



## Mendocino County Fish & Game Commission

860 North Bush Street, Ukiah, CA 95482

[www.mendocinocounty.org/government/planning-building-services/fish-game](http://www.mendocinocounty.org/government/planning-building-services/fish-game)

### REGULAR MEETING AGENDA

**DATE & TIME:** Tuesday, June 13, 2023 – 4:00 PM

**LOCATION:** Planning & Building Services Conference Room, 860 N. Bush Street, Ukiah

**Zoom Webinar ID:** 885 2156 1428, <https://mendocinocounty.zoom.us/j/88521561428>

**Or One tap mobile :** +16694449171,,88521561428# US

*Note: All items are considered for action unless otherwise noted.*

**1. Call to Order and Roll Call**

**2. Public Expression on Non-Agenda Items (No Action)**

The Commission welcomes participation in the Commission meetings. Comments shall be limited to matters under the jurisdiction of the Commission which are not on the posted agenda and which may have not already been considered by the Commission. The Commission limits testimony to matters not on the agenda to the three (3) minutes per person, and not more than ten (10) minutes for a particular subject. No action will be taken.

**3. Approval of Minutes**

None.

**4. Reports**

- California Fish & Wildlife - Don White
- California Fish & Wildlife Biologists - Jennifer Garrison
- Treasurer's Report

**5. Items for Discussion and Possible Action**

None.

**6. Commissioner Comments, Reports, Announcements (No Action)**

- 6a. Commissioner Cline- District 1
- 6b. Commissioner Prestino- District 2
- 6c. Commissioner Pellar - District 3
- 6d. Commissioner Neumann - District 4
- 6e. Commissioner Madigan - District 5
- 6f. Commissioner Vann - Inland At-large

**7. Adjournment**

*Anna Neumann  
Chair, 4<sup>th</sup> District*

*Madeline Cline  
1<sup>st</sup> District*

*Joseph Prestino  
2<sup>nd</sup> District*

*Traci Pellar  
3<sup>rd</sup> District*

*Patty Madigan  
5<sup>th</sup> District*

*Randy Vann  
Member at Large-Inland*