2023/2024 LOCAL JURISDICITION ASSISTANCE GRANT PROGRAM AGREEMENT

SCHEDULE B - BUDGET

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **#** | **Budget Item** |  | **Grant Reimbursement Request Amount** | **Applicant Contribution (Not Required)** | **Receipt Total** | **Note** |
| **A.** | **Item 1** | | $0.00 | $0.00 | $0.00 |  |
| **B.** | **Item 2** | | $0.00 | $0.00 | $0.00 |  |
| **C.** | **Item 3** | | $0.00 | $0.00 | $0.00 |  |
| **D.** | **Item 4** | | $0.00 | $0.00 | $0.00 |  |
| **E.** | **Item 5** | | $0.00 | $0.00 | $0.00 |  |
| **F.** | **Item 6** | | $0.00 | $0.00 | $0.00 |  |
| **G.** | **Item 7** | | $0.00 | $0.00 | $0.00 |  |
| **REIMBURSEMENT GRAND TOTAL (Applicant must provide totals)** | | | **$0.00** | **$0.00** | **$0.00** |  |

[END OF SCHEDULE B]