

# COUNTY OF MENDOCINO DEPARTMENT OF PLANNING AND BUILDING SERVICES

860 NORTH BUSH STREET · UKIAH · CALIFORNIA · 95482 120 WEST FIR STREET · FT. BRAGG · CALIFORNIA · 95437 JULIA KROG, DIRECTOR TELEPHONE: 707-234-6650 FAX: 707-463-5709 FB PHONE: 707-964-5379 FB FAX: 707-961-2427 pbs@mendocinocounty.org/pbs www.mendocinocounty.org/pbs

December 1, 2023

Department of Transportation Environmental Health - Ukiah Building Inspection - Ukiah Assessor Air Quality Management Archaeological Commission Sonoma State University Department of Fish and Wildlife Hopland Municipal Advisory Council Cloverdale Rancheria Redwood Valley Rancheria Sherwood Valley Band of Pomo Indians Hopland Rural Fire District Hopland Public Utility District

**CASE#:** MS\_2023-0003 **DATE FILED:** 10/30/2023

OWNER/APPLICANT: DAVID L & LINDA J ROSETTI

**AGENT:** RON W FRANZ

**REQUEST:** Minor Subdivision of an existing 1.26± acre parcel into two (2) parcels. Parcel 1 would be 0.72±

acres and Parcel 2 would be 0.54± acres.

**LOCATION:** 1± mile east of Hopland, on the southwest side of McDowell Street 300± feet northwest of its intersection with State Route 175, located at 13012, 13014, 13016, and 13018 McDowell Street, Hopland; APN:

048-220-22.

**SUPERVISORIAL DISTRICT:** 5 **STAFF PLANNER:** LIAM CROWLEY

RESPONSE DUE DATE: December 14, 2023

### PROJECT INFORMATION CAN BE FOUND AT:

www.mendocinocounty.org

Select "Government" from the drop-down; then locate Planning and Building Services/Public Agency Referrals.

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to <a href="mailto:pbs@mendocinocounty.org">pbs@mendocinocounty.org</a>. Please note the case number and name of the project coordinator with all correspondence to this department.

| We have reviewed the above applicat                                    | ion and recommend the fol | llowing (please check one):   |
|--|---------------------------|---|
| ☐ No comment at this time.   |                           |   |
| ☐ Recommend conditional approval                                       | (attached).               |   |
| Applicant to submit additional infor Planning and Building Services in |                           | ed, or contact the applicant directly, copying have with the applicant) |
| ☐ Recommend denial (Attach reasor                                      | ns for recommending denia | I).   |
| ☐ Recommend preparation of an En                                       | vironmental Impact Report | (attach reasons why an EIR should be required).                         |
| Other comments (attach as necess                                       | sary).                    |   |
|  |                           |   |
|  |                           |   |
| REVIEWED BY:   |                           |   |
| Signature  | Department                | Date  |

CASE: MS 2023-0003

OWNER/

APPLICANT: LINDA ROSETTI

AGENT: RON FRANZ

REQUEST: Minor Subdivision of an existing 1.26± acre parcel into two (2) parcels. Parcel 1 would be 0.72± acres and Parcel 2

would be 0.54± acres.

LOCATION: 1± mile east of Hopland, on the southwest side of McDowell Street 300± feet northwest of its intersection with

State Route 175, located at 13012, 13014, 13016, and 13018 McDowell Street, Hopland; APN: 048-220-22.

**APN:** 048-220-22

PARCEL SIZE: 1.26± Acres

GENERAL PLAN: Suburban Residential (SR)

**ZONING:** Suburban Residential (SR)

**EXISTING USES:** Residential & Agricultural

**DISTRICT:** 1 (McGourty)

**RELATED CASES:** See below.

| NORTH: | ADJACENT GENERAL PLAN Suburban Residential | ADJACENT ZONING Suburban Residential | ADJACENT LOT SIZES | ADJACENT USES Residential  |
|--------|--|--------------------------------------|--------------------|----------------------------|
| NONTH. | (SR)                                       | (SR)                                 | 0.01710100         | reoldential                |
| EAST:  | Commercial (C)                             | Limited Commercial (C1)              | 0.2± Acres         | Residential                |
| SOUTH: | Suburban Residential<br>(SR)               | Suburban Residential (SR)            | 0.1±, 0.6± Acres   | Commercial,<br>Residential |
| WEST:  | Agricultural (AG)                          | Agricultural (AG)                    | 66.9± Acres        | Agricultural               |

### REFERRAL AGENCIES

## LOCAL

 $\ oxdot$  Archaeological Commission

oxtimes Department of Transportation (DOT)

☑ Hopland MAC

☑ Hopland Public Utility District

Sonoma State University

**STATE** 

<u>TRIBAL</u>

☑ Cloverdale Rancheria☑ Redwood Valley Rancheria

Sherwood Valley Band of Pomo Indians

**ADDITIONAL INFORMATION**: The subject lot was originally recognized through Certificate of Compliance CC 70-91 and subsequently reconfigured by Boundary Line Adjustment B 104-93. Previously known as APN 048-220-10.

Related projects include the following:

- Second Residential Permit SR 5-91 approved the construction of a second single-family residence on the lot.
- Minor Use Permit U 17-2004 approved the construction of two (2) additional single-family residences on the lot.
- Building Permit UK 91000299 for a 960 sq. ft. single-family residence, 256 sq. ft. garage, and 32 sq. ft. storage, finalized 06/04/1991. This building has the address 13012 McDowell Street.
- Building Permit BU\_2005-0169 for a 1,066 sq. ft. single-family residence, finalized 09/02/2005. This building has the address 13014 McDowell Street.
- Building Permit BU\_2005-0170 for a 1,066 sq. ft. single-family residence, finalized 09/02/2005. This building has the address 13016 McDowell Street.
- Building Permit UK 91001547 for a 960 sq. ft. single-family residence, 240 sq. ft. carport, and 32 sq. ft. storage, finalized 02/27/1992. This building has the address 13018 McDowell Street.
- Building Permit UK 91001549 to demolish a cabin, finalized 02/27/1992.

### Neighboring Property:

- Minor Subdivision MS 3-2013 created four (4) lots to the north (APNs 048-220-26, -27, -28, & -29).
- Minor Subdivision MS 9-2014 created two (2) lots to the north (APNs 048-220-30 & -31).

STAFF PLANNER: LIAM CROWLEY DATE: 11/27/2023

### **ENVIRONMENTAL DATA**

1. MAC:

**Hopland MAC** 

2. FIRE HAZARD SEVERITY ZONE:

**Urban Unzoned** 

3. FIRE RESPONSIBILITY AREA:

Local Responsibility Area (LRA)

4. FARMLAND CLASSIFICATION:

Residential sites are classified "Urban and Built-Up Land (D)"

Orchard classified "Prime Farmland"

**5. FLOOD ZONE CLASSIFICATION:** 

Special Flood Hazard Area

6. COASTAL GROUNDWATER RESOURCE AREA:

N/A

7. SOIL CLASSIFICATION:

Eastern Soil Class Map Unit No. 188

8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL:

N/A

9. WILLIAMSON ACT CONTRACT:

No. Adjacent property to west is within Williamson Act

**10. TIMBER PRODUCTION ZONE:** 

No

11. WETLANDS CLASSIFICATION:

None

12. EARTHQUAKE FAULT ZONE:

No

13. AIRPORT LAND USE PLANNING AREA:

No

14. SUPERFUND/BROWNFIELD/HAZMAT SITE:

No

**15. NATURAL DIVERSITY DATABASE:** 

No

16. STATE FOREST/PARK/RECREATION AREA ADJACENT:

No

17. LANDSLIDE HAZARD:

No

18. WATER EFFICIENT LANDSCAPE REQUIRED:

No

19. WILD AND SCENIC RIVER:

No

20. SPECIFIC PLAN/SPECIAL PLAN AREA:

No

21. STATE CLEARINGHOUSE REQUIRED:

Yes

22. OAK WOODLAND AREA:

Nο

23. HARBOR DISTRICT:

N/A



APPLICANT:

# PLANNING & BUILDING SEROPFOR Sounty

OCT 16 2023

| CASE NO:     | MS_2023-0003    | _ |
|--------------|-----------------|---|
| DATE FILED:  | 10-16-2023      |   |
| FEE:         | \$ 11,913.00    |   |
| RECEIPT NO:  | PRJ_059467      |   |
| RECEIVED BY: | 11. Rolin       |   |
|              | Office Use Only | _ |

# MINORSUBDIVISION APPLICATION FORM

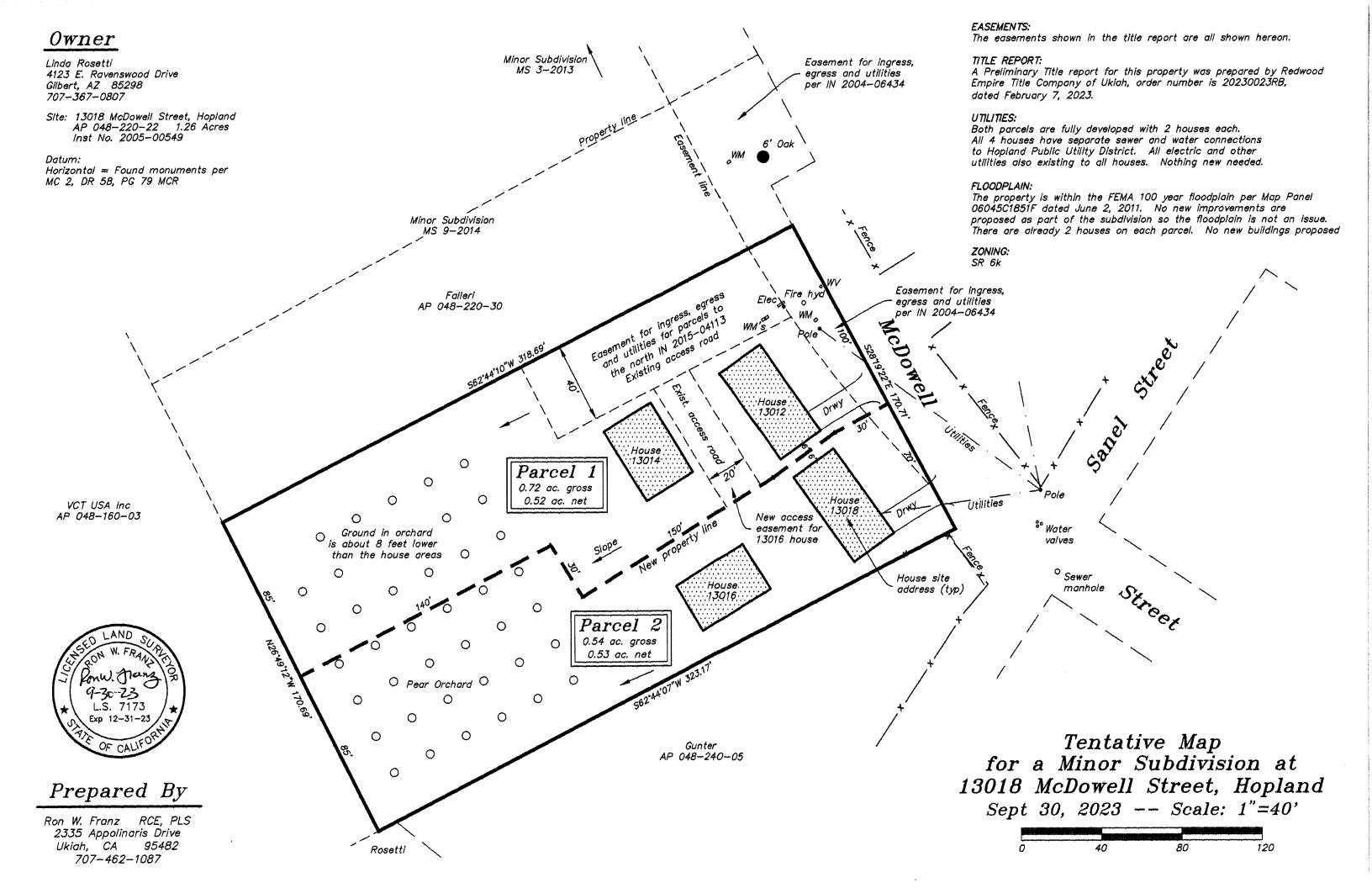
| Name: Linda Rosa                     | etti                | Phone: 707-36     | 7-0807             |
|--------------------------------------|---------------------|-------------------|--------------------|
| Mailing Address: 4123                | E. Ravenswoo        | od Drive          |                    |
| city: Gilbert                        | State/Zip:          | 8 Email: dlrosett | e wx.net           |
|                                      |                     |                   |                    |
| Name: Same                           |                     | Phone:            |                    |
| Mailing Address:                     |                     |                   |                    |
| City:                                | State/Zip:          | Email:            |                    |
| AGENT:                               |                     |                   |                    |
| Name: Ron W. F                       | VanZ                | Phone: 707-46     | 72-1087            |
| Mailing Address: 2335<br>City: UKIAh | Appolinaris.        | Drive             |                    |
| City: UKIAh                          | _State/Zip.CA 95482 | Email: rra        | nze comcastonet    |
| ASSESSOR'S PARCEL NUMB               | ER/S: 048-2         | 20-22             |                    |
| NUMBER OF PARCELS REQU               | JESTED:             |                   |                    |
| Parcel Number                        | Proposed Size       | Proposed Land Use | Existing Buildings |
| Parcel 1                             | 0.72 Ac             | Residential       | 2 houses           |
| Parcel 2                             | 0.72 AC             | lí                | 11                 |
| Parcel 3                             |                     |                   |                    |
| Parcel 4                             |                     |                   |                    |
| Remainder Parcel                     |                     |                   |                    |

| ☐ Yes, a waiver of survey is requested.  |   |
|--|---|
| HOW WILL WATER BE PROVIDED?  | HOW WILL SEWAGE DISPOSAL BE PROVIDED?   |
| ☐ Individual wells on each lot   | "Arublic system Hopland PUD   |
| 'AWater Company Hopland PUD  | ☐ Private system  |
| □Spring  | all existing utilities in to all 4 houses   |
| IS AN EXCEPTION REQUESTED OF ANY OF THE I<br>(If yes, an application for Exception must a  | MINOR SUBDIVISION REGULATIONS? □Yes 🌠 No accompany this application.)   |
|  |   |
| this and desiments submitted berewith re   | er(s) of the subject property, do hereby declare under penalty of perjury that the tentative effect the contiguous properties of which I/we had, or do presently hold any ownership |
| subdivision of land application.   | e authorize the below individual/firm to represent me/us in the matter of the minor   |
| subdivision of land application.   | Signature of Owner Date   |
| subdivision of land application.   | 6-23  |
| subdivision of land application.   | 6-23  |
| Signature of Owner Date  The undersigned, state that I am the recorded owner of the  | Signature of Owner Date  The property being divided or his duly authorized agent and that all data and evidence herewith submitter  |
| subdivision of land application.  Signature of Owner Date  The undersigned, state that I am the recorded owner of the are in all respects to the best of my knowledge true and according to the control of the control o | Signature of Owner Date  The property being divided or his duly authorized agent and that all data and evidence herewith submitte   |

**CERTIFICATION:** As the person who prepared the Tentative Map, I hereby certify that, to the best of my knowledge, the information contained on the Tentative Map is accurate and complete in containing information required by Mendocino County Code Section 17.47

Signature of Preparer of the Tentative Map

30 | Z 3



## SITE AND PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Department of Planning and Building Services and other agencies who will be reviewing your project proposal. Please remember that the clearer picture that you give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project please indicate "Not applicable" or "N/A".

### THE PROJECT

|  |              |               | •   | Betation      | al, roads, etc. |
|--|--------------|---------------|---|---------------|-----------------|
| This is a ven  | y simple 2   | lot spli      | t of an a                                   | existing      |                 |
| residential prop   | tection Mc   | Dowell Str    | eet in ol                                   | 1 Hopla       | ind.            |
| There are 4  | houses on    | the prope     | erty. All                                   | have inc      | dividual        |
| sewer, water, a  | and all ath  | er util       | ties.                                       |               |                 |
| Sewa, water to   | and all si   | مر مان جرمان  | + the par                                   | rol in        | hate            |
| This subdivi   | sion will si | Mpg Spir      | , the par                                   | 6             | rar             |
| so there is  | 2 hooses     | on eac        | h new                                       | parcel.       |                 |
| No change  | e w Imani    | rements a     | are need                                    | led or        | proposed.       |
|  |              |               |   | •             | /               |
|  |              |               |   |               |                 |
|  | NO. OF       | UNITS         | SC  | QUARE FOOTAGE |                 |
| 2. Structures/Lot Coverage   |              |               |   |               | -               |
| 2. Structures/Lot Coverage   | EXISTING     | PROPOSED      | EXISTING                                    | PROPOSED      | TOTAL           |
| Single Family ☐ Mobile Home  | 4 houses     | PROPOSED      | ±4800 SF                                    | PROPOSED      | #4800 S         |
| Single Family  |              | PROPOSED      |   | PROPOSED      |                 |
| Single Family  Mobile Home Duplex Multifamily Other:   |              | PROPOSED      |   | PROPOSED      |                 |
| Single Family  Mobile Home Duplex Multifamily Other:   |              | PROPOSED      | 14800 SF<br>about<br>120 SF                 | PROPOSED      |                 |
| Single Family  Mobile Home Duplex Multifamily Other: Other:                                      | 4 houses     | -0-           | ±4800 SF<br>about<br>1280 SF<br>each        | PROPOSED      |                 |
| Single Family  Mobile Home Duplex Multifamily Other:   | 4 houses     | -0-           | ±4800 SF<br>about<br>1280 SF<br>each        | PROPOSED      |                 |
| Single Family  Mobile Home  Duplex  Multifamily  Other:  Other:  GRAND TOTAL (Equal to gross are | 4 houses     | ercel is 1.21 | ±4800 SF about 1280 SF each                 | PROPOSED      |                 |
| Single Family  Mobile Home  Duplex  Multifamily  Other:  Other:                                  | 4 houses     | ercel is 1.21 | ±4800 SF about 1280 SF each                 | PROPOSED      |                 |
| Single Family  Mobile Home Duplex Multifamily Other: GRAND TOTAL (Equal to gross are             | 4 houses     | ercel is 1.21 | ±4800 SF about 1280 SF each                 | PROPOSED      |                 |
| ☐ Mobile Home ☐ Duplex ☐ Multifamily ☐ Other: ☐ Other: ☐ GRAND TOTAL (Equal to gross are         | 4 houses     | ercel is 1.21 | ±4800 SF<br>about<br>1200 SF<br>each<br>AC; | PROPOSED      |                 |

| Will the projec   | ct be phased?  |  |  |
|-------------------|--|--|--|
| ☐ YES             | NO If yes, explain your                                  | plans for phasing:   |  |
|                   | /  |  |  |
|                   |  | The state of the s |  |
|                   |  |  |  |
|                   |  |  |  |
|                   |  |  |  |
| . Will vegetatio  | n be removed on areas other NO If no, explain:           | than the building sites and roads?   |  |
| ☐ 1E3             | ii iio, expiani.   |  |  |
|                   |  |  |  |
|                   |  |  |  |
|                   |  |  |  |
|                   |  |  |  |
|                   |  |  | 1 formables or evaluations?                        |
|                   | ct involve the use or disposal                           | of potentially hazardous materials su  | ch as toxic substances, flammables, or explosives? |
| ☐ YES             | NO If yes, explain:                                      |  |  |
|                   | /  |  |  |
|                   |  |  |  |
|                   |  |  |  |
|                   |  |  |  |
|                   |  |  |  |
|                   | e  | led? Number  | Size   |
| . How much of     | f-street parking will be provided No. of covered spaces: | led! Number  |  |
|                   | No. of uncovered spaces:                                 | min 2 per hoose  | Fandurd  |
|                   | No. of standard spaces:                                  |  |  |
|                   | No. of accessible spaces:<br>Existing no. of spaces:     |  |  |
|                   | Proposed additional spaces:                              |  |  |
|                   | Total:   | min 8 existing   |  |
|                   |  | d? If yes, grading and drainage plans  | may be required.                                   |
| S. Is any road co | Instruction or grading planne Also, please descri        | be the terrain to be traversed. (e.g., ste   | eep, moderate slope, flat, etc.)                   |
| _ 1 <b></b>       | 7  |  |  |
|                   |  |  |  |
|                   |  |  |  |
|                   |  |  |  |
|                   |  |  |  |
| <del></del>       |  |  |  |
| Enr grading n     | r road construction, complete                            | e the following:   |  |
| o, roi giading o  | , rodu constitución, compres                             |  |  |
| Amount of c       | :ut:   | cubic yards  |  |
| Amount of fi      | ill:   | cubic yards PA   |  |
| May height        |  | feet   |  |
| IAIGN: HCIPHE     | of fill slope:   |  |  |
|                   |  | feet   |  |
| Max. height       | of cut slope:  | ··   |  |

| 10. Does the pro    | oject involve sand removal, mining or gravel extraction? If yes, detailed extraction, reclamation and monitoring pla        |
|---------------------|---|
| may be required     | d. ,  |
| ☐ YES               | ≥ no  |
|                     | posed development convert land currently or previously used for agriculture to another use?                                 |
| ☐ YES               | NO  |
| 12. Will the dev    | velopment provide public or private recreation opportunities?   |
| ☐ YES               | NO If yes, explain how:   |
|                     |   |
|                     |   |
|                     |   |
| ,                   | 111 f State Webwer 1 or other scenic route?   |
| 13. Is the propo    | osed development visible from State Highway 1 or other scenic route? NO   |
| 14 Is the propo     | osed development visible from a park, beach or other recreational area?   |
| ☐ YES               | NO  |
| 15. Does the de     | /<br>evelopment involve diking, filling, dredging or placing structures in open coastal water, wetlands, estuaries or lakes |
|                     | □ YES □ NO  |
| Diking:<br>Filling: | YES NO NO   |
| Dredging:           | □ YES □ NO  |
| Structures:         | - I skes  |
| If so, what is      | is the amount of material to be dredged/filled?: cubic yards  |
|                     | dredged material disposal site?:  |
|                     | Army Corps of Engineers permit been applied for?   YES   NO   |
| 16 Will there t     | be any exterior lighting?   |
| ☐ YES               | If yes, describe below and identify the location of all exterior lighting on the plot and building plans.                   |
|                     | ·   |
|                     |   |
|                     |   |
|                     |   |
| 17. Utilities wi    | ill be sypplied to the site as follows:   |
| Electricity:        | Utility Company (service exists to parcel)  |
|                     | ☐ On Site Generation — Specify:   |
| Coc                 | Sutility Company/Tank  On Site Generation - Specify:  all existing to all 4 houses  |
| Gas:                | □ On Site Generation – Specify:   |
|                     | □ None  |
| Telephone:          | : ¬¬EVES □ NO   |

| 18. What will be the method of sewage disposal?    Community Sewage System (specify supplier):   HPUD   A existing ConnectionS     Septic Tank   Other (specify):   |          |
|---|----------|
| 19. What will be the domestic water source:   Sommunity Water System (specify supplier):   HOD   4 existing connection 5     Well     Spring   Other (specify):   |          |
| 20. Are there any associated projects and/or adjacent properties under your ownership?  ☐ YES  NO If yes, explain: (e.g., Assessor's Parcel Number, address, etc.)  |          |
|   |          |
| 21. List and describe any other related permits and other public approval required for this project, including those required by County departments, city, regional, State and Federal agencies:  | other    |
| None known of   |          |
|   |          |
| 22. Describe the location of the site in terms of readily identifiable landmarks: (e.g., mailboxes, mile posts, street intersections 13018 McDowell Street, old Hopland   | s, etc.) |
| 7012  |          |
|   |          |
|   |          |
| 23. Are there existing structures on the property? If yes, describe below and identify the use of each structure on the plot plantentative map if the proposal is for a subdivision.  YES   NO  4 existing houses, all about 1200 SF each | ı or     |
|   |          |
|   |          |
|   |          |
| 24. Will any existing structure be demolished or removed? If yes, describe the type of development to be demolished or remincluding the relocation site, if applicable.   | oved,    |
|   |          |
|   |          |
|   |          |

| <b>25. What is th</b> Existing: _ Proposed:     | ne maximun                        | feet  | ll structures? | ?               |                               |                                |               |           |  |                     |
|---|-----------------------------------|---|----------------|-----------------|-------------------------------|--------------------------------|---------------|-----------|--|---------------------|
| <b>26. What is th</b> Existing: Proposed:       | ne gross floo                     | r areas of al<br>square feet<br>square feet | 1 structures,  | including cov   | rered parki<br>10 <i>OSCS</i> | ng and accesso                 | bout l        | ?<br>200_ | SF   |                     |
|   | Area:                             | (6)   | Xacres □ squ   | uare feet       |                               |                                |               |           |  |                     |
| soil stability,                                 | plants and a                      | nimals, and                                 | any cultural,  | , historical or | scenic asp                    | ects. Attach a                 | ny photogra   | phs of t  | es and their uses,<br>he site that you fe              | slopes,<br>el would |
| - Telepren                                      | 4 exis                            | strag h                                     | ooses          | , see           | tenta                         | itue w                         | rap           |           |  |                     |
|   |                                   |   |                |                 |                               |                                |               |           |  |                     |
|   |                                   |   |                | 2               |                               |                                |               |           |  |                     |
| 29. Briefly de                                  | scribe the so                     | urrounding puse (use cha                    | properties, in | ncluding info   | mation on intensity.          | plants, anima<br>Attach any ph | ls and any cu | Itural, I | nistoric or scenic a                                   | spects.<br>would    |
| 29. Briefly de<br>Indicate the t<br>be helpful. | ype of land                       | use (use cha                                | art below) an  | d its general   | intensity.                    | Attach any ph                  | otographs of  | the vic   | nistoric or scenic a<br>inity that you feel<br>to west | would               |
| Indicate the t                                  | ype of land                       | use (use cha                                | art below) an  | d its general   | intensity.                    | Attach any ph                  | otographs of  | the vic   | inity that you feel                                    | would               |
| Indicate the t                                  | eype of land  Pesi  the surrounce | use (use cha<br>denta                       | art below) an  | nd its general  | intensity.                    | Attach any ph                  | otographs of  | the vic   | inity that you feel                                    | would               |

1/29/23

From Toby @ Calfire

### Re: Fire Safe Regulations Application

To Ron Franz <rfranz@comcast.net>



This would be the same situation for McDowell Street. According to my map you are in the Local Response Area of Hopland Fire. You would not need a Fire Safe Regulation Application for this area. Contact Hopland Fire to see of you need anything from them. If the county tells you to get something from CAL FIRE let me know and I can produce the same letter for I sent to you before for the McDowell street address.

Thank you,

#### T. Levi Linderman

Fire Captain Specialist P1121

CALFIRE

Mendocino Unit 17501 North Highway 101 Willits, CA 95490 (707)-459-7421

From: Ron Franz < <a href="mailto:rfranz@comcast.net">rfranz@comcast.net</a> Sent: Sunday, January 29, 2023 7:56 AM

To: Linderman, Toby@CALFIRE < Toby.Linderman@fire.ca.gov >

Subject: Re: Fire Safe Regulations Application

Warning: this message is from an external user and should be treated with caution.

Hi Toby:

X

Thank you for the response on this one on Tollini Lane. Now I have another 2 lot minor subdivision at 13018 McDowell Street in Old Hopland. See attached map and aerial photo. Do I need to do a Fire Safe application for this one or is it in the Local Response Area, for Hopland Fire? Would you take a quick look at this and let me know.

Thank you for the help.

Ron

On 01/26/2023 2:17 PM Linderman, Toby@CALFIRE < toby.linderman@fire.ca.gov > wrote:

Good afternoon,

I have reviewed your Fire Safe Regulations Application for 275 Parducci Road Ukiah CA 95490.

The project you described is not required to meet State Fire Safe Regulations (PRC 4290) and therefore does not require any Conditions of Approval be granted from this office.

The property you described is in the "Local Response Area" which is not regulated by CAL FIRE. Please contact your local fire agency to determine if their policies and procedures require conditions of approval.

Please use the attached letter as needed for you project. You will also be mailed a copy of this letter and your application.

Thank you,

### T. Levi Linderman

Fire Captain Specialist P1121

CALFIRE

Mendocino Unit 17501 North Highway 101 Willits, CA 95490 (707)-459-7421







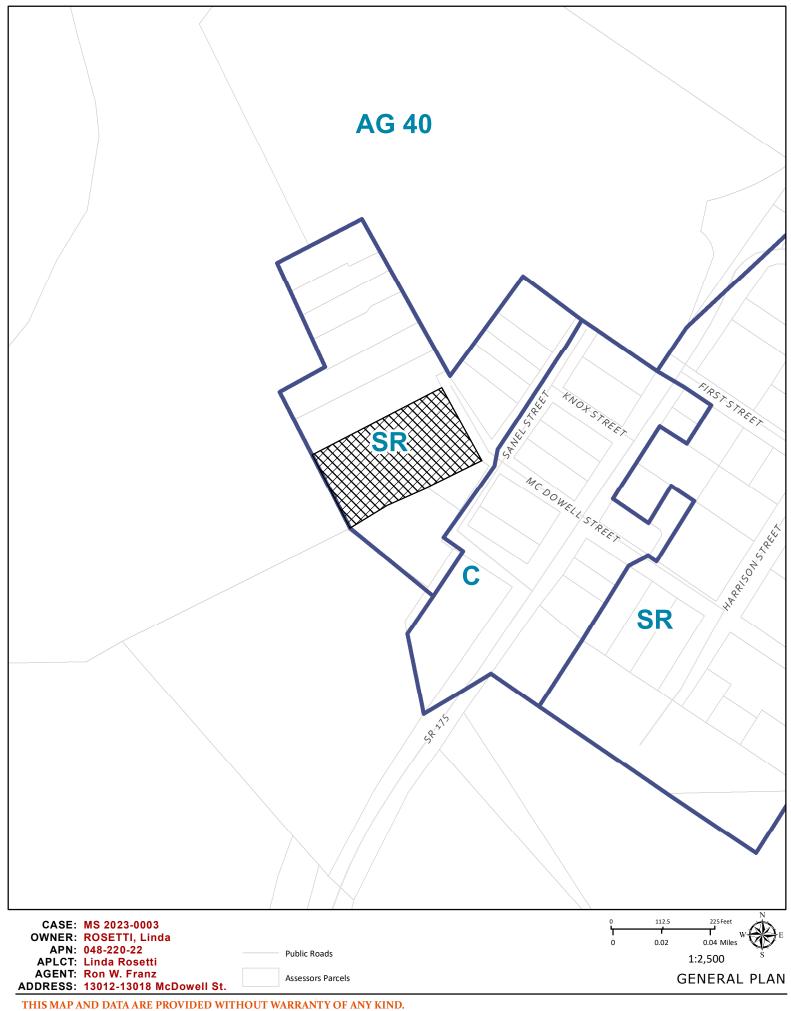
APN: 048-220-22 **APLCT: Linda Rosetti** 

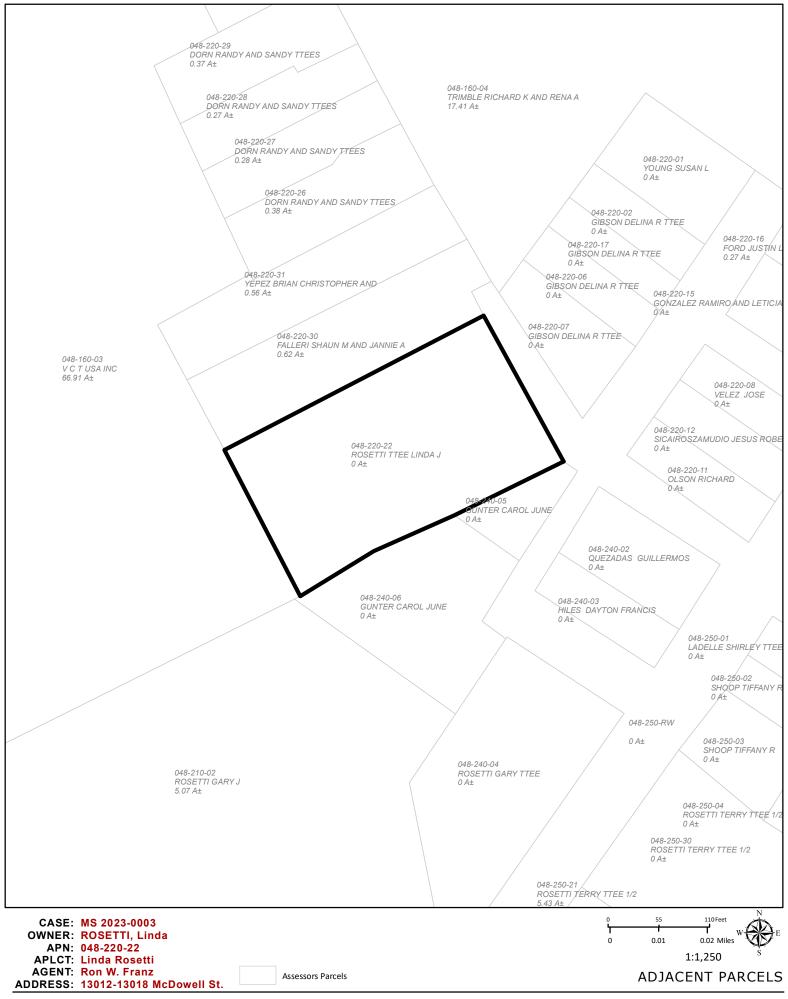
AGENT: Ron W. Franz ADDRESS: 13012-13018 McDowell St.

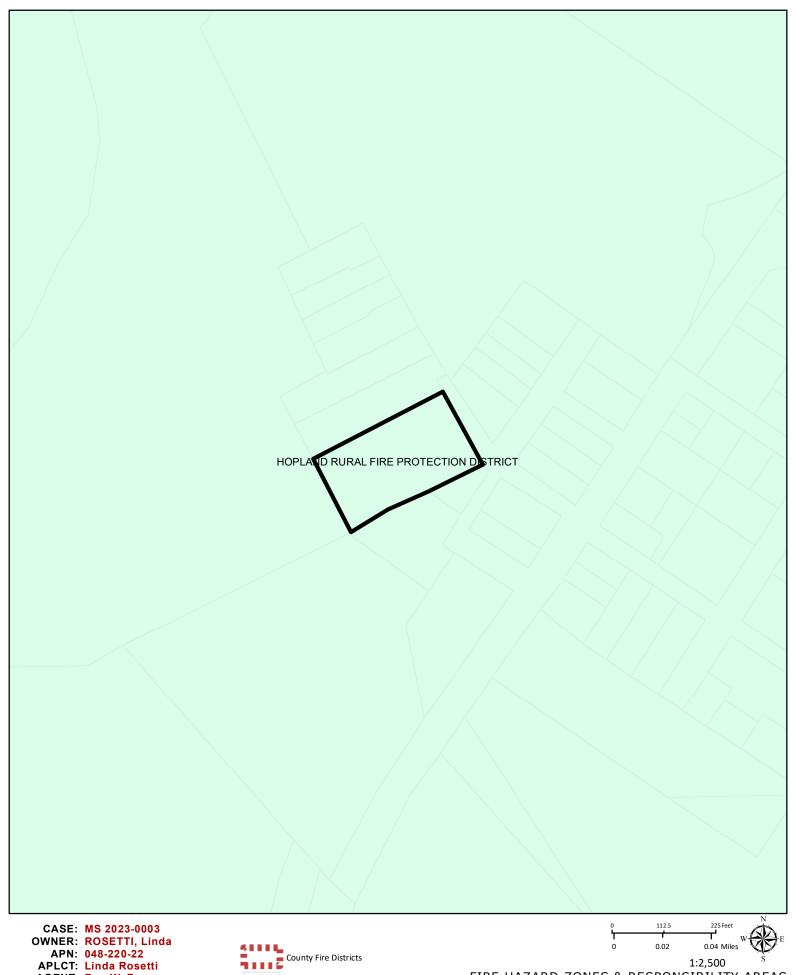
0.00475 0.0095 Miles 1:600.07

**AERIAL IMAGERY** 

Public Roads



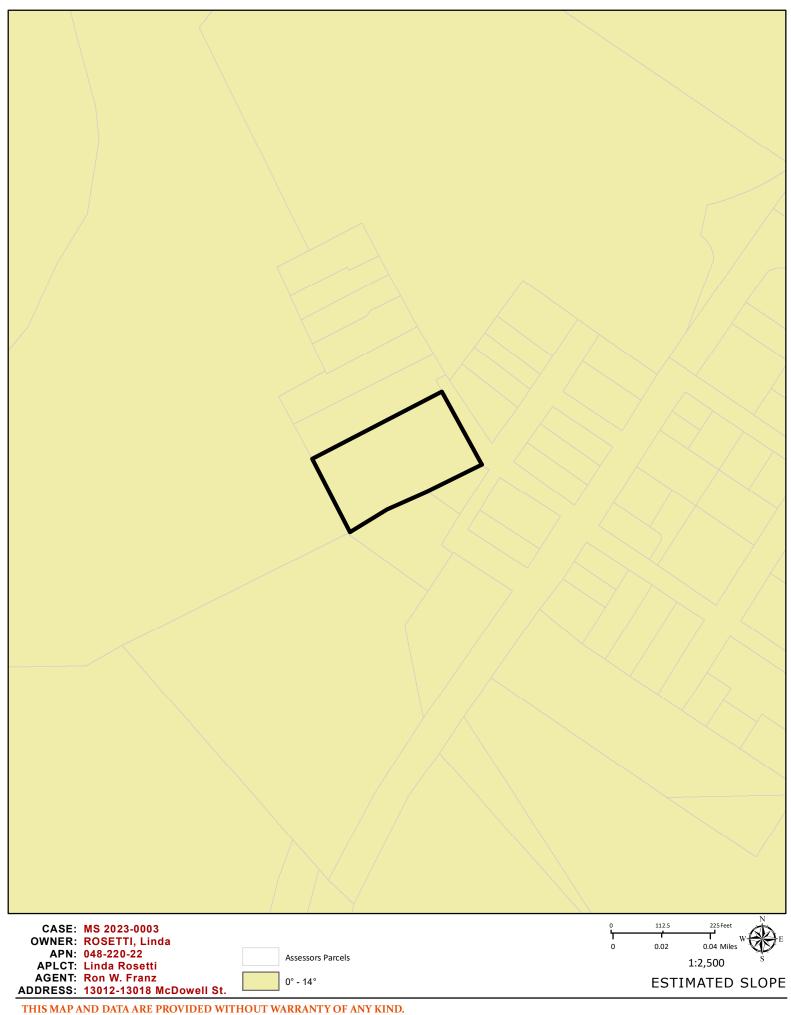


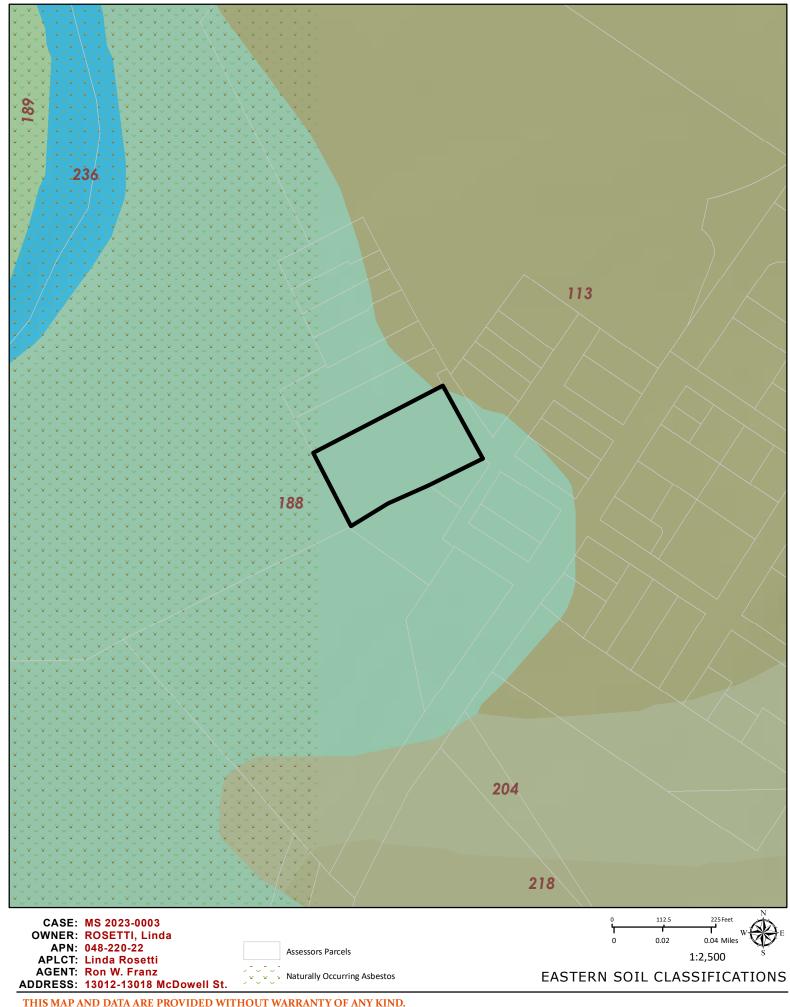


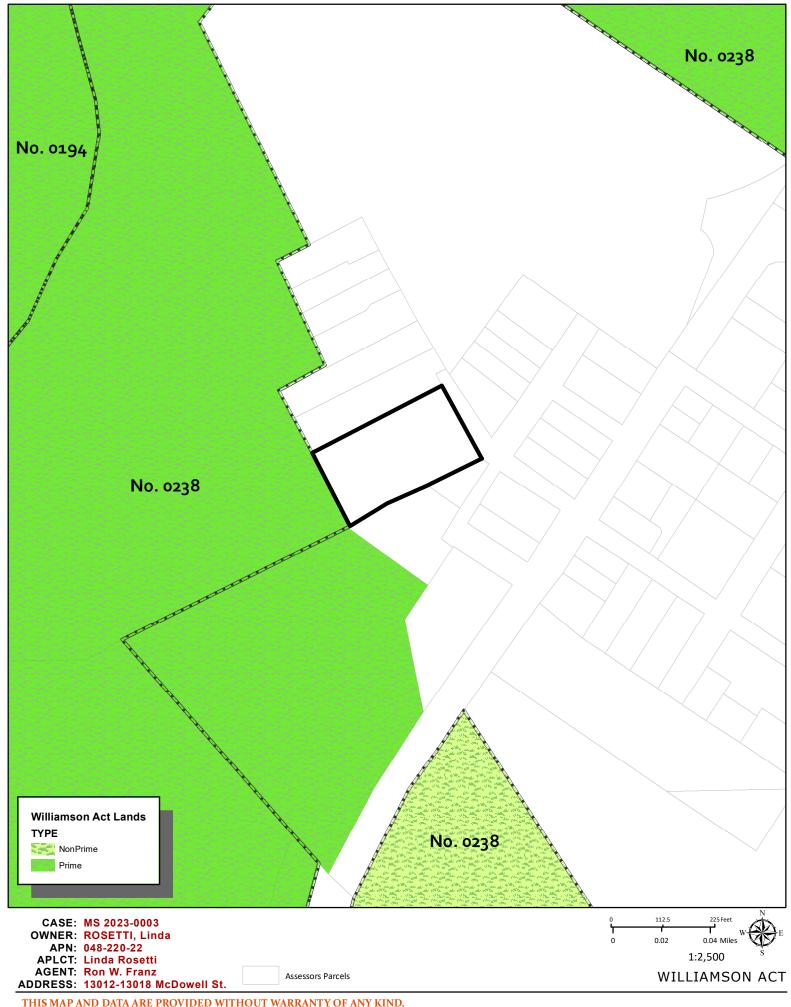
AGENT: Ron W. Franz ADDRESS: 13012-13018 McDowell St.

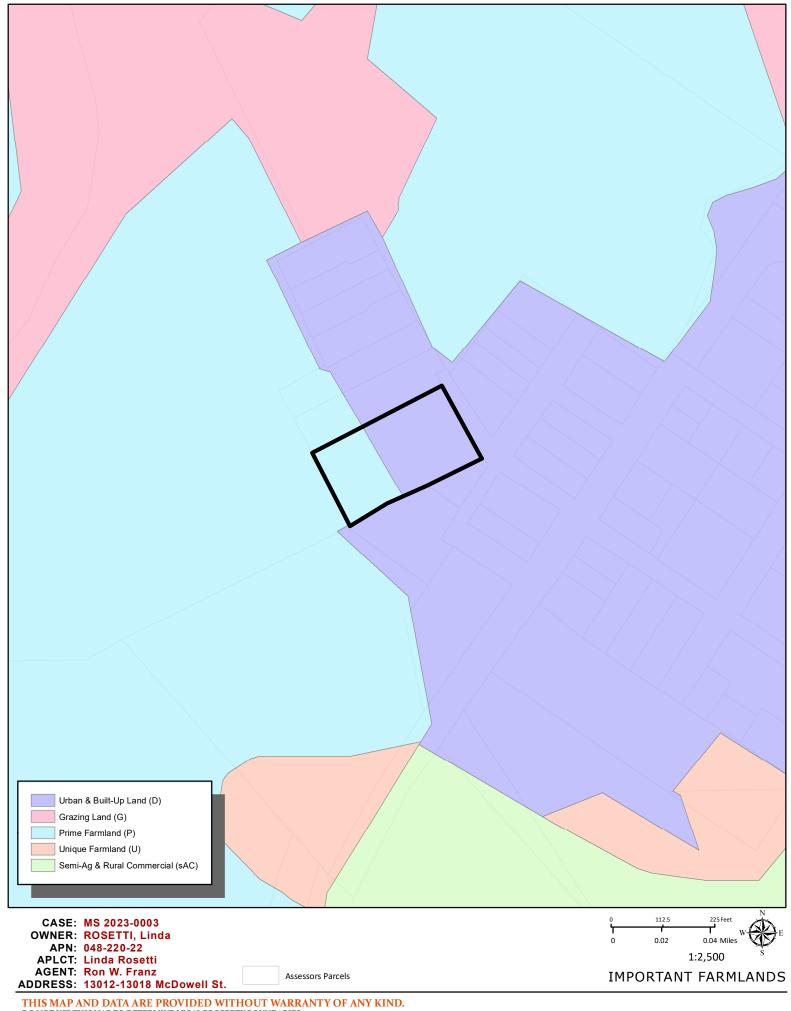
Assessors Parcels

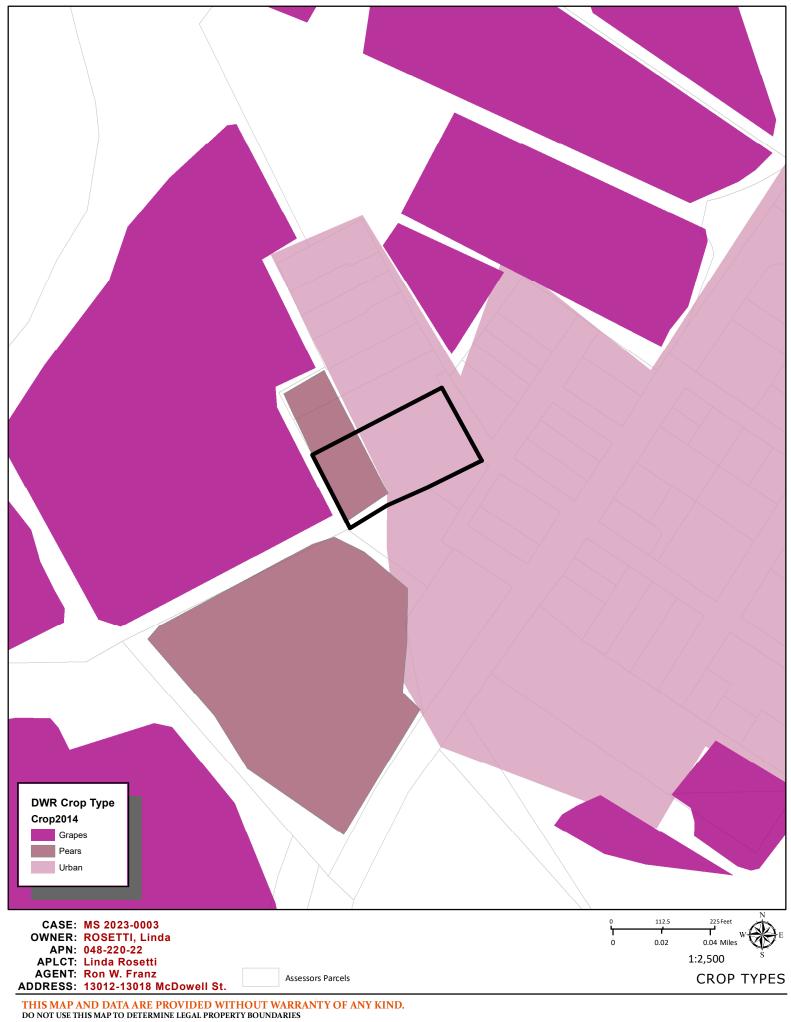
FIRE HAZARD ZONES & RESPONSIBILITY AREAS STATE RESPONSIBILITY AREA

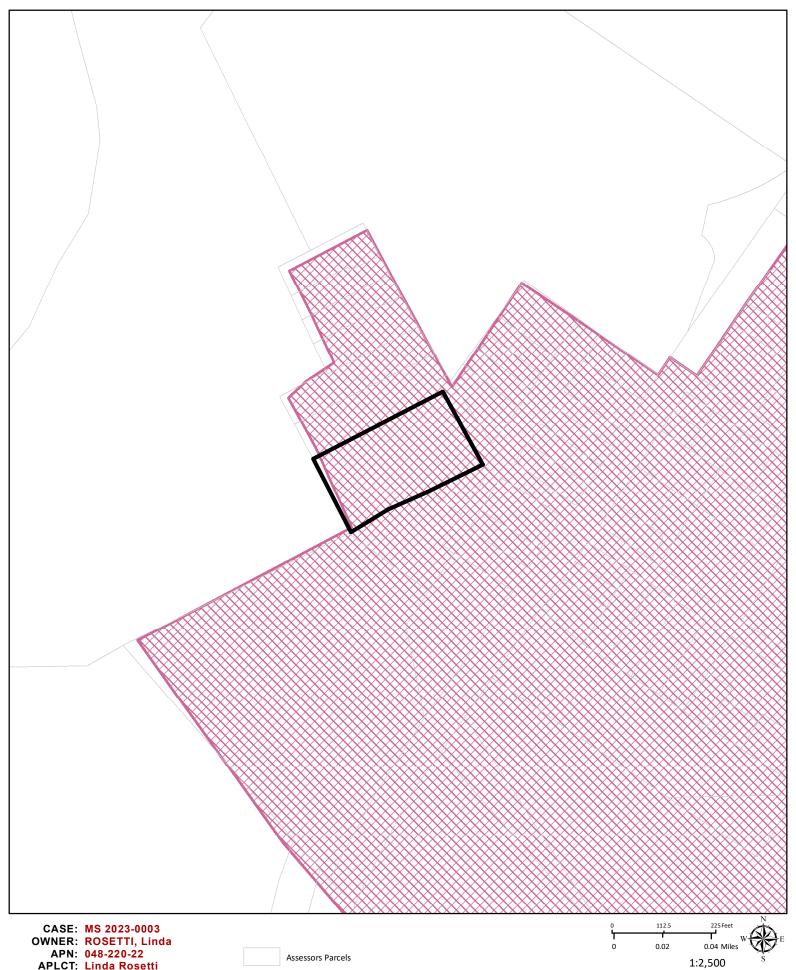












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Hopland PUD Service Area

HOPLAND PUD SERVICE AREA

