

JULIA KROG, DIRECTOR TELEPHONE: 707-234-6650 FAX: 707-463-5709 FB PHONE: 707-964-5379 FB FAX: 707-961-2427

pbs@mendocinocounty.org www.mendocinocounty.org/pbs

<u>MEMORANDUM</u>

DATE: DECEMBER 4, 2023

TO: MENDOCINO HISTORICAL REVIEW BOARD

FROM: PLANNING AND BUILDING SERVICES, MARK CLISER, PLANNER III

SUBJECT: MHRB_2023-0014 REVISIONS

On October 2, 2023, the Mendocino Historical Review Board (MHRB) considered MHRB_2023-0014 which requested: Removal of barn door and addition of windows to south elevation; Replacement of barn door with new entry, new downcast can lighting in new entry, and addition of windows to east elevation; Replacement of shingle siding on north elevation with horizontal board; Replacement of corrugated roof with composite roof.

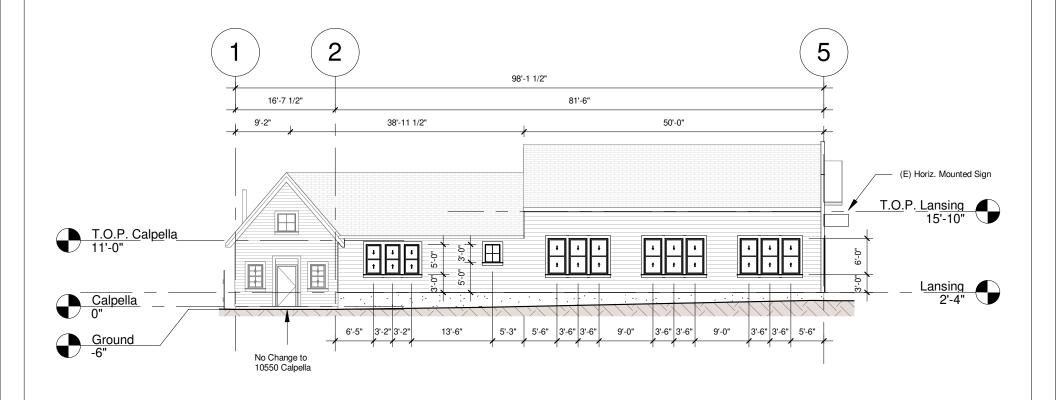
A motion by Review Board Member Kappler to continue the item to a date certain of December 4, 2023, to allow the applicant time to consider design alternatives, including exterior colors, fewer windows, and maintaining large barn doors and roofing materials was unanimously approved. The Board also motioned to revise Conditions of Approval, adding a new condition that states "All new window frames and doors shall be made from wood".

The applicant has submitted revised designed plans based on the Board's request. The applicant has removed the transom windows at the south elevation and changed the windows at the east elevation so that they appear "more historical in style". The applicant has requested that the Board reconsider their desire to maintain the barn doors at the east elevation. These changes can be found on Attachment A.

- Removal of transom windows at south elevation
 - Revisions: page 1, attachment A
 - Previously proposed: page 2, attachment A
- Revision to windows at east elevation
 - o Revised: page 3, attachment A
 - Previously proposed: page 4, attachment A
- Retain barn door at east elevation
 - Existing: page 5, attachment A
 - Proposed: page 4, attachment A

ATTACHMENTS:

- A. Revisions
- B. Original Site Plans
- C. Revised Site Plans
- D. Action Letter from October 2023



1 Elev - South Proposed 1/16" = 1'-0"

Attachment A, page 1



Retail Conversion

Ishvi Aum

10546 Lansing St, Mendocino, CA 95460

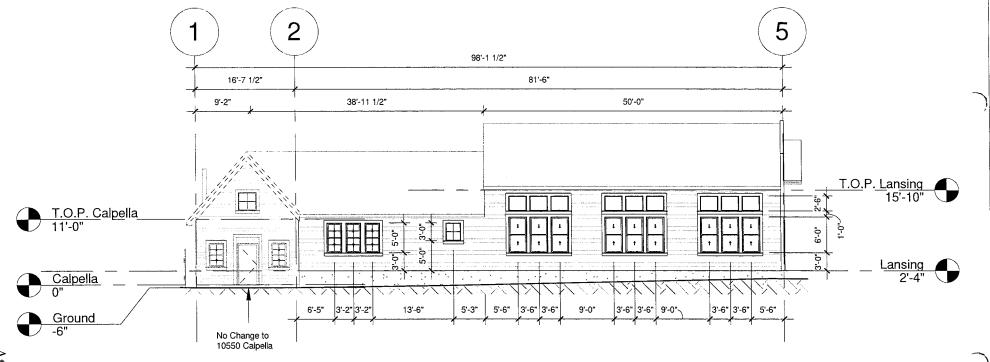
APN # : 119-160-31

SCALE :

1/16" = 1'-0"

DATE: 11/13/2023

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1) Elev - South Proposed 1/16" = 1'-0"

Attachment A,page 2



Retail Conversion

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APN # : 119-160-31

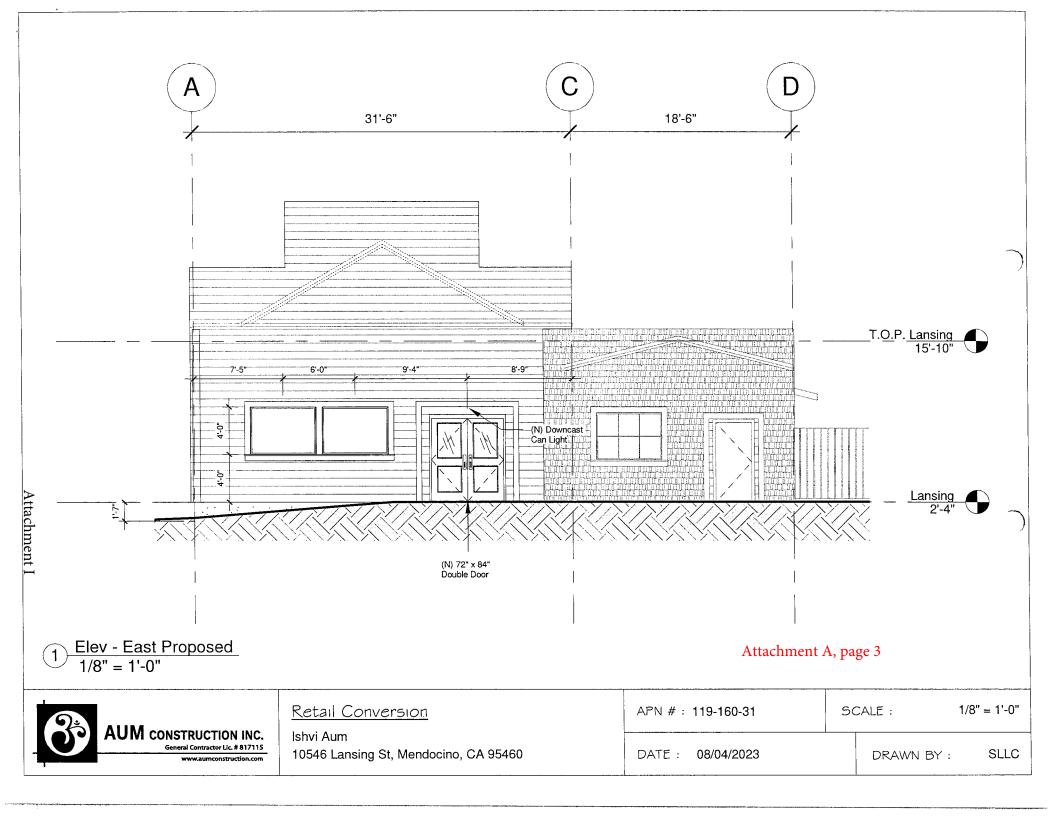
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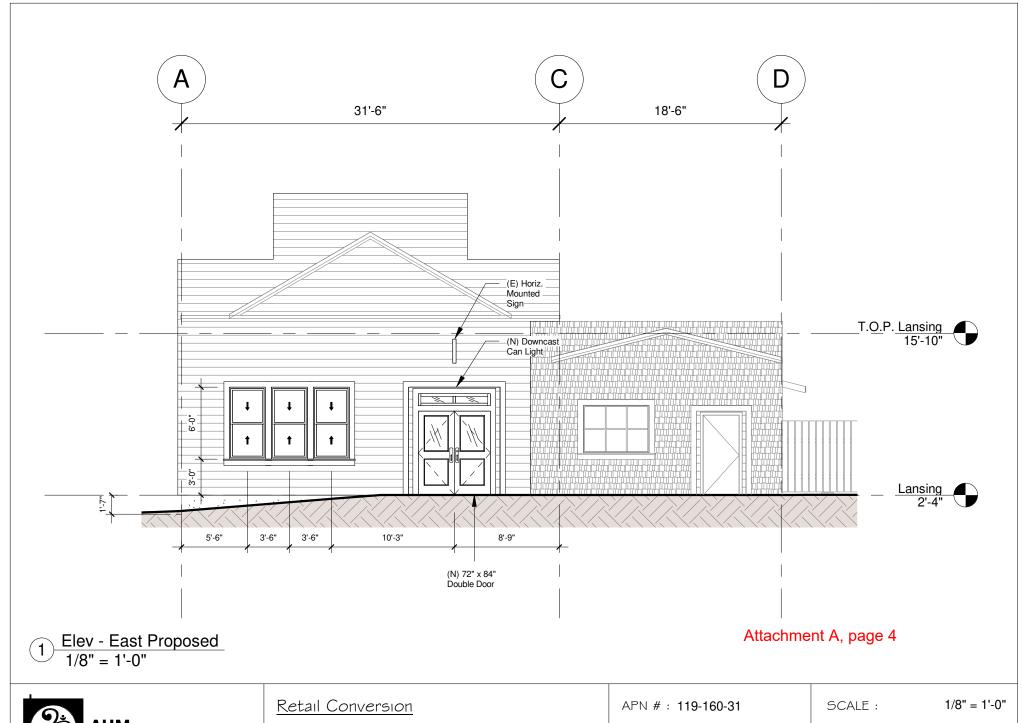
1/16" = 1'-0"

DATE :

08/04/2023

DRAWN BY:





AUM CONSTRUCTION INC.

General Contractor Lic. # 817115

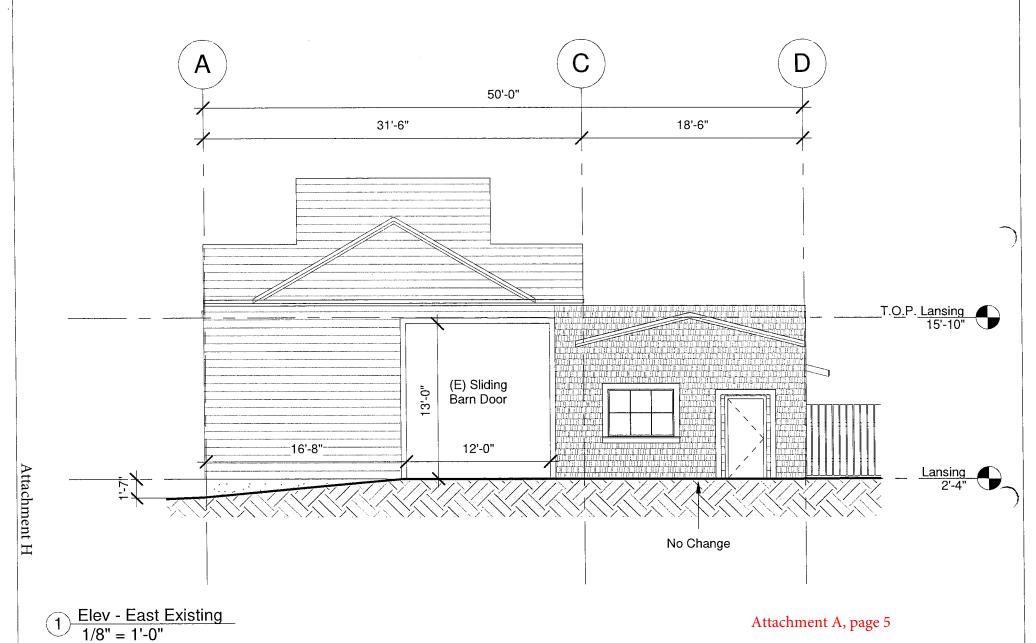
www.aumconstruction.com

Ishvi Aum

10546 Lansing St, Mendocino, CA 95460

DATE: 11/13/2023

DRAWN BY:



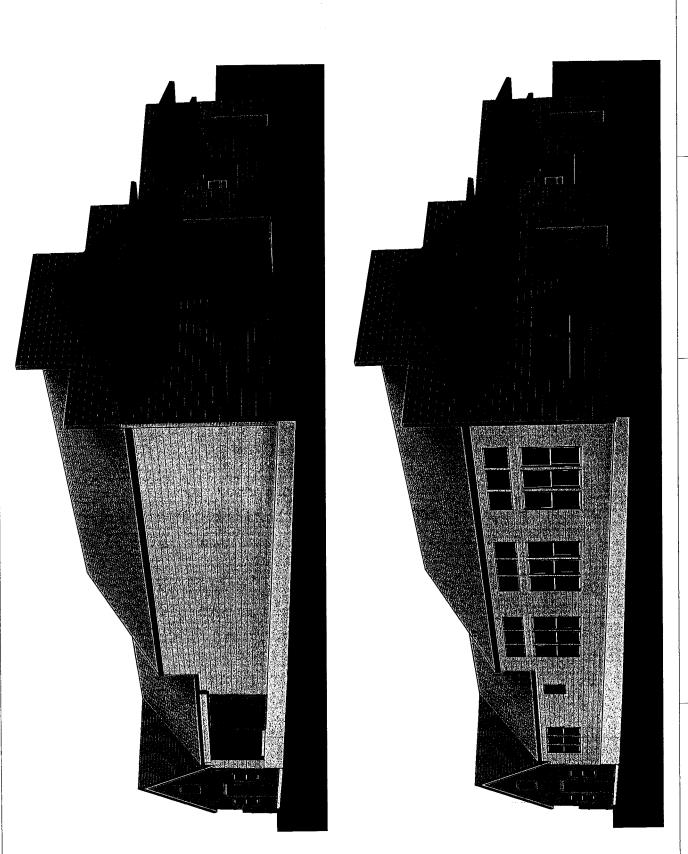
Ishvi Aum 10546 Lansing St, Mendocino, CA 95460 APN #: 119-160-31

SCALE :

1/8" = 1'-0"

DATE: 08/04/2023

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Ishvi Aum 10546 Lansing St, Mendocino, CA 95460 Retail Conversion

AUM CONSTRUCTION INC.

General Contractor Lie # 817715

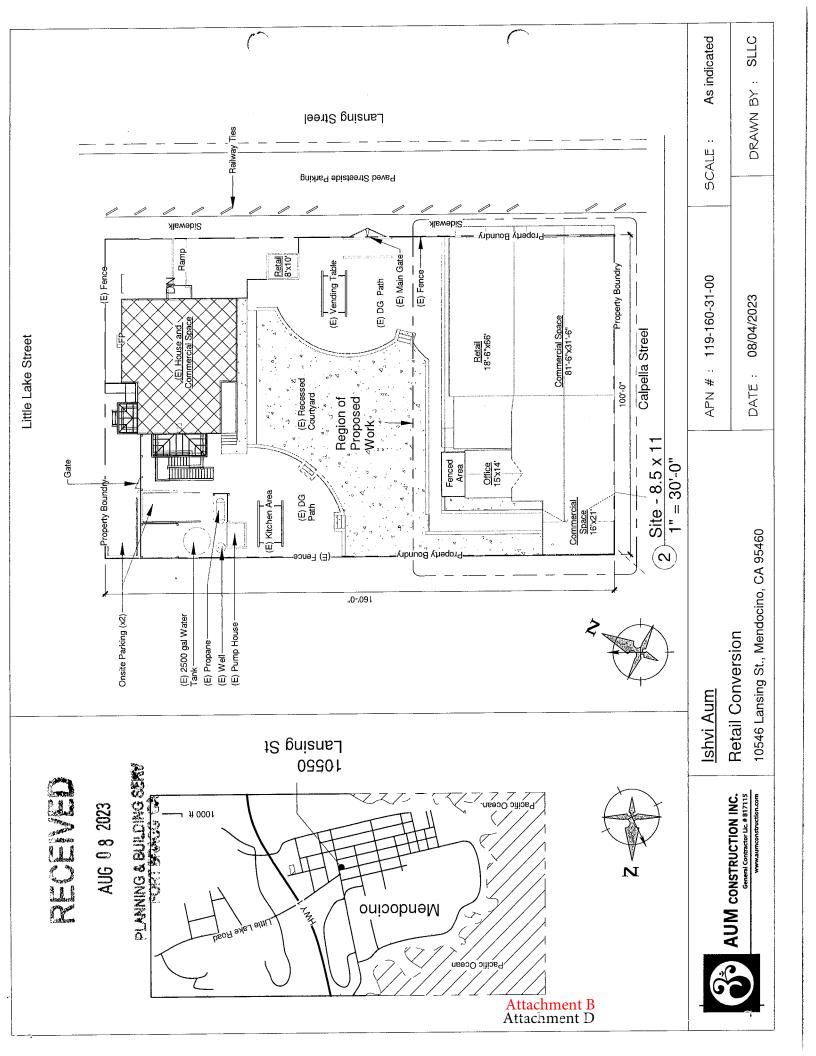
www.waumconstruction.com

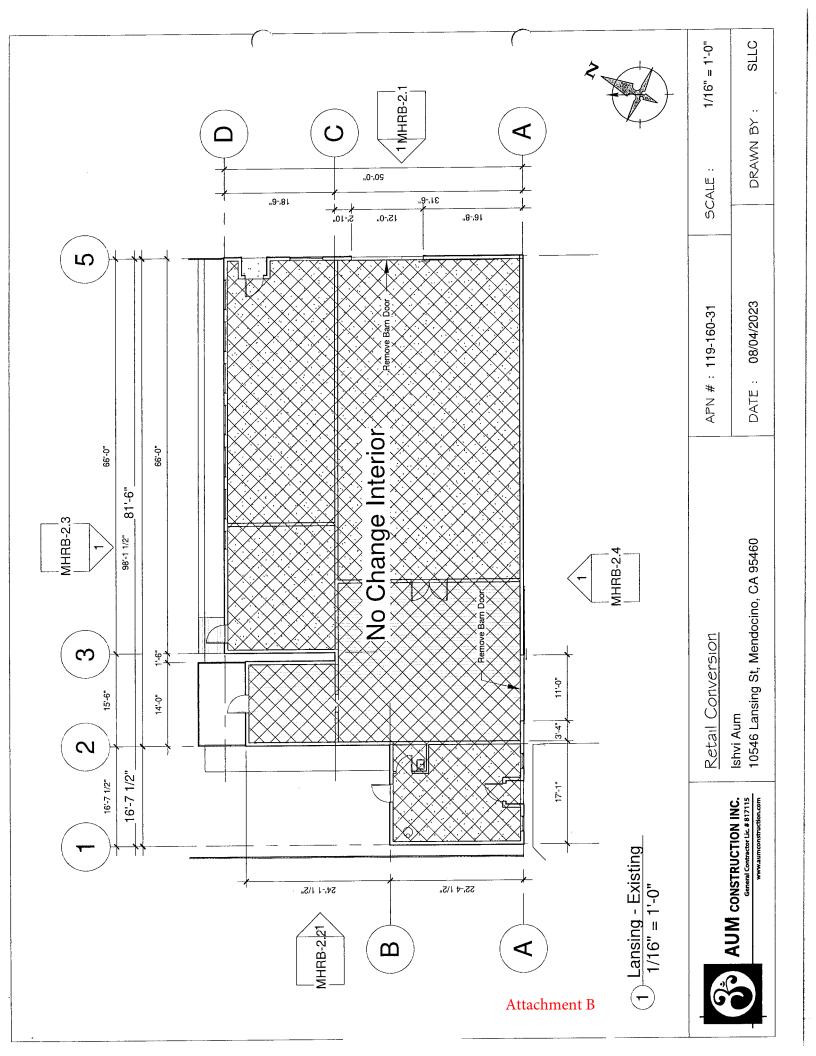
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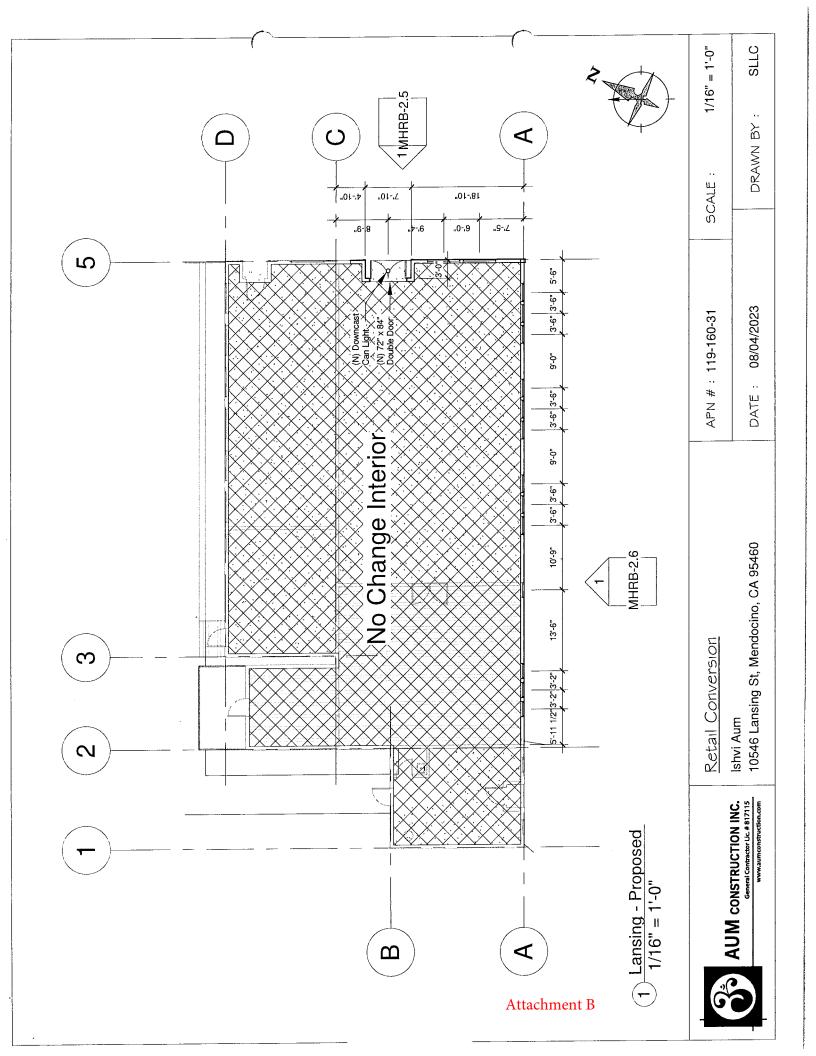
SCALE:

DATE: 08/04/2023

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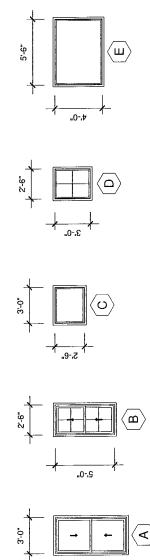






	Height
Window Schedule	Width
	Count
	Type Mark
	Family

Window-Double-Hung	A	6	3'-0"	0-,9
Window-Double-Hung	В	3	2'-6"	20
Window-Fixed	O	6	3'-0"	2'-6"
Window-Fixed	Ω	-	2'-6"	3'-0"
Window-Fixed	Ш	2	2'-6"	4'-0"



..0-,9

APN #: 119-160-31

08/04/2023

SLLC

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1/8" = 1'-0"

SCALE:

DATE:

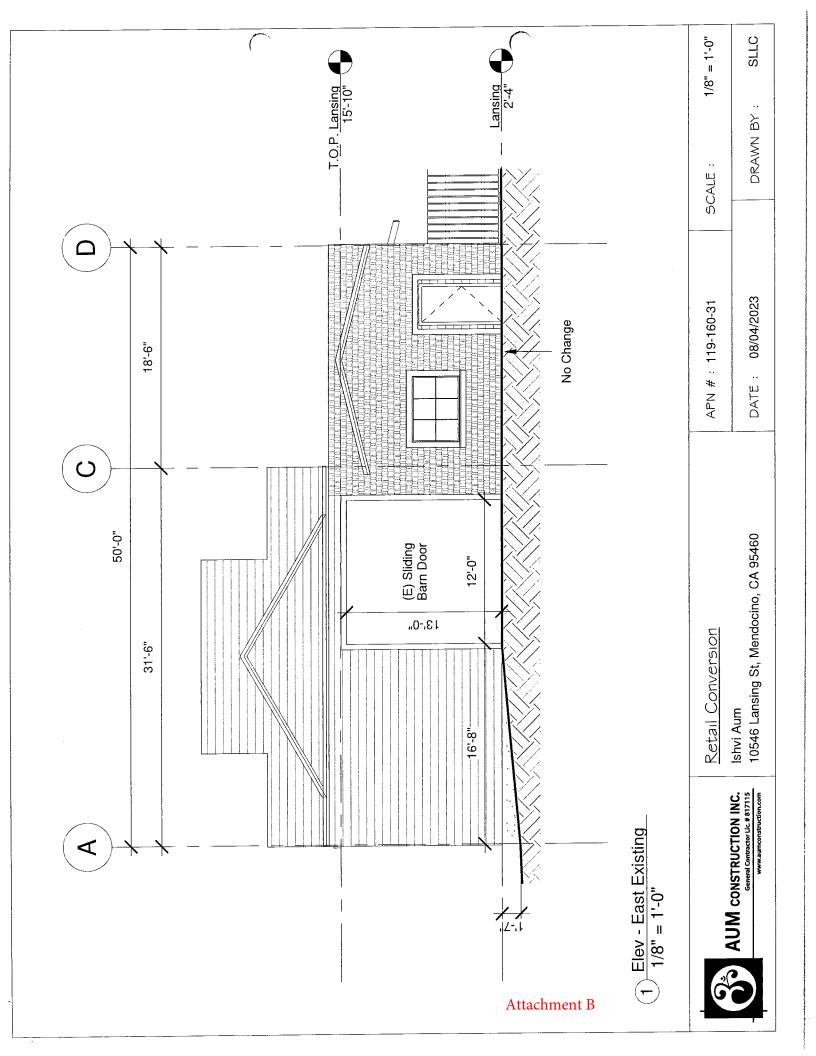
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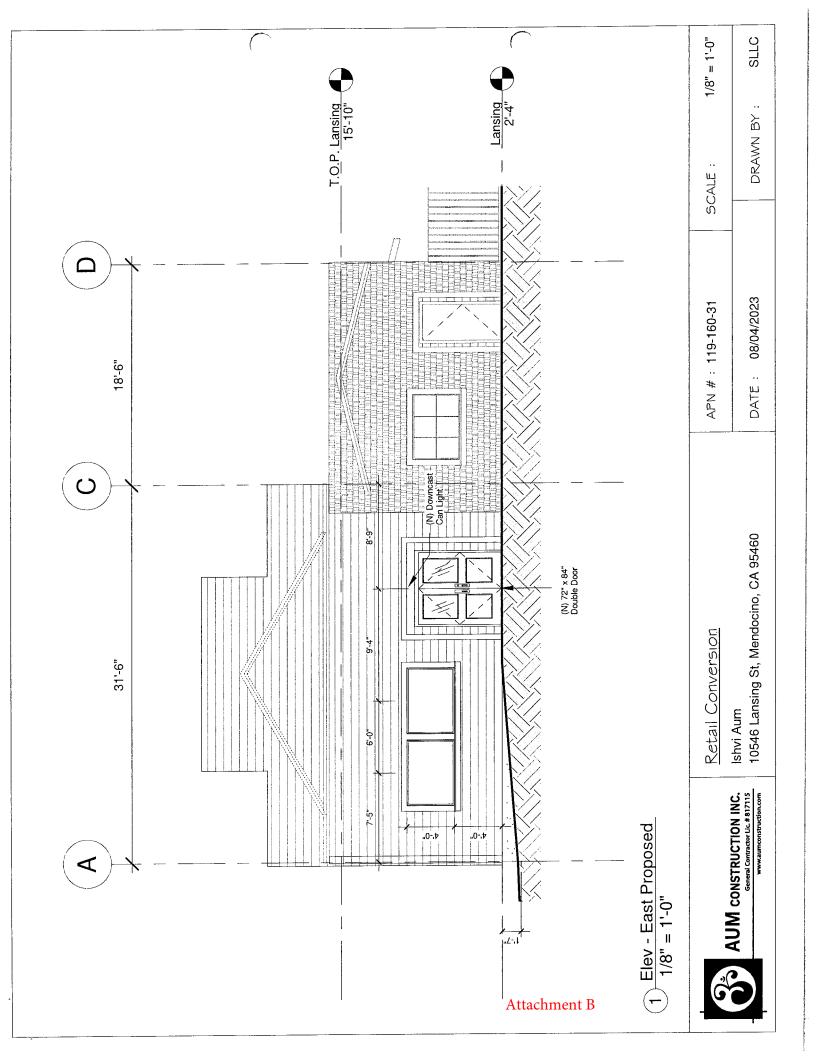
AUM CONSTRUCTION INC.

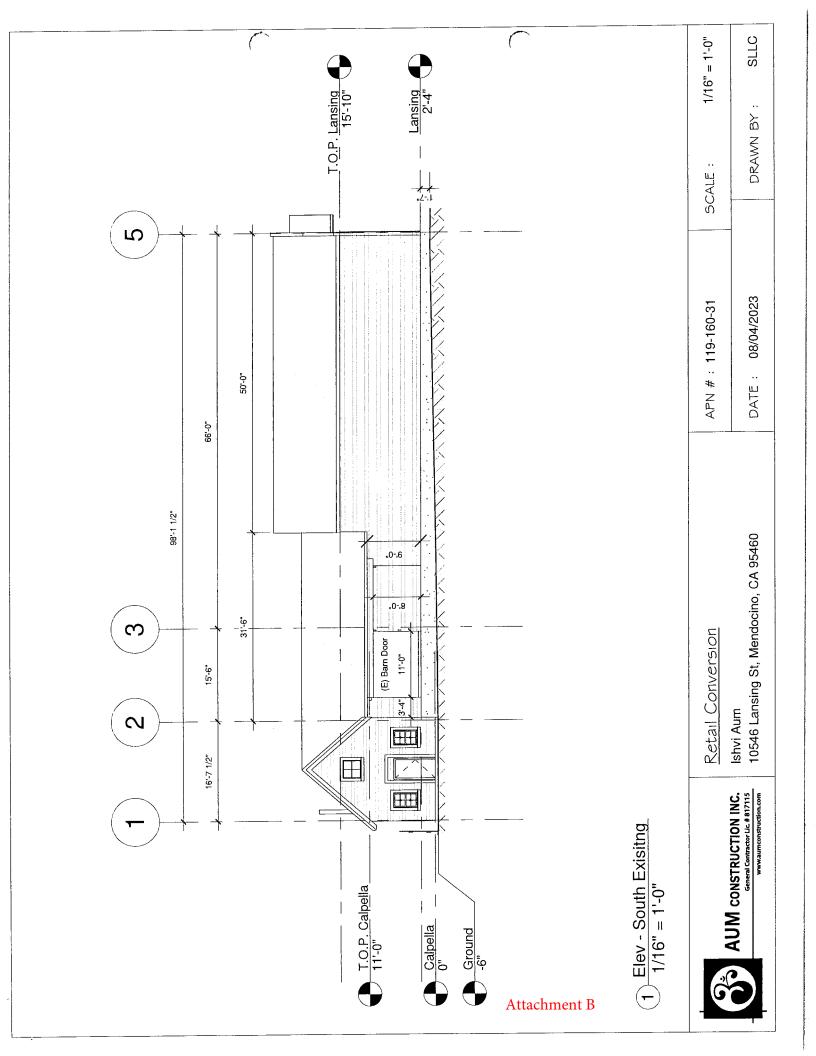
General Contractor Lic # 817115

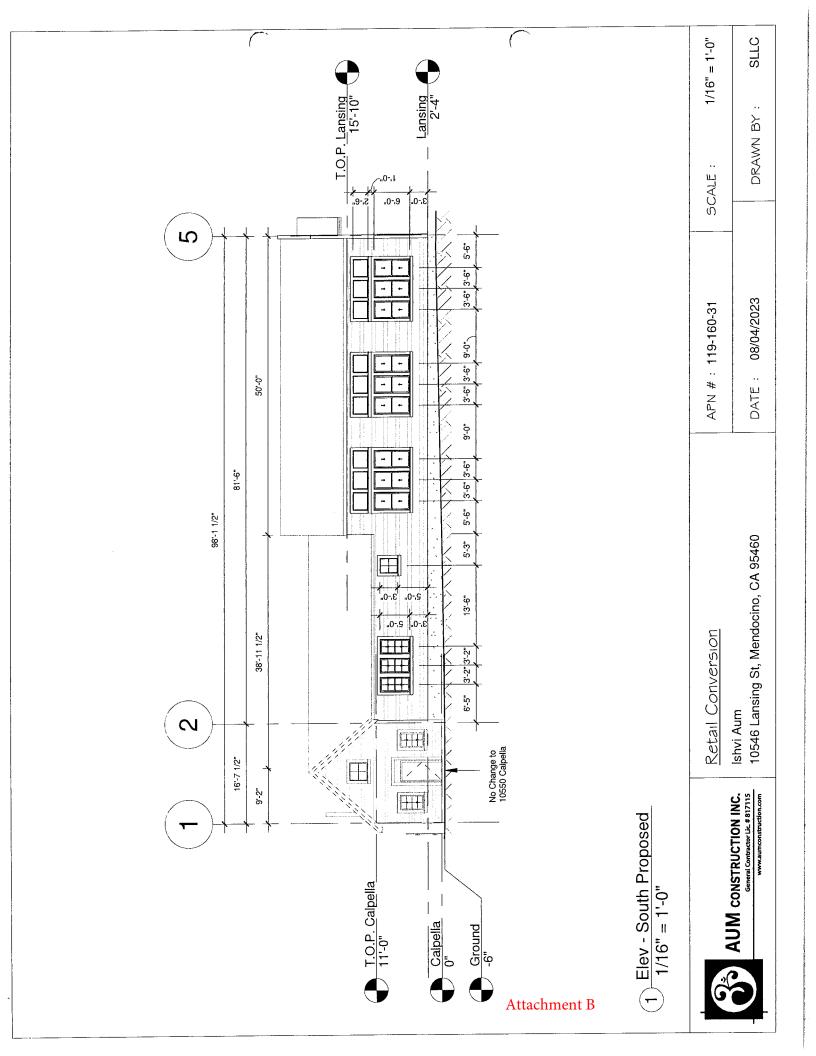
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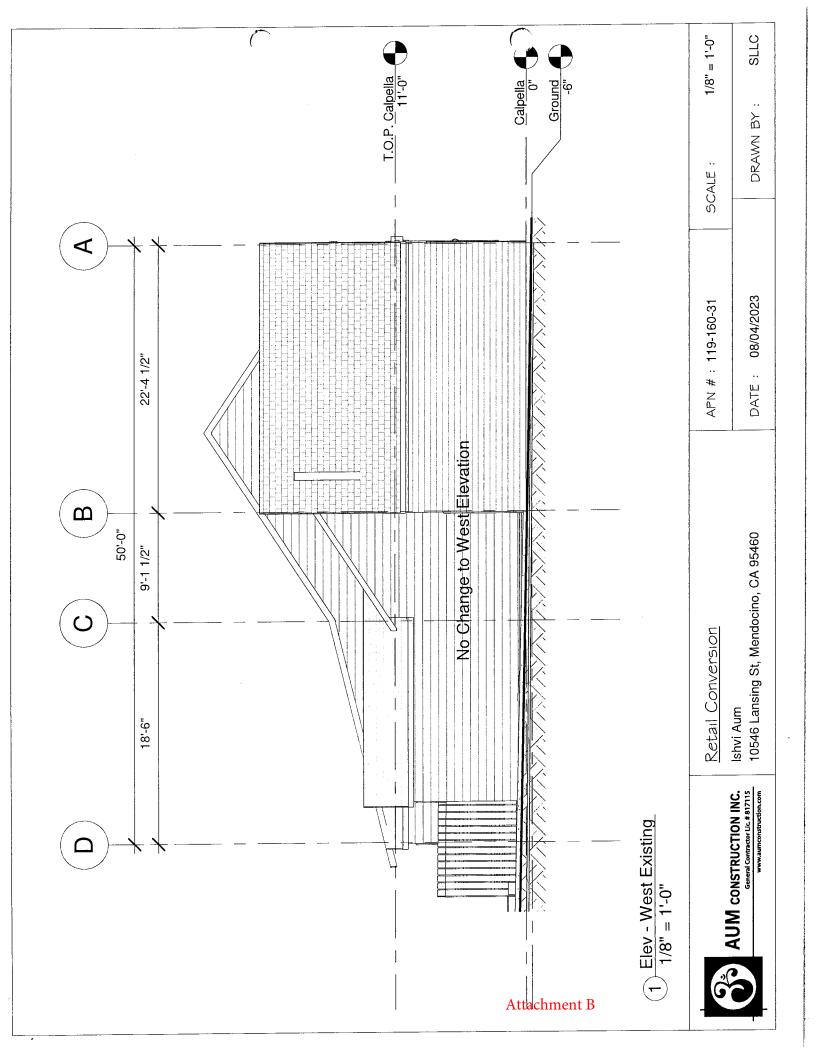
Retail Conversion

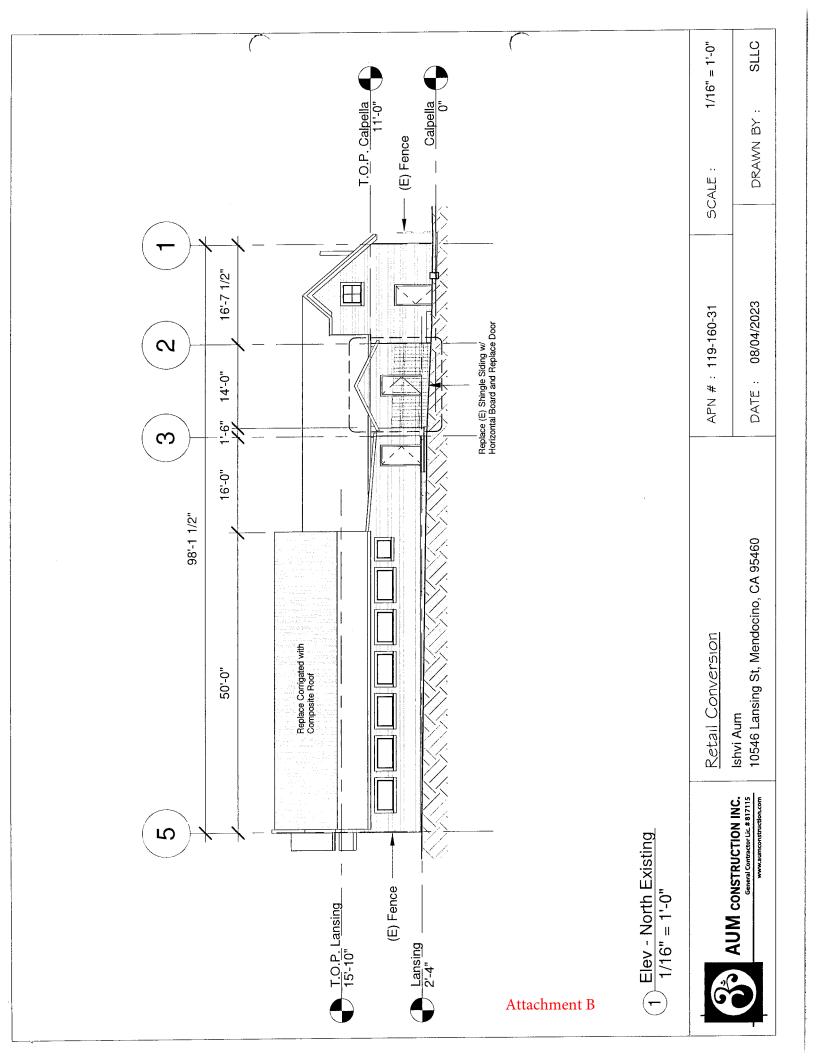


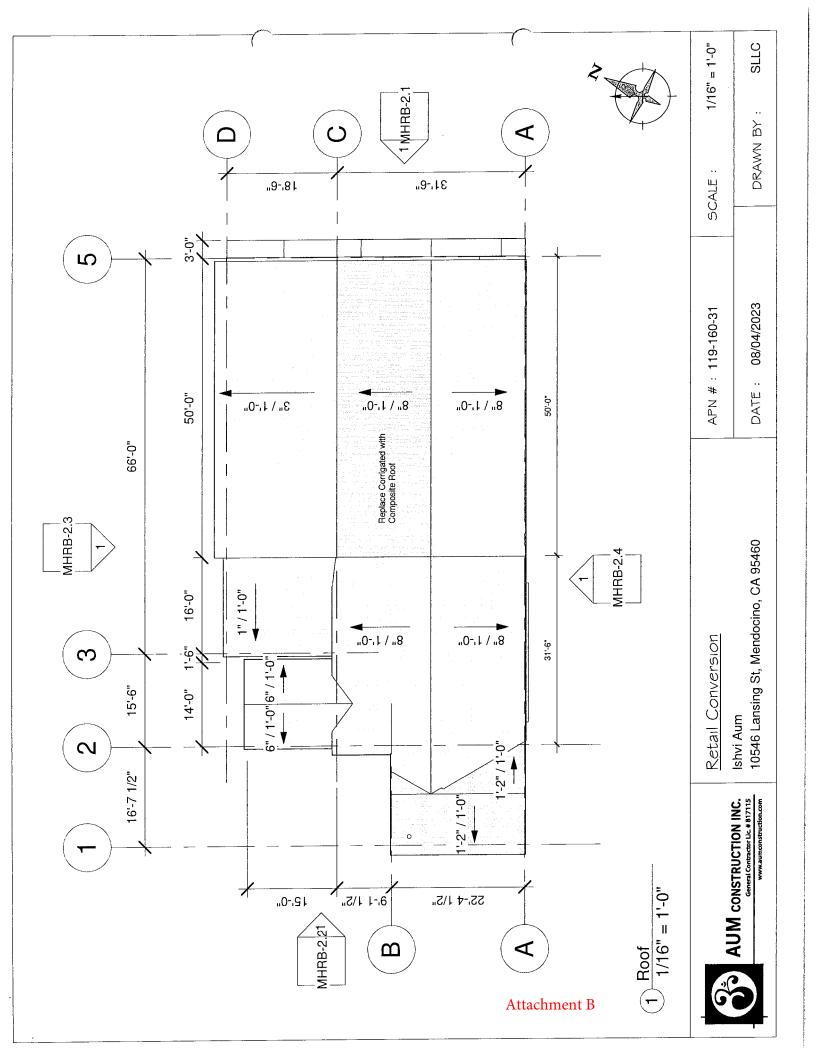








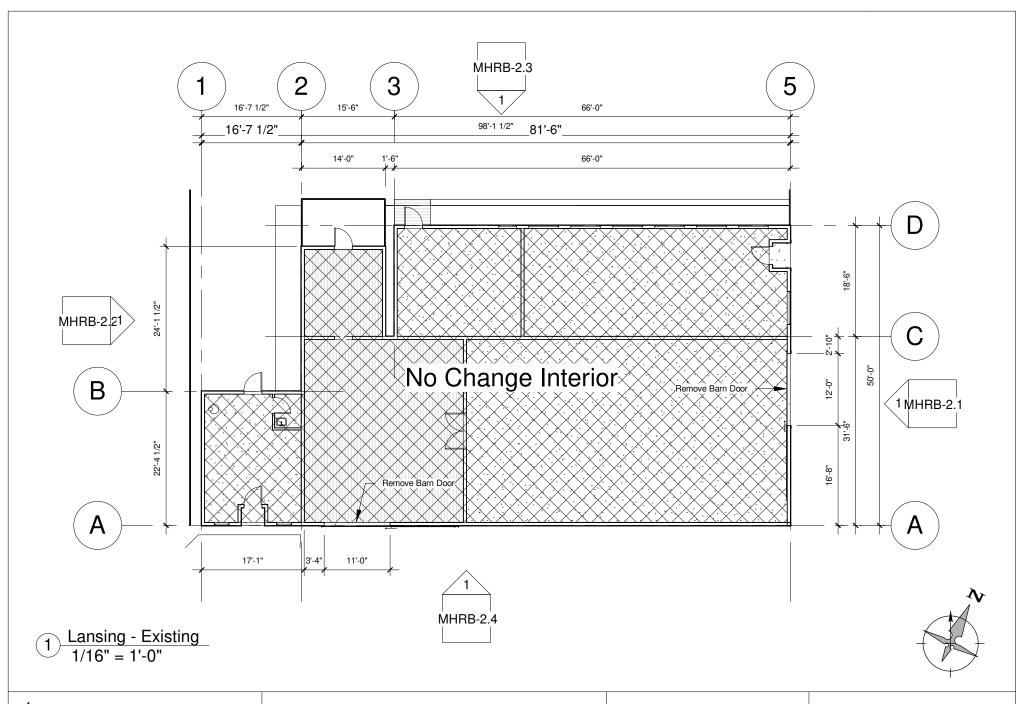














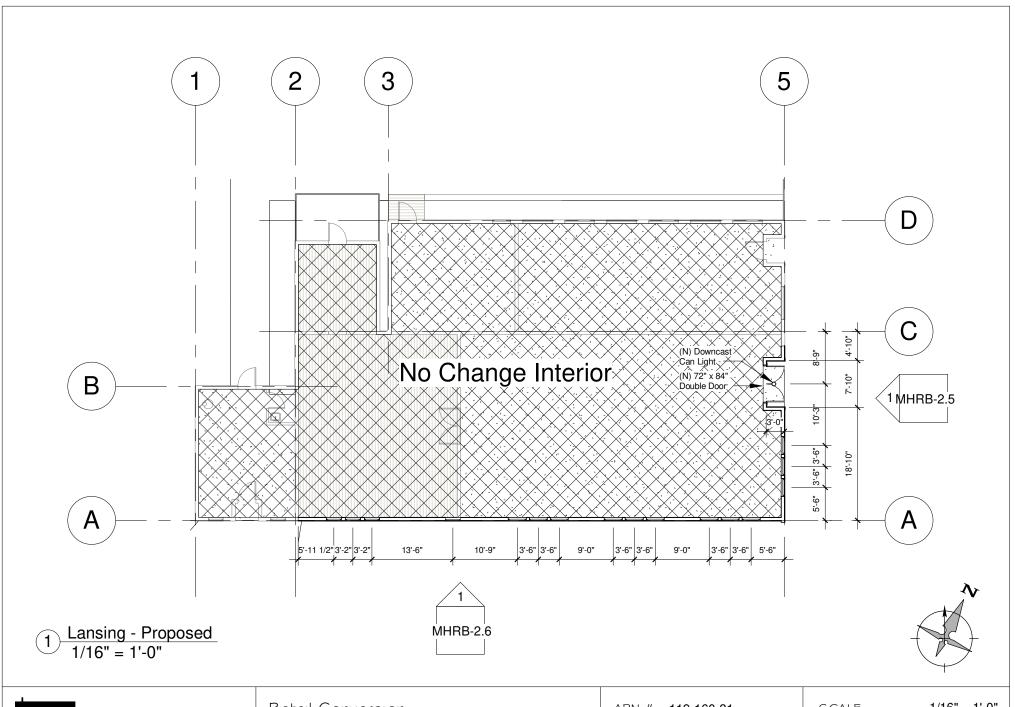
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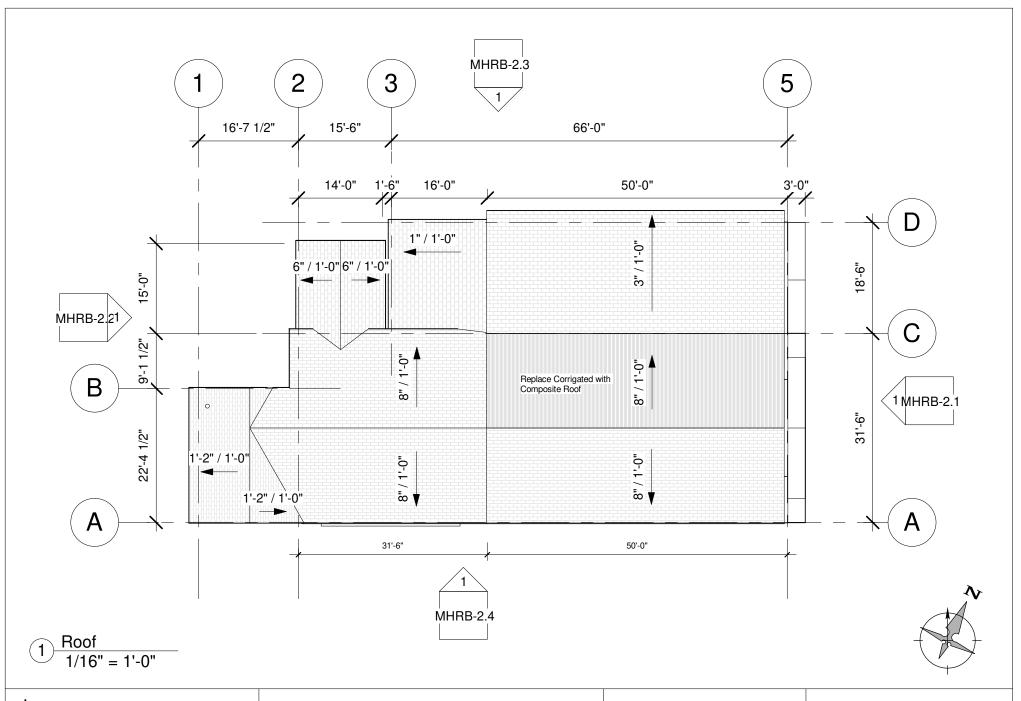
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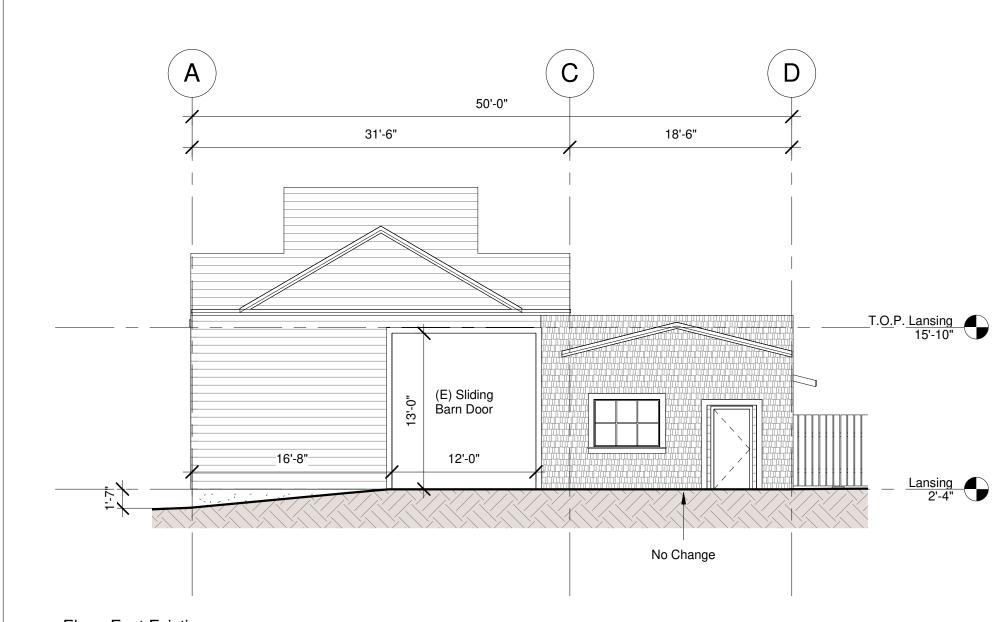
APN # : 119-160-31

SCALE :

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1 Elev - East Existing 1/8" = 1'-0"



Retail Conversion

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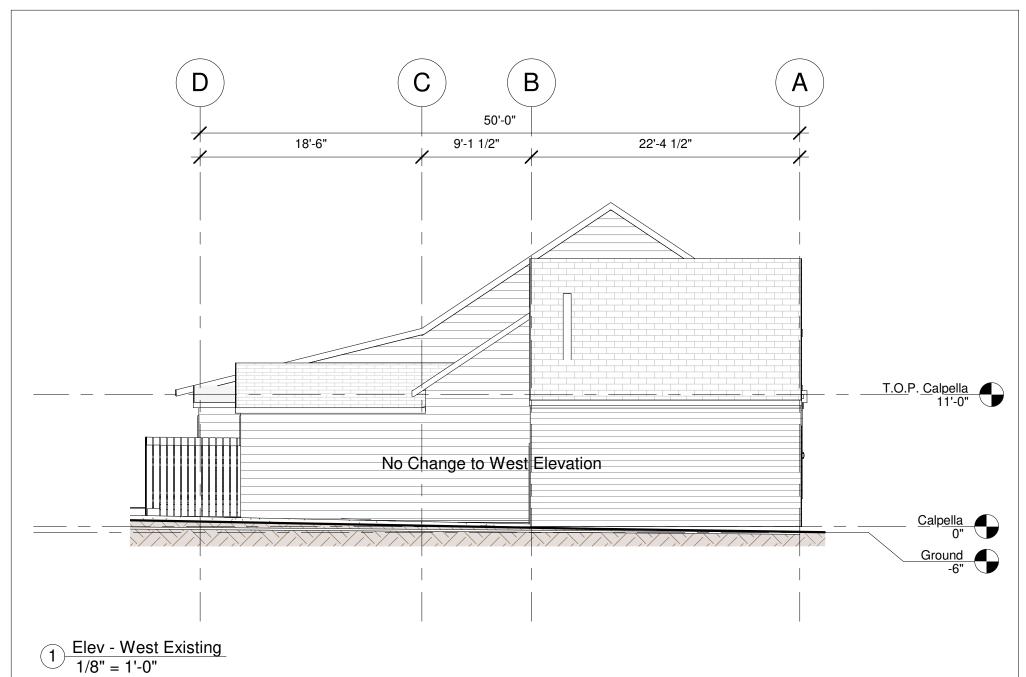
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AUM construction inc

Retail Conversion

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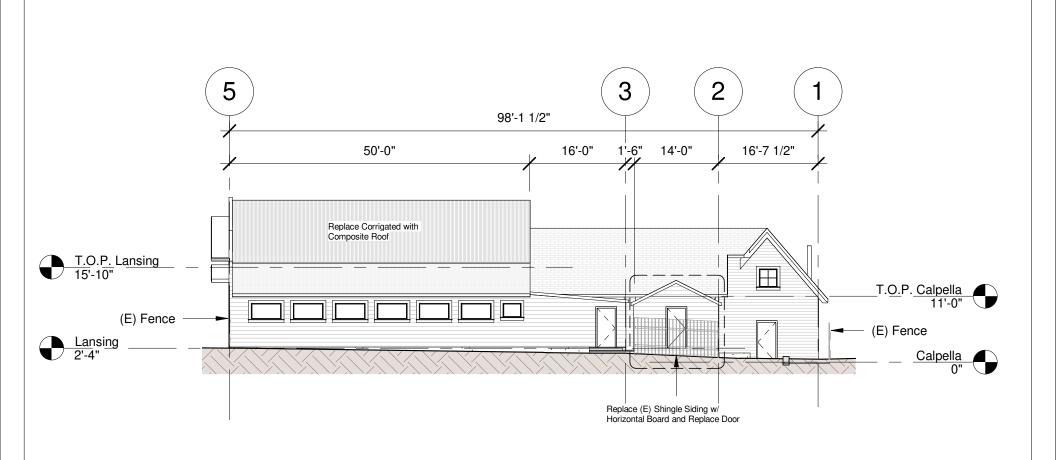
APN # : 119-160-31

SCALE :

1/8" = 1'-0"

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Elev - North Existing
1/16" = 1'-0"



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APN # : 119-160-31

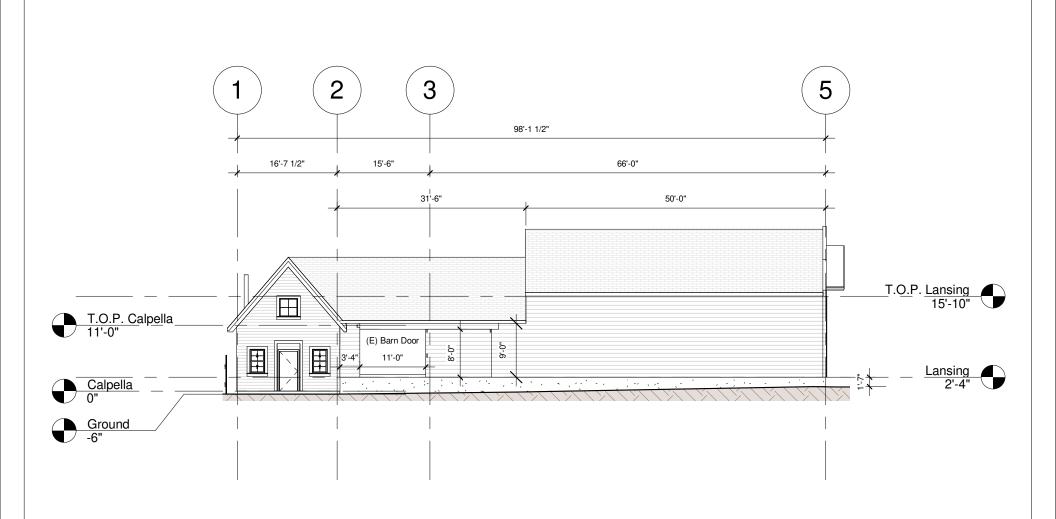
SCALE :

1/16" = 1'-0"

10546 Lansing St, Mendocino, CA 95460

DATE: 11/13/2023

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Elev - South Exisitng
1/16" = 1'-0"



Retail Conversion	
Ishvi Aum	
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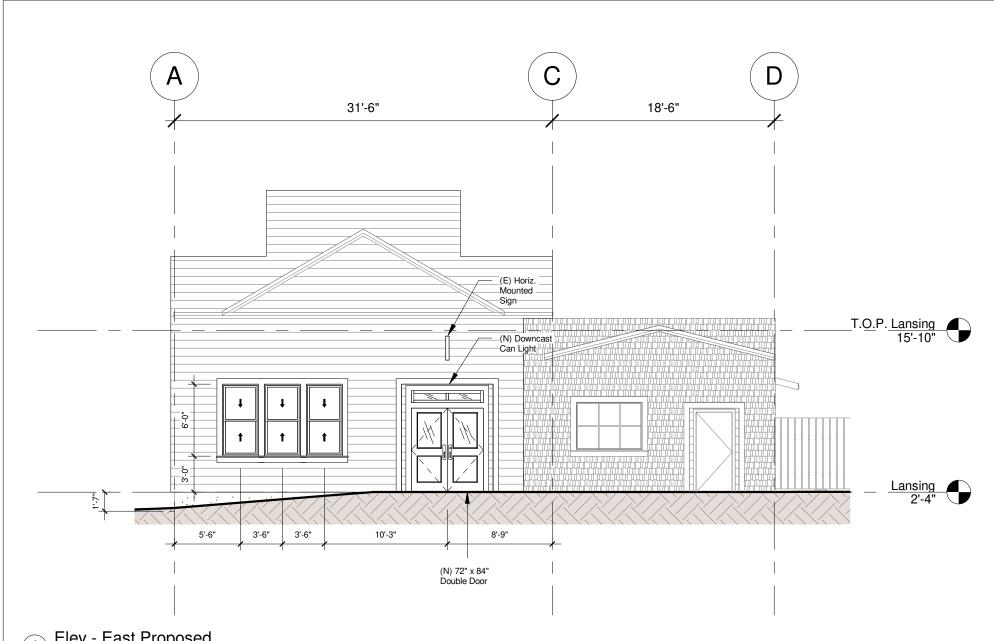
APN #: 119-160-31

SCALE: 1/16" = 1'-0"

10546 Lansing St, Mendocino, CA 95460

DATE: 11/13/2023

DRAWN BY: SLLC



1 Elev - East Proposed 1/8" = 1'-0"



Retail Conversion

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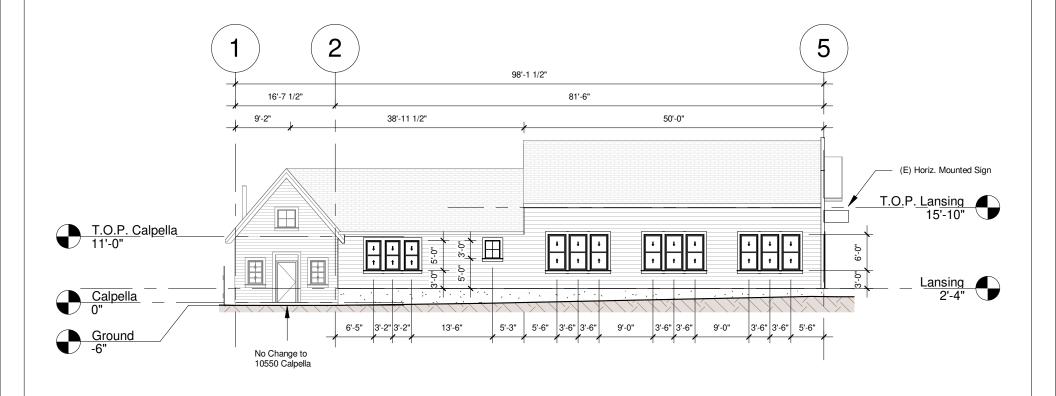
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1 Elev - South Proposed 1/16" = 1'-0"



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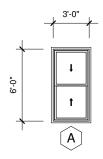
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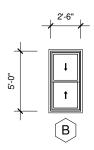
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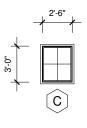
DATE: 11/13/2023

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	Window	Schedule		
Family	Type Mark	Count	Width	Height
Window-Double-Hung	Α	12	3'-0"	6'-0"
Window-Double-Hung	В	3	2'-6"	5'-0"
Window-Fixed	С	1	2'-6"	3'-0"







P	AUM CONSTRUCTION INC. General Contractor Lic. # 817115	
	www.aumconstruction.com	

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COUNTY OF MENDOCINO DEPARTMENT OF PLANNING AND BUILDING SERVICES

860 NORTH BUSH STREET: UKIAH: CALIFORNIA: 95482 120 WEST FIR STREET: FT. BRAGG: CALIFORNIA: 95437 JULIA ACKER KROG, DIRECTOR
TELEPHONE: 707-234-6650
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FB FAX: 707-961-2427
PBS@MENDOCINOCOUNTY.ORG
WWW.MENDOCINOCOUNTY.ORG/PBS

OCTOBER 3, 2023

ISHVI AUM PO BOX 1033 MENDOCINO, CA 95460

RE: MHRB Case No. 2023-0014

Dear Mr. Aum,

On October 2, 2023, your application, which requested removal of barn door and addition of windows to south elevation; Replacement of barn door with new entry, new downcast can lighting in new entry, and addition of windows to east elevation; Replacement of shingle siding on north elevation with horizontal board; Replacement of corrugated roof with composite roof was considered by the Mendocino Historical Review Board and the Review Board approved your application with the following Motion:

MOTION: A motion by Review Board Member Kappler to continue the item to a date certain of December 4, 2023, to allow the applicant time to consider design alternatives, including exterior colors, fewer windows, and maintaining large barn doors and roofing materials. The Board also motioned to revise Conditions of Approval, adding new condition that states "All new window frames and doors shall be made from wood". The motion was seconded by Review Board Member Madrigal. By roll call vote, the Review Board unanimously approved the motion (5-0).

If you have any questions regarding this matter, please do not hesitate to contact this office during business hours.

Sincerely,

Mark Cliser Planner III

For Jessie Waldman, Executive Secretary

cc: MHRB_2023-0014 File