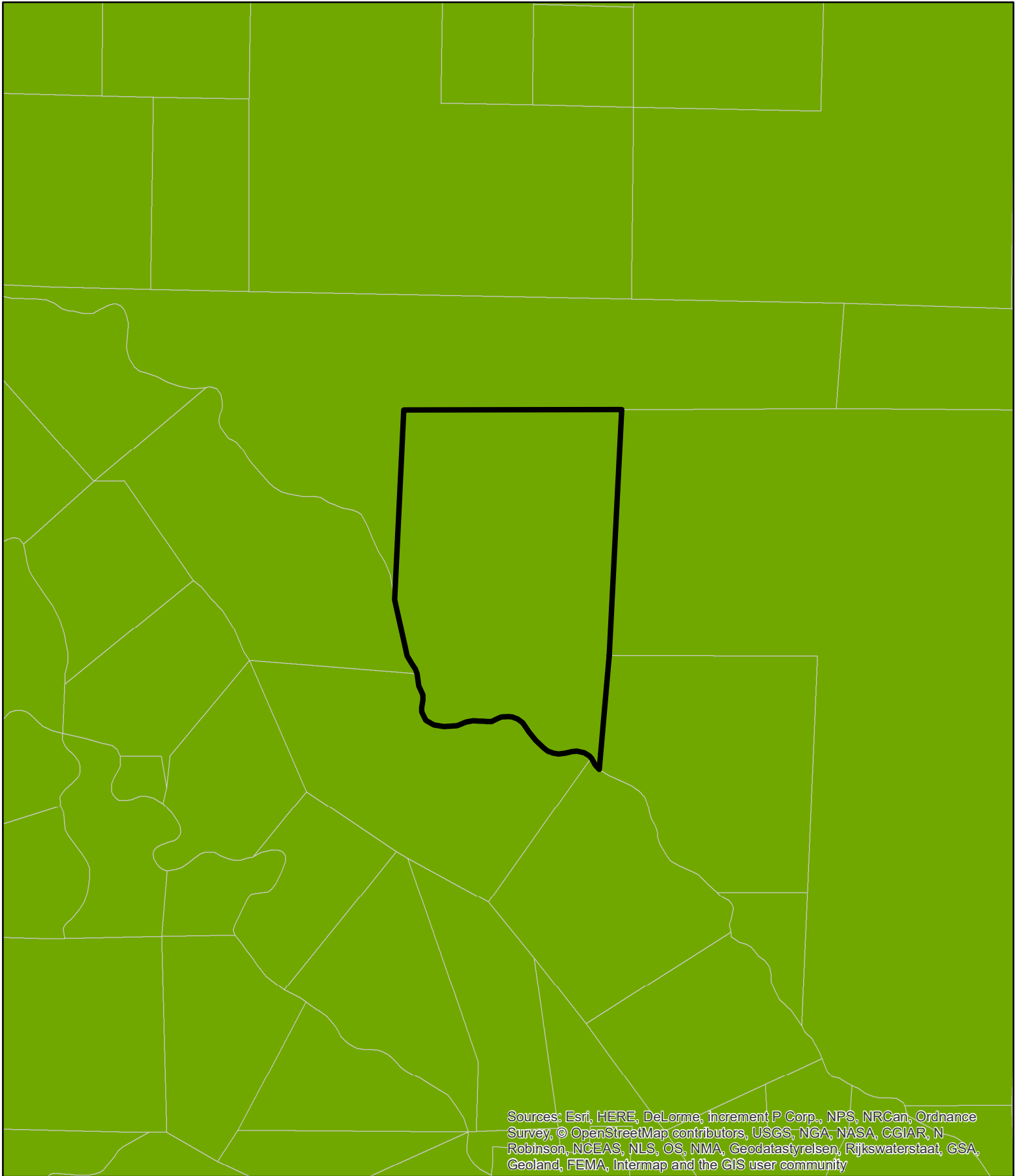
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### IMPORTANT FARMLANDS

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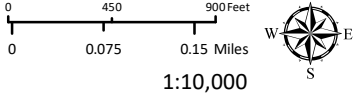




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 Assessors Parcels  
 Laytonville MAC




LAYTONVILLE MUNICIPAL ADVISORY COUNCIL

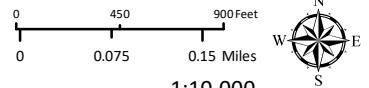
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# Laytonville Unified

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 Assessors Parcels



1:10,000

SCHOOL DISTRICT

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