

DECEMBER 13, 2023 2:00 PM

HYBRID MEETING

ORDER OF AGENDA

The Mendocino County Archaeological Commission meetings will be conducted in person at 860 North Bush St. Ukiah, CA 95482, 400 E. Commercial St Willits, CA 95490 and 23925 Howard St. Covelo, CA 95428. Meetings are live streamed and available for viewing on the Mendocino County YouTube page, at https://www.youtube.com/MendocinoCountyVideo

Mendocino County Archaeological Commission December 13, 2023, 02:00 PM Pacific Time (US and Canada). Click this link to join the webinar: https://mendocinocounty.zoom.us/u/kelmKM36t1

Or One tap mobile: +16699009128,87088569229# US (San Jose) +16694449171,,87088569229# US

Webinar ID: 870 8856 9229

The public may participate digitally in meetings by sending comments to pbscommissions@mendocinocounty.org or orally via telecomment in lieu of personal attendance. All public comment will be made available to the Commissioners, staff, and the general public as they are received and processed by staff, and can be viewed as attachments to this meeting agenda at https://www.mendocinocounty.org/government/planning-building-services/meeting-agendas/archaeological-commission. To submit public comments via telecomment, please use the telecomment form found at: https://www.mendocinocounty.org/government/planningbuilding-services/meeting-agendas

ROLL CALL 1.

2. ARCHAEOLOGICAL COMMISSION ADMINISTRATION: The applications listed below will be reviewed by the Archaeological Commission. You are invited to view the meeting on "youtube" and provide any information pertinent to these applications. If you have photographs of the site, you are encouraged to email them to the above e-mail address by 2:00 pm on December 13, 2023.

SURVEY REQUIRED 3.

3a. CASE#: CDPM 2023-0004 **DATE FILED:** 8/29/2023

OWNER: KAREN AND LEE TREPTE

AGENT: DOUGLAS L. LOSAK

REQUEST: Modify Permit CDP_2004-0049: Constructed a 2,028 square-foot single-family residence instead of the approved 5,000 square-foot single-family resident and located it on the location of the existing guilting barn.

LOCATION: 2.5± miles northeast of Cleone, 0.25 ± mile east of Highway 1 and the Inglenook

Cemetary, at 26585 N. Highway 1; APN: 069-060-26.

SUPERVISORIAL DISTRICT: 4 STAFF PLANNER: SHELBY MILLER

3b. CASE#: CDP 2023-0036 **DATE FILED:** 9/29/2023

> **OWNER: CASPAR CATTLE COMPANY APPLICANT: MICHAEL ST JOHN**

AGENT: KELLY GRIMES

REQUEST: Coastal Development Permit to build a barn, install ground-based solar array, and move power pole from current location to front of property, and underground electricity from there to existing structures. The proposed barn is 1152 square feet with a 288 square foot hay loft. LOCATION: In the Coastal Zone, 0.08± mile north of Caspar town center on Caspar Road (CR 569). .28± miles west of the intersection of Caspar Street (CR 410E) and State Route 1 (SR 1),

located at 15101 Caspar Road, Box 103, Caspar, CA (APN: 118-050-29).

SUPERVISORIAL DISTRICT: 4 STAFF PLANNER: SHELBY MILLER





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3c. CASE#: AP_2023-0040 **DATE FILED:** 9/25/2023

OWNER: ANDERSON VINEYARDS INC

APPLICANT: ROBERT GIBSON **AGENT:** JAMES R. BARRETT

REQUEST: Administrative Permit for the use of a proposed single-family residential structure as Farm Employee Housing. The Project also includes the removal of an existing residence, a replacement septic system, and driveway improvements.

LOCATION: 5.5± miles northwest of Philo, on the southwest side of Clark Road (CR 130B), 800± feet from its intersection with State Route 128, located at 3150 Clark Road, Philo (APNs: 026-280-

53 and 026-270-40).

SUPERVISORIAL DISTRICT: 5 **STAFF PLANNER:** LIAM CROWLEY

3d. CASE#: AP_2023-0041 **DATE FILED:** 10/2/2023

OWNER/APPLICANT: PAUL M SAENGER

REQUEST: Administrative Permit to authorize single-family residential use on a parcel within the Multiple-

Family Residential (R-3) zoning district.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: In the Brooktrails Township, on the west side of Brown Road (CR 609A) 800± feet south of its

intersection with Madrone Drive (CR 609), located at 25148 Brown Road, Willits (APN: 098-282-13).

SUPERVISORIAL DISTRICT: 3
STAFF PLANNER: LIAM CROWLEY

4. REVIEW OF SURVEY

4a. CASE#: CDP_2023-0014 (Continued from November 8, 2023)

DATE FILED: 3/13/2023

OWNER: LANCIONE LINDA JEAN ADMINISTRATION

APPLICANT/AGENT: CHRIS BOSTICK

REQUEST: Administrative Coastal Development Permit to construct a 1900 square foot multi-story single family residence, with a maximum height of 16 foot above natural grade. The request also includes connection to North Gualala Water District and utilities.

LOCATION: In the Coastal Zone, 4 miles north of Gualala, lying on the east side of Fish Rock Road (CR 122); located at 46461 Fish Rock Road (CR 122), Gualala; APN: 143-211-30.

SUPERVISORIAL DISTRICT: 5
STAFF PLANNER: TIA SAR

4b. CASE#: U_2023-0004 **DATE FILED**: 3/15/2023

OWNER/APPLICANT: MENDOCINO UNION HIGH SCHOOL DISTRICT

AGENT: MATT KENNEDY

REQUEST: Demolition and replacement of two existing water tanks, chlorination and control building, and related infrastructure. Improvement of two existing wells and installation of approximately 10 new wells. **LOCATION:** In the Coastal Zone, 1.0± miles east-southeast of Mendocino Town center, on the north side of LittleLake Rd (CR 408), east of its intersection with Gurley Ln (CR 407Z), located at 44100 Little Lake Rd, Mendocino.

STAFF PLANNER: ROB FITZSIMMONS

4c. CASE#: U_2023-0005 (Continued from November 8, 2023)

DATE FILED: 3/22/2023
OWNER: BAYWOODS LLC

APPLICANT: TELESPAN COMMUNICATIONS / TIM COTTER

REQUEST: Use Permit to construct a new 125-foot-tall cellular antenna tower with a monopine type design. Install three arrays of antennas for three wireless carriers along with associated tower and ground equipment, including one emergency electricity generator per each co-locator/carrier. Additional work includes the installation of 430 feet of underground utilities. All equipment will be placed on concrete pads and located within a fenced 2,500 square foot lease area at the base of the tower.



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LOCATION: In the Coastal Zone 2.4± miles north of Manchester, lying on the east side of State Route 1 (SR 1), 0.92± mile north of its intersection with Alder Creek Beach Road, located at 16401 South\ Highway 1, Manchester (APN: 132-180-18).

SUPERVISORIAL DISTRICT: 5

STAFF PLANNER: KEITH GRONENDYKE

- 5. MATTERS FROM STAFF
- 6. MATTERS FROM COMMISSION
- 7. MATTERS FROM THE PUBLIC
- 8. ADJOURNMENT

APPEAL PROCESS FOR ARCHAEOLOGICAL COMMISSION

Applicants or other persons who are dissatisfied with a decision of the Archaeological Commission may appeal the action to the Board of Supervisors. An appeal must be made in writing along with the applicable fee to the Clerk of the Board within 10 days of the Archaeological Commission's decision. The appeal issue will be placed on the next available Board of Supervisors' agenda for consideration and the appellant will be notified of the time and date. Appeals to the Board of Supervisors do not necessarily guarantee that the Archaeological Commission's decision will be overturned.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE

Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling (707) 234-6650 at least five days prior to the meeting. www.mendocinocounty.org/pbs

ADDITIONAL INFORMATION/REPORT AVAILABILITY. The staff report and notice are available on the Department of Planning and Building Services website at www.mendocinocounty.org/pbs. Additional information regarding the above noted items may be obtained by calling the Department of Planning and Building Services at (707) 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Archaeological Commission decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Department of Planning and Building Services.