NOVEMBER 8, 2023 2:00 PM

HYBRID MEETING

ORDER OF AGENDA

The Mendocino County Archaeological Commission meetings will be conducted *in person* at 860 North Bush St. Ukiah, CA 95482, 400 E. Commercial St Willits, CA 95490 and 23925 Howard St. Covelo, CA 95428. Meetings are live streamed and available for viewing on the Mendocino County YouTube page, at https://www.youtube.com/MendocinoCountyVideo

Mendocino County Archaeological Commission November 8, 2023, 02:00 PM Pacific Time (US and Canada). Click this link to join the webinar: https://mendocinocounty.zoom.us/j/83962654495

Or One tap mobile: +16699009128,,83962654495# US (San Jose) +16694449171,,83962654495# US

Webinar ID: 839 6265 4495

The public may participate digitally in meetings by sending comments to pbscommissions@mendocinocounty.org or orally via telecomment in lieu of personal attendance. All public comment will be made available to the Commissioners, staff, and the general public as they are received and processed by staff, and can be viewed as attachments to this meeting agenda at https://www.mendocinocounty.org/government/planning-building-services/meeting-agendas

1. ROLL CALL

2. ARCHAEOLOGICAL COMMISSION ADMINISTRATION: The applications listed below will be reviewed by the Archaeological Commission. You are invited to view the meeting on "youtube" and provide any information pertinent to these applications. If you have photographs of the site, you are encouraged to email them to the above e-mail address by 2:00 pm on November 8, 2023.

3. SURVEY REQUIRED

3a. CASE#: CDP_2023-0034 **DATE FILED:** 8/22/2023

OWNER: 15550 MANCHESTER LLC **APPLICANT/AGENT:** BRAD BRERETON

REQUEST: Standard Coastal Development Permit to drill an additional water well, install a water tank, replace existing fencing, add new fencing, and convert part of the existing single-family residence to a bathroom.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: In the Coastal Zone, 3± north of Manchester, on the west side of State Route 1,

located at 15550 South Highway 1; (APN: 132-170-03).

SUPERVISORIAL DISTRICT: 5
STAFF PLANNER: LIAM CROWLEY

OWNER: JACKSON GRUBE FAMILY INC

REQUEST: After-the-fact Coastal Development Use Permit Modification to relocate a multi-use

recreational trail. Construction of trail utilized existing road.

LOCATION: In the Coastal Zone, 2.7± miles south of Westport town center, on the east side of State Route 1, 0.5± miles south of Bruhel Point parking, located at 33051 N Hwy 1, Westport (APN 015-070-

40, 015-070-41, and 015-070-57). SUPERVISORIAL DISTRICT: 4 STAFF PLANNER: MARK CLISER





ARCHAEOLOGICAL COMMISSION AGENDA - November 8, 2023

4. REVIEW OF SURVEY

4a. CASE#: CDP_2023-0014 (Continued from October 11, 2023)

DATE FILED: 3/13/2023

OWNER: LANCIONE LINDA JEAN ADMINISTRATION

APPLICANT/AGENT: CHRIS BOSTICK

REQUEST: Administrative Coastal Development Permit to construct a 1900 square foot multi-story single family residence, with a maximum height of 16 foot above natural grade. The request also includes connection to North Gualala Water District and utilities.

LOCATION: In the Coastal Zone, 4 miles north of Gualala, lying on the east side of Fish Rock Road (CR 122); located at 46461 Fish Rock Road (CR 122), Gualala; APN: 143-

211-30

SUPERVISORIAL DISTRICT: 5 STAFF PLANNER: TIA SAR

4b. CASE#: U_2023-0005 (Continued from October 11, 2023)

DATE FILED: 3/22/2023 **OWNER**: BAYWOODS LLC

APPLICANT: TELESPAN COMMUNICATIONS / TIM COTTER

REQUEST: Use Permit to construct a new 125-foot-tall cellular antenna tower with a monopine type design. Install three arrays of antennas for three wireless carriers along with associated tower and ground equipment, including one emergency electricity generator per each co-locator/carrier. Additional work includes the installation of 430 feet of underground utilities. All equipment will be placed on concrete pads and located within a fenced 2,500 square foot lease area at the base of the tower.

LOCATION: In the Coastal Zone 2.4± miles north of Manchester, lying on the east side of State Route 1 (SR 1), 0.92± mile north of its intersection with Alder Creek Beach Road, located at 16401 South\ Highway 1, Manchester (APN: 132-180-18).

SUPERVISORIAL DISTRICT: 5

STAFF PLANNER: KEITH GRONENDYKE

- 5. MATTERS FROM STAFF
- 6. MATTERS FROM COMMISSION
- 7. MATTERS FROM THE PUBLIC
- 8. ADJOURNMENT

APPEAL PROCESS FOR ARCHAEOLOGICAL COMMISSION

Applicants or other persons who are dissatisfied with a decision of the Archaeological Commission may appeal the action to the Board of Supervisors. An appeal must be made in writing along with the applicable fee to the Clerk of the Board within 10 days of the Archaeological Commission's decision. The appeal issue will be placed on the next available Board of Supervisors' agenda for consideration and the appellant will be notified of the time and date. Appeals to the Board of Supervisors do not necessarily guarantee that the Archaeological Commission's decision will be overturned.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE

Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling (707) 234-6650 at least five days prior to the meeting. www.mendocinocounty.org/pbs

ADDITIONAL INFORMATION/REPORT AVAILABILITY. The staff report and notice are available on the Department of Planning and Building Services website at www.mendocinocounty.org/pbs. Additional information regarding the above noted items may be obtained by calling the Department of Planning and Building Services at (707) 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Archaeological Commission decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Department of Planning and Building Services.