



COUNTY OF MENDOCINO
DEPARTMENT OF PLANNING AND BUILDING SERVICES

860 NORTH BUSH STREET · UKIAH · CALIFORNIA · 95482
120 WEST FIR STREET · FT. BRAGG · CALIFORNIA · 95437

JULIA KROG, DIRECTOR
TELEPHONE: 707-234-6650
FAX: 707-463-5709
FB PHONE: 707-964-5379
FB FAX: 707-961-2427
pbs@mendocinocounty.org
www.mendocinocounty.org/pbs

June 5, 2023

Department of Transportation
Environmental Health - Ukiah
Building Inspection - Ukiah
Assessor
Air Quality Management
Department of Forestry/ CalFire
-Land Use

Department of Fish and Wildlife
California Highway Patrol
Cloverdale Rancheria
Redwood Valley Rancheria
Potter Valley Tribe
Sherwood Valley Band of Pomo Indians
Ukiah Valley Sanitation District

Millview County Water District
Ukiah Valley Fire District
Mendocino County Sheriff's Office
Mendocino County Cannabis Department
Ukiah City Planning Department
Ukiah Unified School District

CASE#: AP_2023-0019

DATE FILED: 5/15/2023

OWNER: KUKI AND LOVERS LANE PROPRTIE

APPLICANT: MEMO PARKER

REQUEST: Administrative Permit for a Cannabis Facility Microbusiness including Distribution, Manufacturing Level 1, and Retail. In addition, processing is proposed.

LOCATION: In Ukiah, just north of the Ukiah City limits, lying northwest of the intersection of Kuki Road (CR 250A) and Lovers Lane (CR 222) immediately west of its intersection with North State Street (CR 104); Located at 200 Kuki Lane; APN: 170-120-13.

SUPERVISORIAL DISTRICT: 1

STAFF PLANNER: STEVEN SWITZER

RESPONSE DUE DATE: June 19, 2023

PROJECT INFORMATION CAN BE FOUND AT:

www.mendocinocounty.org

Select "Government" from the drop-down; then locate Planning and Building Services/Public Agency Referrals.

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to pbs@mendocinocounty.org. Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):

- No comment at this time.
Recommend conditional approval (attached).
Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)
Recommend denial (Attach reasons for recommending denial).
Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).
Other comments (attach as necessary).

REVIEWED BY:

Signature Department Date

CASE: AP_2023-0019

OWNER: KUKI AND LOVERS LANE PROPERTIES LLC

APPLICANT: MEMO PARKER

REQUEST: Administrative Permit for a Cannabis Facility Microbusiness including Distribution, Manufacturing Level 1, and Retail. In addition, processing is proposed.

LOCATION: In Ukiah, just north of the Ukiah City limits, lying northwest of the intersection of Kuki Road (CR 250A) and Lovers Lane (CR 222) immediately west of its intersection with North State Street (CR 104); Located at 200 Kuki Lane; APN: 170-120-13.

APN: 170-120-13

PARCEL SIZE: 4.6± Acres

GENERAL PLAN: Mixed Use: General (MU-2)

ZONING: General Commercial (C2:6K)

EXISTING USES: Commercial

DISTRICT: 5 (Williams)

RELATED CASES: CFBL_2023-0003 –Microbusiness (On Hold), CFBL_2022-0013 –Retail/Dispensary, BU_2023-0281 –Tenant Improvements for cannabis manufacturing, BU_2023-0155 –Tenant Improvements for cannabis retail

	<u>ADJACENT GENERAL PLAN</u>	<u>ADJACENT ZONING</u>	<u>ADJACENT LOT SIZES</u>	<u>ADJACENT USES</u>
NORTH:	Mixed Use: General (MU-2)	General Commercial (C2)	4.33± Acres	Commercial
EAST:	Commercial (C)	General Commercial (C2)	2± Acres	Commercial
SOUTH:	Commercial (C)	General Commercial (C2)	2.7± Acres	Commercial
WEST:	Mixed Use: General (MU-2)	General Commercial (C2)	4.33± Acres	Commercial

REFERRAL AGENCIES

LOCAL

- Air Quality Management District
- Assessor's Office
- Building Division (Ukiah)
- Department of Transportation (DOT)
- Environmental Health (EH)
- Ukiah City Planning Department
- Ukiah Valley Fire District

- Ukiah Valley Sanitation District
- Ukiah Unified School District
- Millview County Water District
- Mendocino County Sheriff's Office
- Mendocino County Cannabis Program

STATE

- CALFIRE (Land Use)
- California Dept. of Fish & Wildlife

- California Highway Patrol

TRIBAL

- Cloverdale Rancheria
 - Potter Valley Tribe
 - Redwood Valley Rancheria
 - Sherwood Valley Band of Pomo Indians
-

ADDITIONAL INFORMATION:

Boundary Line Adjustment (B 23-2009) created the current parcel configuration

ENVIRONMENTAL DATA

1. MAC:

GIS
NO

2. FIRE HAZARD SEVERITY ZONE:

CALFIRE FRAP maps/GIS
Urban Un-zoned

3. FIRE RESPONSIBILITY AREA:

CALFIRE FRAP maps/GIS
Local Responsibility Area (LRA)

4. FARMLAND CLASSIFICATION:

GIS
Urban and Built-Up Land

5. FLOOD ZONE CLASSIFICATION:

FEMA Flood Insurance Rate Maps (FIRM)
NO

6. COASTAL GROUNDWATER RESOURCE AREA:

Coastal Groundwater Study/GIS
N/A

7. SOIL CLASSIFICATION:

Mendocino County Soils Study Eastern/Western Part
Eastern Soil Classifications 210

8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL:

LCP maps, Pygmy Soils Maps; GIS
NO

9. WILLIAMSON ACT CONTRACT:

GIS/Mendocino County Assessor's Office
NO

10. TIMBER PRODUCTION ZONE:

GIS
NO

11. WETLANDS CLASSIFICATION:

GIS
N/A

12. EARTHQUAKE FAULT ZONE:

Earthquake Fault Zone Maps; GIS
NO

13. AIRPORT LAND USE PLANNING AREA:

Airport Land Use Plan; GIS
NO

14. SUPERFUND/BROWNFIELD/HAZMAT SITE:

GIS; General Plan 3-11
NO

15. NATURAL DIVERSITY DATABASE:

CA Dept. of Fish & Wildlife Rarefind Database/GIS
NO

16. STATE FOREST/PARK/RECREATION AREA ADJACENT:

GIS; General Plan 3-10
NO

17. LANDSLIDE HAZARD:

Hazards and Landslides Map; GIS; Policy RM-61; General Plan 4-44
NO

18. WATER EFFICIENT LANDSCAPE REQUIRED:

Policy RM-7; General Plan 4-34
NO

19. WILD AND SCENIC RIVER:

www.rivers.gov (Eel Only); GIS
NO

20. SPECIFIC PLAN/SPECIAL PLAN AREA:

Various Adopted Specific Plan Areas; GIS
Ukiah Valley Area Plan

21. STATE CLEARINGHOUSE REQUIRED:

Policy
NO

22. OAK WOODLAND AREA:

USDA
NO

23. HARBOR DISTRICT:

Sec. 20.512
NO



Department of
Planning and Building
Services

Case No:	AP 2023-0019
CalFire No:	
Business License No:	
Fee:	\$1,469-
Receipt No:	56375
Received By:	RDF
Date Filed:	5/15/23
Office use only	

Application for Facilities – Use Permit / Administrative Permit

APPLICANT(S)

Name: Memo Parker Phone: 707 234-3427
 Mailing Address: 106 Gardens Ave
 City: Ukiah State/Zip: CA 95482 email: the-original-selecta-m3@Yahoo.com

PROPERTY OWNER

Name: Mahmood Alam Phone: 510 862 3333
 Mailing Address: _____
 City: _____ State/Zip: _____ email: _____

AGENT

Name: _____ Phone: _____
 Mailing Address: _____
 City: _____ State/Zip: _____ email: _____

Address of Property: 200 KUKI LN UKIAH CA 95482
 Assessor Parcel Number(s): 170 120 09

Please check the applicable permit type for which you are applying.

Type of Facility → Zoning District ↓	Processing	Manufacturing (non-volatile)	Manufacturing (volatile)	Testing	Retail / Dispensary	Distribution	Microbusiness
RC (Rural Community)	<input type="checkbox"/> - AP	<input type="checkbox"/> - AP	<input type="checkbox"/> - UP	<input type="checkbox"/> - UP	<input type="checkbox"/> - UP	<input type="checkbox"/> - UP	<input type="checkbox"/> - UP
AG (Agriculture)	<input type="checkbox"/> - AP	-	-	-	-	-	-
UR (Upland Residential)	<input type="checkbox"/> - AP	-	-	-	-	-	-
RL (Rangeland)	<input type="checkbox"/> - AP	-	-	-	-	-	-
FL (Forest Land)	<input type="checkbox"/> - AP	-	-	-	-	-	-
C1 (Limited Commercial)	<input type="checkbox"/> - UP	-	-	-	ZC**	-	-
C2 (General Commercial)	<input type="checkbox"/> - AP	<input type="checkbox"/> - UP	-	ZC**	ZC**	<input type="checkbox"/> - UP	<input checked="" type="checkbox"/> - AP
I1 (Limited Industrial)	ZC**	ZC**	<input type="checkbox"/> - AP	ZC**	<input type="checkbox"/> - UP	ZC**	<input type="checkbox"/> - AP
I2 (General Industrial)	ZC**	ZC**	<input type="checkbox"/> - AP	ZC**	<input type="checkbox"/> - UP	ZC**	<input type="checkbox"/> - AP
PI (Pinoleville Industrial)	ZC**	ZC**	<input type="checkbox"/> - AP	ZC**	<input type="checkbox"/> - UP	ZC**	<input type="checkbox"/> - AP

OTHER (check if applicable) Existing Packaging and Processing Facility (Mendocino County Code Section 20.243.070 Exception)
 Setback Reduction (Mendocino County Code Section 20.243.050(B)(1))
 Cottage Industry Use Permit (microbusiness)
 Cottage Industry Use Permit (non-volatile manufacturing)

*Note 1 – ZC = Zoning Clearance; AP = Administrative Permit; UP = Use Permit; “-” = Not Available
 **Note 2 – A zoning district that indicates a ZC (zoning clearance) DOES NOT require this permit.

I certify that the information submitted with this application is true and accurate. I have attached the Consent of Landowner form because I am not the property owner of the parcel on which the facility is located.

Memo Parker 1/4/2023 [Signature] 1/5/23
 Signature of Applicant/Agent Date Signature of Owner Date

FACILITY PROJECT DESCRIPTION & QUESTIONNAIRE

1. Does the proposed facility meet the following setbacks? YES NO

- 1,000 feet from all youth-oriented facilities, schools, parks, churches, or residential treatment facilities.

2. Please describe the project in full.

This will be a microbusiness in a new commercial building. The lower/Ground floor will be 1600 ft² and Starbucks will have the other 2/3 of the ground floor. The 2nd story will be divided so 1/3 directly above the retail will be used for processing and level 1 manufacturing.

3. Please describe the project site. Include improvements such as structures, wells, septic systems, grading, vegetation removal, roads, etc.

The site is a new 7,500 ft² two storey commercial building.

4. Will the development of the proposed facility be phased? YES NO

If YES, please describe the phases below. Include an attachment (Attachment A) if necessary.

5. Are you grading, or plan to grade, for any roads or building sites? YES NO

If YES, please complete the following:

A. Amount of cut: _____ cubic yards

B. Amount of fill: _____ cubic yards

C. Maximum height of cut slope: _____ feet

D. Maximum height of fill slope: _____ feet

E. Amount being imported/exported: _____ cubic yards

F. Location of borrow/disposal: ON-SITE OFF-SITE

6. In order to develop the proposed facility, will it be necessary to:

A. Remove oak species or commercial tree species? YES NO

B. Make substantial changes in terrain? YES NO

7. Will there be employees? YES NO If YES, how many employees will be present on the largest shift? 7

8. Will there be any signs used to identify the facility? YES NO If YES, please provide the information below.

Location on property (must **also** be shown on site plan): _____

Size: _____ ft² Type (i.e. freestanding, wall, etc): _____

9. How many parking spaces will be on provided on-site? 20 How many accessible parking spaces? 3

10. Please provide an inventory of the structures on the property. If additional space is needed, please provide a separate sheet. Please note improvements may be subject to permit requirements.

- | | | | |
|------------------------|---------------------------------|---------------------------------|------------------------------------|
| 1. <u>New Building</u> | Existing Use: <u>First user</u> | Proposed Use: <u>Commercial</u> | Size: <u>7,500</u> ft ² |
| 2. _____ | Existing Use: _____ | Proposed Use: _____ | Size: _____ ft ² |
| 3. _____ | Existing Use: _____ | Proposed Use: _____ | Size: _____ ft ² |
| 4. _____ | Existing Use: _____ | Proposed Use: _____ | Size: _____ ft ² |
| 5. _____ | Existing Use: _____ | Proposed Use: _____ | Size: _____ ft ² |

11. Will there be any security lighting? YES NO If YES, will the light be cast downward? YES NO

12. Briefly describe the surrounding properties including vegetation, animals, structures, and/or cultural/historic assets.

Other commercial properties, Chevron Travel Plaza.

13. Please indicate the surrounding land uses.

	NORTH	EAST	SOUTH	WEST
Vacant				
Residential/Agricultural				
Commercial/Industrial	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Institutional/Timberland				
Other				

14. Utilities will be supplied to the site as follows:

- A. ~~Electricity~~
 - Utility Company (existing)
 - Utility Company (planned)
 - On-Site Generation – Specify _____

- B. ~~Gas~~
 - Utility Company (existing)
 - Utility Company (planned)
 - On-Site Generation – Specify _____
 - None

- C. ~~Water~~
 - Community water system – Specify provider _____
 - Well
 - Spring
 - Pond
 - Other – Specify _____

- D. ~~Sewage~~
 - Community sewage system – Specify provider _____
 - Septic Tank
 - Other – Specify _____

15. Please provide driving directions to the facility using identifiable landmarks (streets, mailboxes, etc).

Going North on State St. turn left at KUKI then very first right.

FOR PROCESSING

P01. How will natural (trimmings) or other (plastics) materials be disposed?

They will be destroyed and placed in a locked trash bin using SOPs that fulfill State Requirements.

P02. What equipment (i.e. machines [specify], trimmers, hangers, etc) will be used for processing?

Industry standard equipment but we will be hand trimming flower to my requirements.

FOR MANUFACTURING

M01. What solvents will be used?

Only approved Level 1 Manufacturing, so solventless methods, CO2 and ice water.

M02. Will hazardous materials (as defined by Mendocino County Code [MCC] Section 8.70.010) be used? YES NO

M03. Will hazardous materials be stored in quantities greater than 55 gallons, 500 pounds, or 200 cubic feet?

NO YES; please specify _____

M04. Will hazardous waste (as defined by MCC section 8.70.010) be generated on-site? YES NO

M05. Please describe the extraction process. Provide an additional sheet if necessary.

Ice water washing with approved equipment + freeze drying washed hash. Pressing hash with heat and pressure. I will be using pro Pure Pressure equipment and will have it all done by code. Will need RO water and tank.

M06. What products are being made? (i.e. edibles, topicals, tinctures, soap/skin products, etc)

None will be produced besides solventless concentrates, edibles, and topical

M07. How will hazardous (chemicals), natural (trimmings), or other (plastics) materials be disposed?

In an approved manner. Destroyed then placed in locked trash

FOR RETAIL/DISPENSARY

R01. Will there be consumption of cannabis products on-site?

YES NO

R02. Will the facility have a mobile delivery component? YES NO If YES, number of vehicles to be used? _____

FOR DISTRIBUTION

D01. How many vehicles will operate from this facility? _____

FOR MICROBUSINESS

B01. What is the primary use of the microbusiness (i.e. retail, processing, etc)? Retail

B02. What are the accessory uses that are incidental to the primary use? Processing
Level 1 Manufacturing

I, the undersigned below, certify that the information submitted with this application is true and accurate:

Memo Parker 1/4/2023

Print Name of Applicant/Agent Date

[Signature]
Signature of Applicant/Agent

Haji M. Acorn 1/9/23

Print Name of Owner Date

[Signature]
Signature of Owner



COUNTY OF
MENDOCINO

PLOT PLAN
BUILDING INSPECTION DIVISION

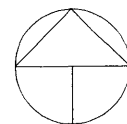
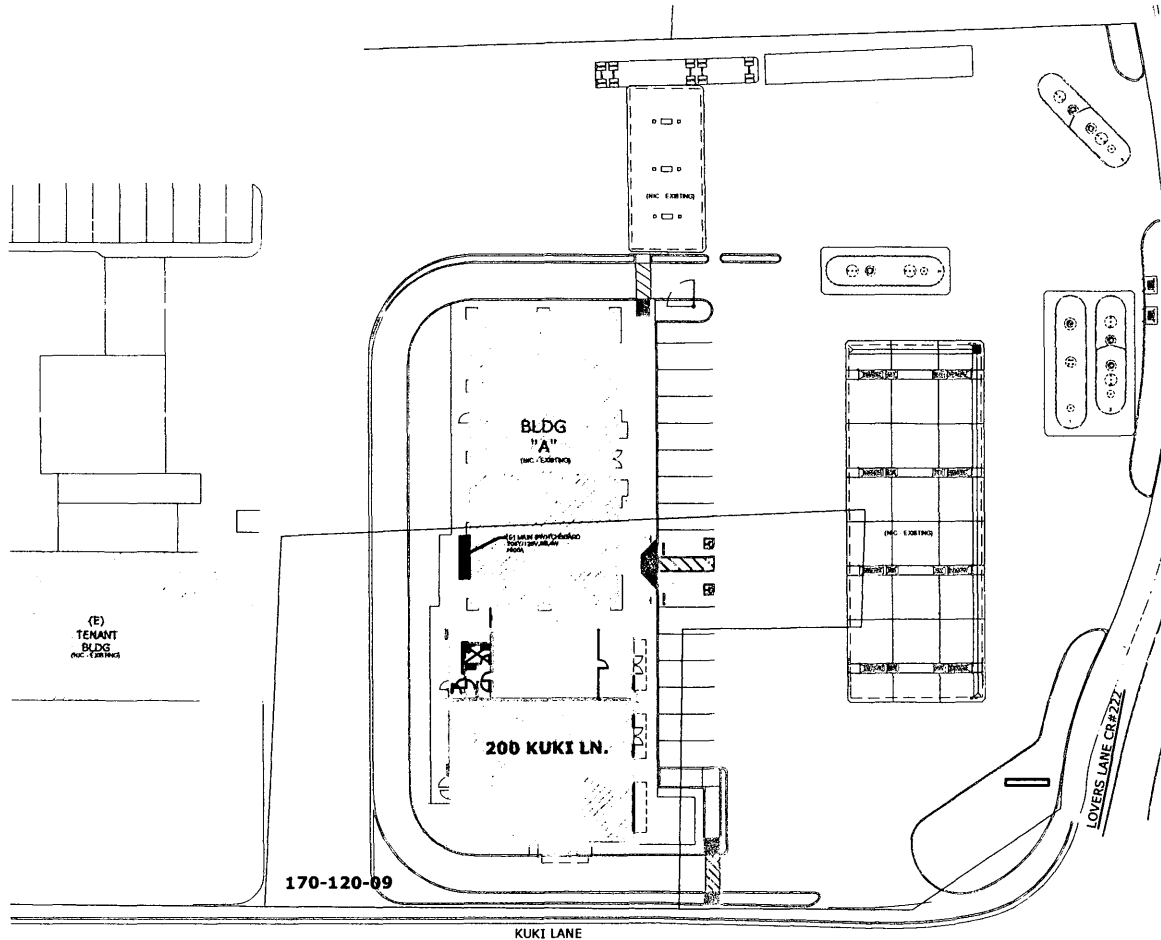
JOB ADDRESS 200 KUKI LANE

ASSESSOR'S PARCEL NO. 170-120-12-00 APPLICATION NO. _____

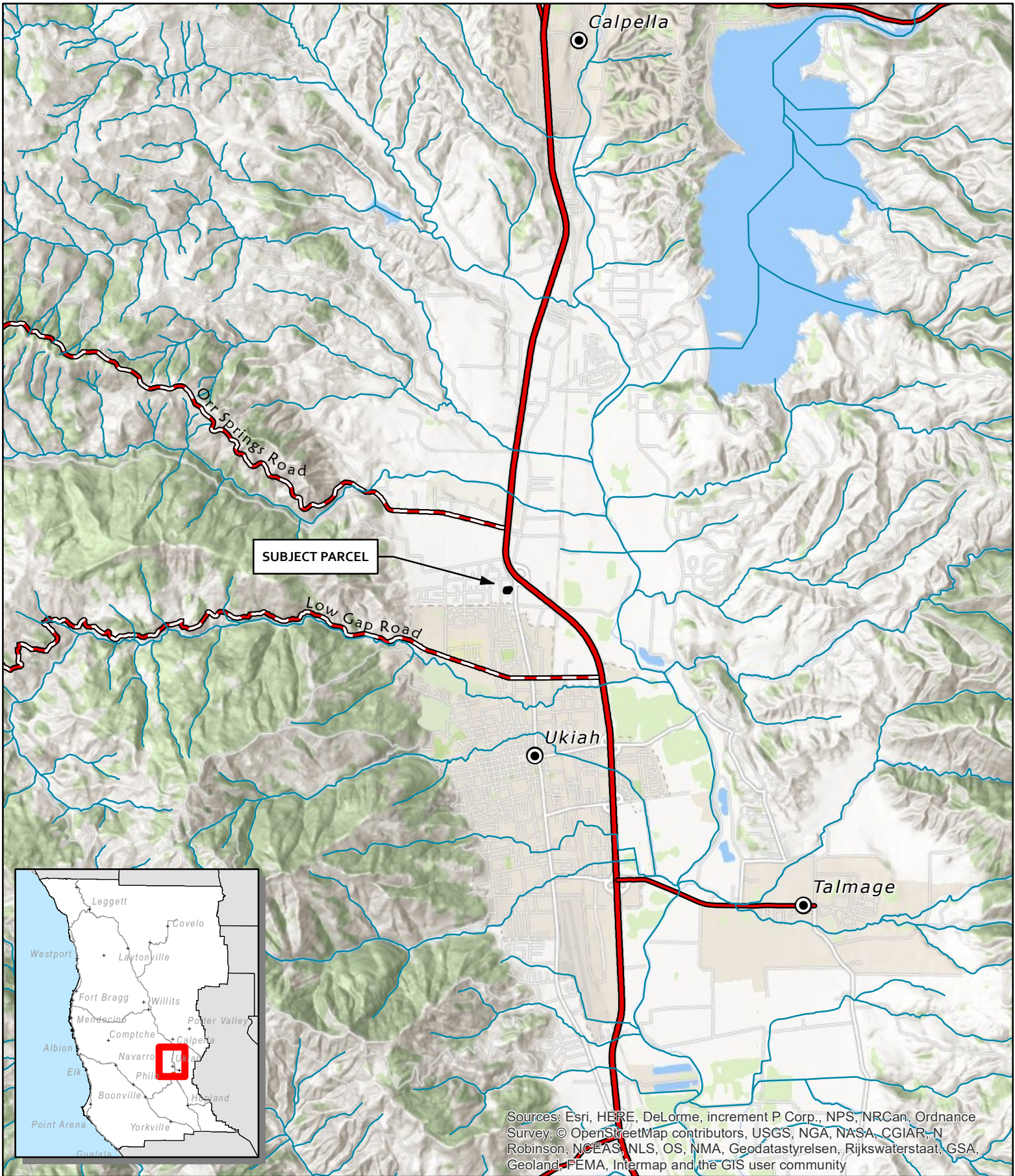
TOWN OR COMMUNITY UKIAH, CA 96482

OWNER'S (LEGAL) NAME ALAM MAHMOOD

Show all buildings, structures, mobile homes, septic tanks and leach fields, wells, streams, lakes, roads, streets, alleys, retaining walls, fences, easements, electrical power poles, and any other improvements and indicate all distances between. Specify whether existing or proposed. Draw and show scale. Indicate orientation with a North Arrow.



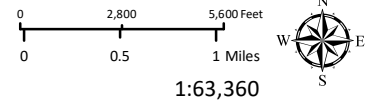
NORTH



Sources: Esri, HERE, DeLorme, increment P Corp., NPS, NRCAn, Ordnance Survey, © OpenStreetMap contributors, USGS, NGA, NASA, CGIAR, N Robinson, NCEAS, NLS, OS, NMA, Geodatastyrelsen, Rijkswaterstaat, GSA, Geoland, FEMA, Intermap and the GIS user community

CASE: CDP 2023-0026
OWNER: BALDONADO, Junie
APN: 132-050-09
APLCT: Katherine Haley
AGENT: Katherine Haley & Mo Whiteside
ADDRESS: 15161 Irish Beach Dr.

- Major Towns & Places
- Major Roads
- Hydrology
- Highways



LOCATION

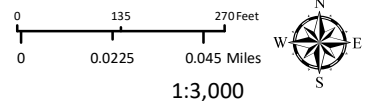
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Source: Esri, Maxar, Earthstar Geographics, IGN, and the GIS User Community

CASE: AP 2023-0019
OWNER: ALAM, Mahmood
APN: 170-120-13
APLCT: Memo Parker
AGENT:
ADDRESS: 200 Kuki Ln., Ukiah

- Highways (2017) - - - - - Driveways/Unnamed Roads
- = = = Public Roads
- = = = Private Roads



1:3,000

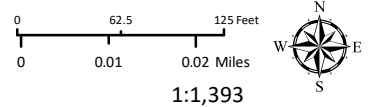
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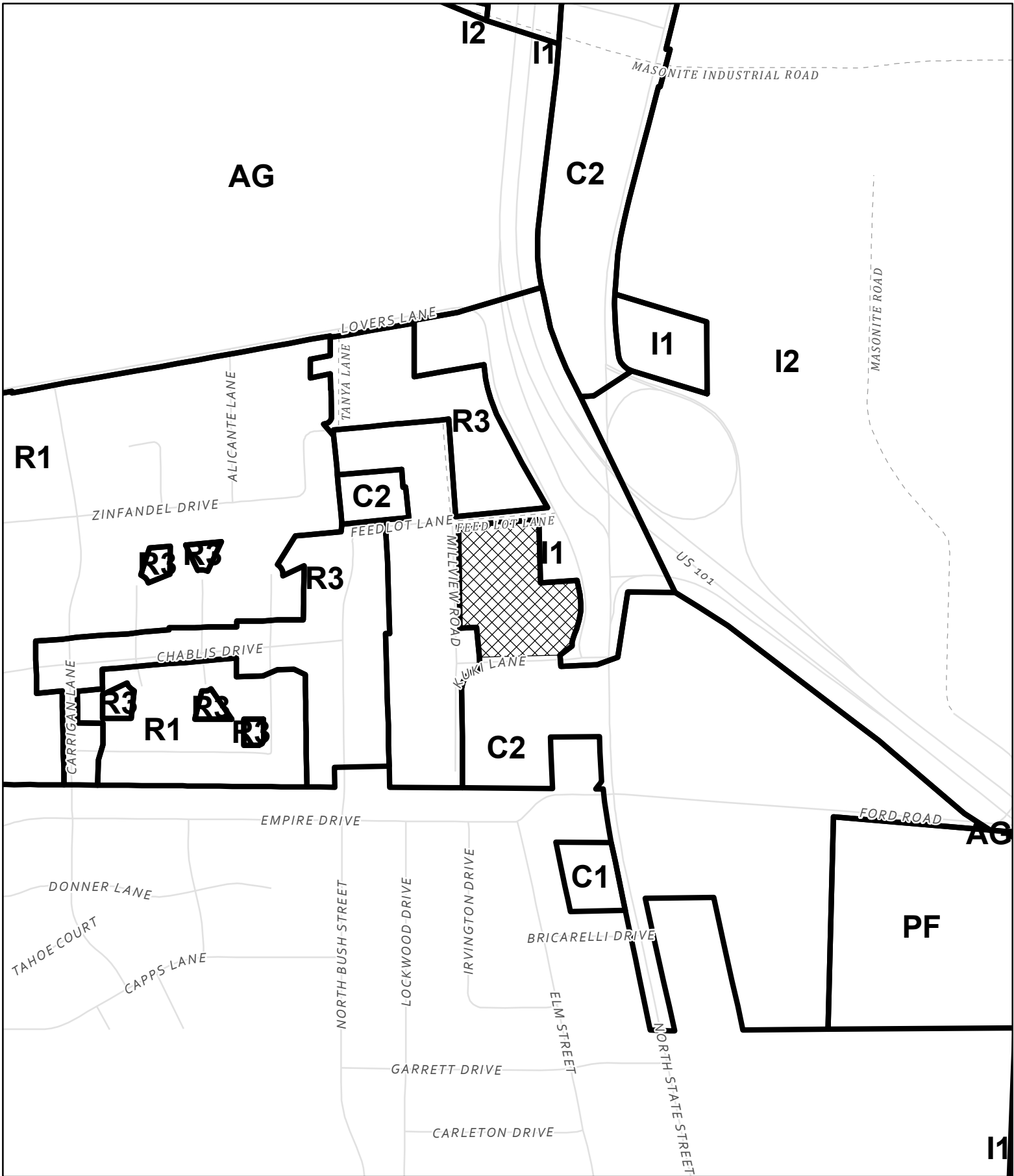
Source: Esri, Maxar, Earthstar Geographics, IGN, and the GIS User Community

CASE: AP 2023-0019
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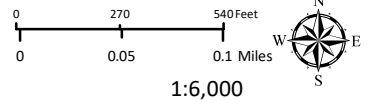
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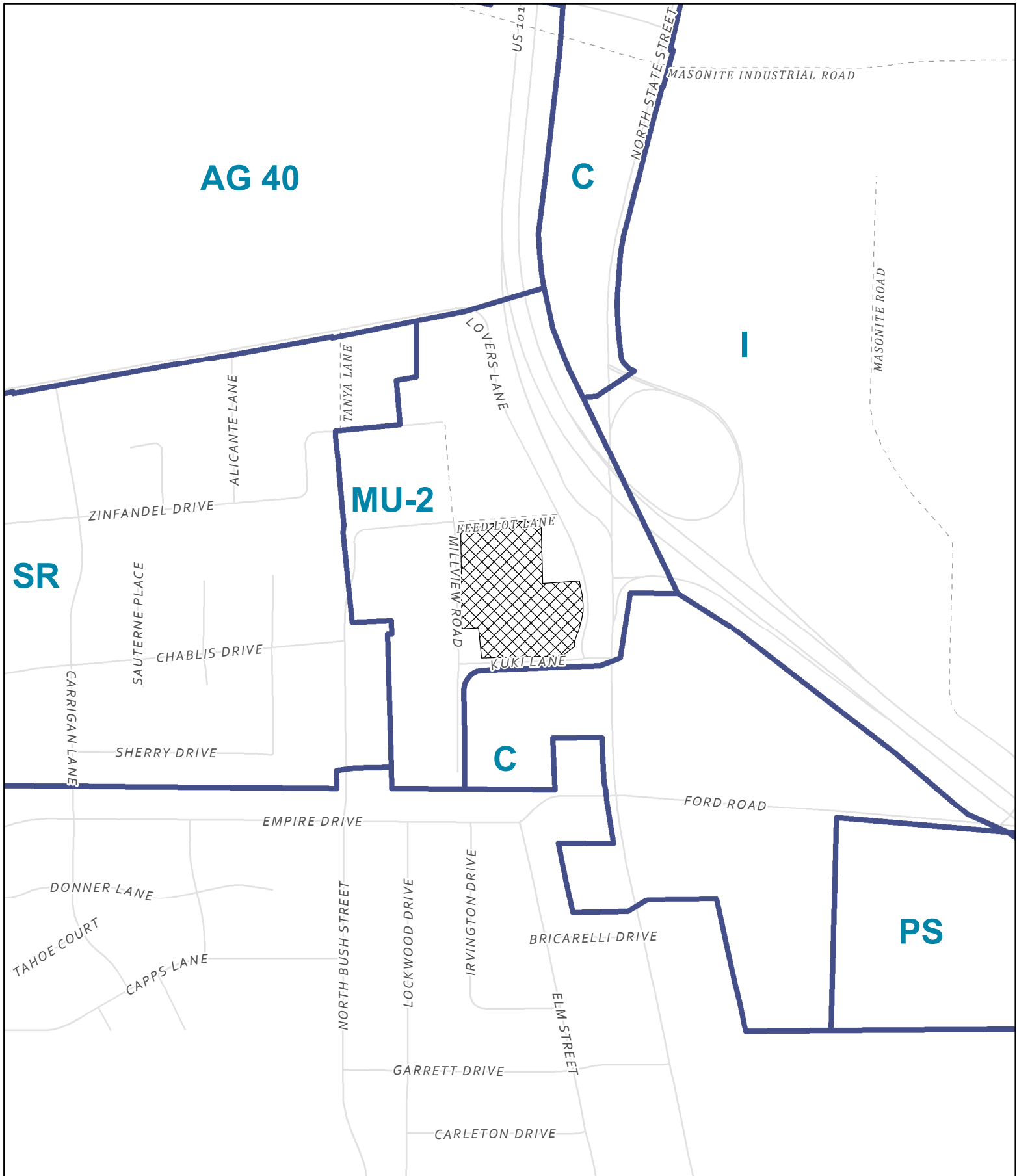
CASE: AP 2023-0019
OWNER: ALAM, Mahmood
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ADDRESS: 200 Kuki Ln, Ukiah

-  Zoning Districts
-  Public Roads
-  Private Roads



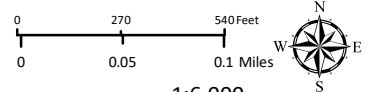
ZONING

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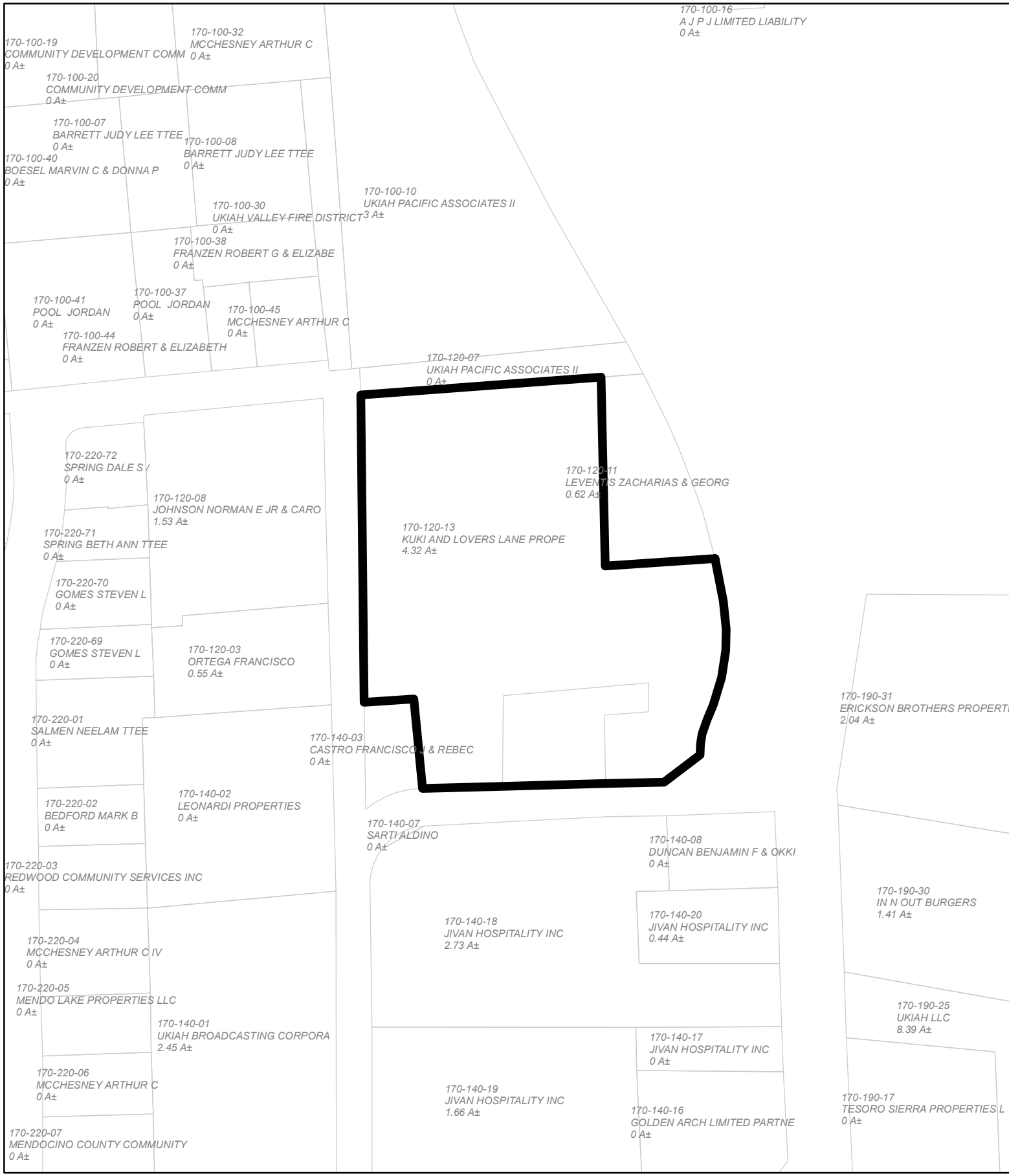
CASE: AP 2023-0019
OWNER: ALAM, Mahmood
APN: 170-120-13
APLCT: Memo Parker
AGENT:
ADDRESS: 200 Kuki Ln, Ukiah

— Public Roads
 - - - Private Roads



1:6,000
 GENERAL PLAN

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170-100-16
A J P J LIMITED LIABILITY
0 A±

170-100-19
COMMUNITY DEVELOPMENT COMM
0 A±

170-100-20
COMMUNITY DEVELOPMENT COMM
0 A±

170-100-07
BARRETT JUDY LEE TTEE
0 A±

170-100-40
BOESEL MARVIN C & DONNA P
0 A±

170-100-08
BARRETT JUDY LEE TTEE
0 A±

170-100-30
UKIAH VALLEY FIRE DISTRICT
0 A±

170-100-10
UKIAH PACIFIC ASSOCIATES II
0 A±

170-100-38
FRANZEN ROBERT G & ELIZABE
0 A±

170-100-41
POOL JORDAN
0 A±

170-100-37
POOL JORDAN
0 A±

170-100-45
MCCHESNEY ARTHUR C
0 A±

170-100-44
FRANZEN ROBERT & ELIZABETH
0 A±

170-220-72
SPRING DALE S /
0 A±

170-120-08
JOHNSON NORMAN E JR & CARO
1.53 A±

170-220-71
SPRING BETH ANN TTEE
0 A±

170-220-70
GOMES STEVEN L
0 A±

170-220-69
GOMES STEVEN L
0 A±

170-120-03
ORTEGA FRANCISCO
0.55 A±

170-220-01
SALMEN NEELAM TTEE
0 A±

170-140-03
CASTRO FRANCISCO & REBEC
0 A±

170-220-02
BEDFORD MARK B
0 A±

170-140-02
LEONARDI PROPERTIES
0 A±

170-220-03
REDWOOD COMMUNITY SERVICES INC
0 A±

170-220-04
MCCHESNEY ARTHUR C IV
0 A±

170-140-07
SARTI ALDINO
0 A±

170-140-08
DUNCAN BENJAMIN F & OKKI
0 A±

170-220-05
MENDO LAKE PROPERTIES LLC
0 A±

170-140-01
UKIAH BROADCASTING CORPORA
2.45 A±

170-220-06
MCCHESNEY ARTHUR C
0 A±

170-140-18
JIVAN HOSPITALITY INC
2.73 A±

170-140-20
JIVAN HOSPITALITY INC
0.44 A±

170-220-07
MENDOCINO COUNTY COMMUNITY
0 A±

170-140-19
JIVAN HOSPITALITY INC
1.66 A±

170-140-16
GOLDEN ARCH LIMITED PARTNE
0 A±

170-120-07
UKIAH PACIFIC ASSOCIATES II
0 A±

170-120-11
LEVENTS ZACHARIAS & GEORG
0.62 A±

170-120-13
KUKI AND LOVERS LANE PROPE
4.32 A±


170-190-31
ERICKSON BROTHERS PROPERT
2.04 A±

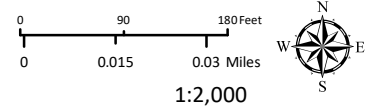
170-190-30
IN N OUT BURGERS
1.41 A±

170-190-25
UKIAH LLC
8.39 A±

170-190-17
TESORO SIERRA PROPERTIES L
0 A±

CASE: AP 2023-0019
OWNER: ALAM, Mahmood
APN: 170-120-13
APLCT: Memo Parker
AGENT:
ADDRESS: 200 Kuki Ln, Ukiah

 Assessor's Parcels

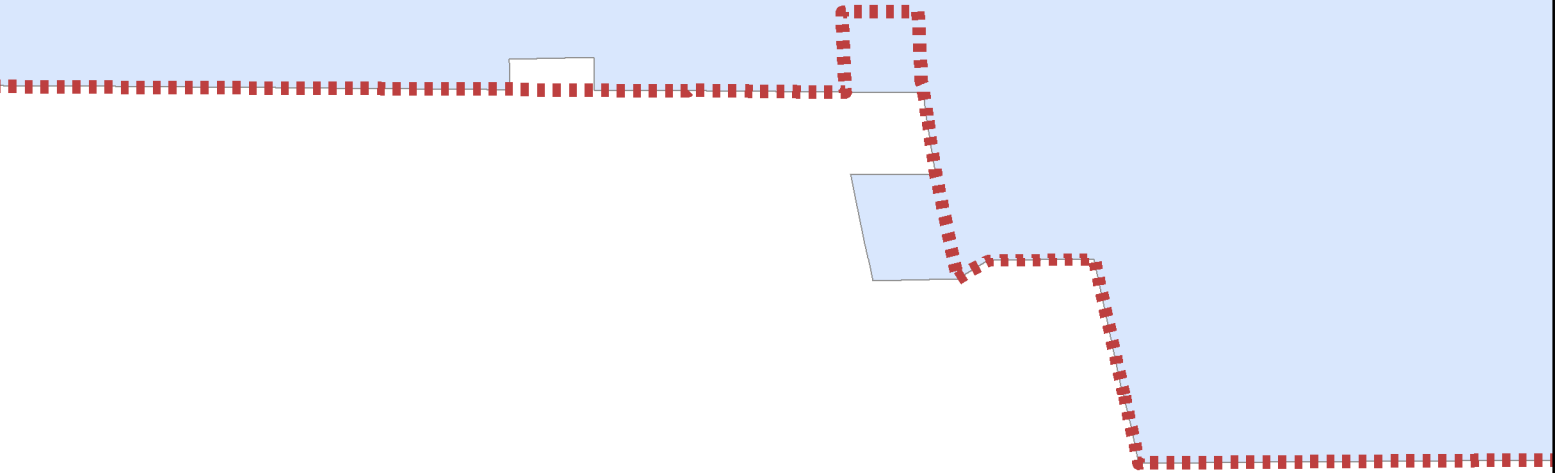
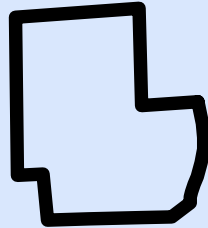


1:2,000
ADJACENT PARCELS

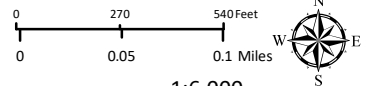
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UKIAH VALLEY FIRE PROTECTION DISTRICT

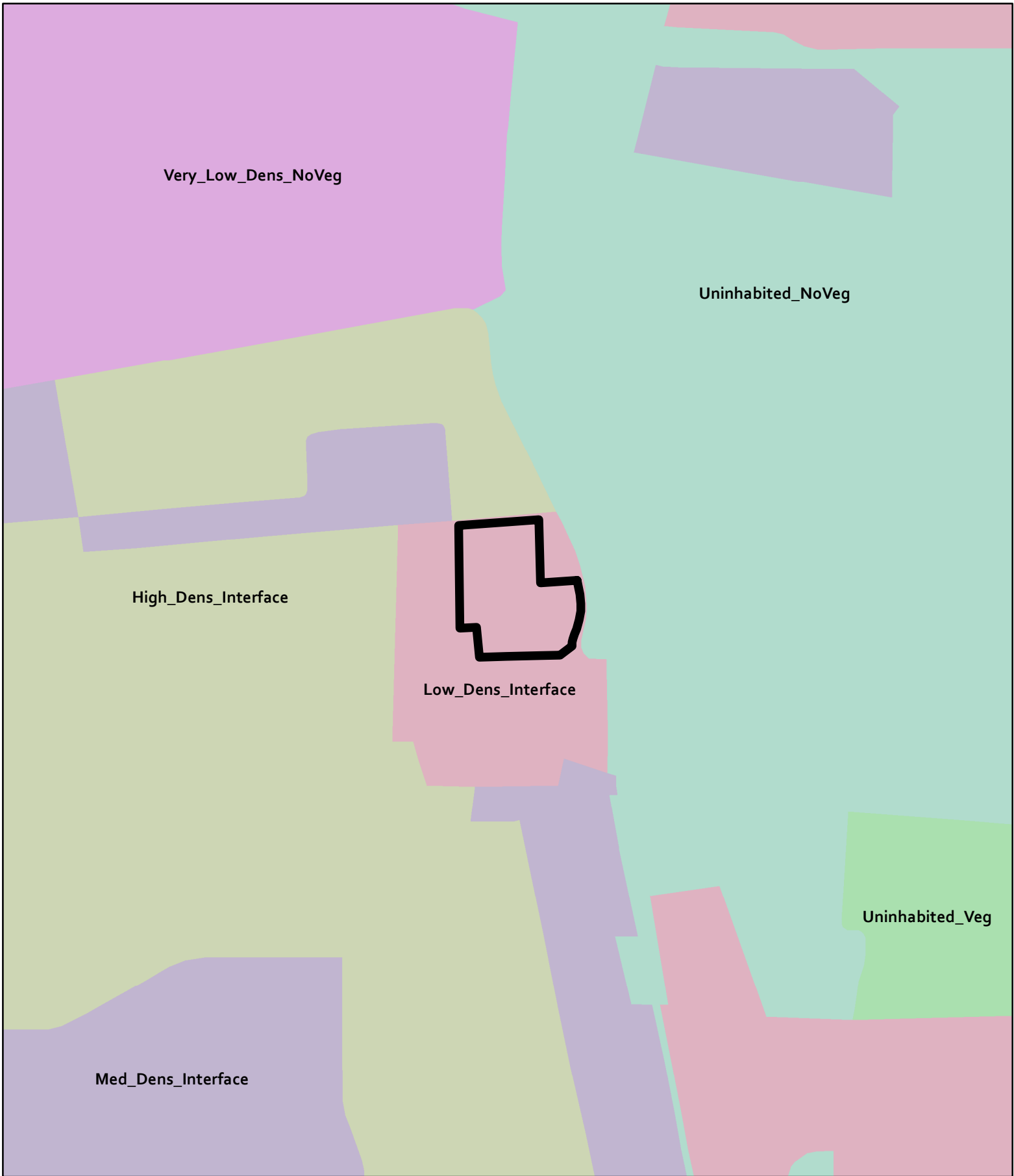


CASE: AP 2023-0019
OWNER: ALAM, Mahmood
APN: 170-120-13
APLCT: Memo Parker
AGENT:
ADDRESS: 200 Kuki Ln, Ukiah

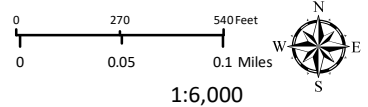


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FIRE HAZARD ZONES & RESPONSIBILITY AREAS
STATE RESPONSIBILITY AREA

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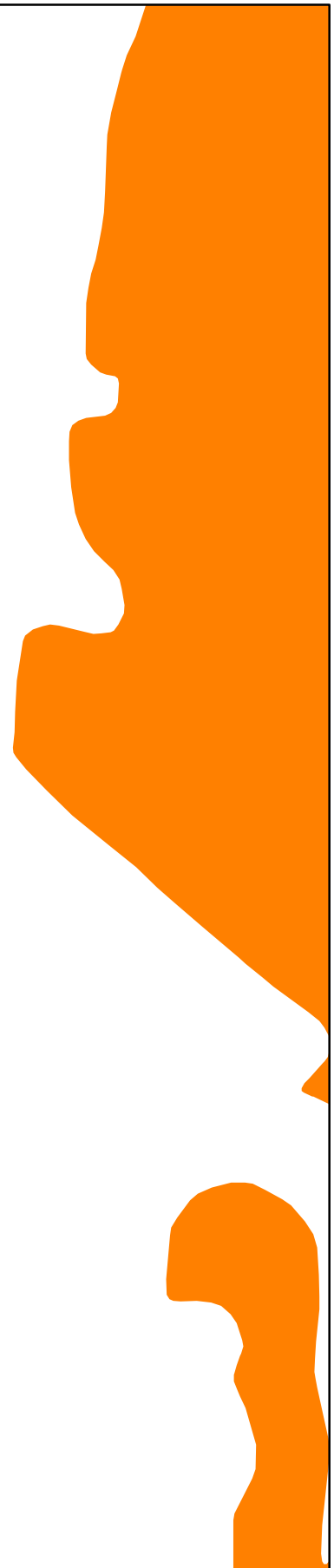
CASE: AP 2023-0019
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WILDLAND-URBAN INTERFACE

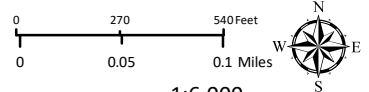
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AREA OF MINIMAL FLOOD HAZARD Zone X



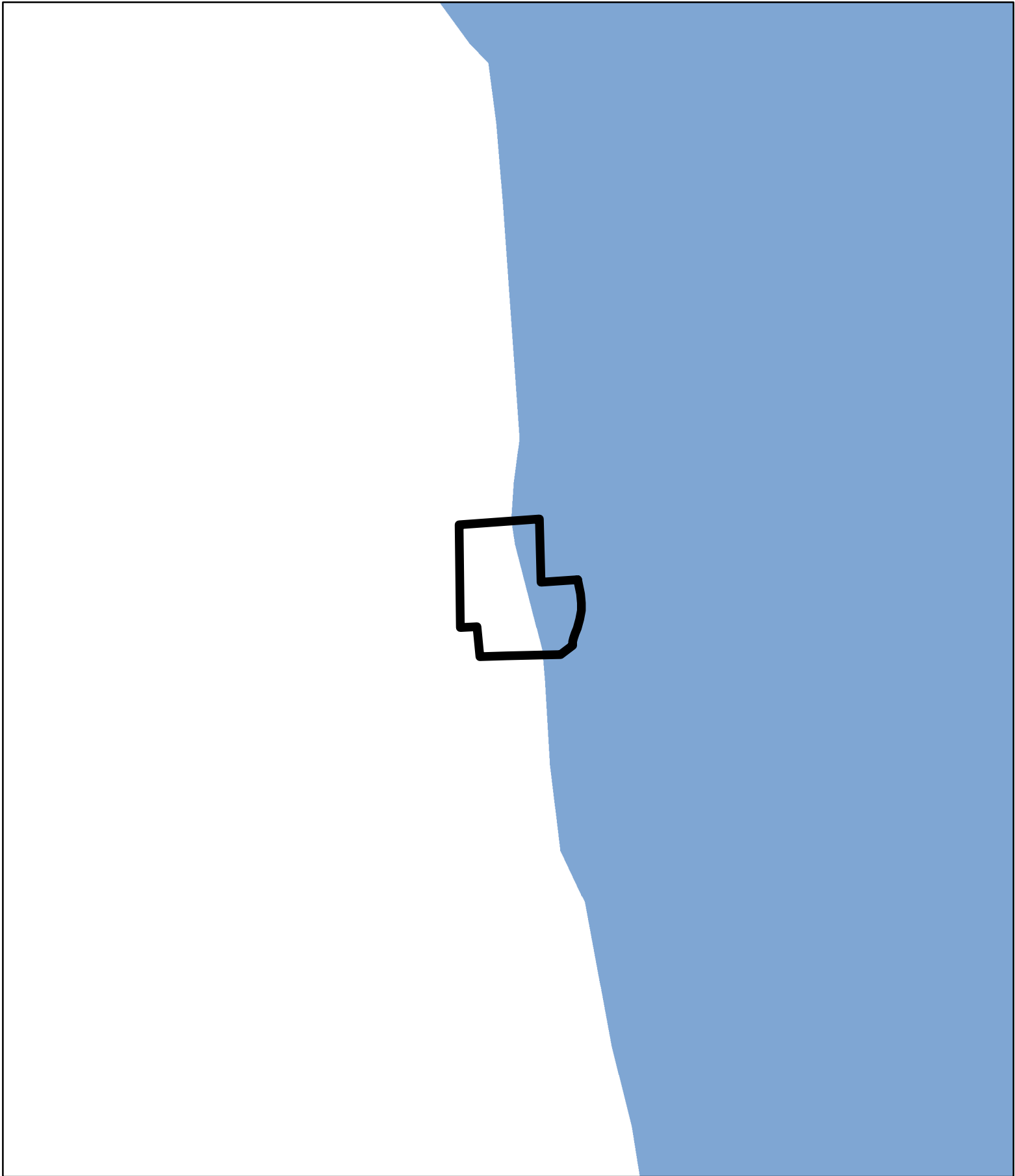
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 0.2% Annual Chance Flood Hazard




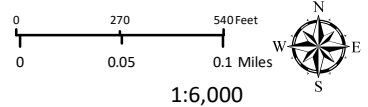
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FLOOD ZONES

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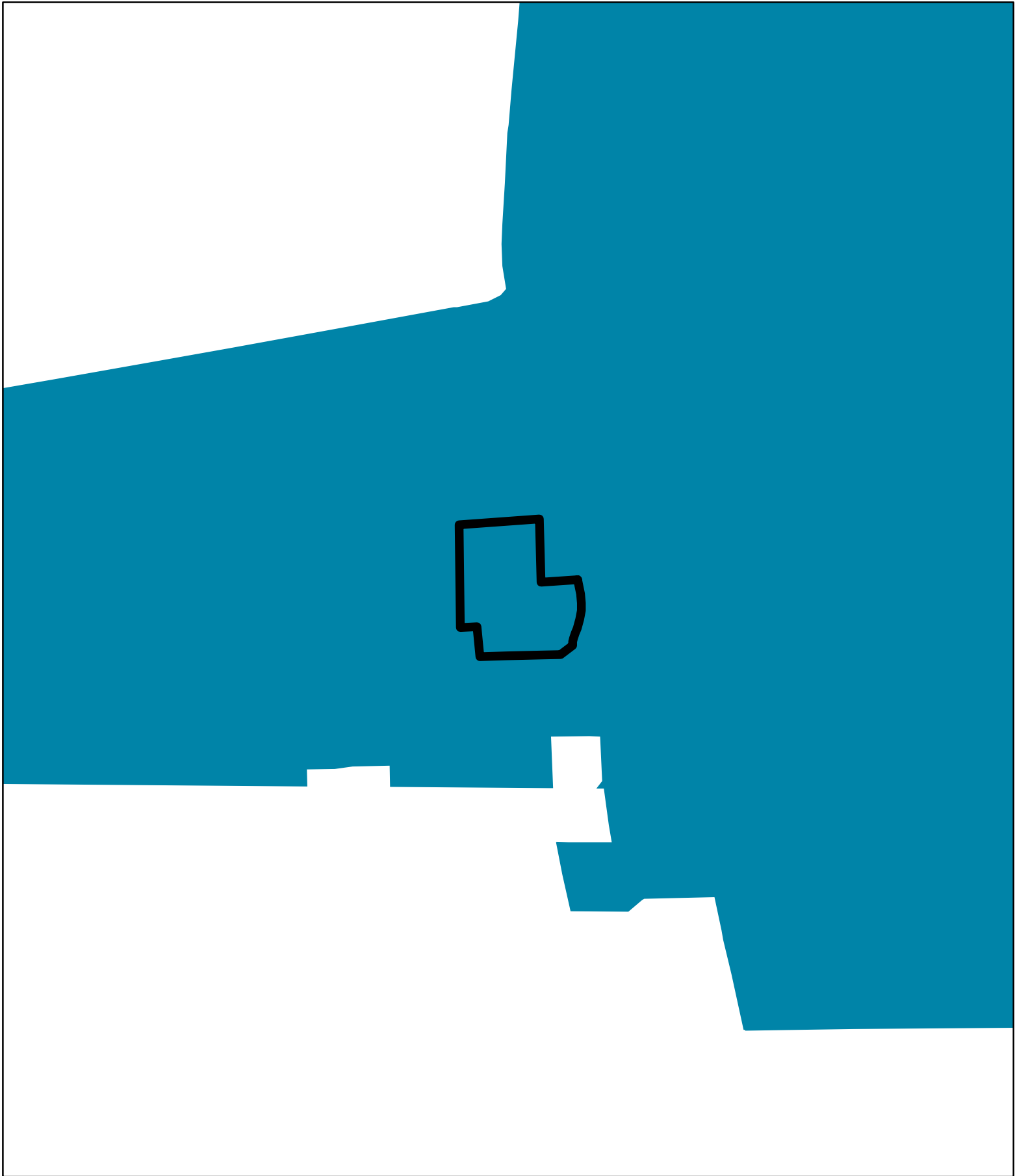
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 Estimated Inundation Zones




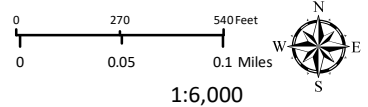
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DAM INUNDATION ZONE

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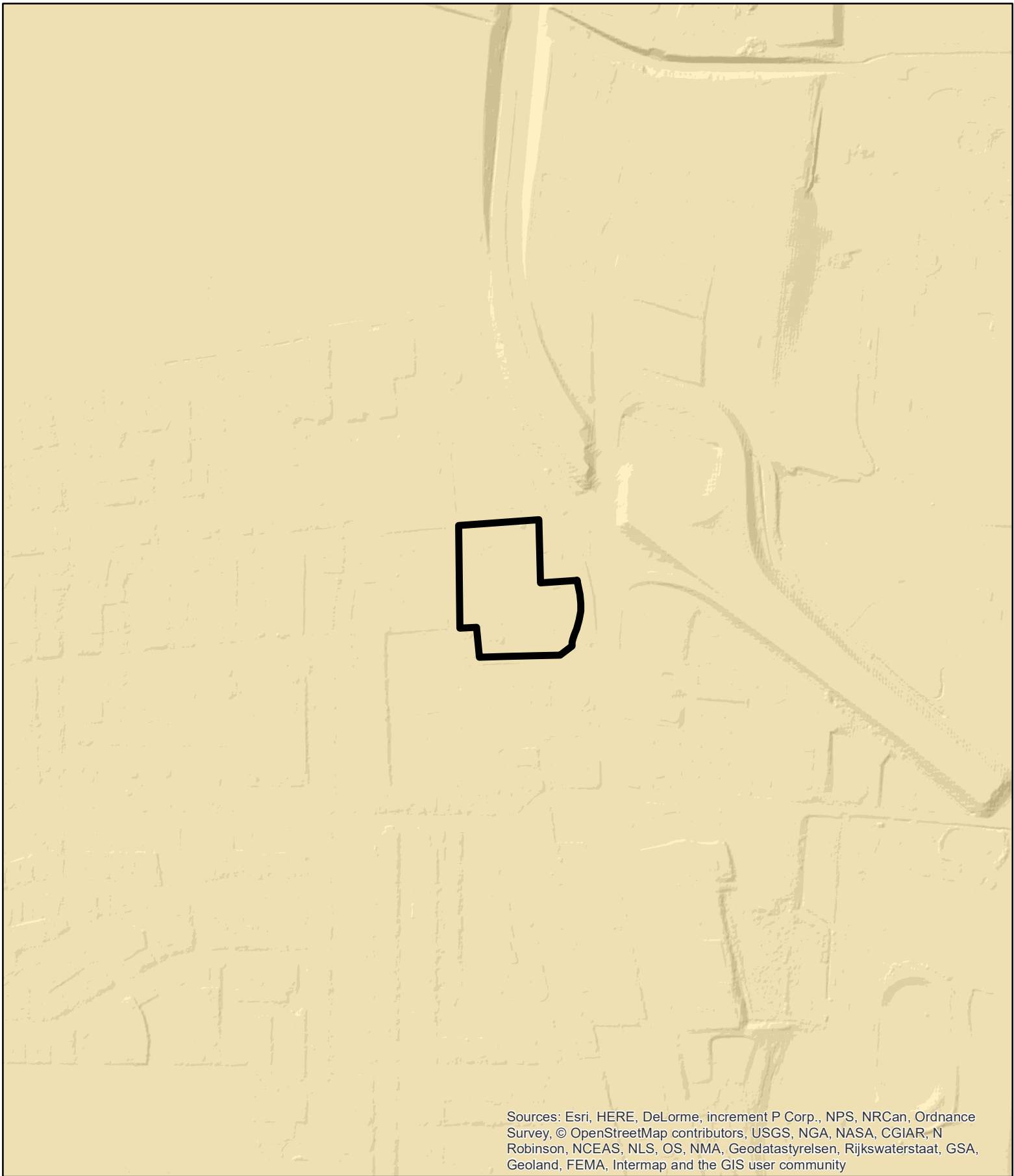
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 Ukiah Stormwater Areas



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MS4 STORMWATER AREA

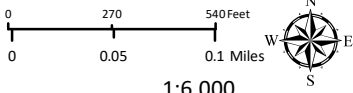
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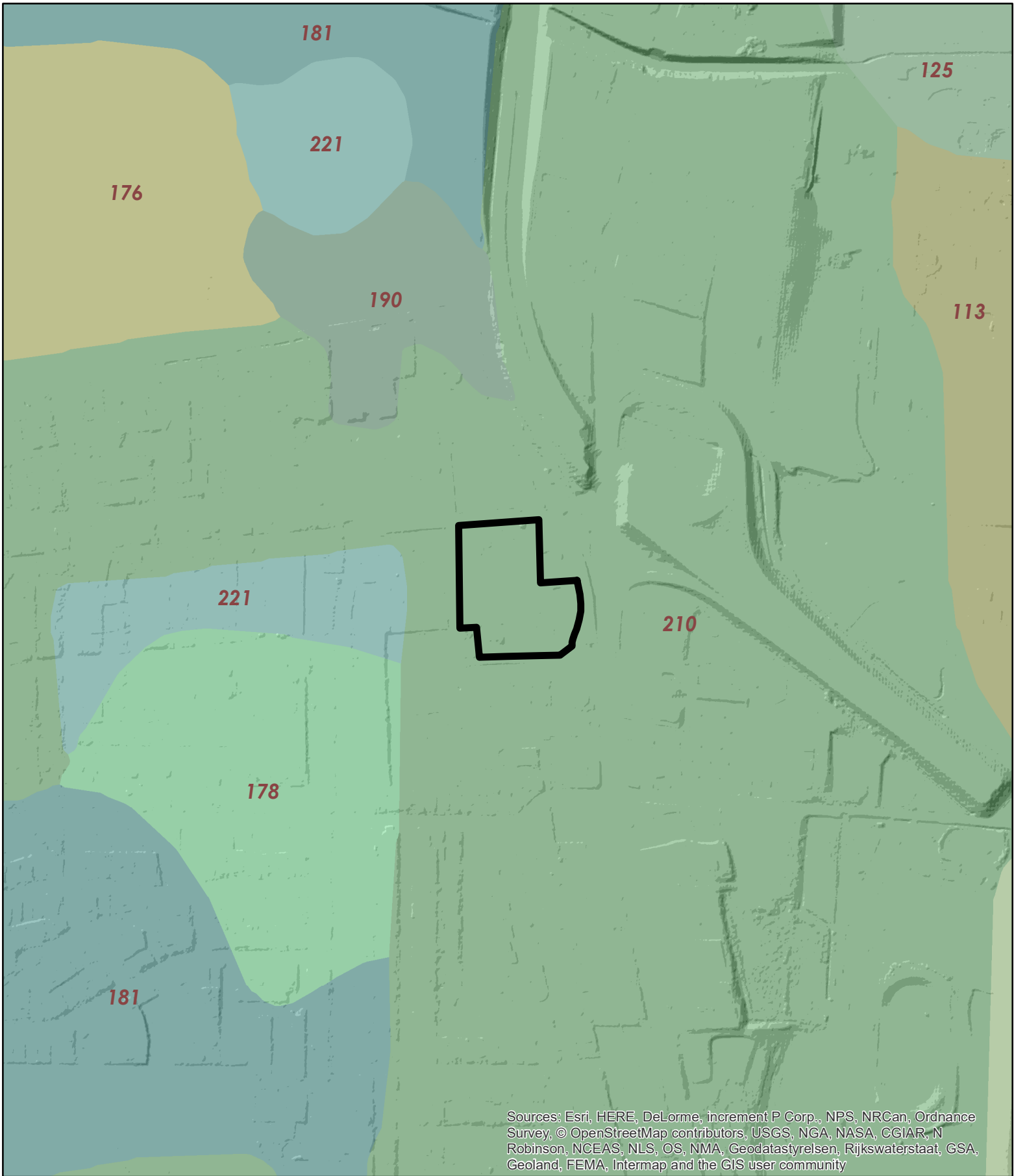
 0° - 14°



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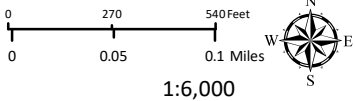
ESTIMATED SLOPE

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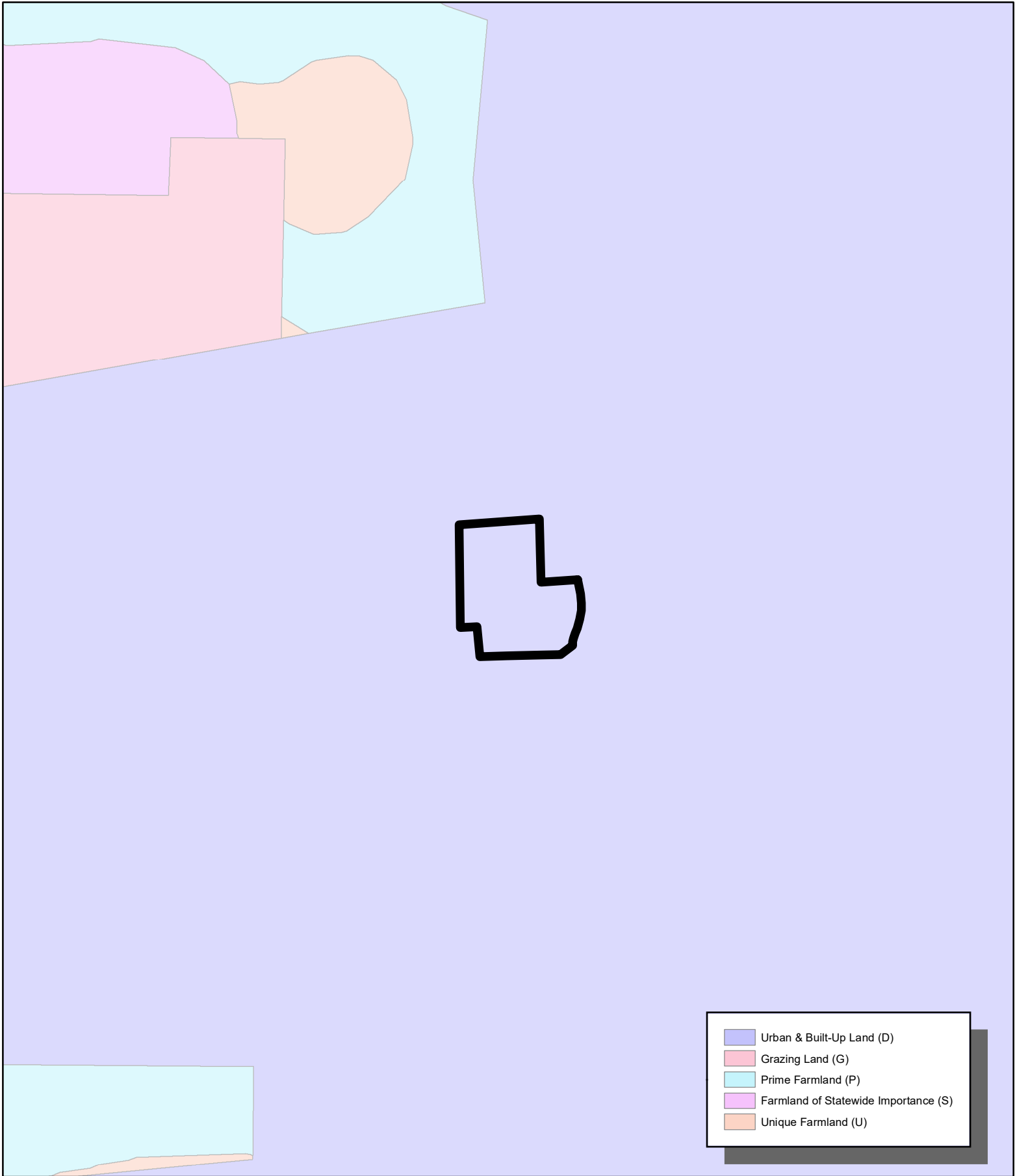
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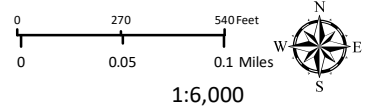


EASTERN SOIL CLASSIFICATIONS

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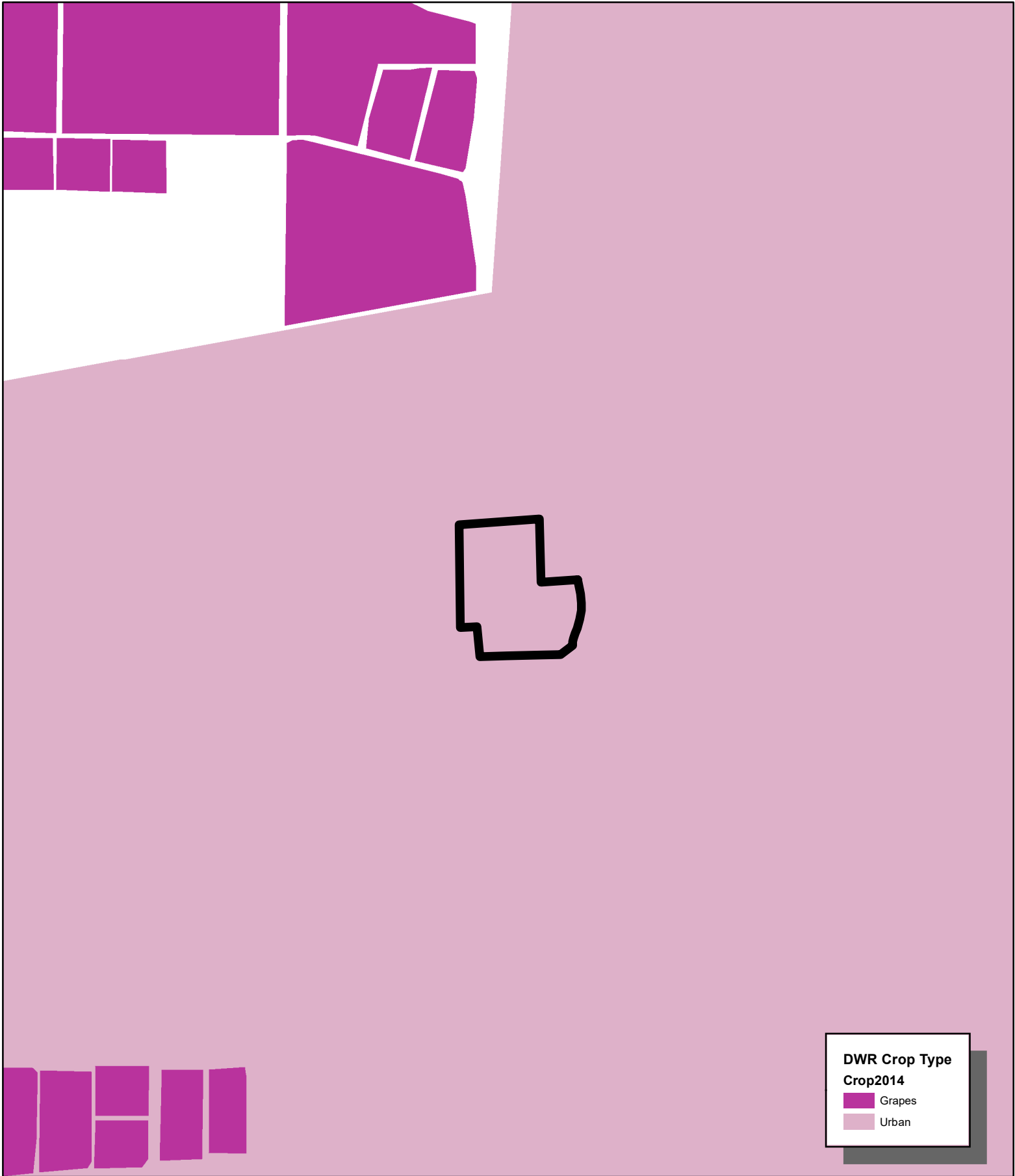


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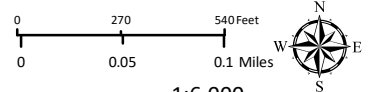


IMPORTANT FARMLANDS

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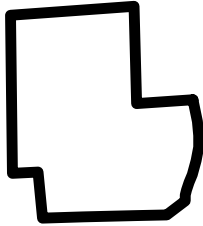


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DWR CROP TYPES

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Tree of Life Montessori School



Redwood Academy of Ukiah



Ukiah Unified Preschool Village NCO Head Start - N Ukiah

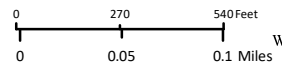


Ukiah Unified Preschool Village Bilingual

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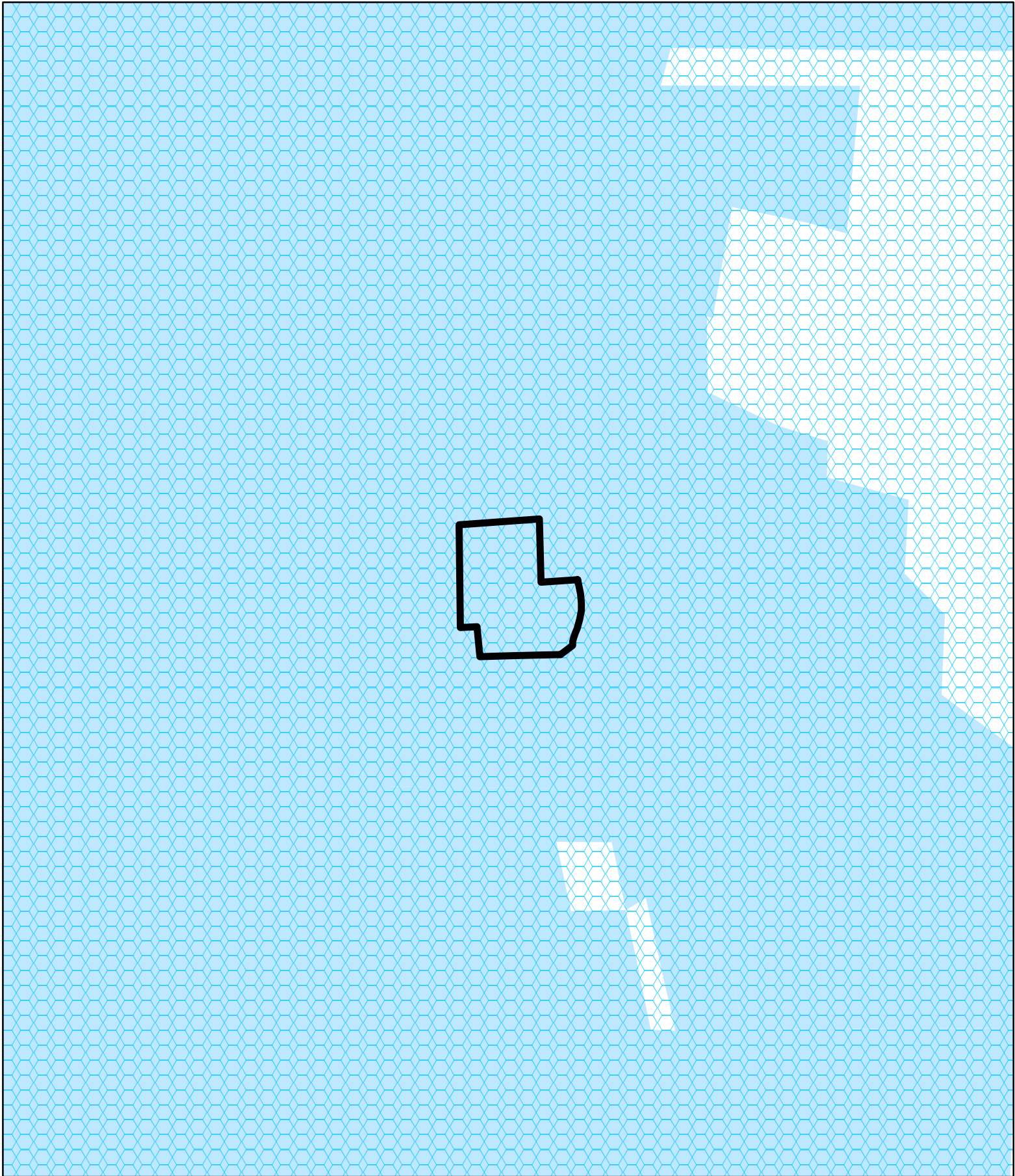
School Buildings





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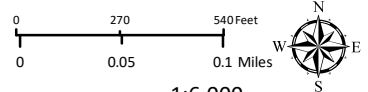
SCHOOLS

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 Russian River Flood District
 County Water Districts



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WATER DISTRICTS

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