

HYBRID MEETING

ORDER OF AGENDA

The Mendocino County Archaeological Commission meetings will be conducted *in person* at 860 North Bush St. Ukiah, CA 95482, 400 E. Commercial St Willits, CA 95490 and 23925 Howard St. Covelo, CA 95428. Meetings are live streamed and available for viewing on the Mendocino County YouTube page, at <u>https://www.youtube.com/MendocinoCountyVideo</u>

Mendocino County Archaeological Commission October 11, 2023, 02:00 PM Pacific Time (US and Canada). Click this link to join the webinar: https://mendocinocounty.zoom.us/u/kd8iw73hv4

<u>Or One tap mobile</u>: +16699009128,,81976707187# US (San Jose) +16694449171,,81976707187# US

Webinar ID: ID: 819 7670 7187

The public may participate digitally in meetings by sending comments to pbscommissions@mendocinocounty.org or orally via telecomment in lieu of personal attendance. All public comment will be made available to the Commissioners, staff, and the general public as they are received and processed by staff, and can be viewed as attachments to this meeting agenda at https://www.mendocinocounty.org/government/planning-building-services/meeting-agendas/archaeological-commission. To submit public comments via telecomment, please use the telecomment form found at: https://www.mendocinocounty.org/government/planning-building-services/meeting-agendas/archaeological-commission. To submit public comments via telecomment form found at: https://www.mendocinocounty.org/government/planning-building-services/meeting-agendas/archaeological-commission.

- 1. ROLL CALL
- 2. ARCHAEOLOGICAL COMMISSION ADMINISTRATION: The applications listed below will be reviewed by the Archaeological Commission. You are invited to view the meeting on "youtube" and provide any information pertinent to these applications. If you have photographs of the site, you are encouraged to email them to the above e-mail address by 2:00 pm on October 11, 2023.

3. SURVEY REQUIRED

3a. CASE#: CDP_2021-0041 DATE FILED: 8/9/2021

OWNER/APPLICANT: GEZA POLONY

REQUEST: Standard Coastal Development Permit, after the fact, to permit grading and repair an existing berm for easier maintenance.

LOCATION: In the Coastal Zone, Located approximately 2.76 miles from Mendocino town center on the west side of Point Cabrillo Drive (CR564), 760± feet from its intersection with Lighthouse Road (private), located at 13500 Point Cabrillo Drive; APN: 118-160-18. **SUPERVISORIAL DISTRICT:** 4 **STAFF PLANNER:** TIA SAR

3b. CASE#: CDP_2023-0012

DATE FILED: 3/6/2023 OWNER: MARC A & KATHLEEN R BOELE APPLICANT/AGENT: DEBRA B LENNOX, AIA

REQUEST: Standard Coastal Development Permit request to replace entry stairway, reconfigure landscaping walls, parking and fencing. Include a new bathroom (135 SF), deck (773 SF), porch (199 SF), new hot tub with slab and landscaping walls (67 SF).

ENVIRONMENTAL DETERMINATION: Class 1(e), Section 15301Categorically Exempt **LOCATION:** In the Coastal Zone, 1.85 miles north of the town of Mendocino, on the west side of State Route 1, 0.2 miles north of its intersection with Fern Drive (CR 410A), located at 45175 Fern Drive, Mendocino Area (118-230-57)

SUPERVISORIAL DISTRICT: 4

STAFF PLANNER: TIA SAR

4. REVIEW OF SURVEY

4a. CASE#: CDP_2022-0034 (Continued from September 14, 2023) DATE FILED: 10/7/2022 OWNER/APPLICANT: THOMAS & DEBORAH JOHNSON REQUEST: Construct 2-bedroom single-family residence with garage, well, 2500 gal water tank, septic tank, solar array on garage roof; grade entrance road and building site. LOCATION: In the Coastal Zone, 0.27± miles from Caspar town center; lying on the west side of State Route 1 (SR 1), 881± feet from its intersection with Caspar Road (CR 569); located at 15350 N. Hwy 1, Caspar; APN 118-020-18. SUPERVISORIAL DISTRICT: 4

STAFF PLANNER: JESSIE WALDMAN

4b. CASE#: CDP_2023-0006

DATE FILED: 2/3/2023

OWNER/APPLICANT: DENISE PINKSTON & JEFFREY SINSHEIMER **AGENT:** DEBRA LENNOX

REQUEST: Coastal Development Standard Permit to construct a new 2,336 square foot four bedroom single-family-residence with a 576 square foot attached garage and storage. Additional improvements include 424 square feet of porches, 1,257 square feet of patios, an entry gate, fencing, landscaping walls, stone stairs, various water storage containers, a fire pit, 6,203 square feet of landscaping and the conversion of a test well to a development well for potable water needs.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: In the Coastal Zone, 655 ± feet east of Albion town center on the north side of Albion Ridge Road (CR 402), 700± feet east of its intersection with Albion Street (CR 407D); located at 33800 Albion Ridge Road, Albion; APN 123-170-19.

SUPERVISORIAL DISTRICT: 5

STAFF PLANNER: KEITH GRONENDYKE

4c. CASE#: CDP_2023-0014

DATE FILED: 3/13/2023

OWNER: LANCIONE LINDA JEAN ADMINISTRATION **APPLICANT/AGENT:** CHRIS BOSTICK

REQUEST: Administrative Coastal Development Permit to construct a 1900 square foot multi-story single family residence, with a maximum height of 16 foot above natural grade. The request also includes connection to North Gualala Water District and utilities.

ENVIRONMENTAL DETERMINATION: Class 3(a) (b) and (e), Section 15303Categorically Exempt **LOCATION:** In the Coastal Zone, 4 miles north of Gualala, lying on the east side of Fish Rock Road (CR 122); located at 46461 Fish Rock Road (CR 122), Gualala; APN: 143-211-30. **SUPERVISORIAL DISTRICT:** 5 **STAFE PLANNER:** TIA SAR

STAFF PLANNER: TIA SAR

4d. CASE#: U_2023-0005

DATE FILED: 3/22/2023 OWNER: BAYWOODS LLC

APPLICANT: TELESPAN COMMUNICATIONS / TIM COTTER

REQUEST: Use Permit to construct a new 125-foot-tall cellular antenna tower with a monopine type design. Install three arrays of antennas for three wireless carriers along with associated tower and ground equipment, including one emergency electricity generator per each co-locator/carrier. Additional work includes the installation of 430 feet of underground utilities. All equipment will be placed on concrete pads and located within a fenced 2,500 square foot lease area at the base of the tower.

LOCATION: In the Coastal Zone 2.4± miles north of Manchester, lying on the east side of State Route 1 (SR 1), 0.92± mile north of its intersection with Alder Creek Beach Road, located at 16401 South\ Highway 1, Manchester (APN: 132-180-18).

SUPERVISORIAL DISTRICT: 5

STAFF PLANNER: KEITH GRONENDYKE



- 5. MATTERS FROM STAFF
- 6. MATTERS FROM COMMISSION
- 7. MATTERS FROM THE PUBLIC

8. ADJOURNMENT

APPEAL PROCESS FOR ARCHAEOLOGICAL COMMISSION

Applicants or other persons who are dissatisfied with a decision of the Archaeological Commission may appeal the action to the Board of Supervisors. An appeal must be made in writing along with the applicable fee to the Clerk of the Board within 10 days of the Archaeological Commission's decision. The appeal issue will be placed on the next available Board of Supervisors' agenda for consideration and the appellant will be notified of the time and date. Appeals to the Board of Supervisors do not necessarily guarantee that the Archaeological Commission's decision will be overturned.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE

Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling (707) 234-6650 at least five days prior to the meeting. www.mendocinocounty.org/pbs

<u>ADDITIONAL INFORMATION/REPORT AVAILABILITY.</u> The staff report and notice are available on the Department of Planning and Building Services website at <u>www.mendocinocounty.org/pbs</u>. Additional information regarding the above noted items may be obtained by calling the Department of Planning and Building Services at (707) 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Archaeological Commission decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Department of Planning and Building Services.