

CLIFFORD PAULIN  
1<sup>ST</sup> DISTRICT  
COMMISSIONER

MACCI MORSE  
2<sup>ND</sup> DISTRICT  
COMMISSIONER

ALISON PERNELL  
3<sup>RD</sup> DISTRICT  
COMMISSIONER  
CHAIR

MARIE JONES  
4<sup>TH</sup> DISTRICT  
COMMISSIONER

DIANA WIEDEMANN  
5<sup>TH</sup> DISTRICT  
COMMISSIONER  
VICE-CHAIR



IGNACIO GONZALEZ, INTERIM DIRECTOR  
PLANNING AND BUILDING SERVICES

MATTHEW KIEDROWSKI  
DEPUTY COUNTY COUNSEL

JULIA KROG, ASSISTANT DIRECTOR  
PLANNING AND BUILDING SERVICES

**PLANNING AND BUILDING CONFERENCE ROOM**

860 North Bush Street  
Ukiah, CA 95482  
(707) 234-6650 (t)  
(707) 463-5709 (f)

[pbscommissions@mendocinocounty.org](mailto:pbscommissions@mendocinocounty.org)

## **MENDOCINO COUNTY PLANNING COMMISSION**

### **ACTION MINUTES – July 15, 2021**

**BEFORE THE PLANNING COMMISSION  
COUNTY OF MENDOCINO – STATE OF CALIFORNIA  
FAIR STATEMENT OF PROCEEDINGS  
(PURSUANT TO CALIFORNIA GOVERNMENT CODE §25150)**

---

#### **AGENDA ITEM NO. 1 – OPEN SESSION AND ROLL CALL 9:02 A.M.**

Present: Commissioner Marie Jones, Commissioner Clifford Paulin and Commissioner Diana Wiedemann, Commissioner Alison Pernell, presiding.

Staff Present: Julia Krog, Assistant Director; James Feenan, Commission Services Supervisor; Jessie Waldman, Planner II

#### **AGENDA ITEM NO. 2 - PLANNING COMMISSION ADMINISTRATION**

**Determination of Legal Notice** – The Clerk advised the Commission that all items on the agenda had been properly noticed.

#### **AGENDA ITEM NO. 3 – DIRECTORS AND ASSISTANT DIRECTOR REPORT**

Ms. Krog advised the Commission of the additional Urgency Ordinances that were adopted by the Board of Supervisors. The first ordinance is Urgency Ordinance 4493, which relates to discretionary permit requirements regarding water usage during the drought period. The second Urgency Ordinance that was adopted was the temporary installation of water storage tanks less than 5,000 gallons in size, and meeting building code exemptions with a 2:1 ratio in terms of height to depth. Ms. Krog stated she would be sending the Urgency Ordinances to Commissioner Wiedemann, Commissioner Paulin, Commissioner Jones, Commissioner Morse and Chair Pernell.

**AGENDA ITEM NO. 4 – MATTERS FROM THE PUBLIC**

**Telecomments:** Annemarie Weibel

**AGENDA ITEM NO. 5 – CONSENT CALENDAR**

No items were set for the consent calendar.

**AGENDA ITEM NO. 6 – REGULAR CALENDAR**

**6a. Noticed Public Hearing -** Discussion and Possible Action including a Major Use Permit to operate a vacation home rental in an existing single family residence. 1.7± miles east of Albion town center, lying on the west side of Albion Ridge “G” Road (Private), 300± feet south of its intersection with Albion Ridge Road (CR 402); located at 32125 Albion Ridge “G” Road, Albion; APN: 123-232-03.

Speaker/s: Jessie Waldman, Planner II, Julia Krog, Assistant Director

Applicant/Owner: Cindy Kung

The public hearing was declared open.

**Public Comment:** All correspondence received was uploaded to the public website under this item.

**Telecomments:** Vivian Reading, Annemarie Weibel

The public hearing was declared closed.

Upon motion by Commissioner Wiedemann, seconded by Commissioner Jones, and carried by a voice vote of (2-3), IT IS ORDERED, by resolution, the Planning Commission deny Major Use Permit U\_2021-0001 for the Project.

Motion failed with a 2-3 vote.

AYES: Jones, Wiedemann  
NOES: Paulin, Morse and Pernell  
ABSENT: None

**[Break 11:05 a.m. – 11:10 a.m.]**

Upon tentative motion by Commissioner Paulin, seconded by Commissioner Morse, and carried by a voice vote of (5-0), IT IS ORDERED, that the matter be continued to the September 2, 2021 Planning Commission meeting with an Amended Resolution for Approval of the project.

AYES: Paulin, Morse, Wiedemann, Jones and Pernell  
NOES: None  
ABSENT: None

**AGENDA ITEM NO. 7 – MATTERS FROM STAFF**

None

**AGENDA ITEM NO. 8 – MATTERS FROM COMMISSION**

None

**AGENDA ITEM NO. 9 – MINUTES**

**9a. June 17, 2021 Minutes**

Approval of the June 17, 2021 Planning Commission Minutes.

Upon motion by Commissioner Paulin, seconded by Commissioner Wiedemann, and carried by a voice vote of (5-0), IT IS ORDERED that the Planning Commission Minutes from June 17, 2021 are approved as amended.

AYES: Wiedemann, Paulin, Jones, Morse and Pernell  
NOES: None  
ABSENT: None

**9b. July 1, 2021**

Approval of the July 1, 2021 Planning Commission Minutes.

Upon motion by Commissioner Paulin, seconded by Commissioner Wiedemann, and carried by a voice vote of (5-0), IT IS ORDERED that the Planning Commission minutes from July 1, 2021 are approved as amended.

AYES: Wiedemann, Paulin, Jones, Morse and Pernell  
NOES: None  
ABSENT: None

**AGENDA ITEM NO. 10 – ADJOURNMENT**

THERE BEING NOTHING FURTHER TO COME BEFORE THE PLANNING COMMISSION, THE MENDOCINO COUNTY PLANNING COMMISSION ADJOURNED AT 11:40 A.M.

*Alison Pernell*

Alison Pernell, Chair

Attest: JAMES F. FEENAN  
Commission Services Supervisor

*James F. Feenan*

**NOTICE: PUBLISHED MINUTES OF THE MENDOCINO COUNTY PLANNING COMMISSION MEETINGS.**

- Effective March 1, 2020, Planning Commission minutes will be produced in “action only” format. As an alternative service, public access to recorded Commission proceedings will be available on the Planning and Building website.
- LIVE WEB STREAMING OF COMMISSION MEETINGS is now available via the County’s YouTube Channel. If technical assistance is needed, please contact Mendocino County Planning & Building Services at (707) 234-6650.
- Minutes are considered draft until adopted/approved by the Planning Commission.
- The Planning Commission action minutes are also posted on the County of Mendocino website at: <https://www.mendocinocounty.org/government/planning-building-services/meeting-agendas/planning-commission>.
- To request an official record of a meeting contact the Mendocino County Planning and Building Department at (707) 234-6650.
- Please reference the departmental website to obtain additional resource information for the Planning Commission at: <https://www.mendocinocounty.org/government/planning-building-services/meeting-agendas/planning-commission>.

**Thank you for your interest in the proceedings of the Mendocino County Planning Commission.**