



COUNTY OF MENDOCINO
DEPARTMENT OF PLANNING AND BUILDING SERVICES

860 NORTH BUSH STREET · UKIAH · CALIFORNIA · 95482
120 WEST FIR STREET · FT. BRAGG · CALIFORNIA · 95437

JULIA KROG, DIRECTOR
TELEPHONE: 707-234-6650
FAX: 707-463-5709
FB PHONE: 707-964-5379
FB FAX: 707-961-2427
pbs@mendocinocounty.org
www.mendocinocounty.org/pbs

July 12, 2023

Planning – Fort Bragg

Environmental Health – Fort Bragg

Building Inspection – Fort Bragg

CASE#: AP_2023-0023

DATE FILED: 6/6/2023

OWNER/APPLICANT: LACY PHILLIPS

AGENT: JOANNA GONZALEZ

REQUEST: Administrative Permit to authorize the use of a trailer coach as a Family Care Unit.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: 2± miles east of Albion, on the east side of Albion Ridge H Road (private), 800± feet south of its intersection with Albion Ridge Road (CR 402), located at 3001 Albion Ridge H Road, Albion (APN: 123-250-34).

SUPERVISORIAL DISTRICT: 5

STAFF PLANNER: LIAM CROWLEY

RESPONSE DUE DATE: July 26, 2023

PROJECT INFORMATION CAN BE FOUND AT:

www.mendocinocounty.org

Select "Government" from the drop-down; then locate Planning and Building Services/Public Agency Referrals.

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to pbs@mendocinocounty.org. Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):

- No comment at this time.
- Recommend conditional approval (attached).
- Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)
- Recommend denial (Attach reasons for recommending denial).
- Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).
- Other comments (attach as necessary).

REVIEWED BY:

Signature _____ Department _____ Date _____

CASE: AP_2023-0023

OWNER: TUNA & OATIE HOLDINGS LLC

APPLICANT: LACY PHILLIPS

AGENT: JOANNA GONZALEZ

REQUEST: Administrative Permit to authorize the use of a trailer coach as a Family Care Unit.

LOCATION: 2± miles east of Albion, on the east side of Albion Ridge H Road (private), 800± feet south of its intersection with Albion Ridge Road (CR 402), located at 3001 Albion Ridge H Road, Albion (APN: 123-250-34).

APN/S: 123-250-34

PARCEL SIZE: 9.5± Acres

GENERAL PLAN: Rural Residential, 5 acre minimum (RR-5)

ZONING: Rural Residential, 5 acre minimum (RR-5)

EXISTING USES: Residential

DISTRICT: 5 (Williams)

RELATED CASES: See below.

	<u>ADJACENT GENERAL PLAN</u>	<u>ADJACENT ZONING</u>	<u>ADJACENT LOT SIZES</u>	<u>ADJACENT USES</u>
NORTH:	Rural Residential (RR-5)	Rural Residential (RR-5)	1.1± Acres	Residential
EAST:	Rural Residential (RR-5)	Rural Residential (RR-5)	8.5±, 1.3± Acres	Residential
SOUTH:	Rural Residential (RR-5)	Rural Residential (RR-5)	12.4± Acres	Residential
WEST:	Rural Residential (RR-5)	Rural Residential (RR-5)	5.0±, 4.5± Acres	Residential

REFERRAL AGENCIES

LOCAL

Building Division (Fort Bragg) Environmental Health (EH) Planning Division (Fort Bragg)

ADDITIONAL INFORMATION: Related cases include:

- BF_2023-0462 – Building Permit for addition to an existing barn and conversion to an art studio, currently ‘under review’
- IC_2023-0206 – Code Enforcement case, including observation of an occupied trailer on site, current status is ‘investigation’

STAFF PLANNER: LIAM CROWLEY

DATE: 7/6/2023

ENVIRONMENTAL DATA

1. MAC:

GIS

None

2. FIRE HAZARD SEVERITY ZONE:

CALFIRE FRAP maps/GIS

Very High

3. FIRE RESPONSIBILITY AREA:

CALFIRE FRAP maps/GIS

State Responsibility Area (SRA)

4. FARMLAND CLASSIFICATION:

GIS

Rural Residential and Rural Commercial (R)

5. FLOOD ZONE CLASSIFICATION:

FEMA Flood Insurance Rate Maps (FIRM)

None

6. COASTAL GROUNDWATER RESOURCE AREA:

Coastal Groundwater Study/GIS

Critical Water Resources

7. SOIL CLASSIFICATION:

Mendocino County Soils Study Eastern/Western Part

Western Soil Unit No. 199

8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL:

LCP maps, Pygmy Soils Maps; GIS

N/A

9. WILLIAMSON ACT CONTRACT:

GIS/Mendocino County Assessor's Office

No

10. TIMBER PRODUCTION ZONE:

GIS

No

11. WETLANDS CLASSIFICATION:

GIS

Freshwater Forested/Shrub Wetland at northern property boundary, Riverine wetland along southern boundary

12. EARTHQUAKE FAULT ZONE:

Earthquake Fault Zone Maps; GIS

No

13. AIRPORT LAND USE PLANNING AREA:

Airport Land Use Plan; GIS

No

14. SUPERFUND/BROWNFIELD/HAZMAT SITE:

GIS; General Plan 3-11

No

15. NATURAL DIVERSITY DATABASE:

CA Dept. of Fish & Wildlife Rarefind Database/GIS

Yes

16. STATE FOREST/PARK/RECREATION AREA ADJACENT:

GIS; General Plan 3-10

No

17. LANDSLIDE HAZARD:

Hazards and Landslides Map; GIS; Policy RM-61; General Plan 4-44

No

18. WATER EFFICIENT LANDSCAPE REQUIRED:

Policy RM-7; General Plan 4-34

No

19. WILD AND SCENIC RIVER:

www.rivers.gov (Eel Only); GIS

No

20. SPECIFIC PLAN/SPECIAL PLAN AREA:

Various Adopted Specific Plan Areas; GIS

No

21. STATE CLEARINGHOUSE REQUIRED:

Policy

No

22. OAK WOODLAND AREA:

USDA

No

23. HARBOR DISTRICT:

Sec. 20.512

No



PLANNING & BUILDING SERVICES

CASE NO:	AP 2023-0023
DATE FILED:	6/6/2023
FEE:	\$1,469.00
RECEIPT NO:	PRJ 056805
RECEIVED BY:	Sandy Arrellano
Office Use Only	

APPLICATION FORM

APPLICANT:

Name: Lacy Phillips Phone: 323-919-0213
 Mailing Address: 1250 Boyle Ave.
 City: Los Angeles State/Zip: 90023 Email: LP@tobemagnetic.com

PROPERTY OWNER:

Name: Lacy Phillips Phone: 323-919-0213
 Mailing Address: 1250 Boyle Ave
 City: Los Angeles State/Zip: CA 90023 Email: LP@Tobemagnetic.com

AGENT:

Name: Joanna Gonzalez Phone: 707-357-2500
 Mailing Address: 327 N. Corry St
 City: Fort Bragg State/Zip: CA 95437 Email: bgonzalezconstruction1@gmail.com

ASSESSOR'S PARCEL NUMBER/S: 123-250-34-00

TYPE OF APPLICATION:

- | | | |
|---|---|--|
| <input type="checkbox"/> Administrative Permit | <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Use Permit - Cottage |
| <input type="checkbox"/> Agricultural Preserve: New Contract | <input type="checkbox"/> Land Division - Minor | <input checked="" type="checkbox"/> Use Permit - Minor |
| <input type="checkbox"/> Agricultural Preserve: Cancellation | <input type="checkbox"/> Land Division - Major | <input type="checkbox"/> Use Permit - Major |
| <input type="checkbox"/> Agricultural Preserve: Rescind & ReEnter | <input type="checkbox"/> Land Division - Parcel | <input type="checkbox"/> Use Permit - Modification |
| <input type="checkbox"/> Airport Land Use | <input type="checkbox"/> Land Division - Re-Subdivision | <input type="checkbox"/> Variance |
| <input type="checkbox"/> Development Review | <input type="checkbox"/> Modification of Conditions | <input type="checkbox"/> Other |
| <input type="checkbox"/> Exception | <input type="checkbox"/> Reversion to Acreage | |
| <input type="checkbox"/> Flood Hazard Development Permit | <input type="checkbox"/> Rezoning | |

Family Care Unit

I certify that the information submitted with this application is true and accurate.

Signature of Applicant/Agent: [Signature] Date:
 Signature of Owner: [Signature] Date: 6/6/2023

SITE AND PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Department of Planning and Building Services and other agencies who will be reviewing your project proposal. Please remember that the clearer picture that you give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project please indicate "Not applicable" or "N/A".

THE PROJECT

1. Describe your project. Include secondary improvements such as wells, septic systems, grading, vegetation removal, roads, etc.

Permit Trailer as a Family Care unit for our live in nanny.
 There is an existing Septic with a redwood tank. We will be applying for a tank replacement to upgrade to a plastic one. The existing Septic is connected to a nearby Studio and has sufficient Capacity and Slope to service the trailer with 1 occupant.

2. Structures/Lot Coverage	NO. OF UNITS		SQUARE FOOTAGE		
	EXISTING	PROPOSED	EXISTING	PROPOSED	TOTAL
<input checked="" type="checkbox"/> Single Family <input type="checkbox"/> Mobile Home <input type="checkbox"/> Duplex <input type="checkbox"/> Multifamily <input type="checkbox"/> Other: <input type="checkbox"/> Other:	✓ 1	N/A	1628		1628
GRAND TOTAL (Equal to gross area of Parcel):					

3. If the project is commercial, industrial or institutional, complete the following:

Estimated No. of Employees per shift: N/A
 Estimated No. of shifts per day: N/A
 Type of loading facilities proposed: N/A

4. Will the project be phased?

YES NO If yes, explain your plans for phasing:

5. Will vegetation be removed on areas other than the building sites and roads?

YES NO If no, explain:

6. Will the project involve the use or disposal of potentially hazardous materials such as toxic substances, flammables, or explosives?

YES NO If yes, explain:

7. How much off-street parking will be provided?

	Number	Size
No. of covered spaces:	_____	_____
No. of uncovered spaces:	<u>1</u>	<u>15 X 20 FT</u>
No. of standard spaces:	_____	_____
No. of accessible spaces:	_____	_____
Existing no. of spaces:	_____	_____
Proposed additional spaces:	_____	_____
Total:	_____	_____

8. Is any road construction or grading planned? If yes, grading and drainage plans may be required.

YES NO Also, please describe the terrain to be traversed. (e.g., steep, moderate slope, flat, etc.)

9. For grading or road construction, complete the following:

Amount of cut: N/A cubic yards
 Amount of fill: N/A cubic yards
 Max. height of fill slope: N/A feet
 Max. height of cut slope: N/A feet
 Amount of import/export: N/A cubic yards
 Location of borrow or disposal site: N/A

10. Does the project involve sand removal, mining or gravel extraction? If yes, detailed extraction, reclamation and monitoring plans may be required.

YES NO

11. Will the proposed development convert land currently or previously used for agriculture to another use?

YES NO

12. Will the development provide public or private recreation opportunities?

YES NO If yes, explain how:

13. Is the proposed development visible from State Highway 1 or other scenic route?

YES NO

14. Is the proposed development visible from a park, beach or other recreational area?

YES NO

15. Does the development involve diking, filling, dredging or placing structures in open coastal water, wetlands, estuaries or lakes?

Diking: YES NO

Filling: YES NO

Dredging: YES NO

Structures: Open Coastal Waters Wetlands Estuaries Lakes

If so, what is the amount of material to be dredged/filled?: _____ cubic yards

Location of dredged material disposal site?: _____

Has a U.S. Army Corps of Engineers permit been applied for? YES NO

16. Will there be any exterior lighting?

YES NO If yes, describe below and identify the location of all exterior lighting on the plot and building plans.

17. Utilities will be supplied to the site as follows:

Electricity: Utility Company (service exists to parcel)
 Utility Company (requires extension of service to site): _____ feet _____ miles
 On Site Generation – Specify:

Gas: Utility Company/Tank
 On Site Generation – Specify:
 None

Telephone: YES NO

18. What will be the method of sewage disposal?

- Community Sewage System (specify supplier): _____
- Septic Tank
- Other (specify): _____

19. What will be the domestic water source:

- Community Water System (specify supplier): _____
- Well
- Spring
- Other (specify): _____

20. Are there any associated projects and/or adjacent properties under your ownership?

- YES NO If yes, explain: (e.g., Assessor's Parcel Number, address, etc.)

Same parcel a permit to add on to an existing barn and convert it to a ceramic studio.

21. List and describe any other related permits and other public approval required for this project, including those required by other County departments, city, regional, State and Federal agencies:

Tank replacement permit to replace a redwood tank with a plastic one.

22. Describe the location of the site in terms of readily identifiable landmarks: (e.g., mailboxes, mile posts, street intersections, etc.)

Albion Ridge Road then right on H Road South. Stay left green gate and number 3001 is at the driveway.

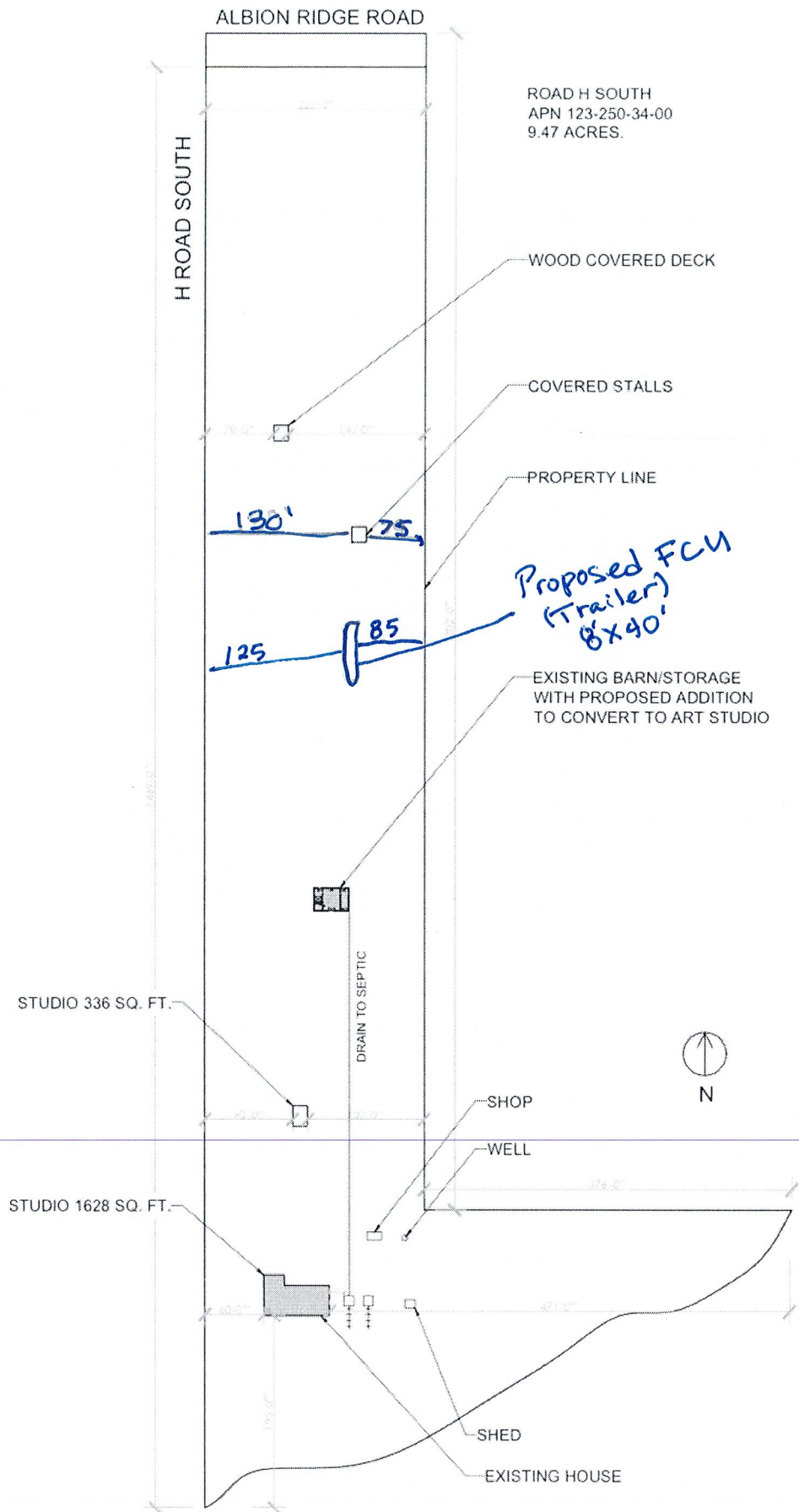
23. Are there existing structures on the property? If yes, describe below and identify the use of each structure on the plot plan or tentative map if the proposal is for a subdivision.

- YES NO

SFR - built 1933	1628 sq ft.	Covered Stalls built 1982 -	280 sq ft.
Shop - built 1933	189 sq ft	Barn/storage built 1982 -	448 sq ft
Wood covered deck	626 sq ft.	studio built 1982	336 sq. ft.
Shed pump house	36 sq ft.		

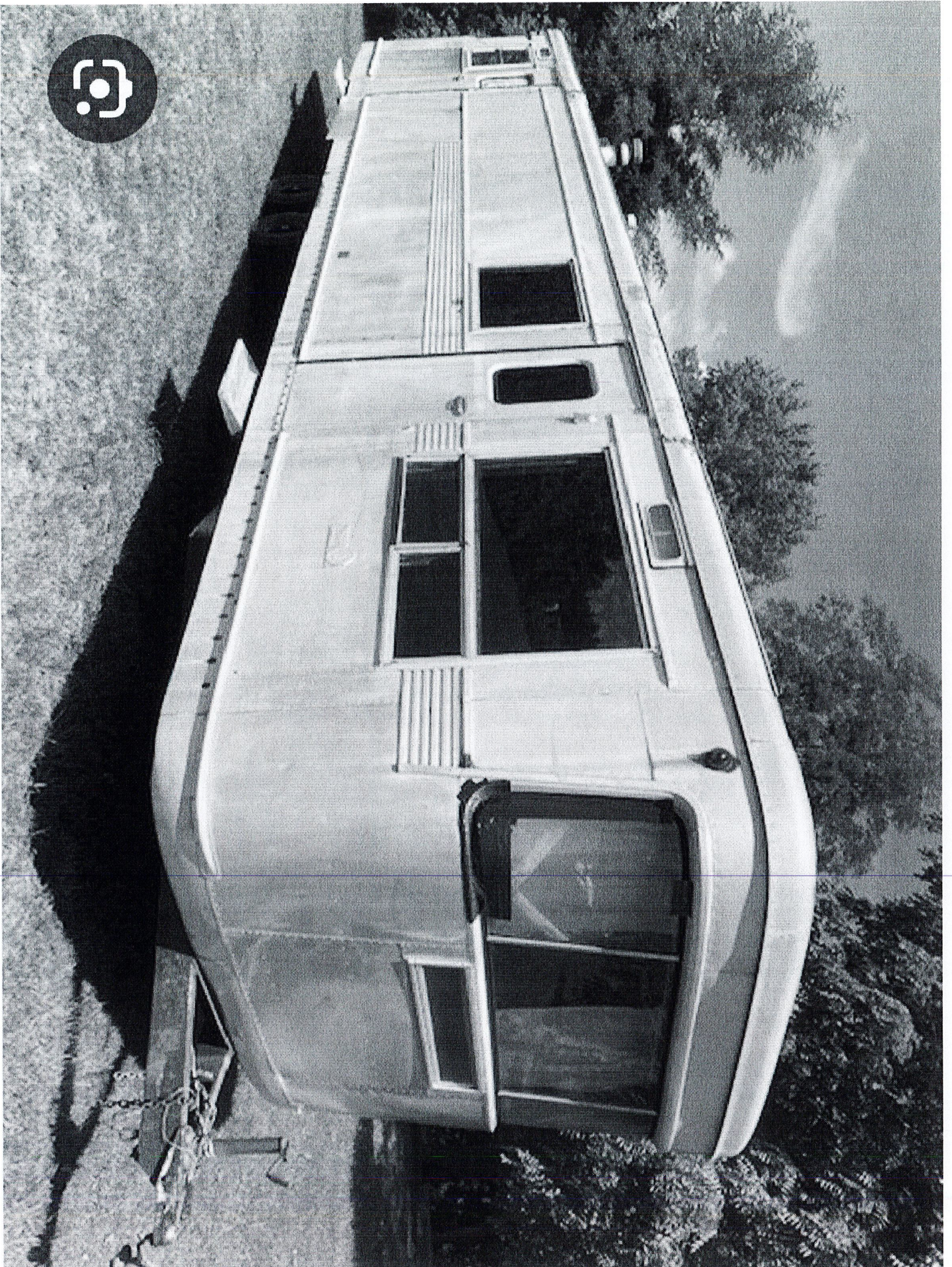
24. Will any existing structure be demolished or removed? If yes, describe the type of development to be demolished or removed, including the relocation site, if applicable.

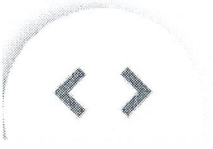
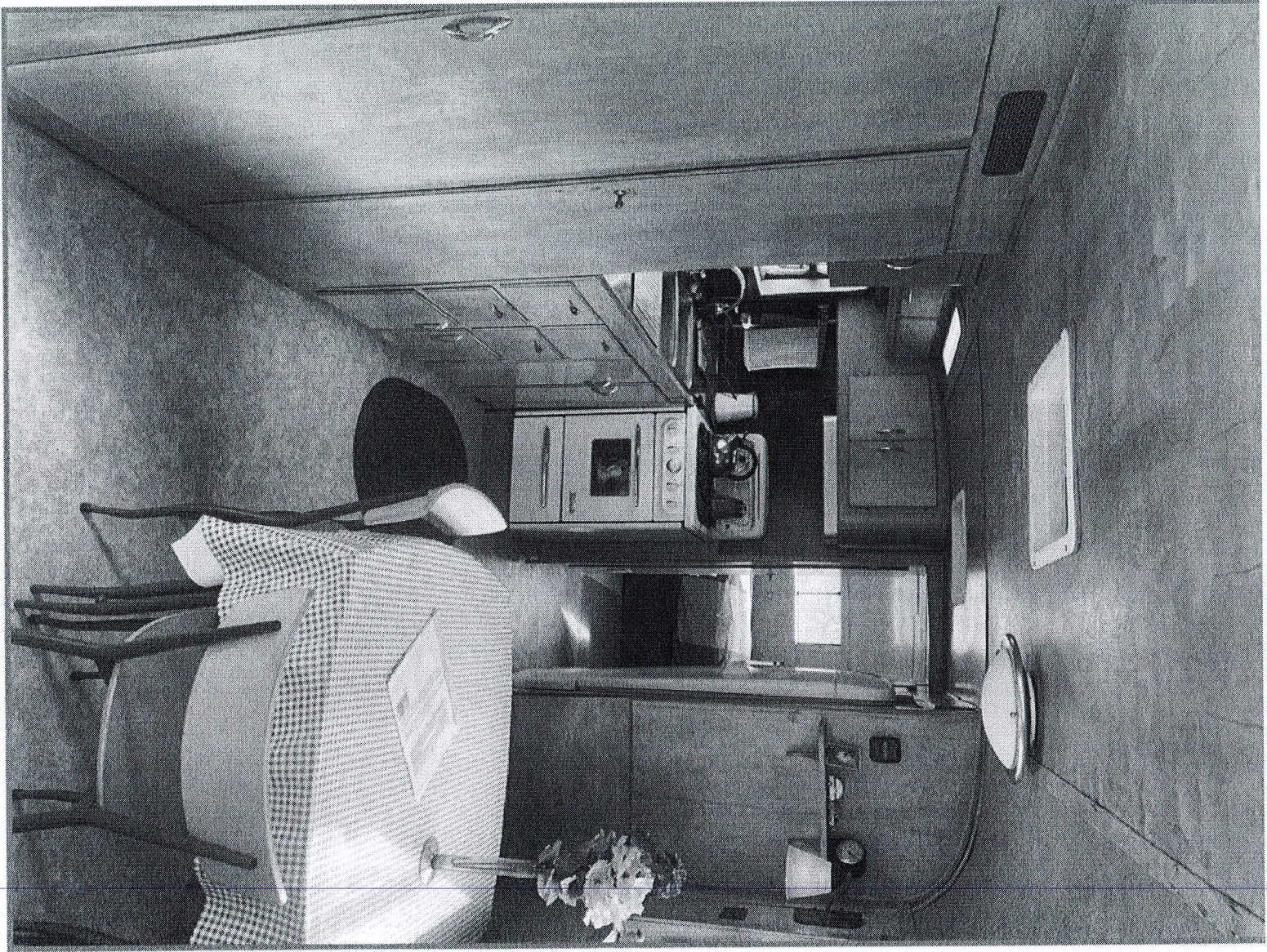
- YES NO



1 EXISTING SITE PLAN

scale: 1/128"=1'-0"





STATEMENT FOR FAMILY CARE UNIT APPLICATIONS

Case #	<u>AP-2023-0027</u>
Date Filed:	<u>7/3/23</u>
Received By:	<u>LCR</u>
Office use only	

The proposed family care unit (FCU) will be located at:

Street address: 3001 Albion Ridge H Rd, Albion, CA

Assessor's Parcel Number: 123-250-34

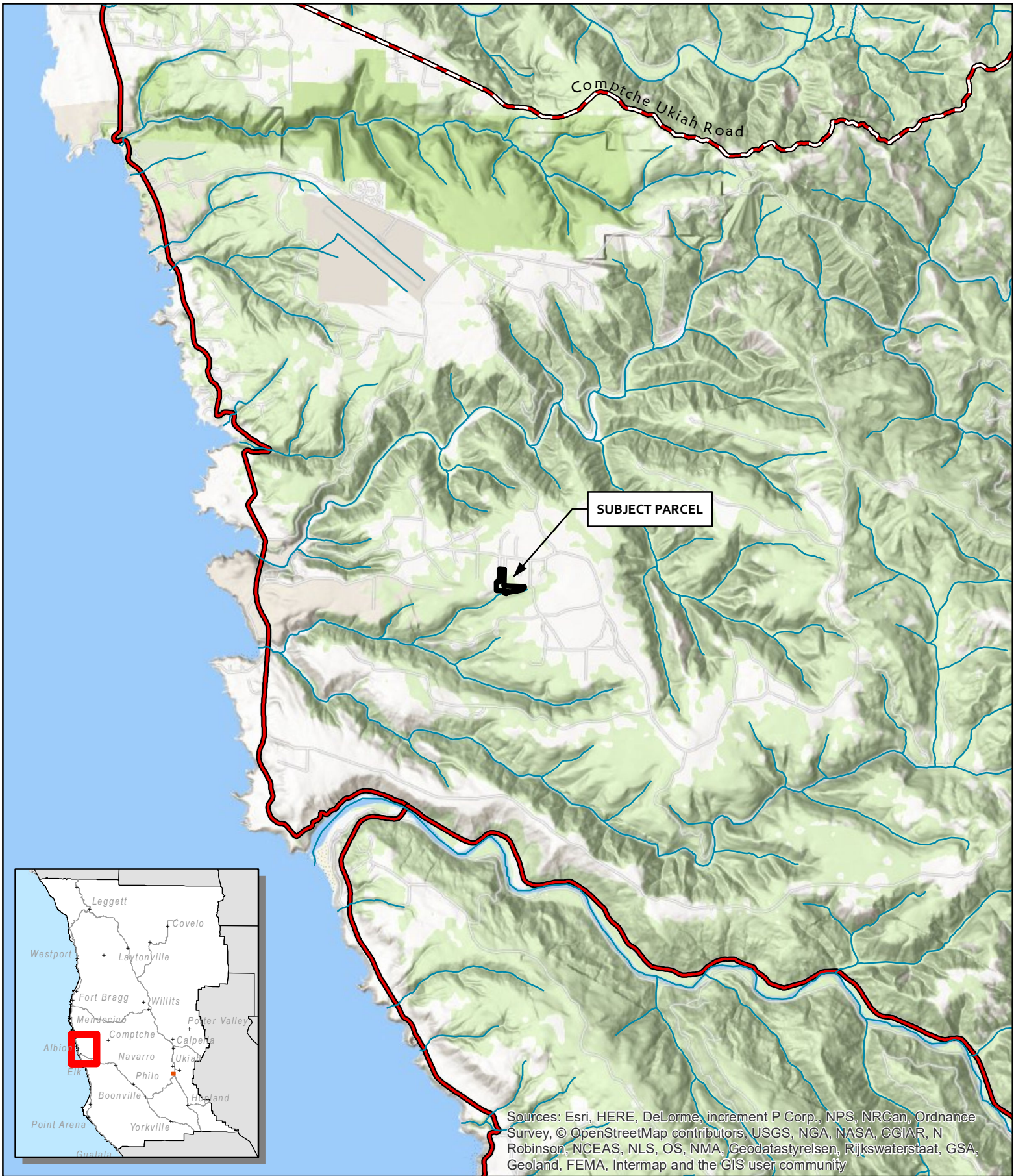
The proposed family care unit is to provide housing for (check one):

- Not more than two (2) adult persons who are sixty (60) years of age or older
- An immediate family member or members who requires daily supervision and care
- A person or persons providing necessary daily supervision and care for the person or persons residing in the main residence




Under penalty of perjury I attest that the above is true and correct.

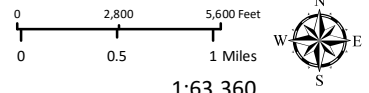
Printed name: Lacy Phillips Signature: Lacy Phillips

Date: 7/3/2023



CASE: AP 2023-0023
OWNER: Tuna & Oatie Holdings, LLC
APN: 123-250-34
APLCT: Lacy Phillips
AGENT: Joanna Gonzalez
ADDRESS: 3001 Albion Ridge H Rd., Albion

-  Hydrology
-  Highways
-  Major Roads



1:63,360

LOCATION

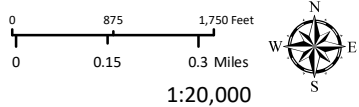
THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.
DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES



Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community, Source: Esri, Maxar, Earthstar Geographics, IGN, and the GIS User Community

CASE: AP 2023-0023
OWNER: Tuna & Oatie Holdings, LLC
APN: 123-250-34
APLCT: Lacy Phillips
AGENT: Joanna Gonzalez
ADDRESS: 3001 Albion Ridge H Rd., Albion

- Hydrology
- Public Roads
- - - - - Driveways/Unnamed Roads



1:20,000



AERIAL IMAGERY

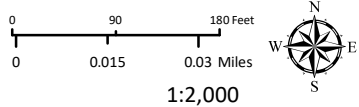
THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.
DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES



Source: Esri, Maxar, Earthstar Geographics, IGN, and the GIS User Community

CASE: AP 2023-0023
OWNER: Tuna & Oatie Holdings, LLC
APN: 123-250-34
APLCT: Lacy Phillips
AGENT: Joanna Gonzalez
ADDRESS: 3001 Albion Ridge H Rd., Albion

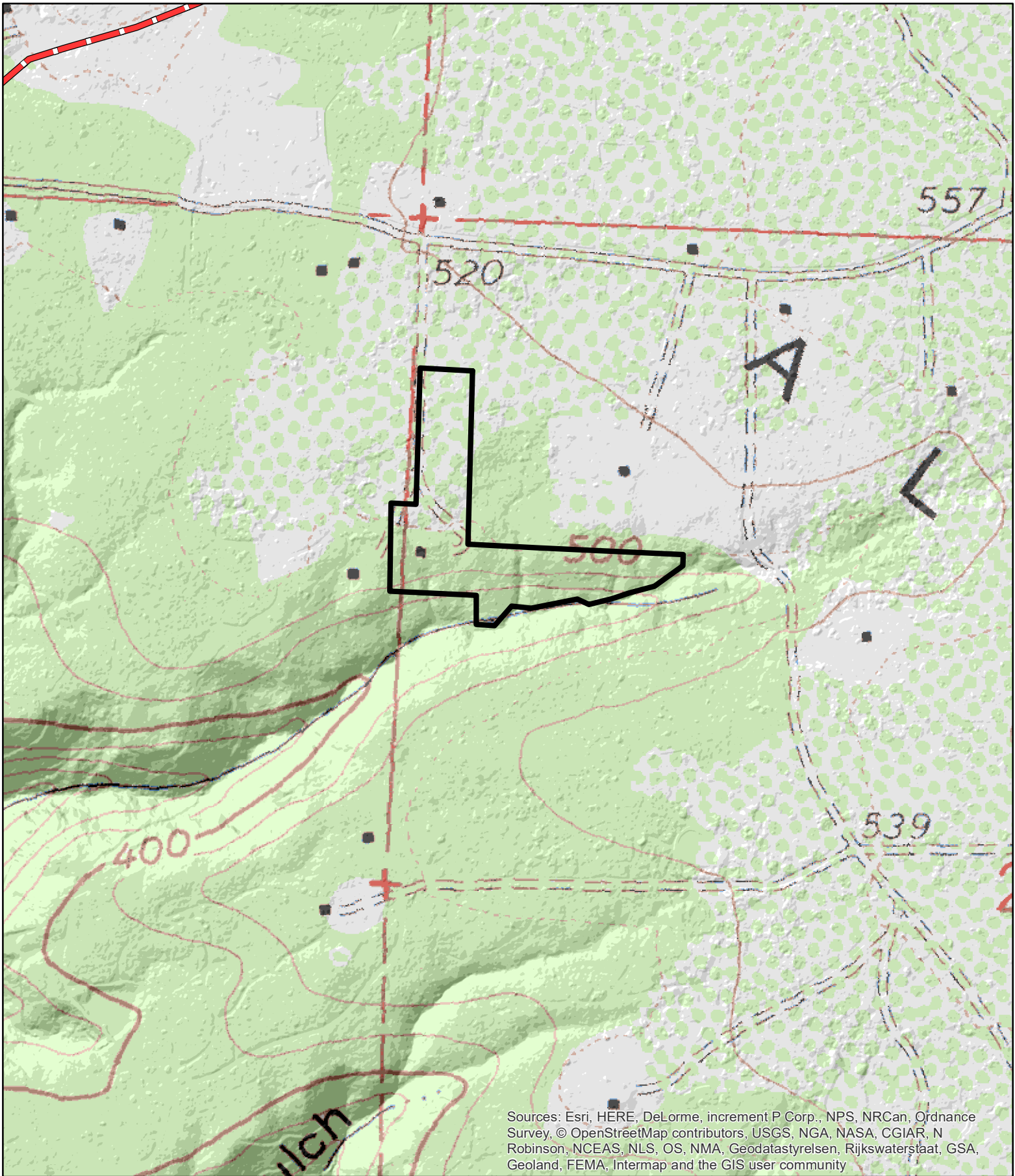
-  Hydrology
-  Driveways/Unnamed Roads



1:2,000

AERIAL IMAGERY

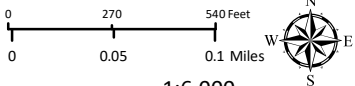
THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.
DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES



Sources: Esri, HERE, DeLorme, increment P Corp., NPS, NRCan, Ordnance Survey, © OpenStreetMap contributors, USGS, NGA, NASA, CGIAR, N Robinson, NCEAS, NLS, OS, NMA, Geodatastyrelsen, Rijkswaterstaat, GSA, Geoland, FEMA, Intermap and the GIS user community

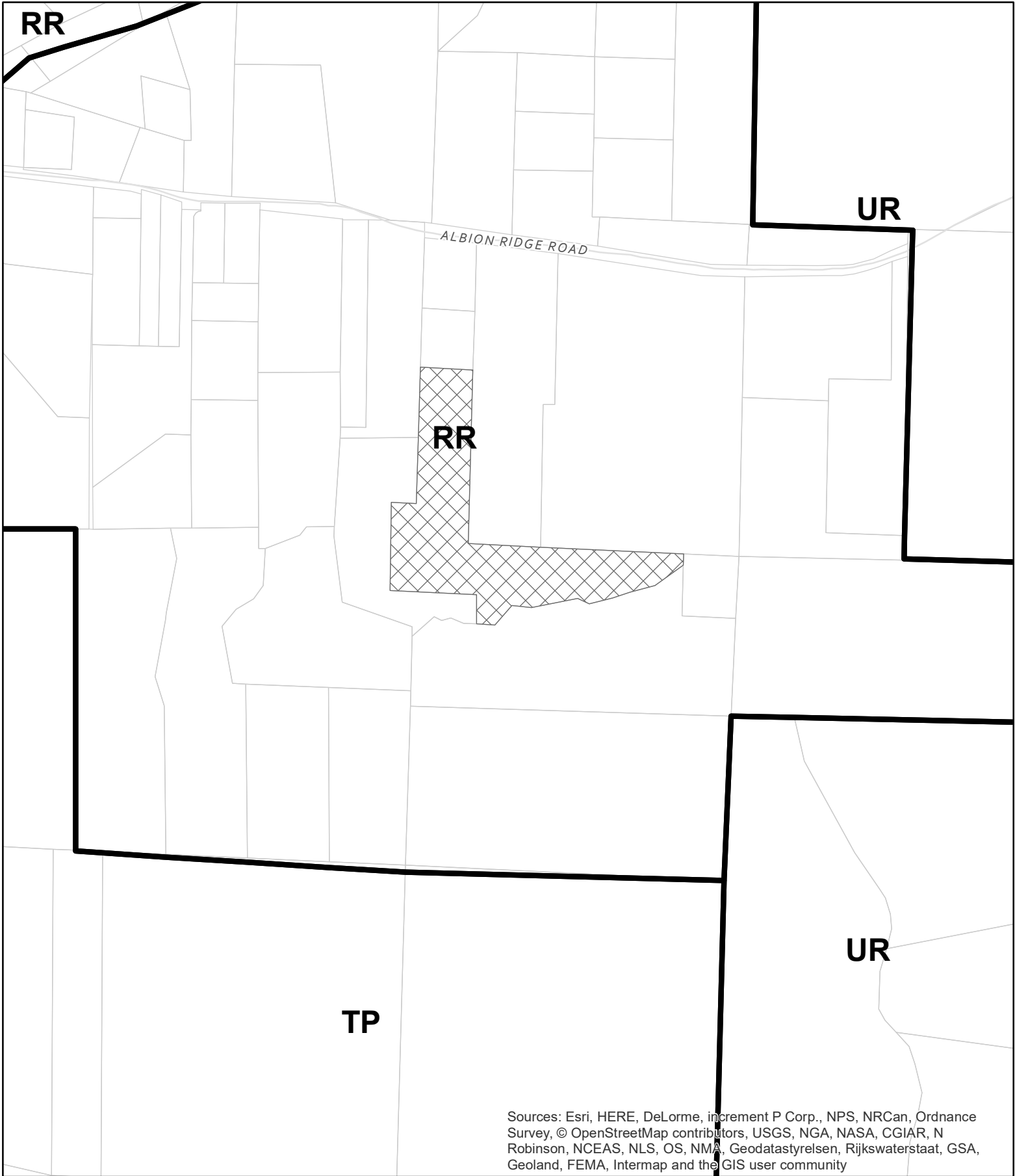
CASE: AP 2023-0023
OWNER: Tuna & Oatie Holdings, LLC
APN: 123-250-34
APLCT: Lacy Phillips
AGENT: Joanna Gonzalez
ADDRESS: 3001 Albion Ridge H Rd., Albion

 Coastal Zone Boundary






1:6,000
TOPOGRAPHIC MAP
 CONTOUR INTERVAL IS 40 FEET

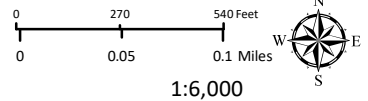
THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.
 DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES



Sources: Esri, HERE, DeLorme, increment P Corp., NPS, NRCAn, Ordnance Survey, © OpenStreetMap contributors, USGS, NGA, NASA, CGIAR, N Robinson, NCEAS, NLS, OS, NMA, Geodatastyrelsen, Rijkswaterstaat, GSA, Geoland, FEMA, Intermap and the GIS user community

CASE: AP 2023-0023
OWNER: Tuna & Oatie Holdings, LLC
APN: 123-250-34
APLCT: Lacy Phillips
AGENT: Joanna Gonzalez
ADDRESS: 3001 Albion Ridge H Rd., Albion

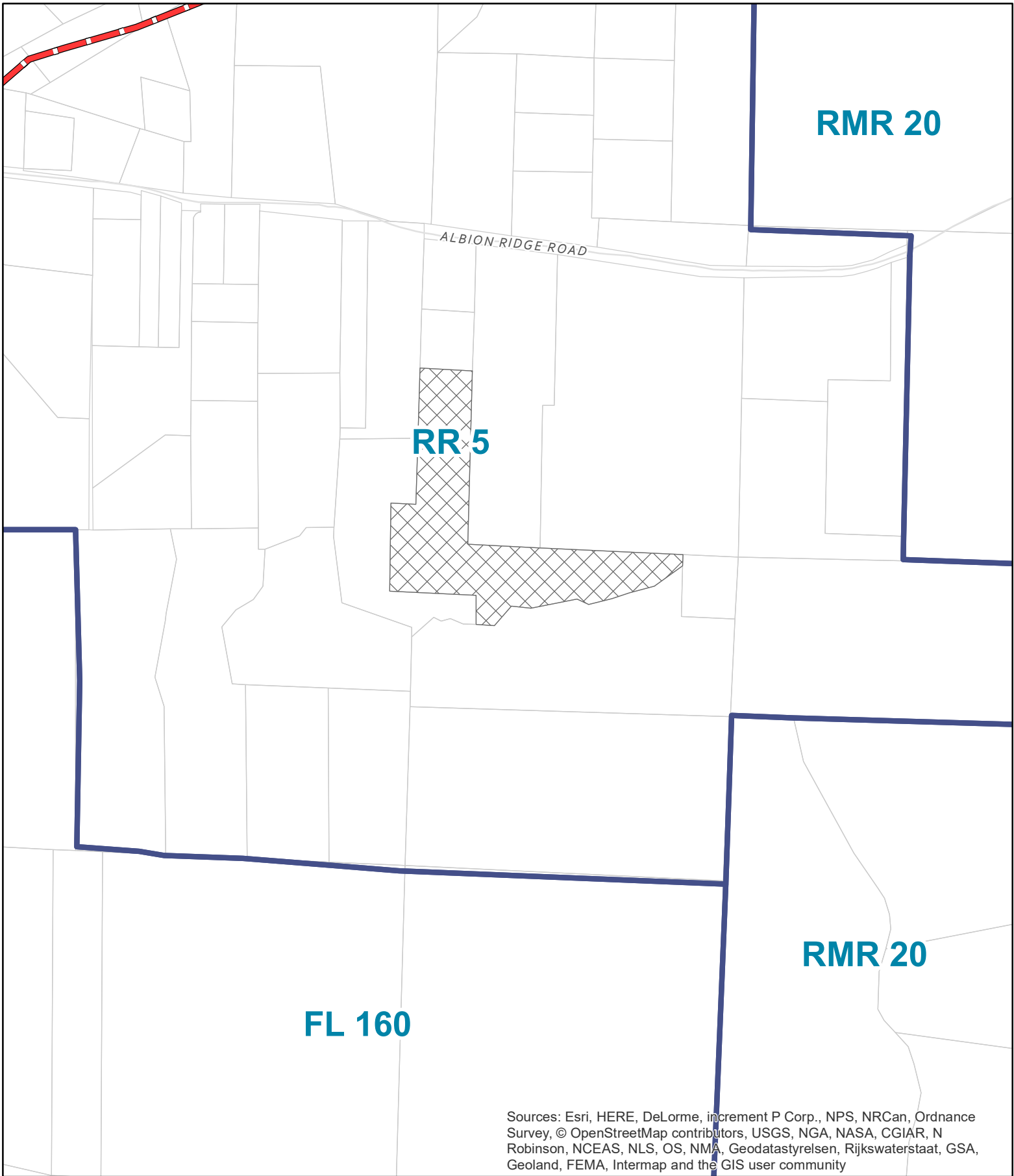
-  Zoning Districts
-  Public Roads
-  Assessors Parcels



1:6,000




ZONING

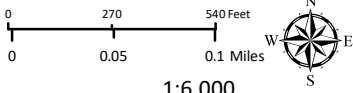
THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.
 DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES



Sources: Esri, HERE, DeLorme, increment P Corp., NPS, NRCan, Ordnance Survey, © OpenStreetMap contributors, USGS, NGA, NASA, CGIAR, N Robinson, NCEAS, NLS, OS, NMA, Geodatastyrelsen, Rijkswaterstaat, GSA, Geoland, FEMA, Intermap and the GIS user community

CASE: AP 2023-0023
OWNER: Tuna & Oatie Holdings, LLC
APN: 123-250-34
APLCT: Lacy Phillips
AGENT: Joanna Gonzalez
ADDRESS: 3001 Albion Ridge H Rd., Albion

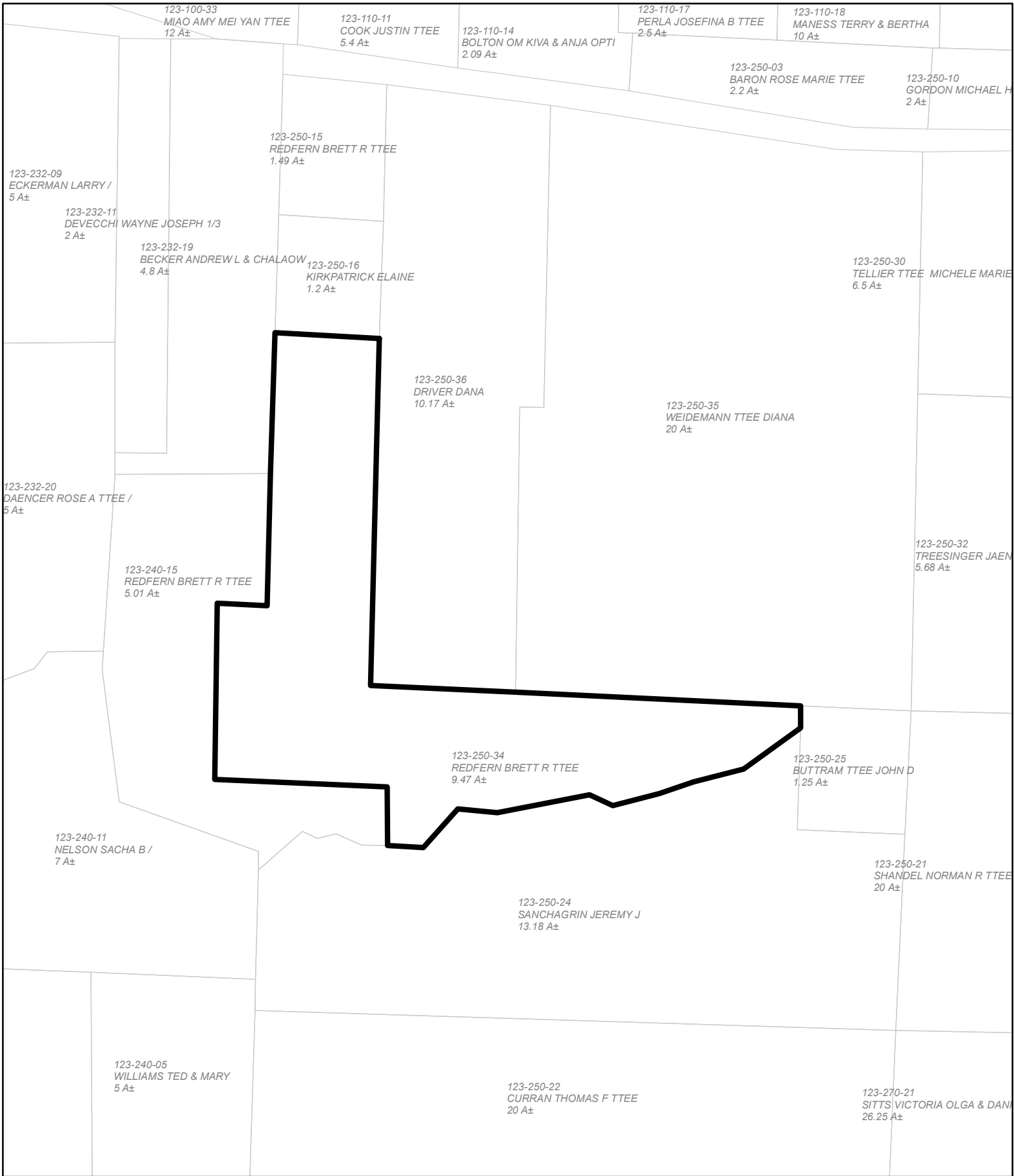
-  Coastal Zone Boundary
-  Public Roads
-  Assessors Parcels




1:6,000

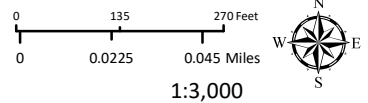
GENERAL PLAN

THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.
 DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES



CASE: AP 2023-0023
OWNER: Tuna & Oatie Holdings, LLC
APN: 123-250-34
APLCT: Lacy Phillips
AGENT: Joanna Gonzalez
ADDRESS: 3001 Albion Ridge H Rd., Albion

 Assessors Parcels



1:3,000
ADJACENT PARCELS



THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.
DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES

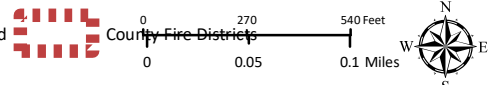


ALBION LITTLE RIVER FIRE PROTECTION DISTRICT

CASE: AP 2023-0023
OWNER: Tuna & Oatie Holdings, LLC
APN: 123-250-34
APLCT: Lacy Phillips
AGENT: Joanna Gonzalez
ADDRESS: 3001 Albion Ridge H Rd., Albion

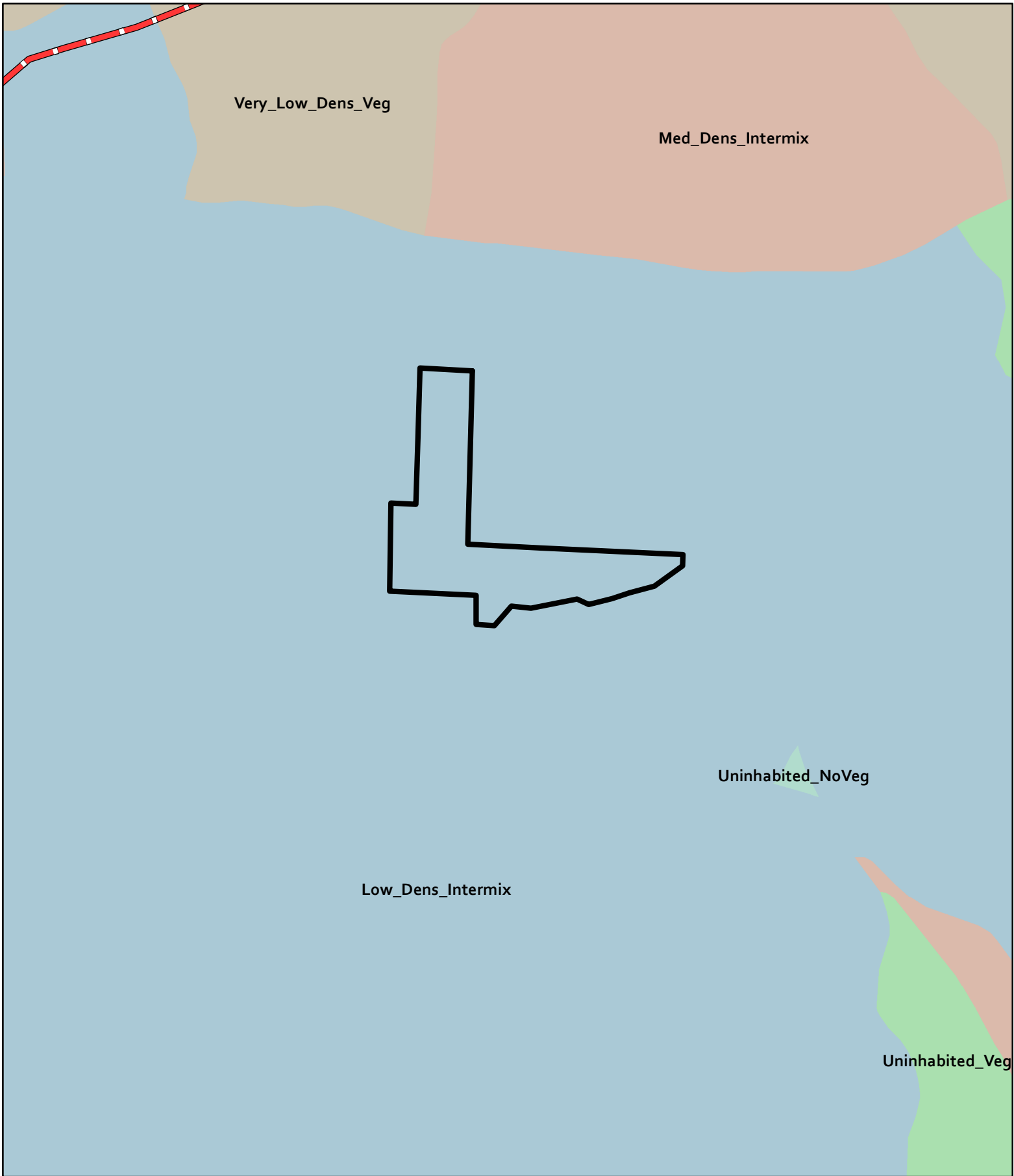
-  Coastal Zone Boundary
-  Very High Fire Hazard
-  High Fire Hazard

-  Moderate Fire Hazard
-  Fire Stations



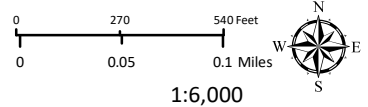
1:6,000
FIRE HAZARD ZONES & RESPONSIBILITY AREAS
 STATE RESPONSIBILITY AREA

THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.
 DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES



CASE: AP 2023-0023
OWNER: Tuna & Oatie Holdings, LLC
APN: 123-250-34
APLCT: Lacy Phillips
AGENT: Joanna Gonzalez
ADDRESS: 3001 Albion Ridge H Rd., Albion

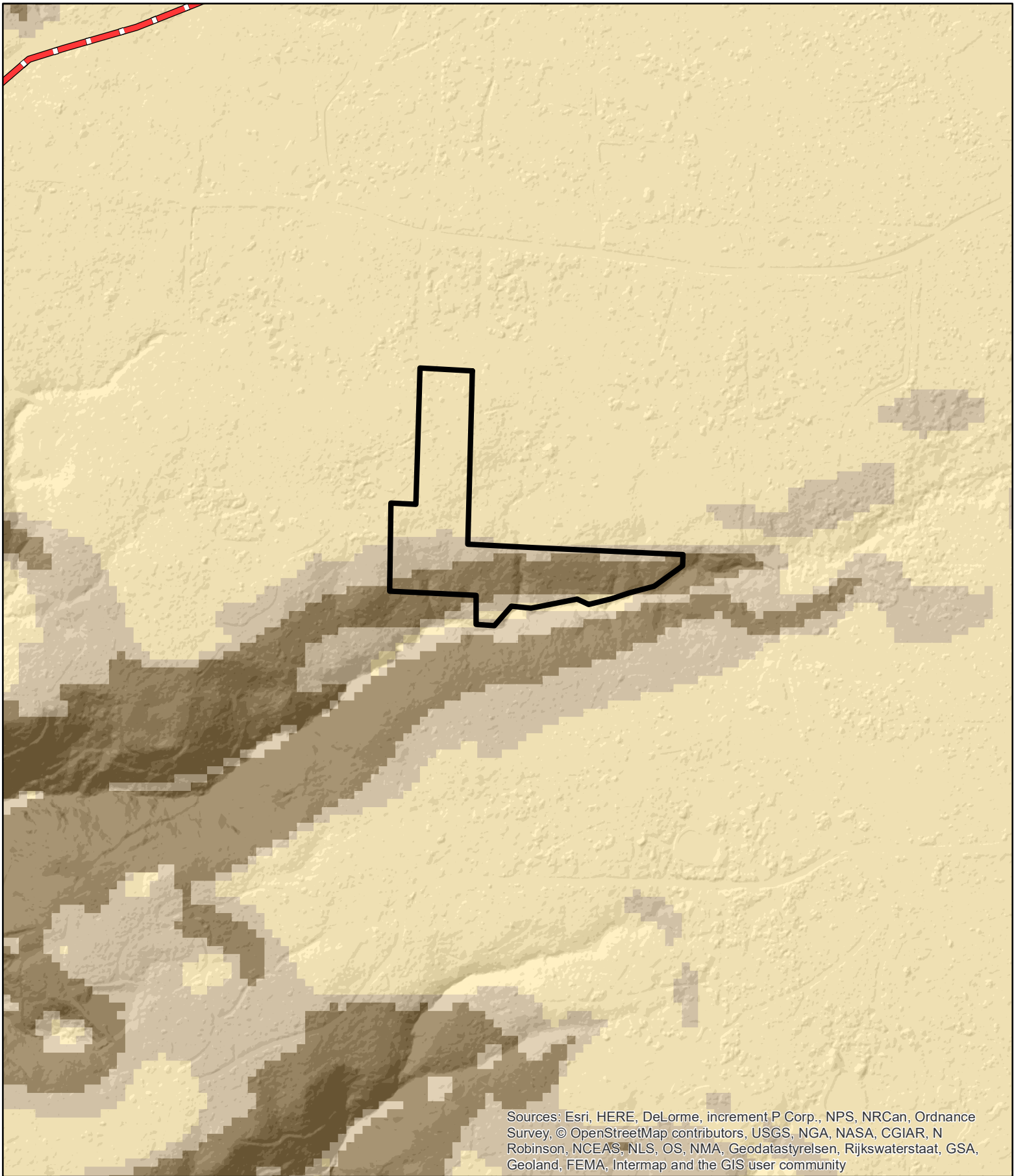
 Coastal Zone Boundary



1:6,000

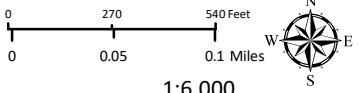
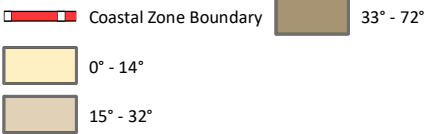
WILDLAND-URBAN INTERFACE

THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.
 DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES



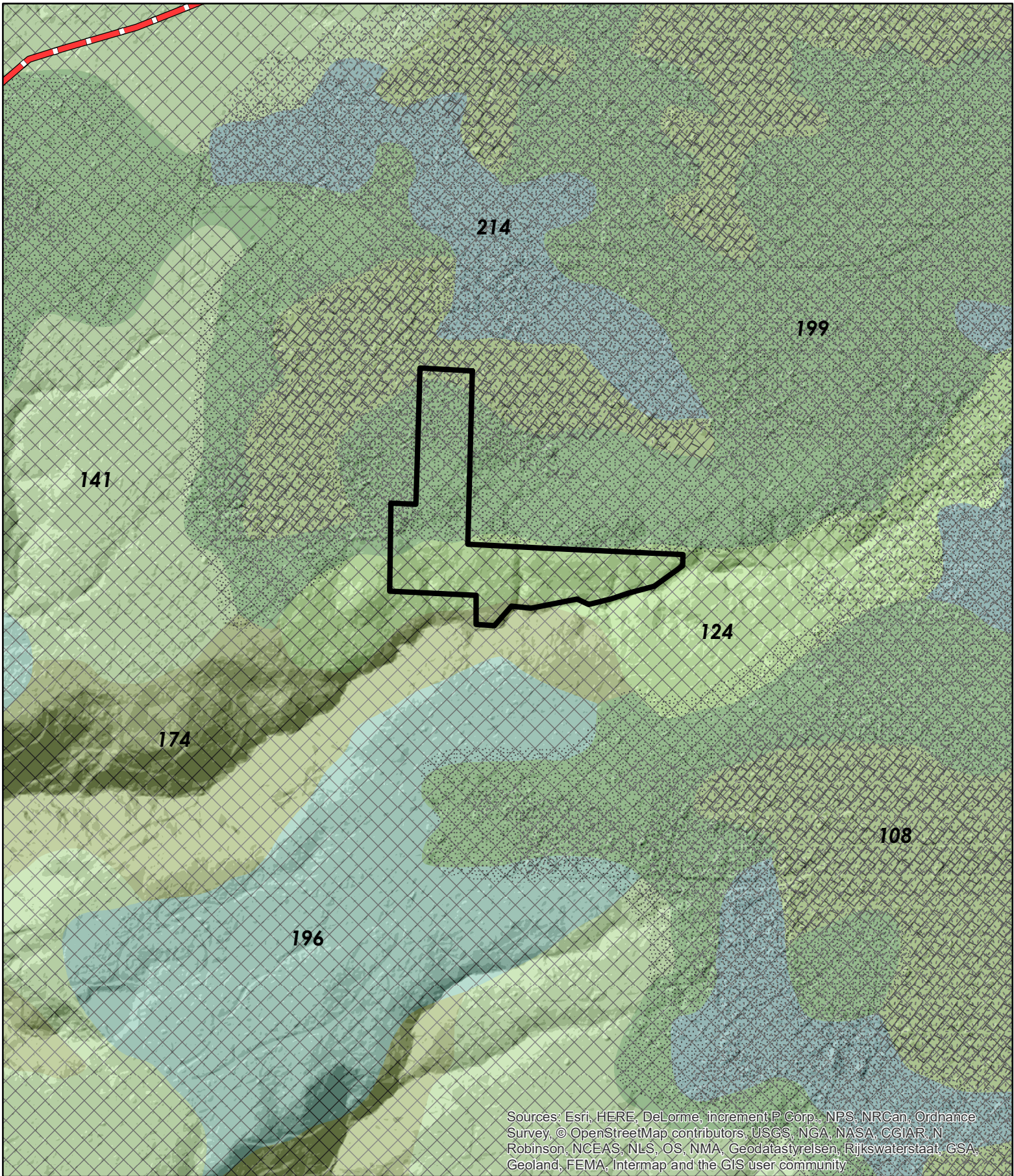
Sources: Esri, HERE, DeLorme, increment P Corp., NPS, NRCan, Ordnance Survey, © OpenStreetMap contributors, USGS, NGA, NASA, CGIAR, N Robinson, NCEAS, NLS, OS, NMA, Geodastystyrelsen, Rijkswaterstaat, GSA, Geoland, FEMA, Intermap and the GIS user community

CASE: AP 2023-0023
OWNER: Tuna & Oatie Holdings, LLC
APN: 123-250-34
APLCT: Lacy Phillips
AGENT: Joanna Gonzalez
ADDRESS: 3001 Albion Ridge H Rd., Albion








1:6,000
ESTIMATED SLOPE

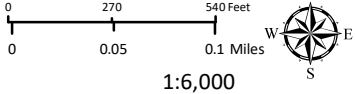
THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.
 DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES



Sources: Esri, HERE, DeLorme, increment P Corp., NPS, NRCAn, Ordnance Survey, © OpenStreetMap contributors, USGS, NGA, NASA, CGIAR, N Robinson, NCEAS, NLS, OS, NMA, Geodätastyrelsen, Rijkswaterstaat, GSA, Geoland, FEMA, Intermap and the GIS user community

CASE: AP 2023-0023
OWNER: Tuna & Oatie Holdings, LLC
APN: 123-250-34
APLCT: Lacy Phillips
AGENT: Joanna Gonzalez
ADDRESS: 3001 Albion Ridge H Rd., Albion

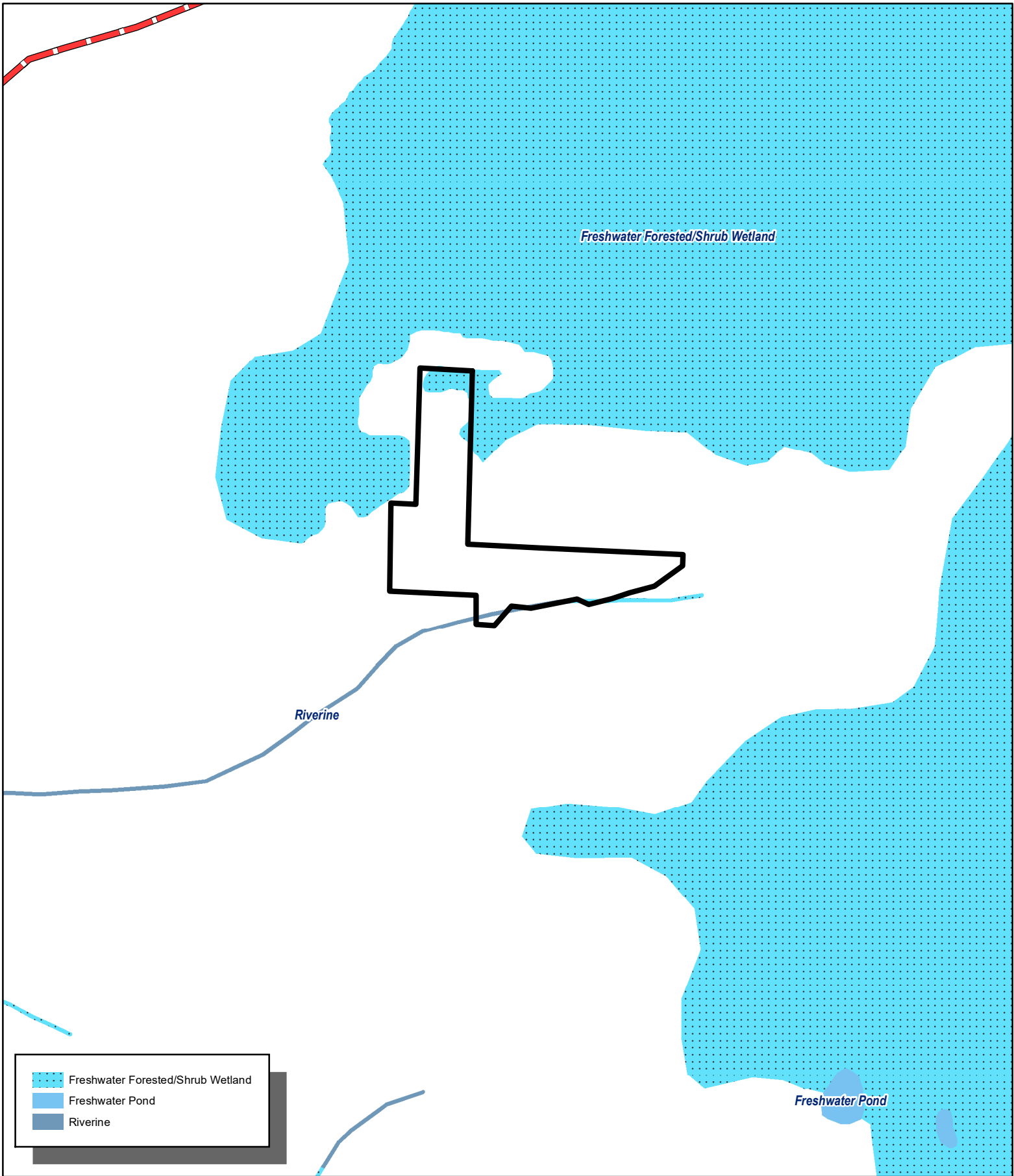
-  Coastal Zone Boundary
-  Mendocino Cypress 110922
-  Blacklock & Aborigine
-  Shinglemill-Gibney Complex
-  Bishop Pine






1:6,000

WESTERN SOIL CLASSIFICATIONS

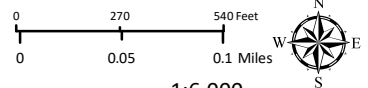
THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.
 DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES



-  Freshwater Forested/Shrub Wetland
-  Freshwater Pond
-  Riverine

CASE: AP 2023-0023
OWNER: Tuna & Oatie Holdings, LLC
APN: 123-250-34
APLCT: Lacy Phillips
AGENT: Joanna Gonzalez
ADDRESS: 3001 Albion Ridge H Rd., Albion

 Coastal Zone Boundary



1:6,000

WETLANDS

THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.
DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES