# COUNTY OF MENDOCINO DEPARTMENT OF PLANNING AND BUILDING SERVICES

860 NORTH BUSH STREET · UKIAH · CALIFORNIA · 95482 120 WEST FIR STREET · FT. BRAGG · CALIFORNIA · 95437 JULIA KROG, DIRECTOR TELEPHONE: 707-234-6650 FAX: 707-463-5709 FB PHONE: 707-964-5379 FB FAX: 707-961-2427 pbs@mendocinocounty.org/pbs www.mendocinocounty.org/pbs

July 12, 2023

Department of Transportation Environmental Health - Ukiah Building Inspection - Ukiah Assessor Cannabis Air Quality Management Department of Forestry/ CalFire Department of Fish and Wildlife Round Valley Municipal Advisory Council Cloverdale Rancheria Redwood Valley Rancheria Sherwood Valley Band of Pomo Indians

CASE#: AP\_2023-0025
DATE FILED: 6/14/2023
OWNER: MARILYN J MILLET

REQUEST: Administrative Permit for a reduced 50 foot setback from cannabis cultivation activities to the nearest

property line

**ENVIRONMENTAL DETERMINATION:** Categorically Exempt

LOCATION: 3.4± miles south-southeast of Covelo town center, on the east side of Dobie Ln (CR 329), 0.4±

miles south of its intersection with Fairbanks Rd (CR 327A); located at 73980 Dobie Ln, Covelo.

**SUPERVISORIAL DISTRICT:** 3

**STAFF PLANNER:** ROB FITZSIMMONS **RESPONSE DUE DATE:** July 26, 2023

#### PROJECT INFORMATION CAN BE FOUND AT:

www.mendocinocounty.org

Select "Government" from the drop-down; then locate Planning and Building Services/Public Agency Referrals.

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to <a href="mailto:pbs@mendocinocounty.org">pbs@mendocinocounty.org</a>. Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application a	nd recommend the following (please chec	ck one):
☐ No comment at this time.		
☐ Recommend conditional approval (attack	ched).	
Applicant to submit additional information Planning and Building Services in any control of the Planning and Building Services in the Planning and Building and Buildin	on (attach items needed, or contact the ap correspondence you may have with the ap	
☐ Recommend denial (Attach reasons for	recommending denial).	
☐ Recommend preparation of an Environ	mental Impact Report (attach reasons why	y an EIR should be required).
Other comments (attach as necessary)		
REVIEWED BY:		
Signature	Department	Date



Signature of Applicant/Agent

Date

## Department of Planning and Building Services

Case No:		
CalFire No:		
Cultivation No:		
Fee:		
Receipt No:		
Received By:		
Date Filed:		
	Office use only	

ADMINISTRATIVE PERM	/IIT (AP)				
☐ Type C-A Cottage	Indoor (500 ft²)	☑ Sensitiv	e Setback Redu	ction Request	
Forego RR:10 Hous	sing Requireme	ent 🗌 TPZ or f	FL (Type 1 or Ty	/pe 2)	
USE PERMIT (UP)				. ,	
☐ Type C-A Cottage Ir	ndoor (500 ft² -	2500 ft²)			
PPLICANT(S)	`	,		707 272 486	0
Name: Michael Admoni			Phone:	707-272-186	0
Mailing Address: PO BOX 835					
City: COVELO CA	State/Zip:	CA 95428	email:	admonimichael2	21193@gmail.com
PROPERTY OWNER					
Name: Jason Wolf			Phone:	707-272-6727	
Mailing Address: PO Box 835					
City: Covelo	State/Zip:	CA 95428	email:	drjwolf1@gmai	l.com
CENT					
.GENT Name: Javier Rau			Phone:	707-489-0207	
Mailing			i none.		
Address <u>:     100 North Pine S</u> City <u>:      Ukiah</u>	State/Zip: C	`A 95428	email:	javier@rauanda	assoc com
45.05		# 1 00 120	Çiriali.	,	
arcel Size: 45.25		_ acres			
ddress of Property: 73980	DOBIE LN CC	OVELO CA 954	28-9750		
ssessor Parcel Number(s):	034-270-53-0	0		-	
ssessor Parcer Number(s)	034-270-00-0	<u> </u>			
		TYPE OF CUL	TIVATION PER	MIT:	
Size   ✓ Type of Permit →	OUTI	DOOR	INF	OOR	MIXED LIGHT
Small:	□ c		☐ C-A (≤50	00 ft <sup>2</sup> )	C-B
(≤2500 ft²)				l – 2500 ft <sup>2</sup> )	
Medium: (2501 – 5000 ft <sup>2</sup> )	1		☐ 1-A		☐ 1-B
_arge:	2		2-A		■ 2-B
5001 – 10,000 ft <sup>2</sup> )					
Nursery: ≤12,000 ft²)	4		4		□ 4
			1		

Signature or Owner

Date

CULTIVATION SITE & PROJECT DESCRIPTION QUESTIONNAIRE

Does the proposed cultivation site meet the following setbacks?	YES	□NO
<ul> <li>1,000 feet from all youth-oriented facilities, schools, parks, cho</li> </ul>	urches, or residential tr	eatment facilities.
FOR OUTDOOR AND MIXED LIGHT CULTIVATION SITES	}	
<ul> <li>100 feet from any legal residential structure located or</li> </ul>	=	el.
<ul> <li>50 feet from any adjoining legal parcel under separate</li> </ul>	e ownership.	
<ul> <li>If in mobile home park, 100 feet from an occupied mo</li> </ul>	bile home under separa	ate ownership.
FOR INDOOR CULTIVATION SITES		
Any building property line setbacks.		
2. Is the cultivation site visible from any public right of way or publically tra	aveled private road?	☐ YES 🗵 NO
3. Please describe the project site. Include improvements such as structure	res, wells, septic syster	ns, grading, vegetation
removal, roads, etc.		
The project is a cannabis cultivation site located on a 45 acre parce		
of the Covelo Valley. The site consists of two permitted wells, 14 A	G exempt greenhouse	s, two storage
containers, and an old barn.		
Will the development of the proposed cultivation site be phased?	YES	ĎNO
	YES	ĎΝΟ
Will the development of the proposed cultivation site be phased?  If YES, please describe the phases briefly.	YES	Ň NO
	YES	ΝO
	YES	ŇΝΟ
	YES	Ň NO
	YES	ΝO
	☐ YES	Ň NO
If YES, please describe the phases briefly.		
If YES, please describe the phases briefly.  5. How will you dispose of hazardous, natural (trimmings), or other (plastic		
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If YES, please describe the phases briefly.  5. How will you dispose of hazardous, natural (trimmings), or other (plastic	es) materials from the c	ultivation site?
If YES, please describe the phases briefly.  5. How will you dispose of hazardous, natural (trimmings), or other (plastic In a compost pile as directed by state regulations.  6. Have you constructed in the past, are constructing, or plan to construct	es) materials from the c	ultivation site?
If YES, please describe the phases briefly.  5. How will you dispose of hazardous, natural (trimmings), or other (plastic ln a compost pile as directed by state regulations.  6. Have you constructed in the past, are constructing, or plan to construct lf YES, please complete the following:	es) materials from the co	ultivation site?
If YES, please describe the phases briefly.  5. How will you dispose of hazardous, natural (trimmings), or other (plastic In a compost pile as directed by state regulations.  6. Have you constructed in the past, are constructing, or plan to construct If YES, please complete the following:  A. Amount of cut:	any roads? Grading?	ultivation site?
If YES, please describe the phases briefly.  5. How will you dispose of hazardous, natural (trimmings), or other (plastic ln a compost pile as directed by state regulations.  6. Have you constructed in the past, are constructing, or plan to construct lf YES, please complete the following:  A. Amount of cut:  B. Amount of fill:	any roads? Grading?	ultivation site?
If YES, please describe the phases briefly.  5. How will you dispose of hazardous, natural (trimmings), or other (plastic In a compost pile as directed by state regulations.  6. Have you constructed in the past, are constructing, or plan to construct If YES, please complete the following:  A. Amount of cut:  B. Amount of fill:  C. Maximum height of cut slope:	any roads? Grading?	ultivation site?
If YES, please describe the phases briefly.  5. How will you dispose of hazardous, natural (trimmings), or other (plastic lin a compost pile as directed by state regulations.  6. Have you constructed in the past, are constructing, or plan to construct lf YES, please complete the following:  A. Amount of cut:  B. Amount of fill:  C. Maximum height of cut slope:  D. Maximum height of fill slope:	es) materials from the control of th	ultivation site?
If YES, please describe the phases briefly.  5. How will you dispose of hazardous, natural (trimmings), or other (plastice of the property of the property of the past of the	any roads? Grading?  cubic yards cubic yards feet feet cubic yards	ultivation site?

7. In order to develop the proposed	cultivation site, will it be	e necessary to:			
A. Remove oak species or com B. Make substantial changes in C. Connect to existing water di D. Connect to existing sewer di E. Install a septic system? F. Connect to existing septic sy G. Install an individual well?	terrain? strict? strict?	YES			
		_	_		
H. OTHER (Explain)?					
9 Places provide an inventory of the				-1	
8. Please provide an inventory of the separate sheet. Please note improve	ments may be subject	to permit require	ai space is needed, ements. Please incl	, please provide lude size of stru	a ctures.
1. Please see attac	chment named structur	e list			_
2					
3					_
4					
5					
6					
7					
8					_
9					
10					
Are there any contiguous properties	es and/or projects (unre	elated to cannab	is) under your own	ership?  YES	<b>⊠</b> NO
10. Will the proposed cultivation site	convert land currently	or previously use	ed for agriculture?	☐ YES	Ď NO
If YES, how much land is being o	converted?	( ft² / a	icres)		
11. Will the proposed cultivation site	require the constructio	n of a pond OR	will it involve diking	, filling, or dred	ging?
⊠ no					
☐ YES, the project will involve:	☐ Construction of a po	nd - a total of		_ cubic yards will	be moved
	☐ Diking	- a total of			
	☐ Filling			_ ,	
	☐ Dredging			<del>-</del>	
12. Briefly describe the surrounding p South - Vacant AG land 160 ac	properties including veg res	getation, animals	s, structures, and/o	r cultural/histori	c assets.
North- Residential AG 40+ acres	8				-
West- Vacant AG land 160 acre	s				
East- Residential AG/UR 20 ac	res +				
13. Please indicate the surrounding la	and uses. RTH EAS	ST.	south	WEST	
Vacant			X.,	WEST X	
Commercial/ladvetrial	^				
Institutional/Timberland					
Other					

14. Utilities will be supplied to the site as follows:
A. Electricity  ☐ Utility Company (existing)
Utility Company (planned)
☑ On-Site Generation – Specify _ Solar
25 on one centration - opening
B. Gas
Utility Company (existing)
Utility Company (planned)
On-Site Generation – Specify
None
C. Water
Community water system – Specify supplier
Ď Well
☐ Spring
Pond
Other – Specify
D. Sewage
☐ Community sewage system – Specify supplier
☐ Septic Fank ☐ Other – Specify Chemical Toilet
Other - Specify Chemical Tollet
15. Will there be any security lighting? ☐ YES ໂ NO If YES, will the light be cast downward? 🖾 YES ☐ NO
16. Will you have employees?
If YES, how many employees will you have? 2
If employees are residing onsite, please indicate the structure they will be residing.
They will reside offsite.
17. Will there be any processing of cannabis on site (trimming, leaf removal, curing, drying, etc)? 🖄 YES 🔲 NO
18. If you answered YES to the previous question (17), please describe the activities.
dering in the chiming containing and in an automated
drying in the shipping containers or barn
10. Please provide driving directions to the cultivation site using identificial and and of the site of the surface identification in the site of the
<ol> <li>Please provide driving directions to the cultivation site using identifiable landmarks (streets, mile posts, mailboxes).</li> <li>North on the 101 to HWY 162, proceed to Fairbanks road. Take a right on Dobie Lane to site</li> </ol>
I certify that the information submitted with this applic
00/00/2023
Signature of Applicant/Agent Date Jignature of Owner Date
FOR STAFF P. OSES ONLY
Zoning District:
Subject to Sunset Provision [MCC 10A.17.080(B)(2)(b)]? YES NO
Subject to Sunset Provision [MCC 10A.17.080(B)(2)(b)]? ☐ YES ☐ NO
Subject to Sunset Provision [MCC 10A.17.080(B)(2)(b)]?

## 

06/08/2023

CERTIFICATION ITE VIEW AUTHORIZATION

1. I hereby authorize

- I hereby certify that I have read this completed application and that, to the best of my knowledge, the information
  in this application, and all attached appendices and exhibits, is complete and correct. I understand that the failure
  to provide any requested information or any misstatements submitted in support of the application shall be
  grounds for either refusing to accept this application, for denying the permit, for suspending or revoking a permit
  issued on the basis of such misrepresentations, or for seeking of such further relief as may seem proper to the
  county.
- 2. I hereby grant permission for County, Planning and Building Services staff, and hearing bodies to enter upon and site view the premises for which this application is made in order to obtain information necessary for the preparation of required reports and render its decision.

Owner/Authorized Agent Date

### INDEMNIFICATION AND HOLD HARMLESS

ORDINANCE NO. 3780, adopted by the Board of Supervisors on June 4, 1991, requires applicants for discretionary land use approvals, to sign the following Indemnification Agreement. Failure to Sign this agreement will result in the application being considered incomplete and withheld from further processing.

#### INDEMNIFICATION AGREEMENT

As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County of Mendocino, its agents, officers, attorneys, employees, boards and commissions, as more particularly set forth in Mendocino County Code Section 1.04.120, from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or adoption of the environmental document which accompanies it. The indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent, passive or active negligence on the part of the County, its agents, officers, attorneys, employees, boards and commissions.

1. l,	JASON WOLF	, hereby agree to the above Indemnification Agreement.
	(Print Name)	
		06/08/2023
	lason Wol	Date
		) ~

To facilitate proper heling of this application, please indicate the names and mailing addresses of individuals to whom you wish correspondence mailed to if different from those identified on the **Application for Cannabis Cultivation** page.

Name	Name	Name
Mailing Address	Mailing Address	Mailing Address

## KRISTIN NEVEDAL, PROGRAM MANAGER

PHONE: 707-234-6680 FAX: 707-234-6337

cannabisprogram@mendocinocounty.org www.mendocinocounty.org/cannabisprogram

## STRUCTURES LIST

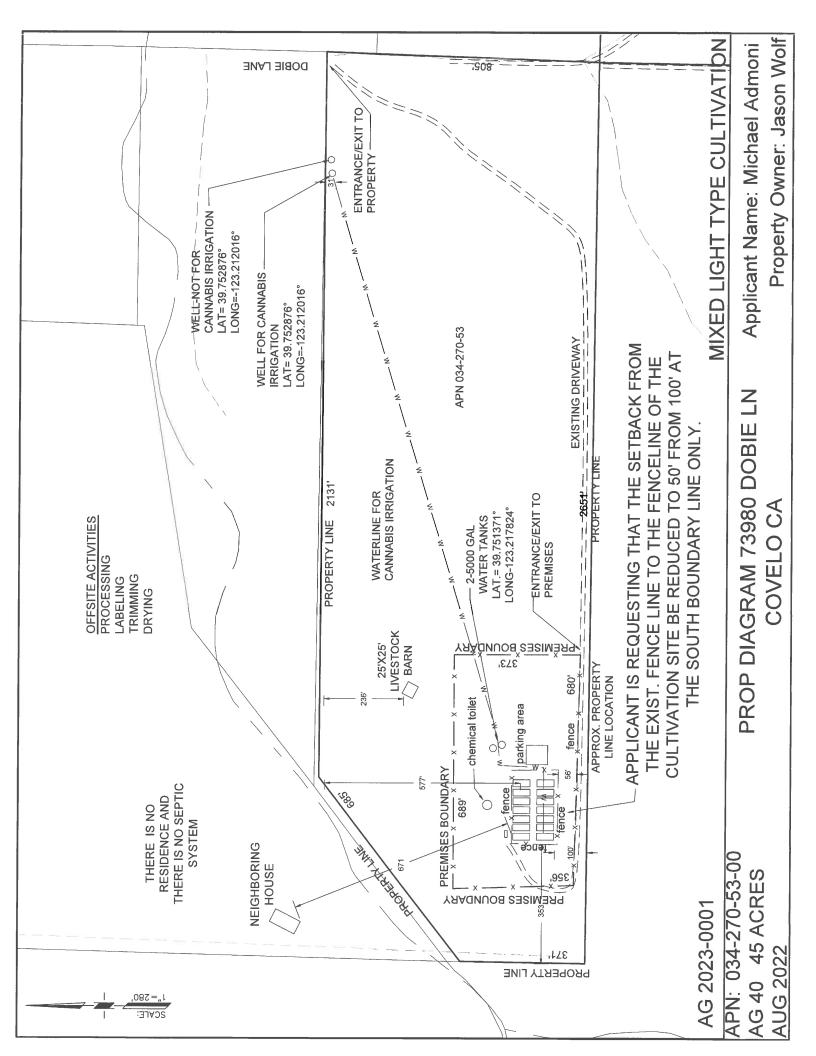
Please complete this form showing the building(s) and structures used in the County of Mendocino Cannabis Program. Failure to disclose all structures being used in your cannabis operations may cause delays and misrouting of your information.

AG #: ag 2023-0001

Date: 09/22/2022

BUILDING (Identify the building on the site plan: 1, 2, 3, etc.)	USE OF BUILDING  (Hoop house, Greenhouse, Processing, Cargo Container, Storage, Drying, Trimming, etc.)	SIZE AND SQUARE FOOTAGE	BUILDING PERMIT NUMBER
Example: Building #1	Example: Hoop House	Example: 20'x40' – 800 sq. ft.	Example: BU_2017-XXXX (NP for no permit)
1	Green House	20'x50'=1000 sq ft	BV_2022-0314
2	Green House	20'x50'=1000 sq ft	BV_2022-0315
3	Green House	20'x50'=1000 sq ft	BV_2022-0316
4	Green House	20'x50'=1000 sq ft	BV_2022-0317
5	Green House	20'x50'=1000 sq ft	BV_2022-0318
6	Green House	20'x50'=1000 sq ft	BV_2022-0319
7	Green House	20'x50'=1000 sq ft	BV_2022-0320
8	Green House	20'x50'=1000 sq ft	BV_2022-0321
9	Green House	20'x50'=1000 sq ft	BV_2022-0322
10	Green House	20'x50'=1000 sq ft	BV_2022-0323
11	Green House	20'x50'=1000 sq ft	BV_2022-0324

POND(S) (Identify location on site plan)	POWER SOURCE  (Identify location on site plan – indicate type: grid tie, solar, generator, wind power, etc.)	WATER TANKS (Identify location on site plan)	GRADING
N/A	Grid	2-2500 gal tanks	N/A



## KRISTIN NEVEDAL, PROGRAM MANAGER

PHONE: 707-234-6680 FAX: 707-234-6337

cannabisprogram@mendocinocounty.org www.mendocinocounty.org/cannabisprogram

## STRUCTURES LIST

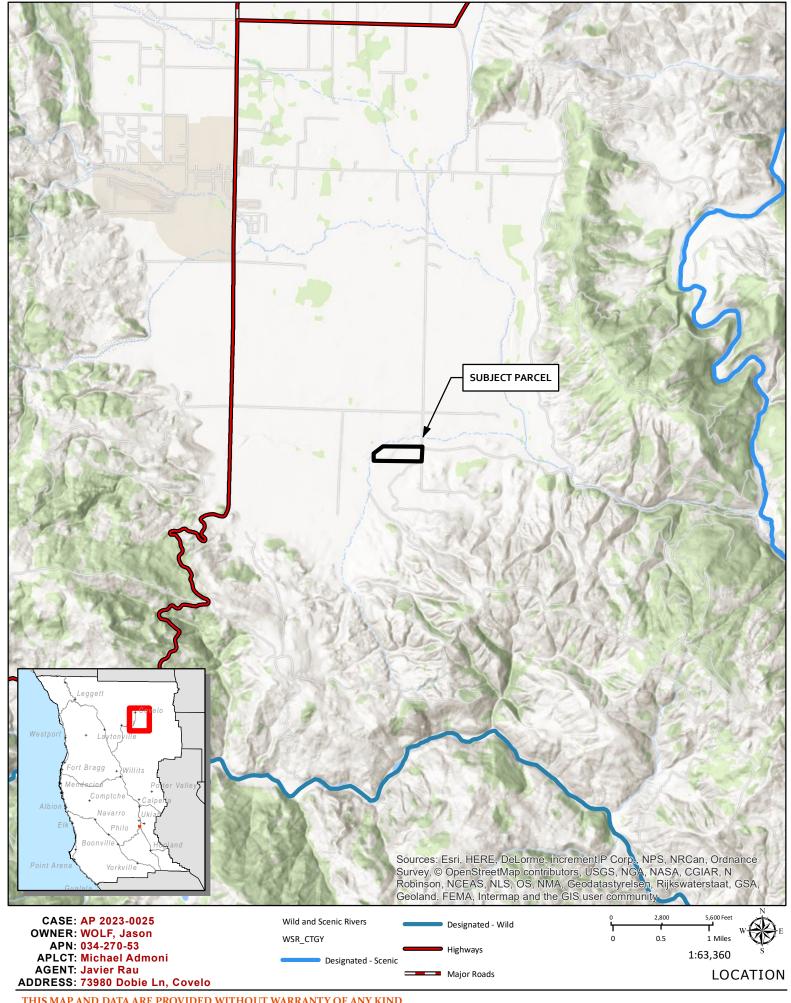
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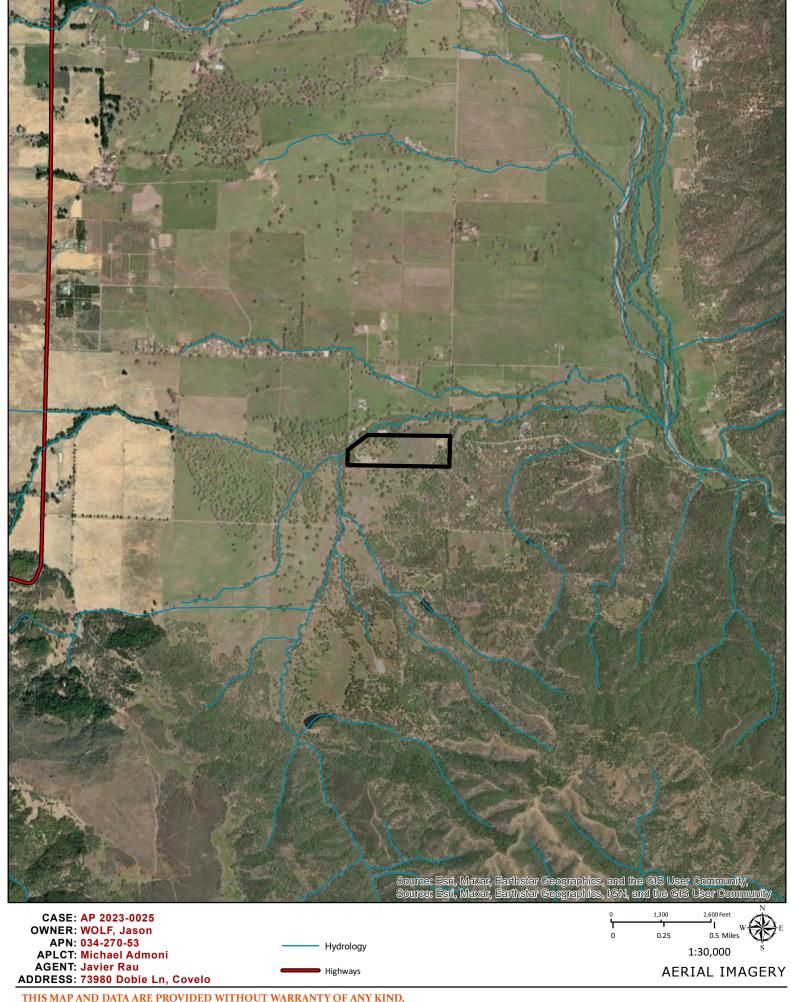
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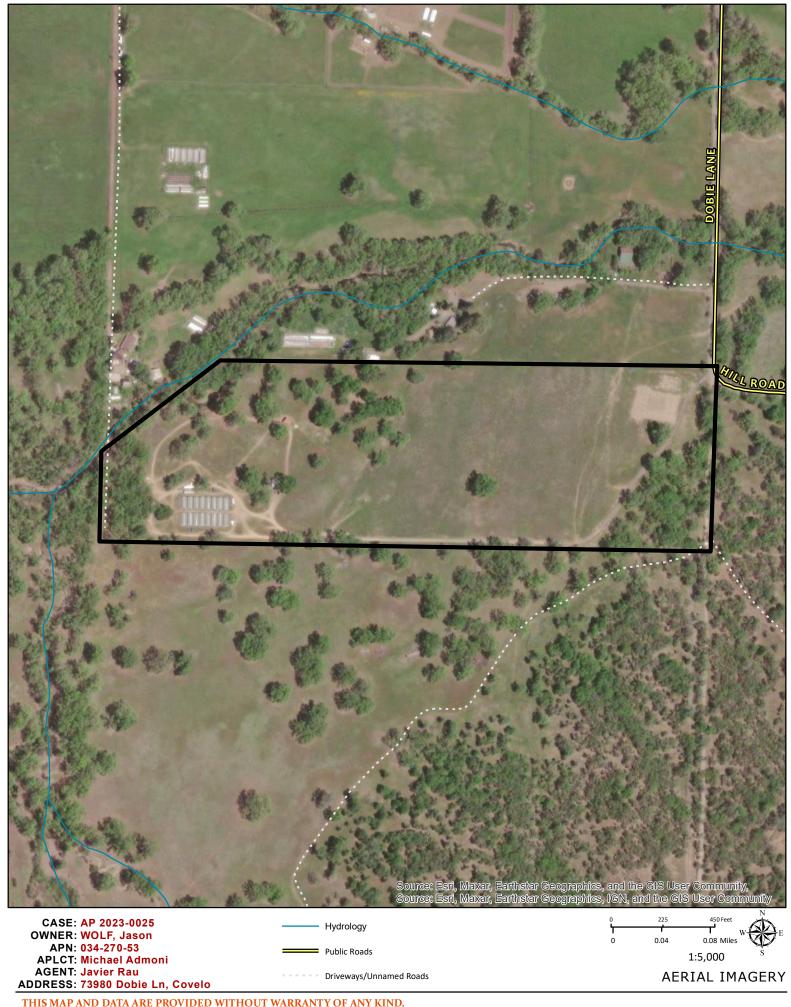
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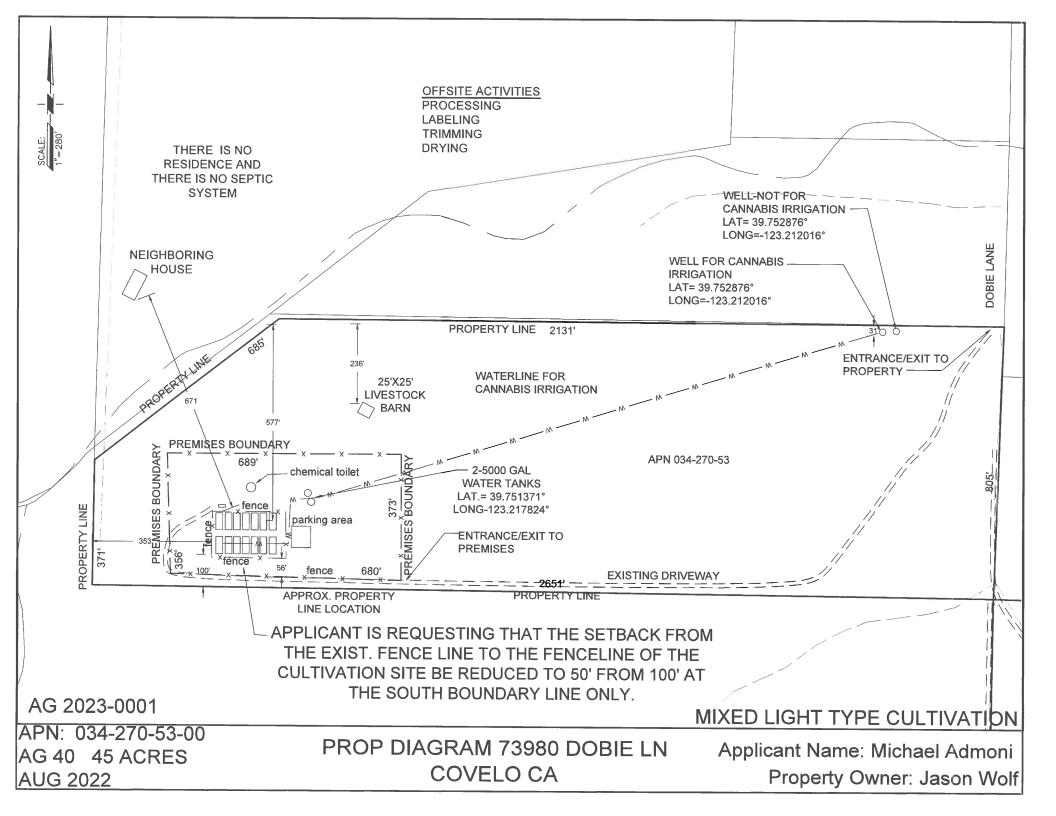
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4	Green House	20'x50'=1000 sq ft	BV_2022-0317
5	Green House	20'x50'=1000 sq ft	BV_2022-0318
6	Green House	20'x50'=1000 sq ft	BV_2022-0319
7	Green House	20'x50'=1000 sq ft	BV_2022-0320
8	Green House	20'x50'=1000 sq ft	BV_2022-0321
9	Green House	20'x50'=1000 sq ft	BV_2022-0322
10	Green House	20'x50'=1000 sq ft	BV_2022-0323
11	Green House	20'x50'=1000 sq ft	BV_2022-0324

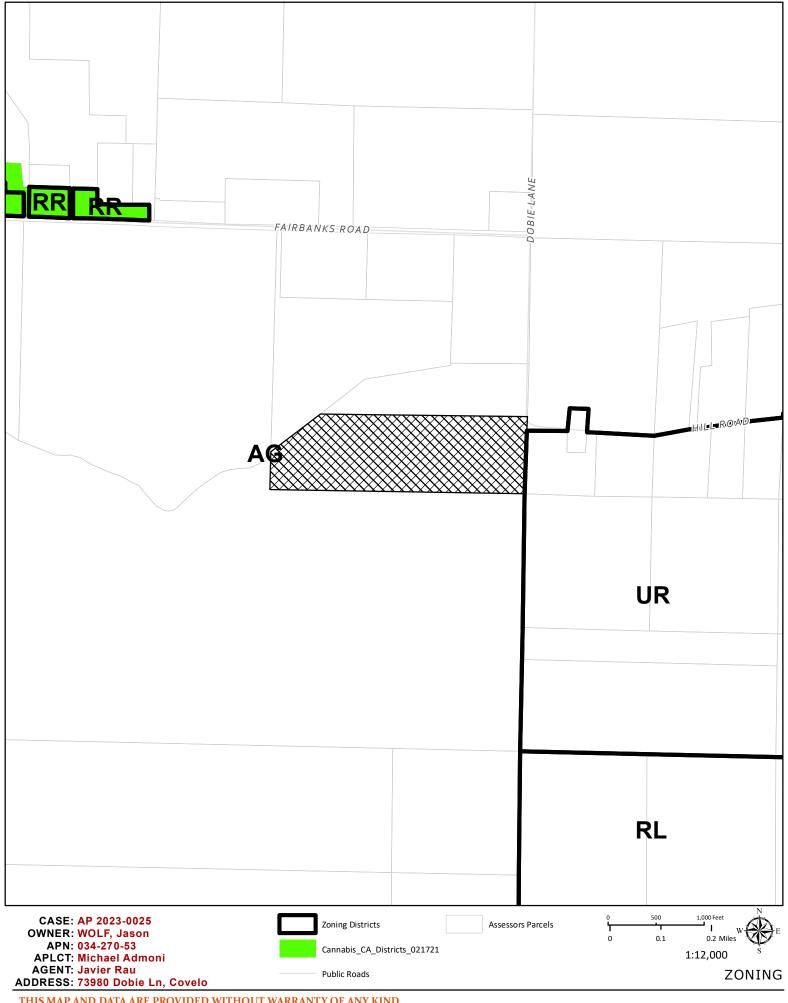
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N/A	Grid	2-2500 gal tanks	N/A

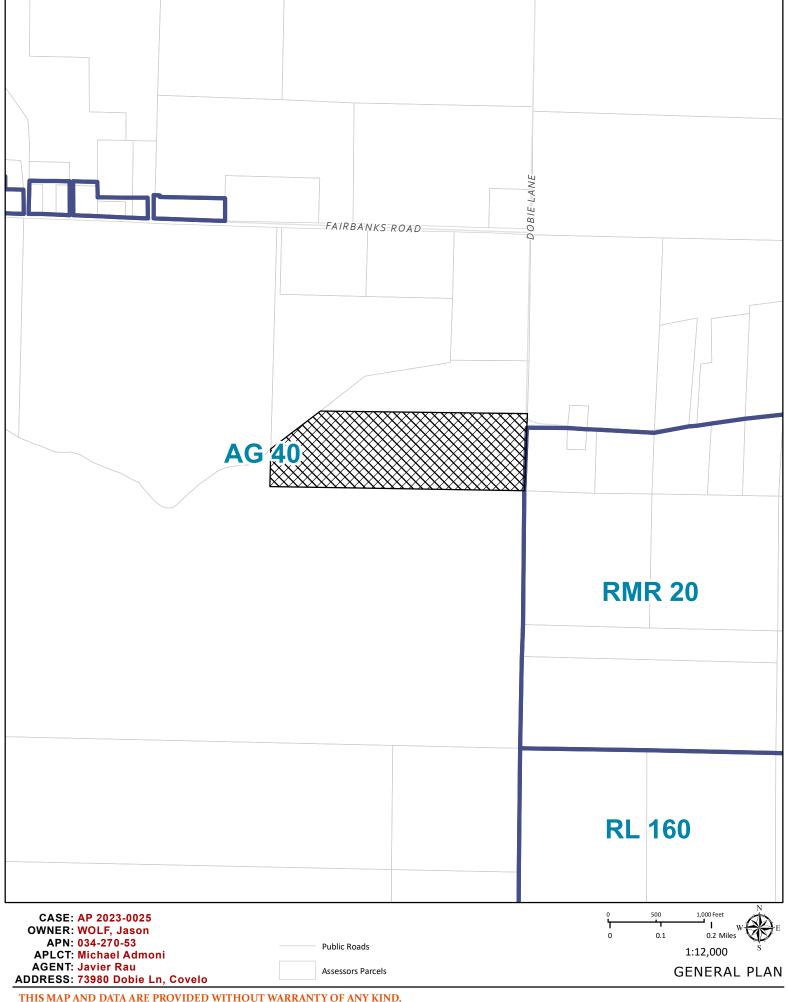


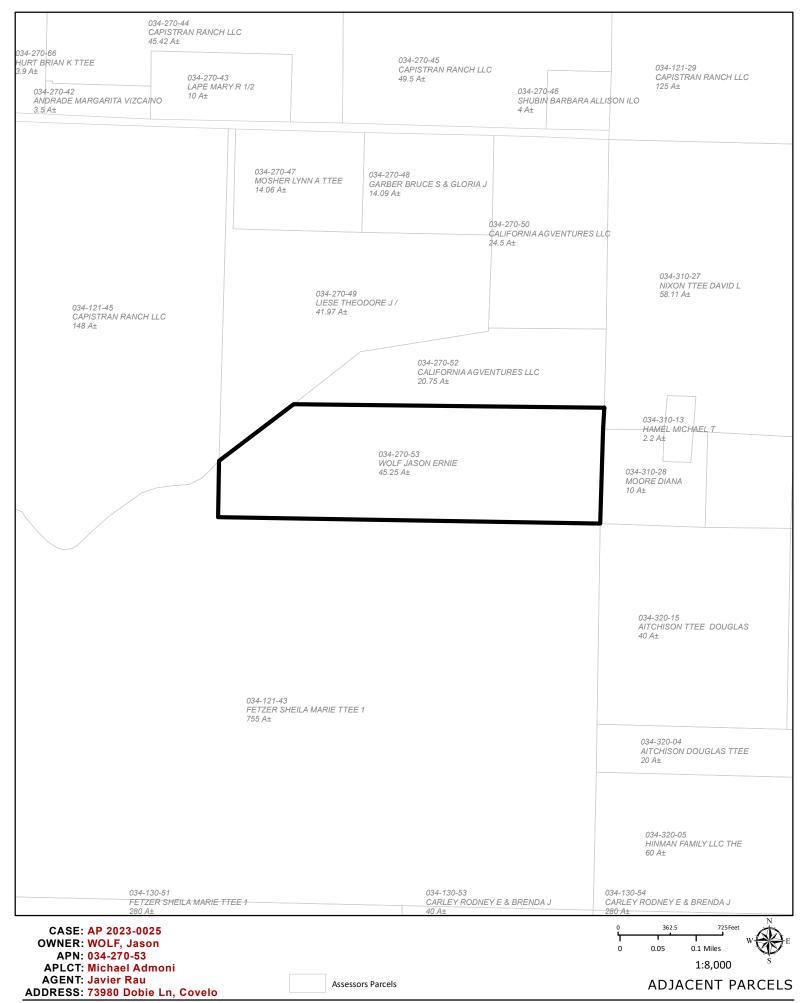


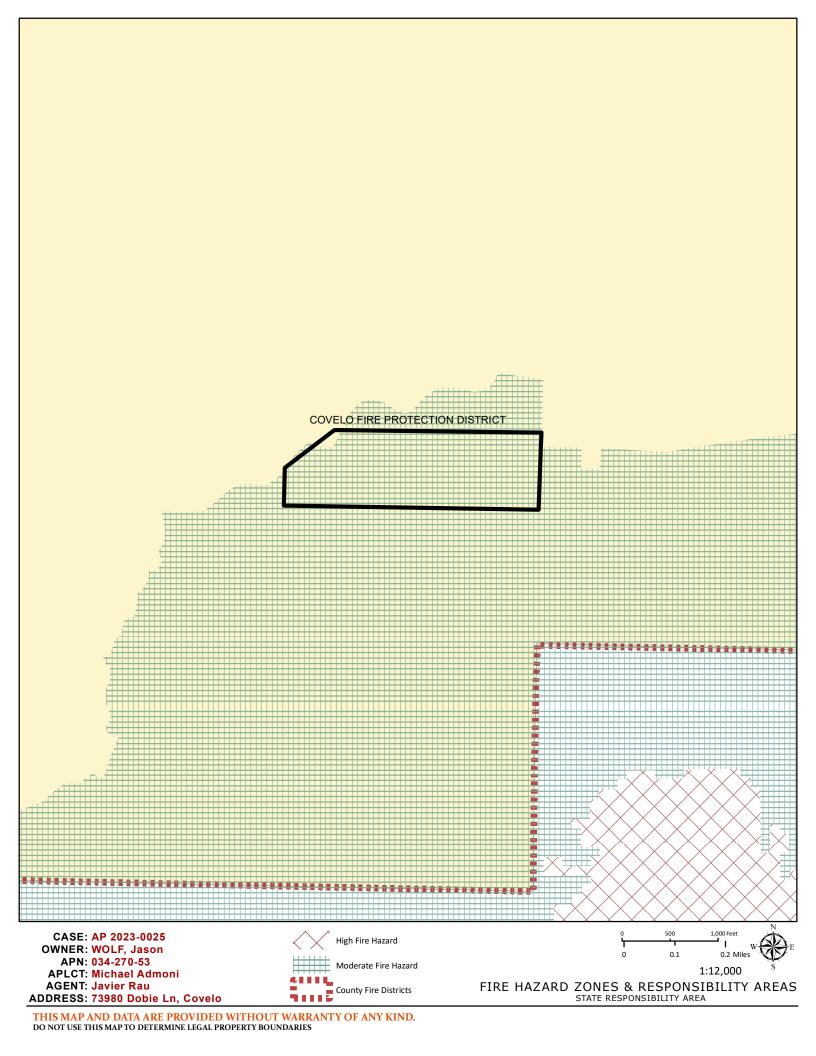


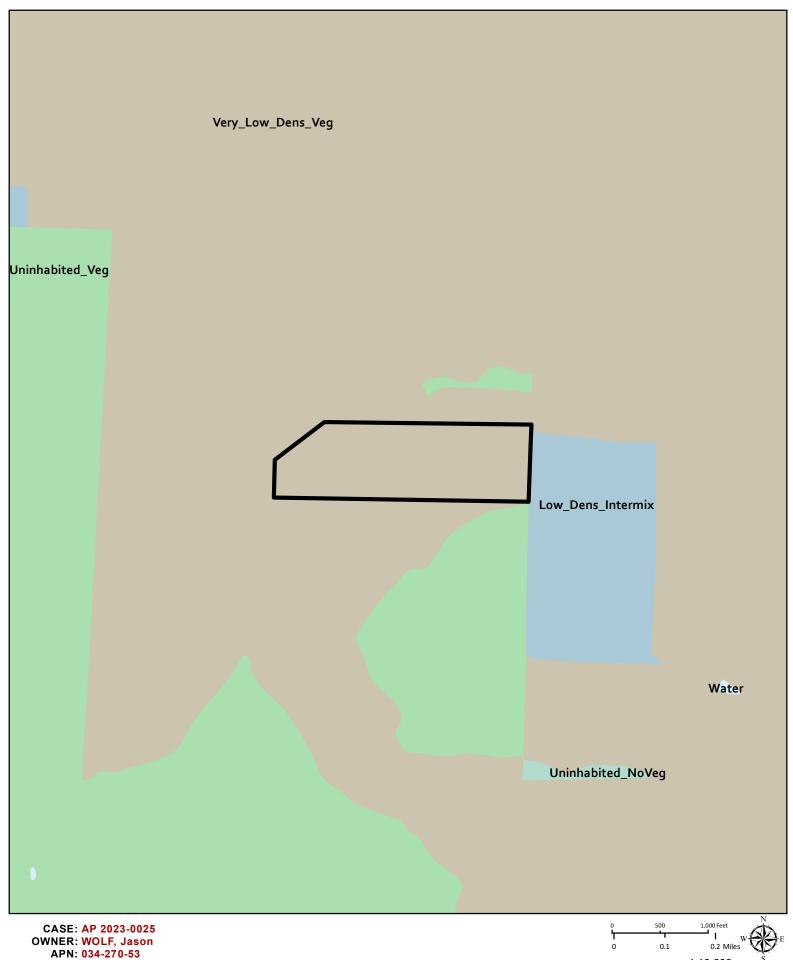








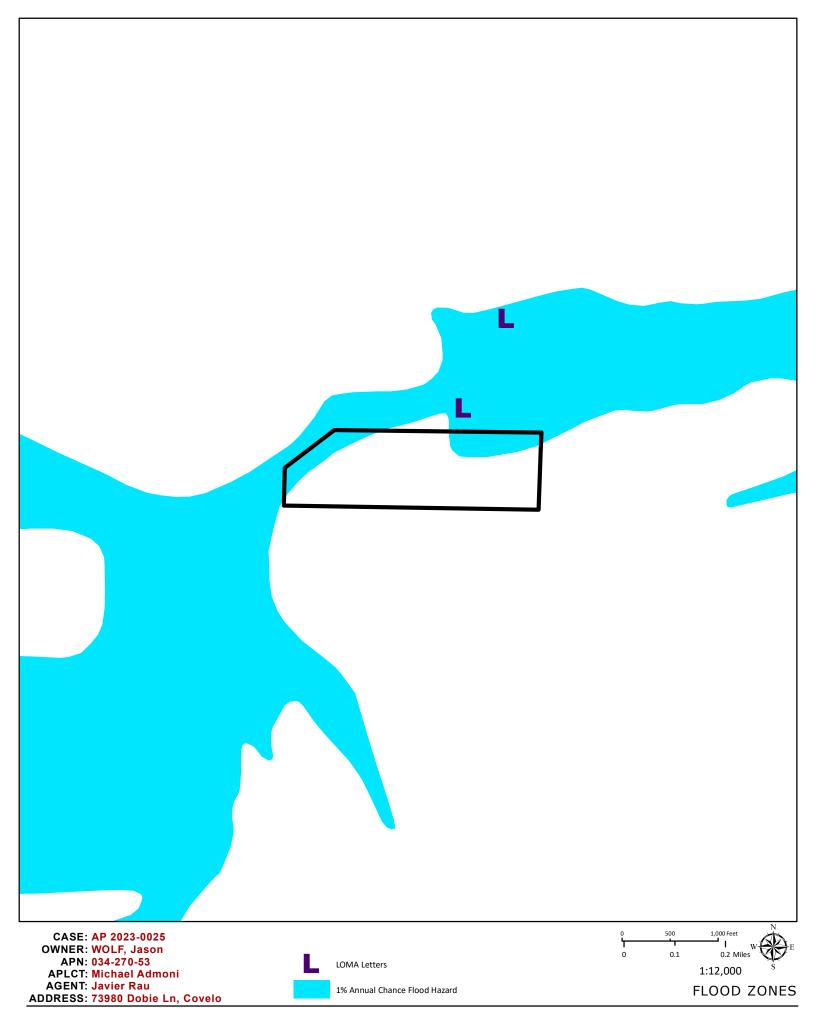




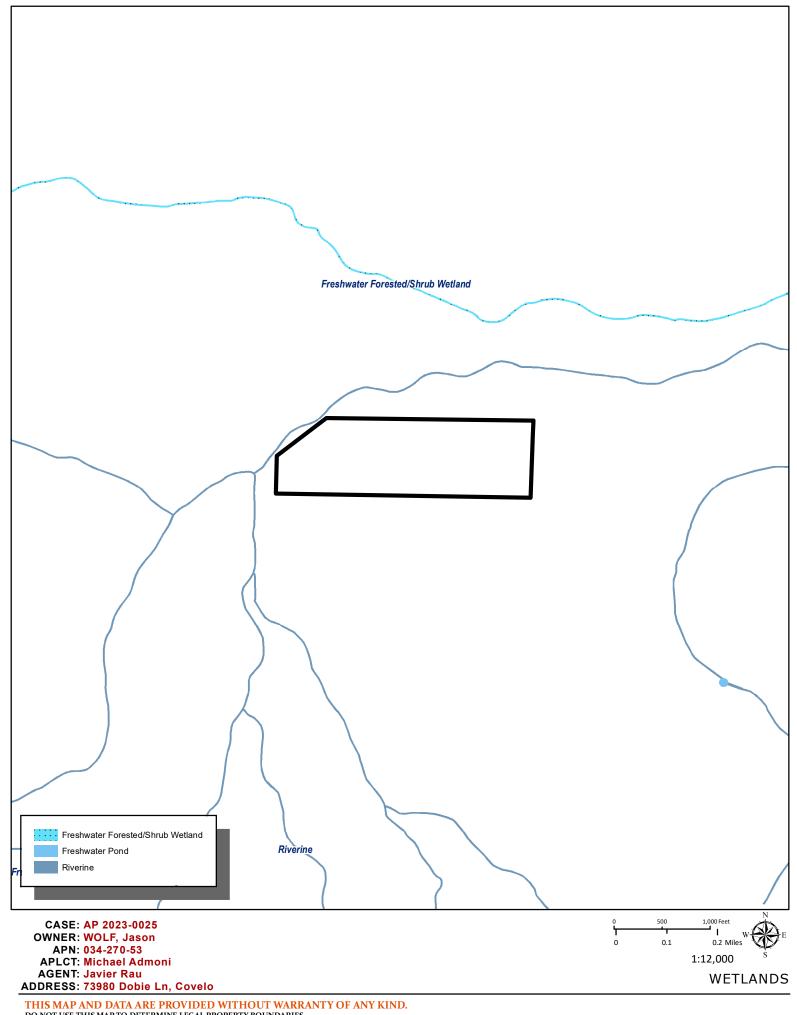
THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND. DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES

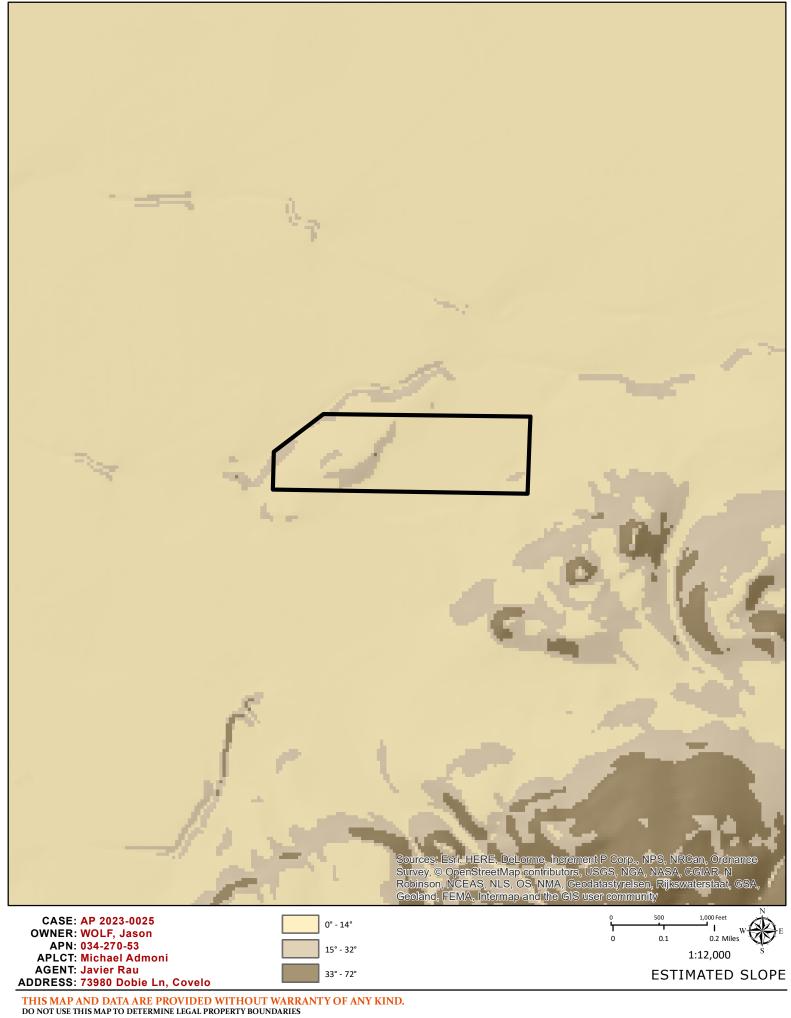
**APLCT: Michael Admoni** AGENT: Javier Rau ADDRESS: 73980 Dobie Ln, Covelo 1:12,000

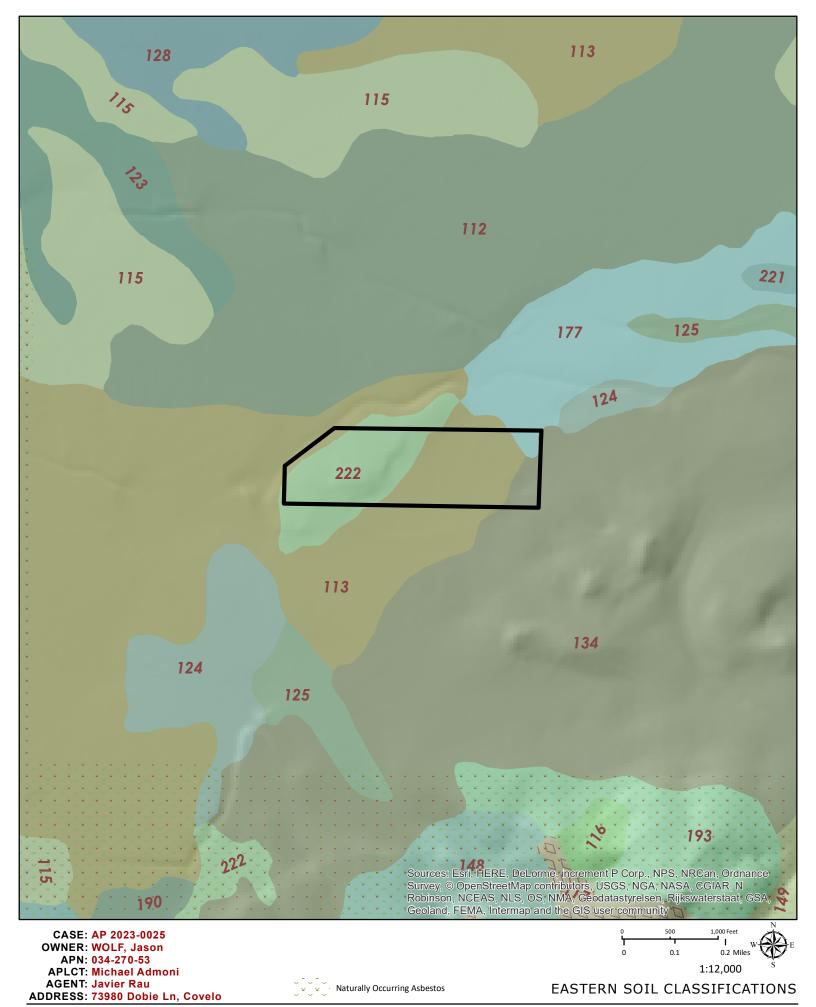
WILDLAND-URBAN INTERFACE

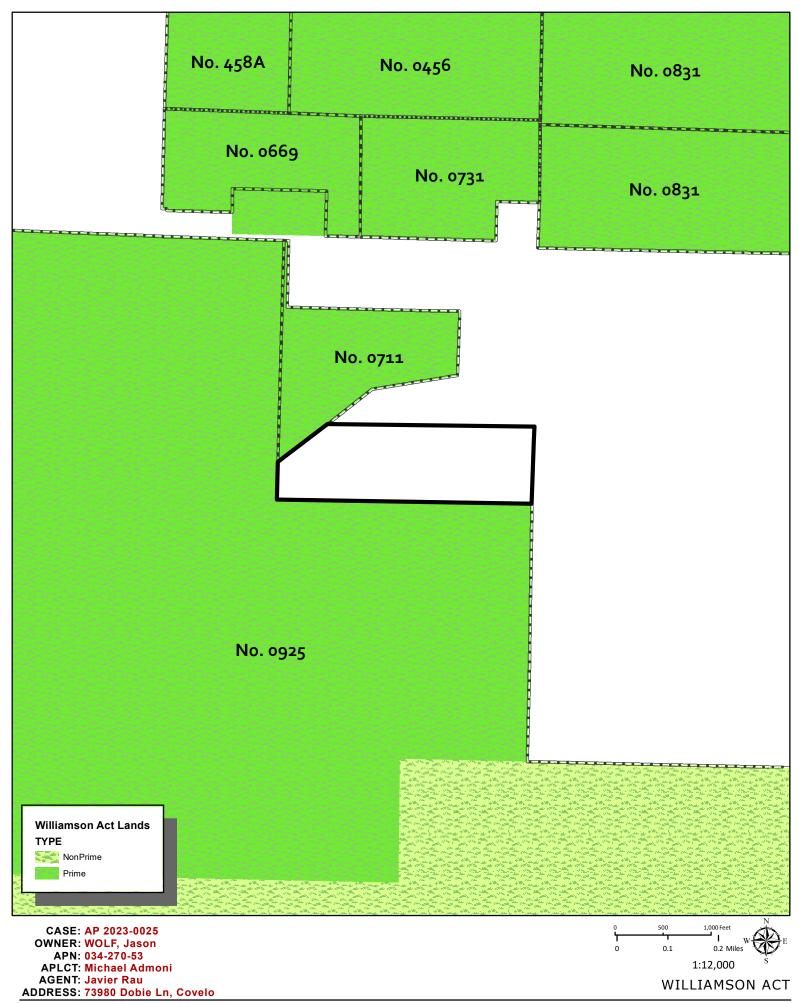


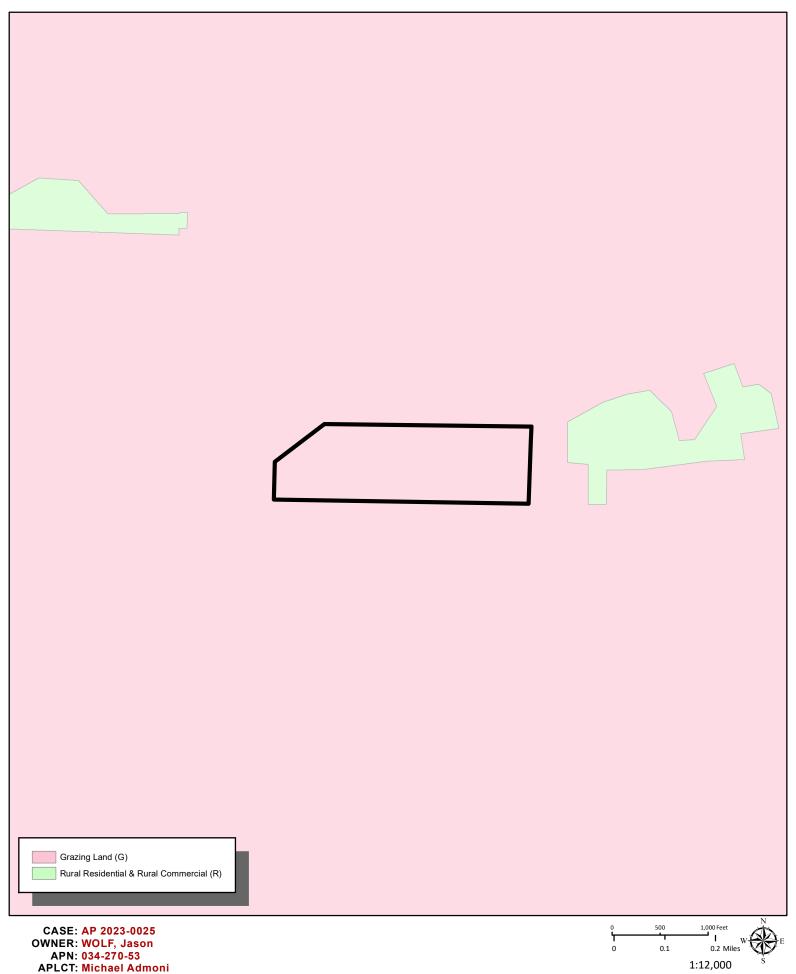
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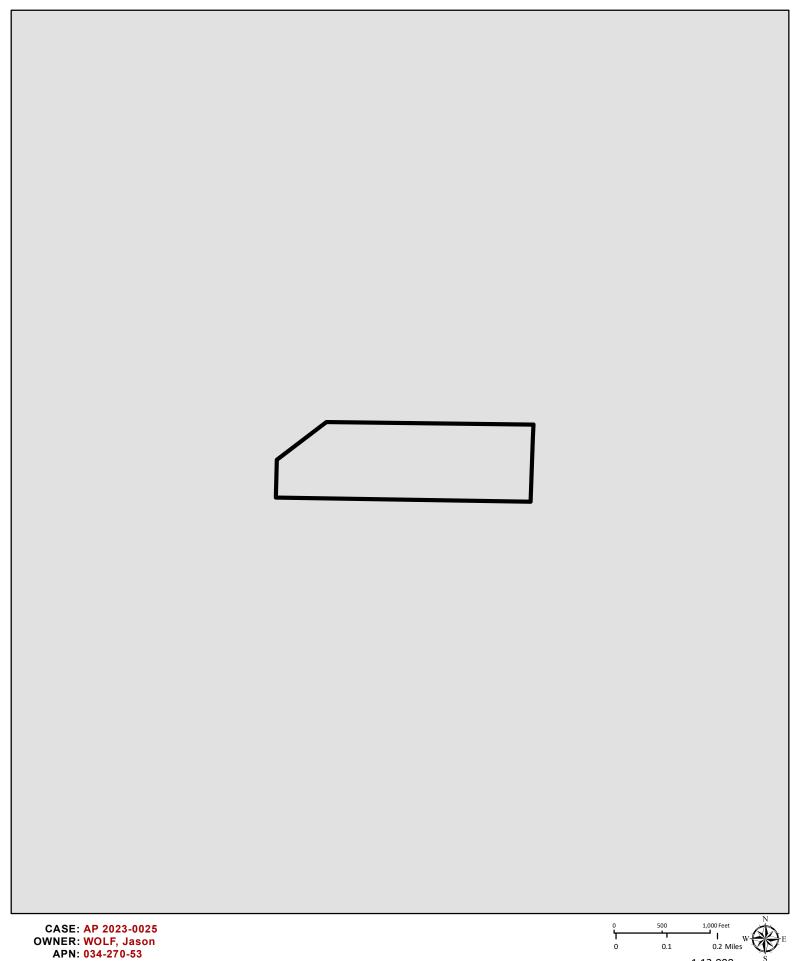






**APLCT: Michael Admoni** AGENT: Javier Rau ADDRESS: 73980 Dobie Ln, Covelo

IMPORTANT FARMLANDS

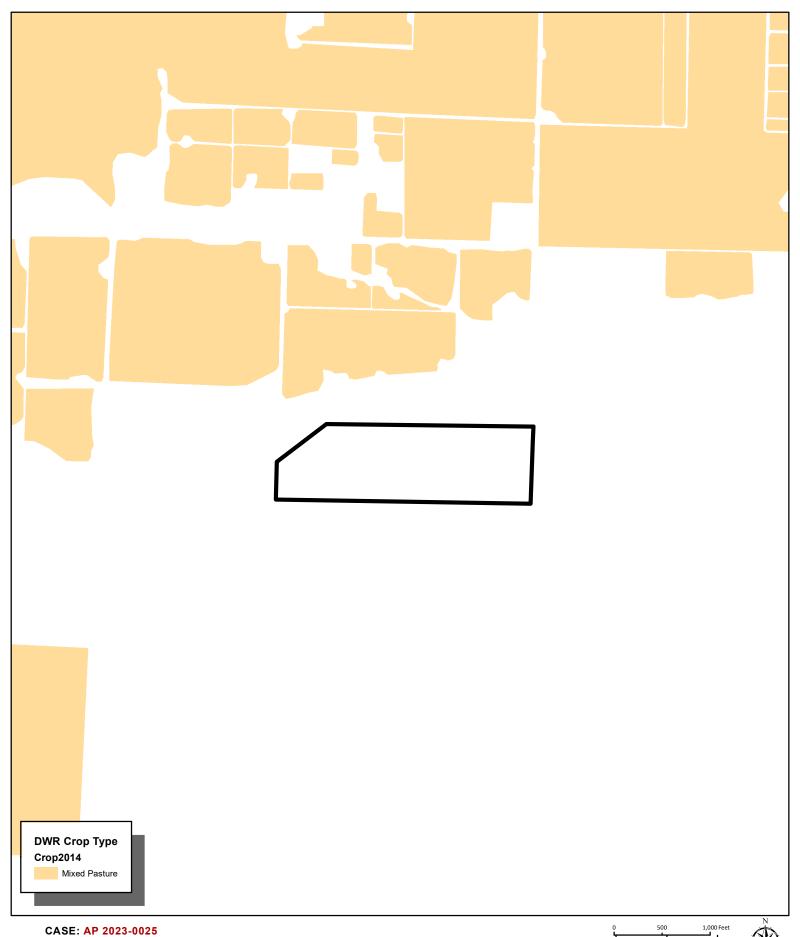


**APLCT: Michael Admoni** AGENT: Javier Rau ADDRESS: 73980 Dobie Ln, Covelo

Round Valley Area MAC

1:12,000

ROUND VALLEY MUNICIPAL ADVISORY COUNCIL



CASE: AP 2023-0025
OWNER: WOLF, Jason
APN: 034-270-53
APLCT: Michael Admoni
AGENT: Javier Rau
ADDRESS: 73980 Dobie Ln, Covelo

0 500 1,000 Feet 0 0.1 0.2 Miles 1:12,000

DWR CROP TYPE