



COUNTY OF MENDOCINO
DEPARTMENT OF PLANNING AND BUILDING SERVICES

860 NORTH BUSH STREET · UKIAH · CALIFORNIA · 95482
120 WEST FIR STREET · FT. BRAGG · CALIFORNIA · 95437

JULIA KROG, DIRECTOR
TELEPHONE: 707-234-6650
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pbs@mendocinocounty.org
www.mendocinocounty.org/pbs

May 15, 2023

Department of Transportation
Environmental Health - Ukiah
Building Inspection - Ukiah
Cannabis
CA department of Cannabis Control

Assessor
Air Quality Management
Archaeological Commission
Sonoma State University
Department of Fish and Wildlife

Cloverdale Rancheria
Redwood Valley Rancheria
Sherwood Valley Band of Pomo Indians
Millview County Water District
Ukiah Valley Fire Protection District

CASE#: AP_2023-0015
DATE FILED: 4/27/2023
OWNER: RUSSELL A GREEN
APPLICANT: KURE WELLNESS INC
AGENT: EDITTE LERMAN

REQUEST: Administrative Permit modification to authorize a drive-through window for an existing cannabis dispensary.

LOCATION: 3.25± miles north-northeast of Ukiah city center, on the north corner of the intersection between Lake Mendocino Drive (CR 227B) and East Side Calpella Rd (CR 227); located at 800 Lake Mendocino Dr, Ukiah.

SUPERVISORIAL DISTRICT: 1
STAFF PLANNER: ROB FITZSIMMONS
RESPONSE DUE DATE: May 30, 2023

PROJECT INFORMATION CAN BE FOUND AT:

www.mendocinocounty.org

Select "Government" from the drop-down; then locate Planning and Building Services/Public Agency Referrals.

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to pbs@mendocinocounty.org. Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):

- No comment at this time.
Recommend conditional approval (attached).
Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)
Recommend denial (Attach reasons for recommending denial).
Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).
Other comments (attach as necessary).

REVIEWED BY:

Signature Department Date

CASE: AP_2023-0001

OWNER: Russell Green

APPLICANT: Kure Wellness, Inc

AGENT: Editte Lerman

REQUEST: Administrative Permit modification to authorize a drive-through window for an existing cannabis dispensary.

LOCATION: 3.25± miles north-northeast of Ukiah city center, on the north corner of the intersection between Lake Mendocino Drive (CR 227B) and East Side Calpella Rd (CR 227); located at 800 Lake Mendocino Dr, Ukiah.

APN/S: 168-224-31

PARCEL SIZE: 0.9± acres

GENERAL PLAN: Commercial (C)

ZONING: General Commercial (C2)

EXISTING USES: Commercial (Cannabis Dispensary)

DISTRICT: 1, McGourty

RELATED CASES: AP_2017-0109, CFBL_2017-0010

	<u>ADJACENT GENERAL PLAN</u>	<u>ADJACENT ZONING</u>	<u>ADJACENT LOT SIZES</u>	<u>ADJACENT USES</u>
NORTH:	RR-1	RR1	1.7±	Industrial
EAST:	SR	SR	0.5±	Residential
SOUTH:	RR-1	RR1	0.3±, 0.4±	Residential
WEST:	RR-1	AG	1.8±, 2.0±	Agricultural

REFERRAL AGENCIES

LOCAL

- Agricultural Commissioner
- Air Quality Management District
- Airport Land Use Commission
- Archaeological Commission
- Assessor's Office
- Building Division Ukiah
- Cannabis Department
- County Addresser
- Department of Transportation (DOT)
- Environmental Health (EH)
- Farm Advisor
- Forestry Advisor
- LAFCO
- City Planning Department
- Community Services District
- Ukiah Valley Fire Protection District

- MAC
- Sanitation District
- School District
- Millview County Water District
- Mendocino Transit Authority (MTA)
- Planning Division
- Resource Lands Protection Com.
- Sonoma State University
- Trails Advisory Council

STATE

- CALFIRE (Land Use)
- CALFIRE (Resource Management)
- California Coastal Commission
- Department of Cannabis Control
- California Dept. of Fish & Wildlife
- California Highway Patrol

- California Native Plant Society
- California State Clearinghouse
- CALTRANS
- Regional Water Quality Control Board
- Sierra Club

FEDERAL

- Sierra Club
- US Department of Fish & Wildlife
- US Department of Health Services
- US Department of Parks & Recreation
- US Natural Resources Conservation

TRIBAL

- Cloverdale Rancheria
- Potter Valley Tribe
- Redwood Valley Rancheria
- Sherwood Valley Band of Pomo Indians

ADDITIONAL INFORMATION:

The existing cannabis dispensary was permitted via AP_2017-0109, but this permit did not include a drive-through window. The applicant was allowed to operate a drive-through under relaxed standards meant to accommodate face-to-face contact restrictions during the Covid-19 pandemic, but as these restrictions have been lifted so too have their concomitant accommodations. Although cannabis dispensaries are generally not allowed to have drive-through windows, the applicant asserts that there is an exception which applies to their case (specifically within 4 CCR § 15025(e)).

Establishment of a drive-through may require paving of a significant portion of the subject parcel.

STAFF PLANNER: ROB FITZSIMMONS

DATE: 5/15/2023

ENVIRONMENTAL DATA

1. MAC:

GIS
NO

2. FIRE HAZARD SEVERITY ZONE:

CALFIRE FRAP maps/GIS
Urban Unzoned

3. FIRE RESPONSIBILITY AREA:

CALFIRE FRAP maps/GIS
LRA (Local Responsibility Area)

4. FARMLAND CLASSIFICATION:

GIS
Urban and Built-Up Land

5. FLOOD ZONE CLASSIFICATION:

FEMA Flood Insurance Rate Maps (FIRM)
NO, but DAM INUNDATION AREA

6. COASTAL GROUNDWATER RESOURCE AREA:

Coastal Groundwater Study/GIS
N/A

7. SOIL CLASSIFICATION:

Mendocino County Soils Study Eastern/Western Part
177 – Pinole gravelly loam, 2 to 8% slopes

8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL:

LCP maps, Pygmy Soils Maps; GIS
NO

9. WILLIAMSON ACT CONTRACT:

GIS/Mendocino County Assessor's Office
NO

10. TIMBER PRODUCTION ZONE:

GIS
NO

11. WETLANDS CLASSIFICATION:

GIS
N/A

12. EARTHQUAKE FAULT ZONE:

Earthquake Fault Zone Maps; GIS
NO

13. AIRPORT LAND USE PLANNING AREA:

Airport Land Use Plan; GIS
NO

14. SUPERFUND/BROWNFIELD/HAZMAT SITE:

GIS; General Plan 3-11
NO

15. NATURAL DIVERSITY DATABASE:

CA Dept. of Fish & Wildlife Rarefind Database/GIS
NO

16. STATE FOREST/PARK/RECREATION AREA ADJACENT:

GIS; General Plan 3-10
NO

17. LANDSLIDE HAZARD:

Hazards and Landslides Map; GIS; Policy RM-61; General Plan 4-44
NO

18. WATER EFFICIENT LANDSCAPE REQUIRED:

Policy RM-7; General Plan 4-34
NO

19. WILD AND SCENIC RIVER:

www.rivers.gov (Eel Only); GIS
NO

20. SPECIFIC PLAN/SPECIAL PLAN AREA:

Various Adopted Specific Plan Areas; GIS
NO

21. STATE CLEARINGHOUSE REQUIRED:

Policy
NO

22. OAK WOODLAND AREA:

USDA
NO

23. HARBOR DISTRICT:

Sec. 20.512
NO



Department of
Planning and Building
Services

Case No:	AP 2023-0015
CalFire No:	
Business License No:	
Fee:	\$1544.00
Receipt No:	PRJ 054033
Received By:	STEVEN SUMNER
Date Filed:	4.27.2023
Office use only	

Application for Facilities – Use Permit / Administrative Permit MODIFICATION

APPLICANT(S)
 Name: KURE WELLNESS, INC. Phone: (707) 621-5390
 Mailing Address: 800 Lake Mendocino Dr.
 City: Ukiah State/Zip: 95482 email: kurewellnessgroup@gmail.com

PROPERTY OWNER
 Name: Russell Green Phone: (707) 272-7805
 Mailing Address: 1784 S. Main St.
 City: Willits State/Zip: 95490 email: _____

AGENT
 Name: EDITTE LERMAN email: edlermanesq@gmail.com
 Mailing Address: 280 N. OAK ST.
 City: UKIAH State/Zip: CA 95482 Phone: 707 408-8300

Address of Property: 800 Lake Mendocino Dr.
 Assessor Parcel Number(s): 168-224-31

Please check the applicable permit type for which you are applying.

Modification to: AP-2017-0109

Type of Facility → Zoning District ↓	Processing	Manufacturing (non-volatile)	Manufacturing (volatile)	Testing	Retail / Dispensary	Distribution	Microbusiness
RC (Rural Community)	<input type="checkbox"/> - AP	<input type="checkbox"/> - AP	<input type="checkbox"/> - UP	<input type="checkbox"/> - UP	<input type="checkbox"/> - UP	<input type="checkbox"/> - UP	<input type="checkbox"/> - UP
AG (Agriculture)	<input type="checkbox"/> - AP	-	-	-	-	-	-
UR (Upland Residential)	<input type="checkbox"/> - AP	-	-	-	-	-	-
RL (Rangeland)	<input type="checkbox"/> - AP	-	-	-	-	-	-
FL (Forest Land)	<input type="checkbox"/> - AP	-	-	-	-	-	-
C1 (Limited Commercial)	<input type="checkbox"/> - UP	-	-	-	ZC**	-	-
C2 (General Commercial)	<input type="checkbox"/> - AP	<input type="checkbox"/> - UP	-	ZC**	ZC**	<input type="checkbox"/> - UP	<input checked="" type="checkbox"/> - AP
I1 (Limited Industrial)	ZC**	ZC**	<input type="checkbox"/> - AP	ZC**	<input type="checkbox"/> - UP	ZC**	<input type="checkbox"/> - AP
I2 (General Industrial)	ZC**	ZC**	<input type="checkbox"/> - AP	ZC**	<input type="checkbox"/> - UP	ZC**	<input type="checkbox"/> - AP
PI (Pinoleville Industrial)	ZC**	ZC**	<input type="checkbox"/> - AP	ZC**	<input type="checkbox"/> - UP	ZC**	<input type="checkbox"/> - AP

OTHER (check if applicable) Existing Packaging and Processing Facility (Mendocino County Code Section 20.243.070 Exception)
 Setback Reduction (Mendocino County Code Section 20.243.050(B)(1))
Modification to: Cottage Industry Use Permit (microbusiness)
 Cottage Industry Use Permit (non-volatile manufacturing)

*Note 1 – ZC = Zoning Clearance; AP = Administrative Permit; UP = Use Permit; “-” = Not Available
 **Note 2 – A zoning district that indicates a ZC (zoning clearance) DOES NOT require this permit.

I certify that the information submitted with this application is true and accurate. I have attached the Consent of Landowner form because I am not the property owner of the parcel on which the facility is located.

[Signature] 3-23-23 [Signature] 3-23-23
 Signature of Applicant/Agent Date Signature of Owner Date

FACILITY PROJECT DESCRIPTION & QUESTIONNAIRE

<p>1. Does the proposed facility meet the following setbacks? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p> <ul style="list-style-type: none"> • 1,000 feet from all youth-oriented facilities, schools, parks, churches, or residential treatment facilities. 									
<p>2. Please describe the project in full.</p> <p><u>Modification to existing Administrative/Use Permit for cannabis microbusiness.</u></p> <p><u>The planned modification is for a drive-thru which was part of Kure Wellness's Legacy operations. Kure Wellness requests reauthorization of the use of its drive-through operations described within this application. Kure Wellness also requests a modification of its drive through - the use of a drive through window.</u></p>									
<p>3. Please describe the project site. Include improvements such as structures, wells, septic systems, grading, vegetation removal, roads, etc.</p> <p style="text-align: center;"><u>Complete encroachment improvements as per current permit;</u></p> <p><u>Expand square footage of existing building as described within the attached plans;</u></p> <p><u>To add drive through window as per the attached plans; Improvements to driveway as per the attached plans;</u></p>									
<p>4. Will the development of the proposed facility be phased? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p style="padding-left: 20px;">If YES, please describe the phases below. Include an attachment (Attachment A) if necessary.</p>									
<p>5. Are you grading, or plan to grade, for any roads or building sites? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p style="padding-left: 20px;">If YES, please complete the following:</p> <p>A. Amount of cut: _____ cubic yards</p> <p>B. Amount of fill: _____ cubic yards</p> <p>C. Maximum height of cut slope: _____ feet</p> <p>D. Maximum height of fill slope: _____ feet</p> <p>E. Amount being imported/exported: _____ cubic yards</p> <p>F. Location of borrow/disposal: <input type="checkbox"/> ON-SITE <input type="checkbox"/> OFF-SITE</p>									
<p>6. In order to develop the proposed facility, will it be necessary to:</p> <table style="width: 100%; border: none;"> <tr> <td></td> <td style="text-align: center;">YES</td> <td style="text-align: center;">NO</td> </tr> <tr> <td>A. Remove oak species or commercial tree species?</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> </tr> <tr> <td>B. Make substantial changes in terrain?</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> </tr> </table>		YES	NO	A. Remove oak species or commercial tree species?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	B. Make substantial changes in terrain?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	YES	NO							
A. Remove oak species or commercial tree species?	<input type="checkbox"/>	<input checked="" type="checkbox"/>							
B. Make substantial changes in terrain?	<input type="checkbox"/>	<input checked="" type="checkbox"/>							
<p>7. Will there be employees? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If YES, how many employees will be present on the largest shift? <u>4</u></p>									
<p>8. Will there be any signs used to identify the facility? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If YES, please provide the information below.</p> <p>Location on property (must also be shown on site plan): <u>Existing signs on front of the building.</u></p> <p>Size: <u>80 and 120 ft²</u> Type (i.e. freestanding, wall, etc): <u>Front of bldg wall, and freestanding on pole.</u></p>									

9. How many parking spaces will be on provided on-site? 6 How many accessible parking spaces? 1

10. Please provide an inventory of the structures on the property. If additional space is needed, please provide a separate sheet. Please note improvements may be subject to permit requirements.

	Existing Use:	Proposed Use:	Size:	ft ²
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____

11. Will there be any security lighting? YES NO If YES, will the light be cast downward? YES NO

12. Briefly describe the surrounding properties including vegetation, animals, structures, and/or cultural/historic assets.

Adjacent residence owned by previous property owner. Other adjacent property is a PG&E substation.

13. Please indicate the surrounding land uses.

	NORTH	EAST	SOUTH	WEST
Vacant	_____	_____	_____	_____
Residential/Agricultural	_____	<u>135' East</u>	_____	_____
Commercial/Industrial	_____	<u>PG&E Substation adjacent to the North</u>	_____	_____
Institutional/Timberland	_____	_____	_____	_____
Other	_____	_____	_____	_____

14. Utilities will be supplied to the site as follows:

- A. Electricity
 Utility Company (existing)
 Utility Company (planned)
 On-Site Generation – Specify _____
- B. Gas
 Utility Company (existing)
 Utility Company (planned)
 On-Site Generation – Specify _____
 None
- C. Water
 Community water system – Specify provider Millview Water District
 Well
 Spring
 Pond
 Other – Specify _____
- D. Sewage
 Community sewage system – Specify provider _____
 Septic Tank
 Other – Specify _____

15. Please provide driving directions to the facility using identifiable landmarks (streets, mailboxes, etc).

101 to Lake Mendocino Drive. Continue east to E. Calpella Rd. intersection.

FOR PROCESSING

P01. How will natural (trimmings) or other (plastics) materials be disposed?

N/A to requested modification

P02. What equipment (i.e. machines [specify], trimmers, hangers, etc) will be used for processing?

N/A to requested modification

FOR MANUFACTURING

M01. What solvents will be used?

N/A to requested modification

M02. Will *hazardous materials* (as defined by Mendocino County Code [MCC] Section 8.70.010) be used? YES NO

M03. Will *hazardous materials* be stored in quantities greater than 55 gallons, 500 pounds, or 200 cubic feet?

NO YES; please specify _____

M04. Will *hazardous waste* (as defined by MCC section 8.70.010) be generated on-site? YES NO

M05. Please describe the extraction process. Provide an additional sheet if necessary.

M06. What products are being made? (i.e. edibles, topicals, tinctures, soap/skin products, etc)

M07. How will hazardous (chemicals), natural (trimmings), or other (plastics) materials be disposed?

FOR RETAIL/DISPENSARY N/A to requested modification.

R01. Will there be consumption of cannabis products on-site? YES NO

R02. Will the facility have a mobile delivery component? YES NO If YES, number of vehicles to be used? _____

FOR DISTRIBUTION N/A to requested modification.

D01. How many vehicles will operate from this facility? _____

FOR MICROBUSINESS

B01. What is the primary use of the microbusiness (i.e. retail, processing, etc)? Retail

B02. What are the accessory uses that are incidental to the primary use? N/A to requested modification.

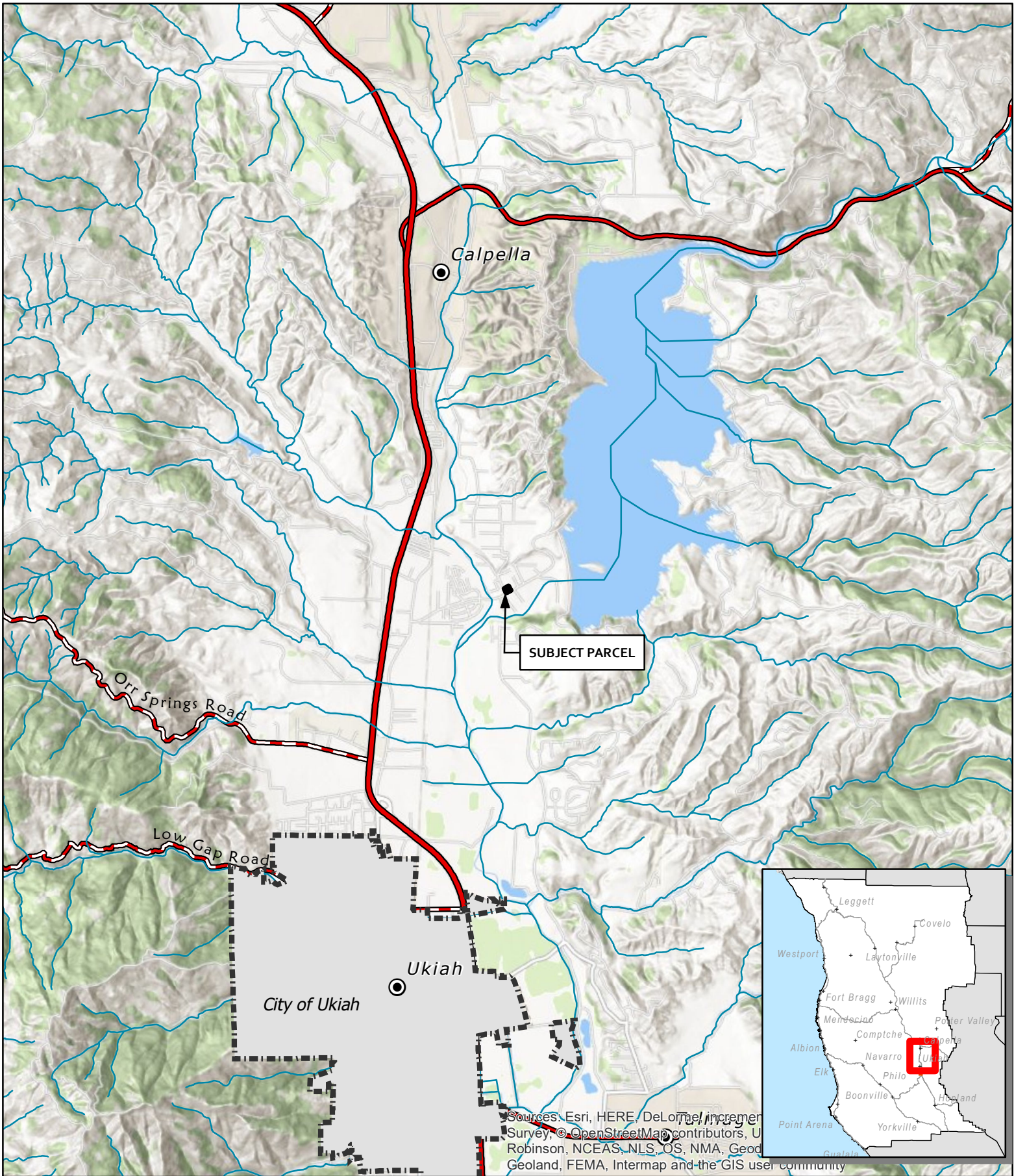
I, the undersigned below, certify that the information submitted with this application is true and accurate:

Russell Green 3-23-23
Print Name of Applicant/Agent Date

[Signature]
Signature of Applicant/Agent

Russell Green 3-23-23
Print Name of Owner Date

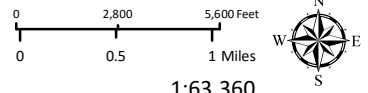
[Signature]
Signature of Owner



Sources: Esri, HERE, DeLorme, Inceprion
 Survey, © OpenStreetMap contributors, U
 Robinson, NCEAS, NLS, OS, NMA, Geod
 Geoland, FEMA, Intermap and the GIS user community

CASE: AP 2023-0015
OWNER: GREEN, Russell
APN: 168-224-31
APLCT: Kure Wellness, Inc.
AGENT: Editte Lerman
ADDRESS: 800 Lake Mendocino Dr., Ukiah

- Major Towns & Places
- ▬ Major Roads
- ▬ City Limits
- ▬ Highways



1:63,360




LOCATION

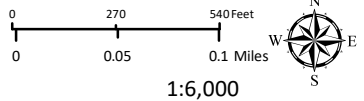
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 DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES



Source: Esri, Maxar, Earthstar Geographics, and the GIS-User-Community

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-  Public Roads
-  Private Roads
-  Driveways/Unnamed Roads



1:6,000


AERIAL IMAGERY

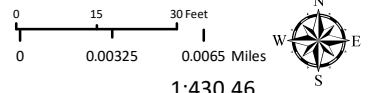
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 Public Roads

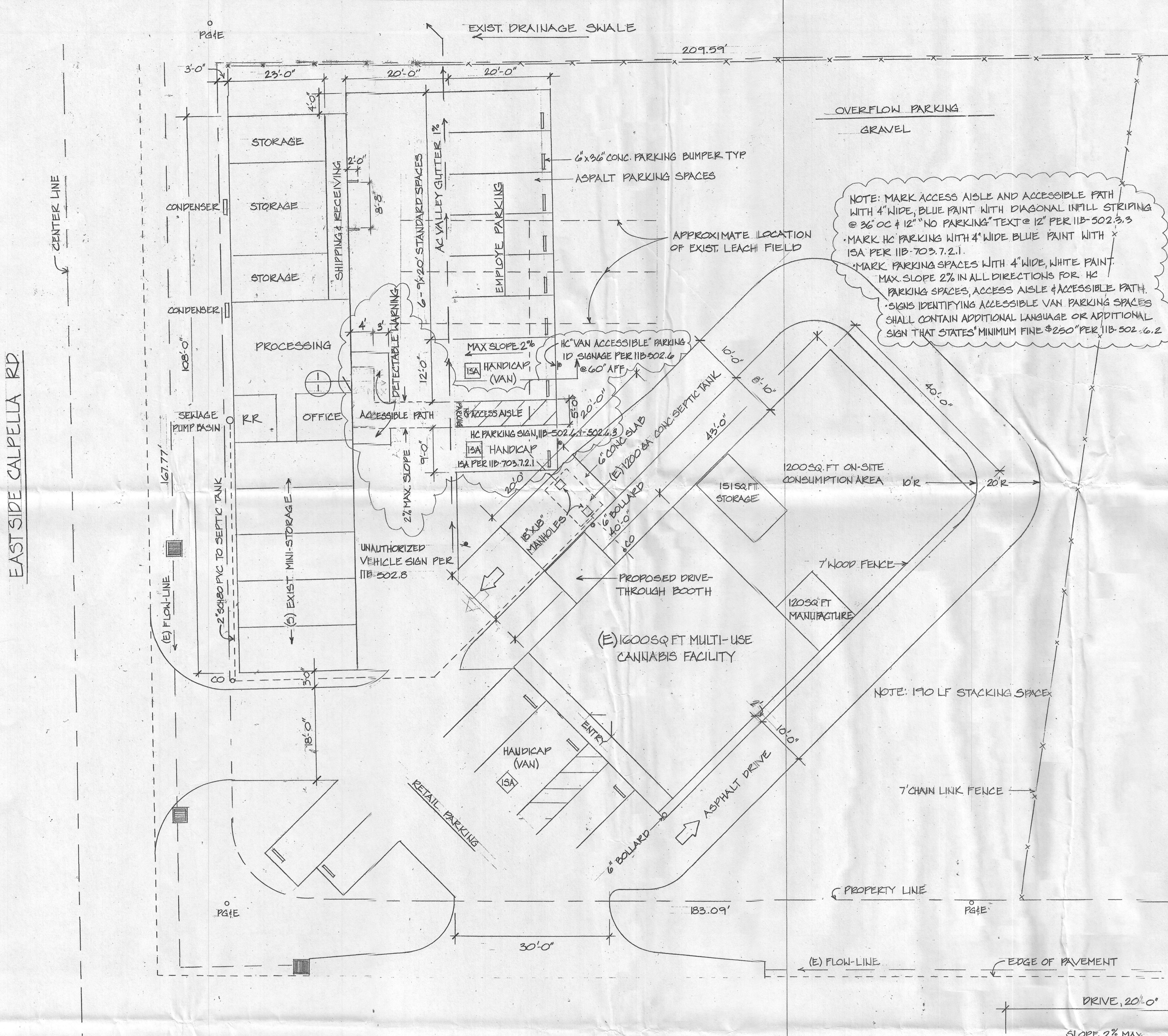


1:430.46

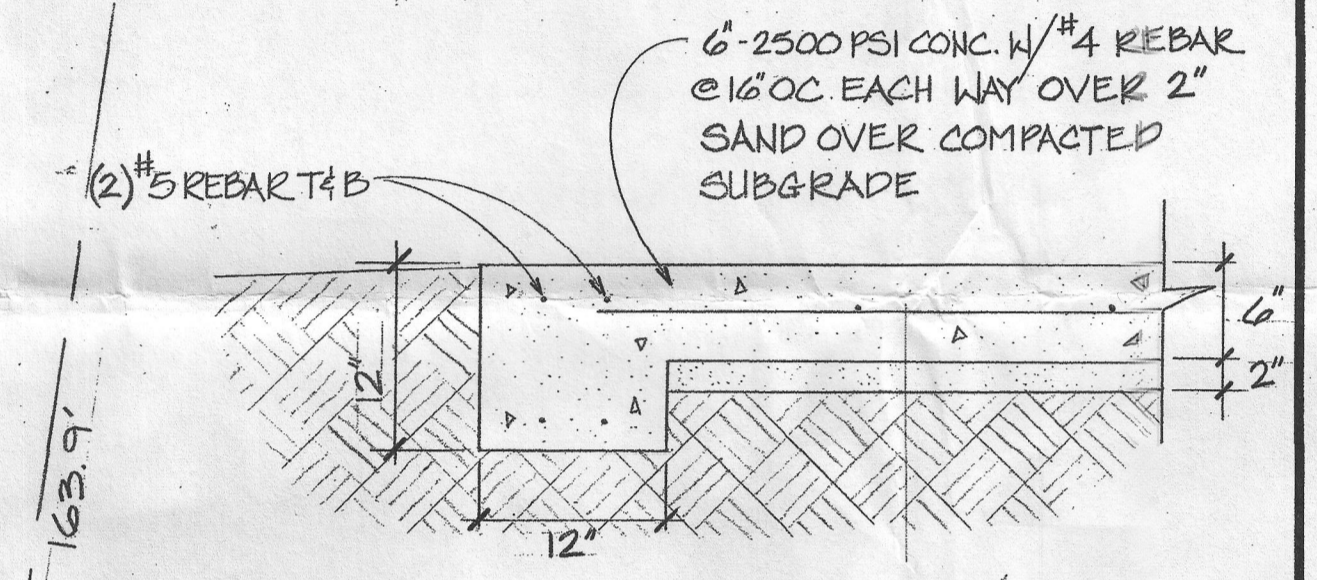
AERIAL IMAGERY

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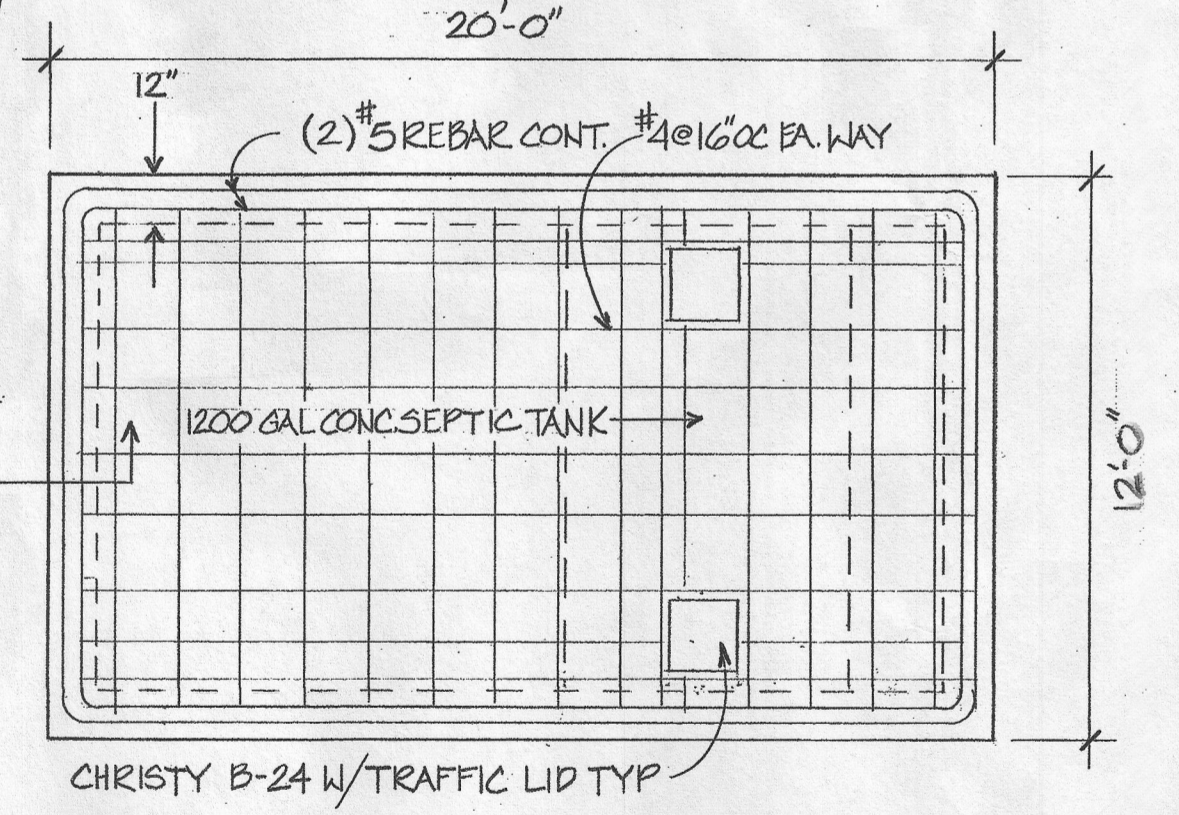
REVISIONS	BY
2/14/22	JBS



- GENERAL NOTES:**
- EXISTING RETAIL STORE = 1600 SQ. FT.
 - PROPOSED RETAIL ADDITION = 94,25 SQ. FT.
 - EXISTING S-I STORAGE = 2484 SQ. FT.
 - PROPOSED CONVERSION S-I TO F-I = 1449 SQ. FT.
 - ALL PROPOSED CONSTRUCTION SHALL CONFORM TO THE 2019 EDITIONS OF THE CBC, CEC, CPC, CMC, CSES & CIBC.
 - ALL 15A & 20A, 120V OUTLETS TO BE GFCI PROTECTED.
 - DWV PLUMBING TO BE ABS.
 - SUPPLY PLUMBING TO BE TYPE L COPPER AT RETAIL STORE AND COPPER OR PEX AT PROCESSING. PEX MAY ONLY BE INSTALLED WITH APPROVED PEX FITTINGS.
 - ALL GYPSUM WALL BOARD (GWB) TO BE 5/8 TYPE X, FIRE RESISTANT UNLESS NOTED OTHERWISE, (UNO).
 - COMBINED LIGHTING & EXHAUST IN RESTROOMS TO BE CONTROLLED BY VACANCY SENSOR.
 - EXTERIOR LIGHTING TO BE CONTROLLED BY PHOTO-CELL.
 - ALL INSTALLED LIGHTING TO BE HIGH EFFICIENCY.
 - RECYCLE OR RE-USE 65% MIN. ALL CONST. & DEMOLITION WASTE GENERATED BY THIS PROJECT.

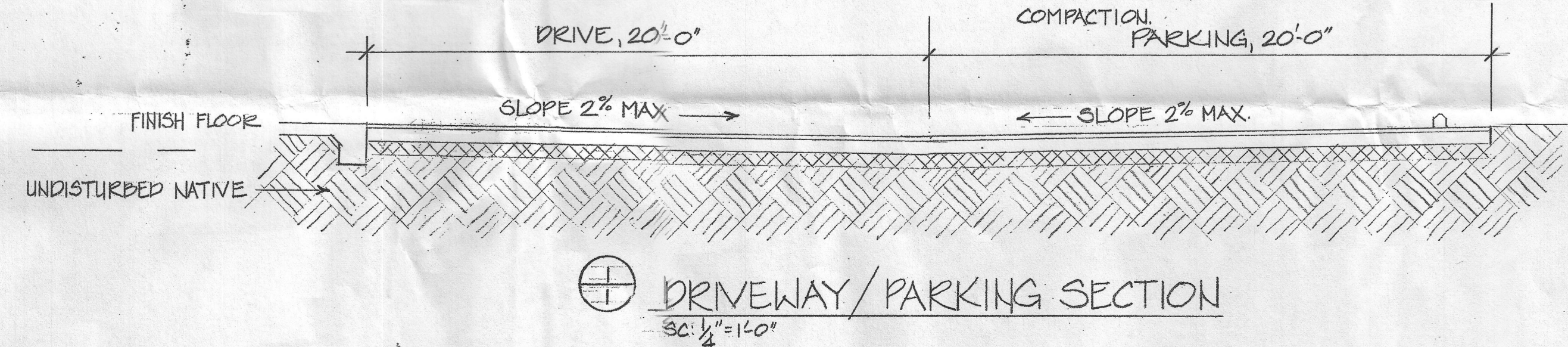


3 DRIVE THRU PARKING SECTION
SC: 1" = 1'-0"



2 DRIVE THRU PARKING DETAIL
1/4" = 1'-0"

PAVING NOTES:
1 1/2" AC OVER 6" CLASS II BASE, SCARIFY TOP 6" OF NATIVE AND RECOMPACT TO 90% RELATIVE COMPACTION.



DRIVEWAY/PARKING SECTION
SC: 1/4" = 1'-0"

LAKE MENDOCINO DRIVE

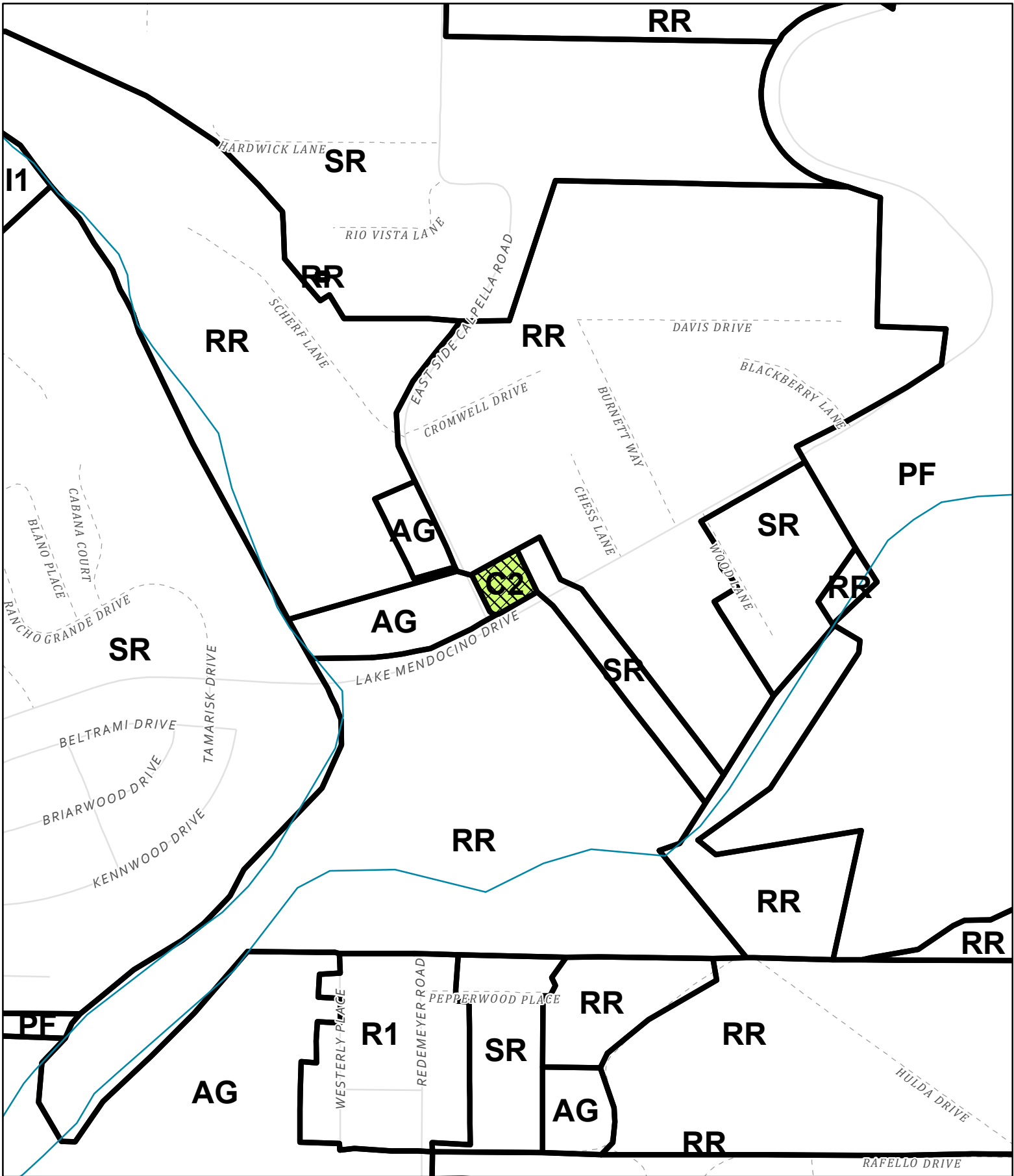
4 SITE PLAN
SC: 1/4" = 1'-0"

BY: JOHN SHERMAN
1091 MAGNOLIA ST
WILLITS, CA 95490
(707) 571-4551
johnsherman5@gmail.com

BARRIER REMOVAL/RESTROOM & DRIVE THRU, PROCESSING & STORAGE CONVERSION - 800 LAKE MENDOCINO DR. UKIAH, CA
APR 16-8-223-51

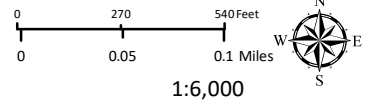
FOR: KURE WELLNESS
800 LAKE MENDOCINO DR.
UKIAH, CA 95482
(707) 272-7805

Date 8/25/21
Scale AS NOTED
Drawn J. SHERMAN
Job KURE
Sheet 1
Of 6 Sheets



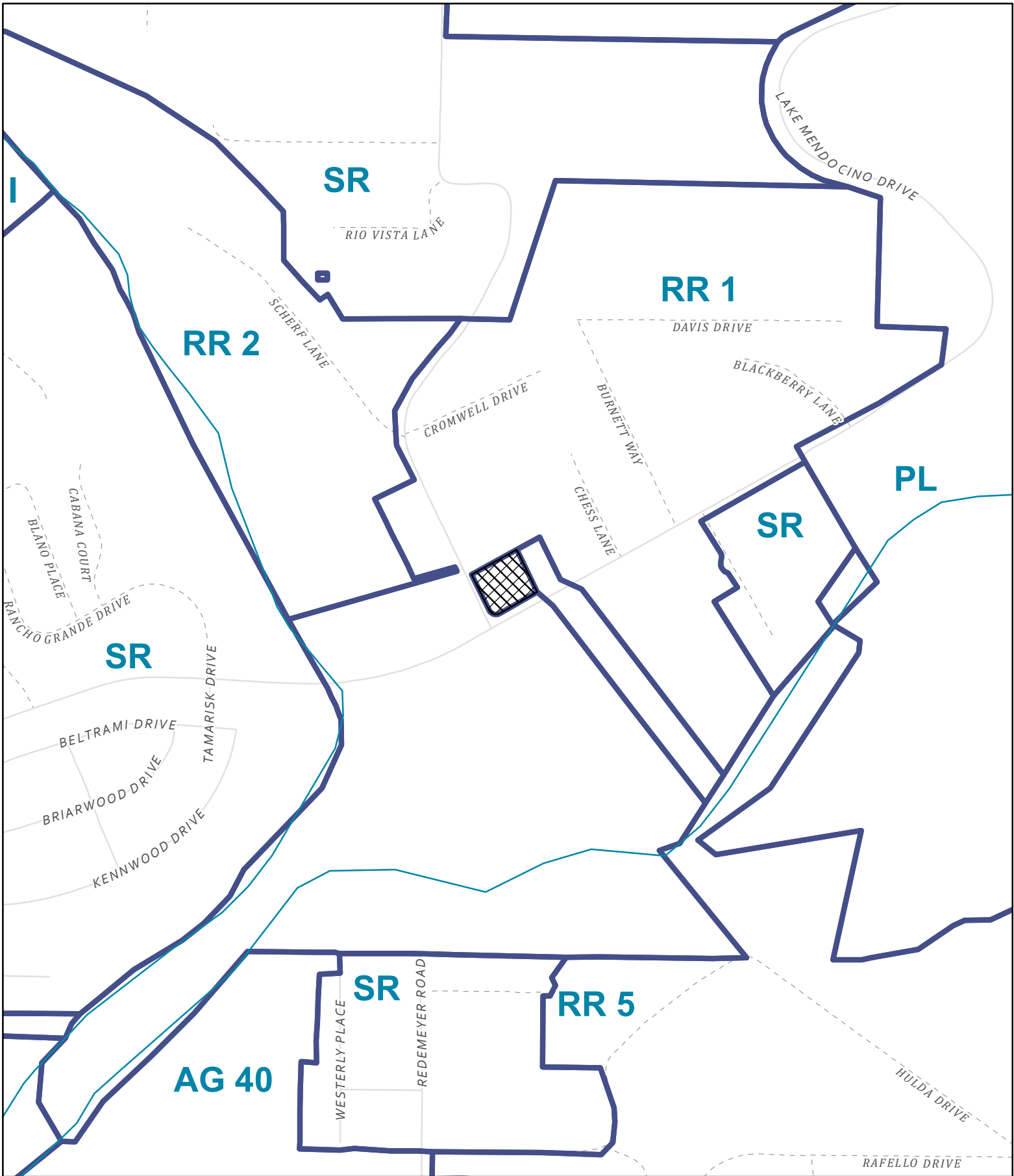
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- Zoning Districts
- Community Character (CC) Districts
- Public Roads
- Private Roads



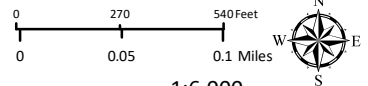
ZONING

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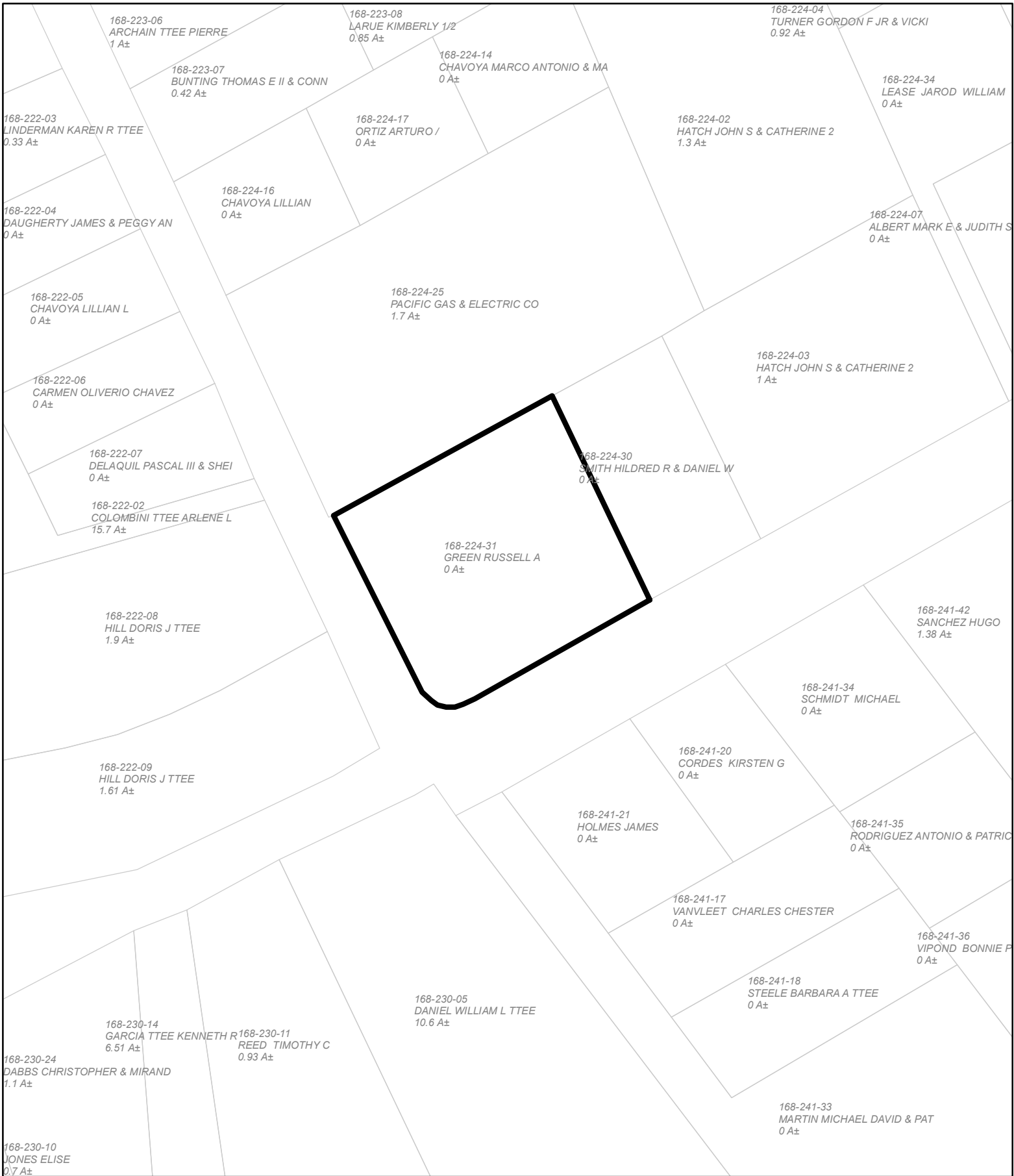
— Public Roads
 - - - Private Roads



1:6,000

GENERAL PLAN

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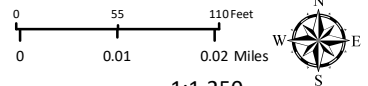


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APLCT: Kure Wellness, Inc.
AGENT: Editte Lerman

ADDRESS: 800 Lake Mendocino Dr., Ukiah

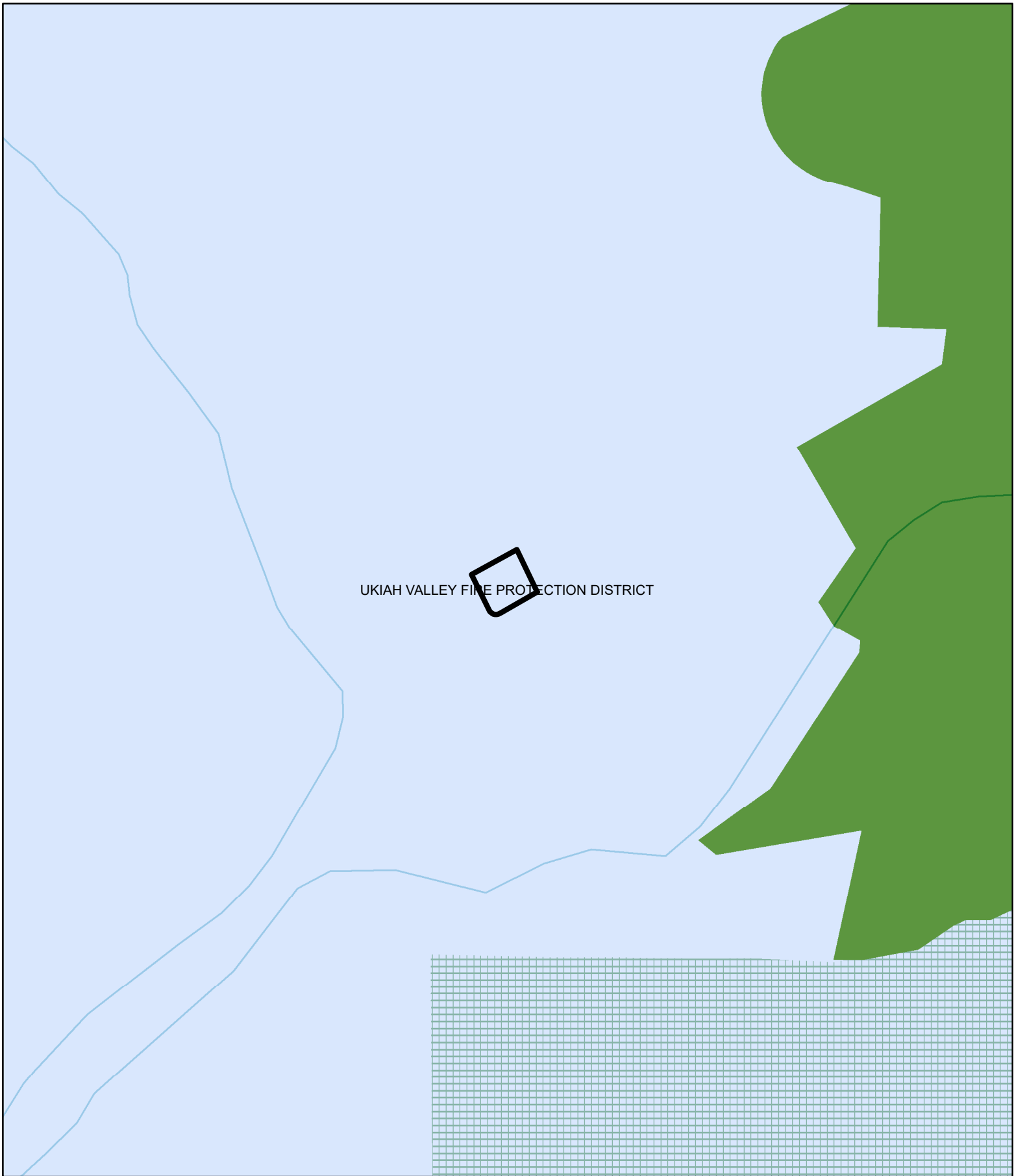
Assessors Parcels






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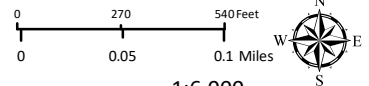
ADJACENT PARCELS

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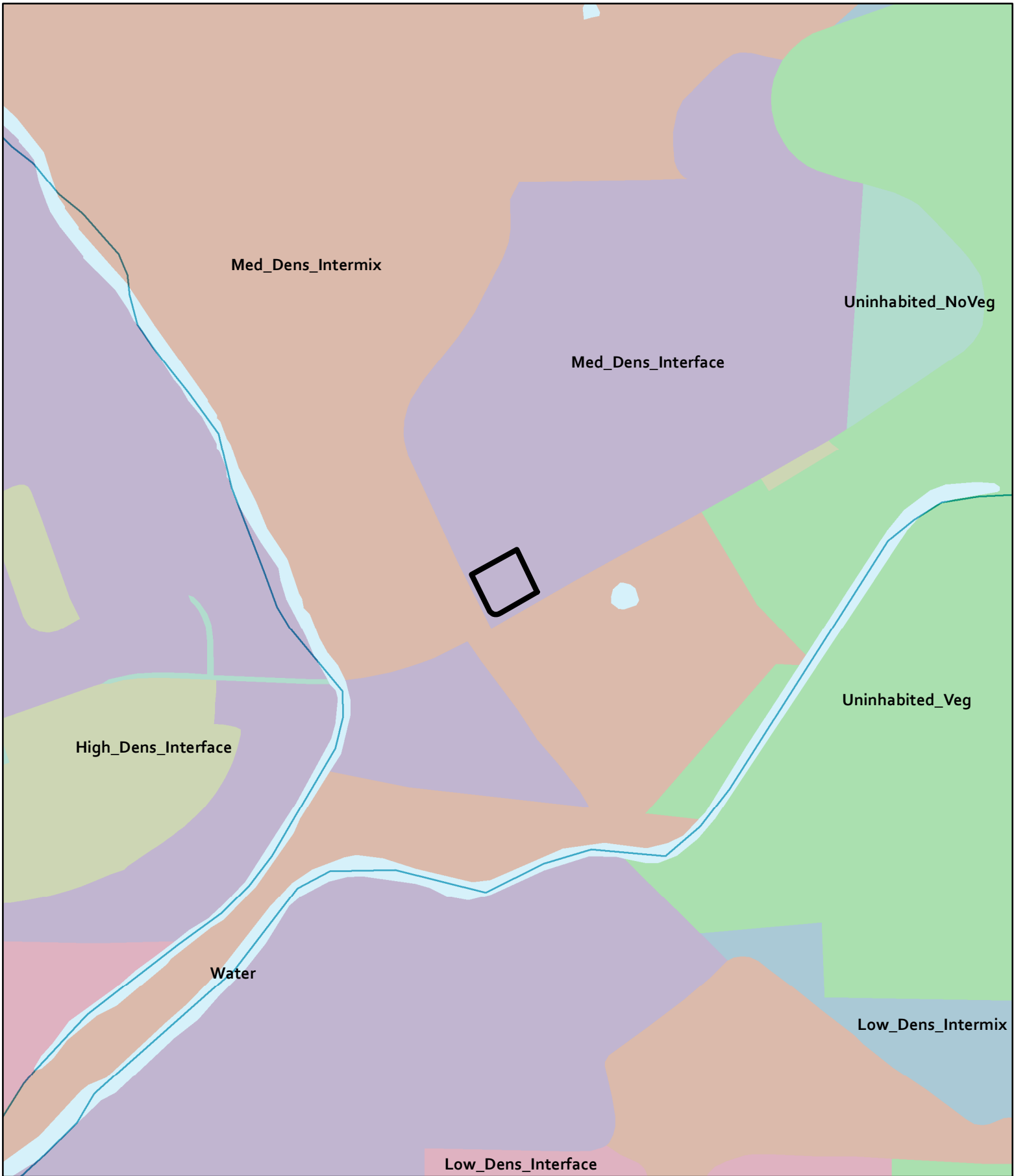
CASE: AP 2023-0015
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-  FRA
-  Moderate Fire Hazard
-  County Fire Districts

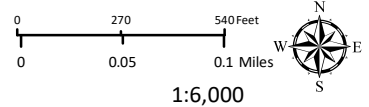


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FIRE HAZARD ZONES & RESPONSIBILITY AREAS
 STATE RESPONSIBILITY AREA

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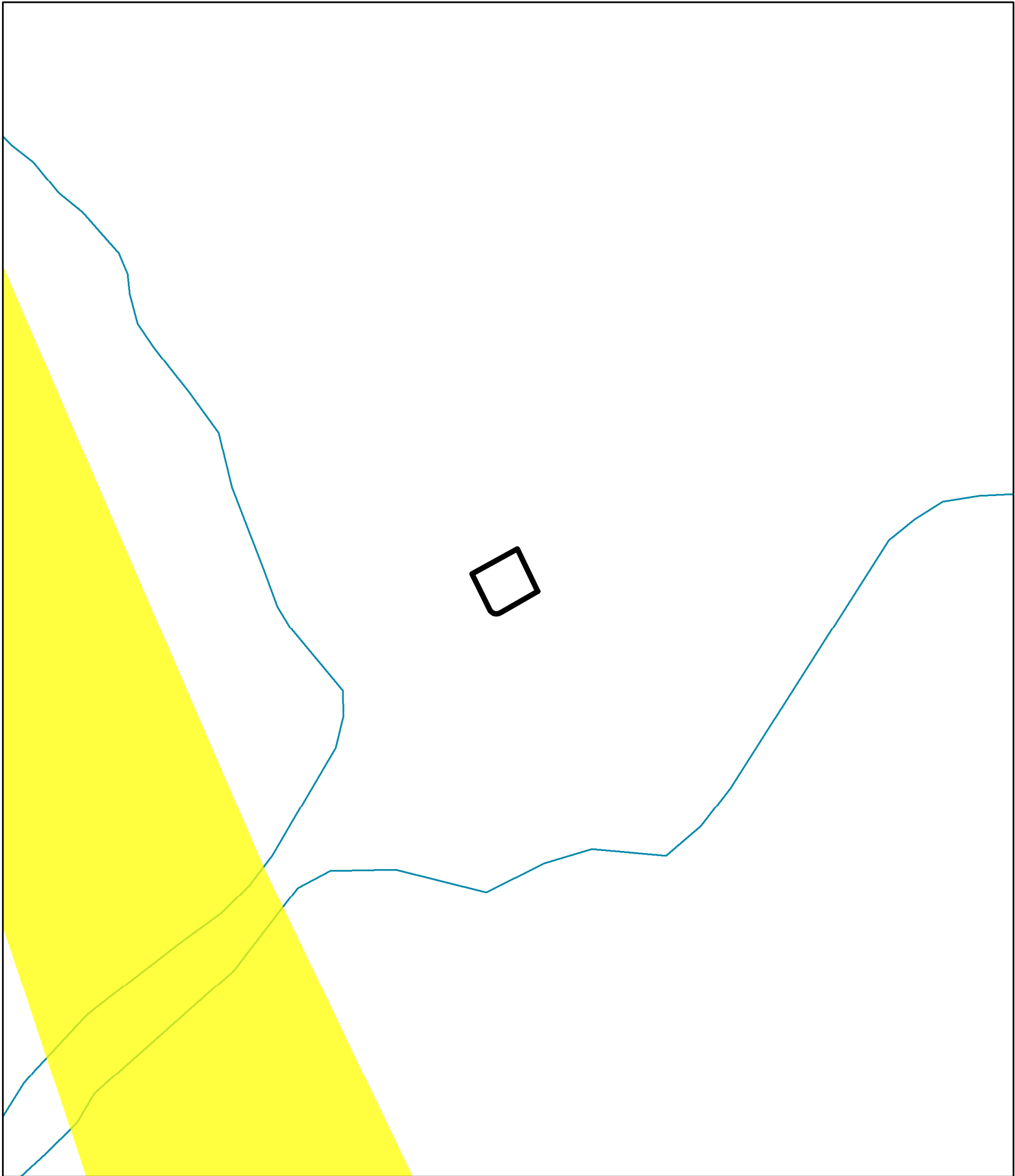


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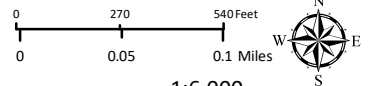
WILDLAND-URBAN INTERFACE

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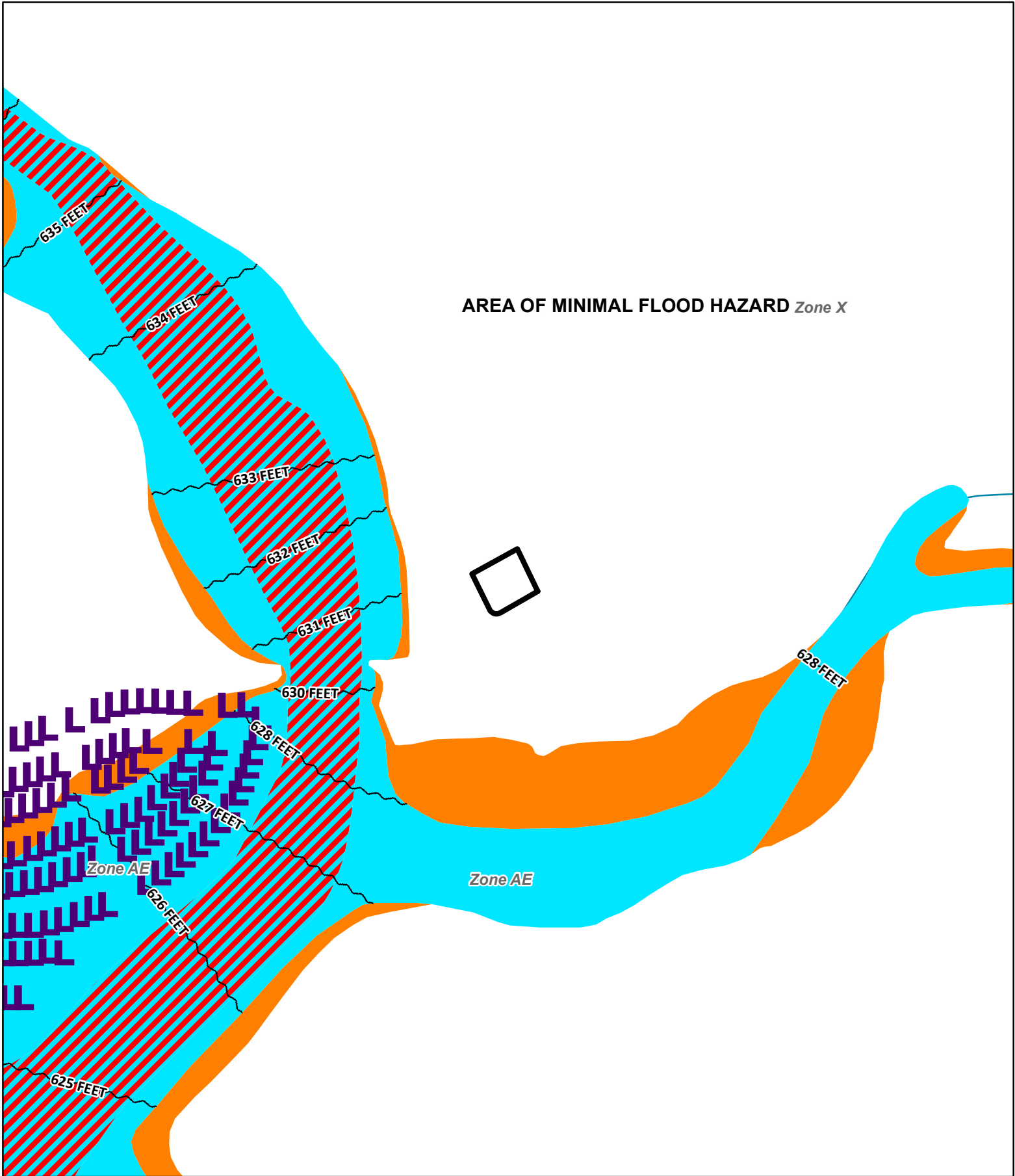
 Maacama Fault Zone



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EARTHQUAKE FAULT ZONES

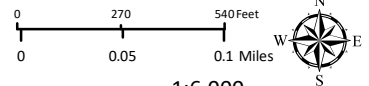
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AREA OF MINIMAL FLOOD HAZARD Zone X

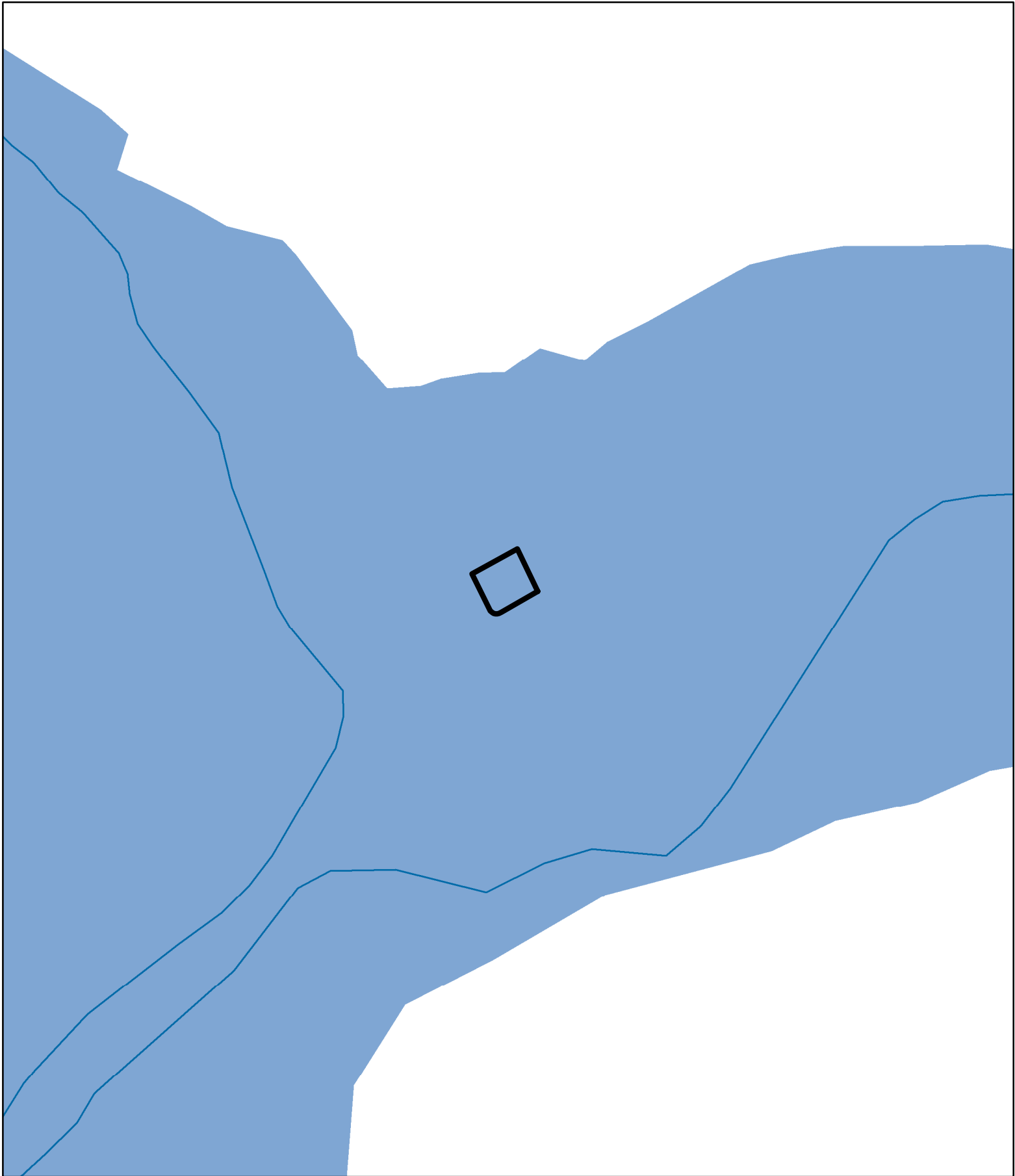
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-  LOMA Letters
-  1% Annual Chance Flood Hazard
-  Base Flood Elevations
-  Regulatory Floodway
-  0.2% Annual Chance Flood Hazard




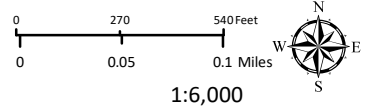
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FLOOD ZONES

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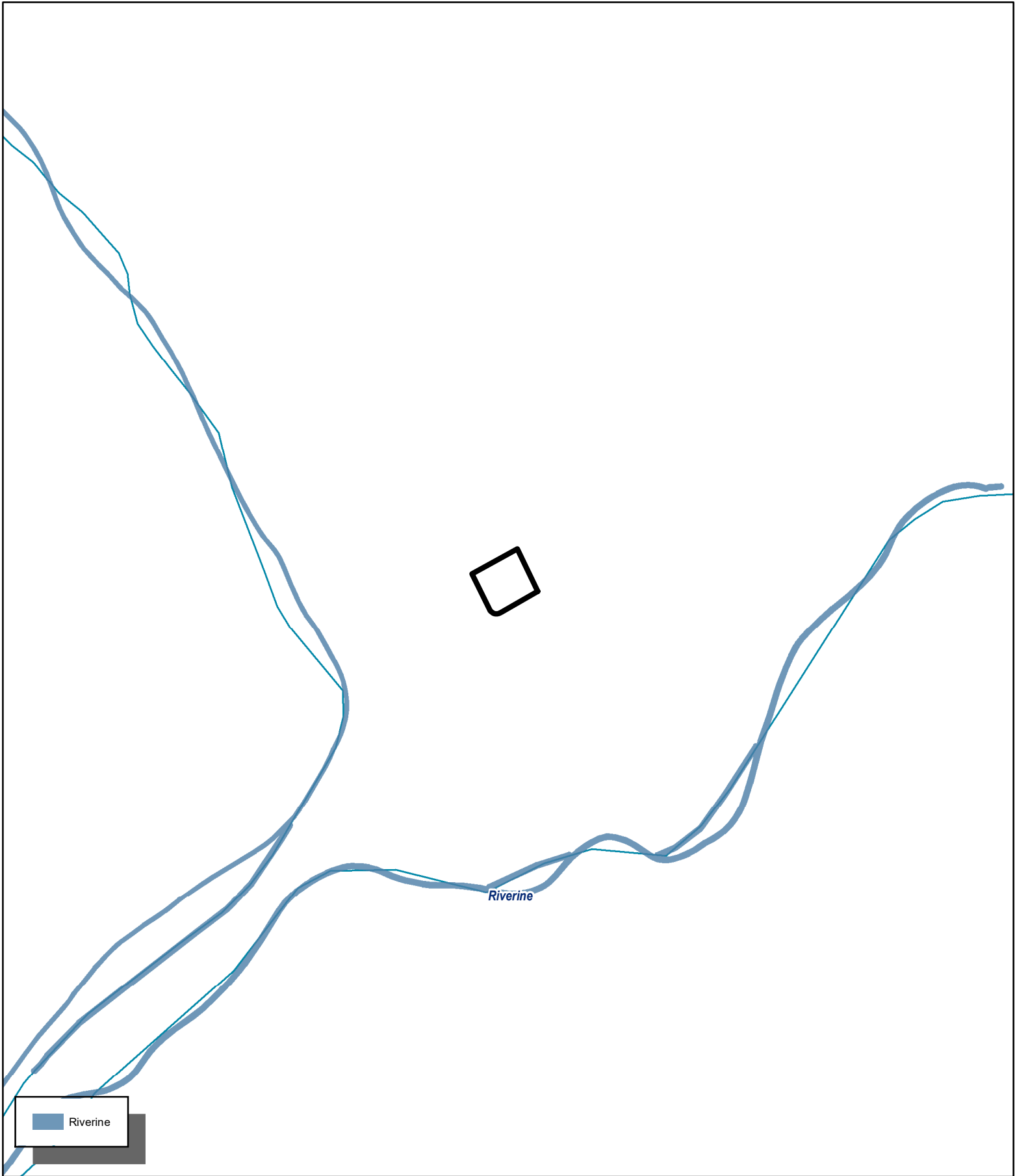
 Estimated Inundation Zones



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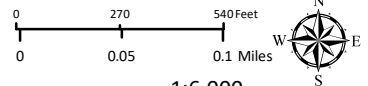
DAM INUNDATION ZONES

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■ Riverine

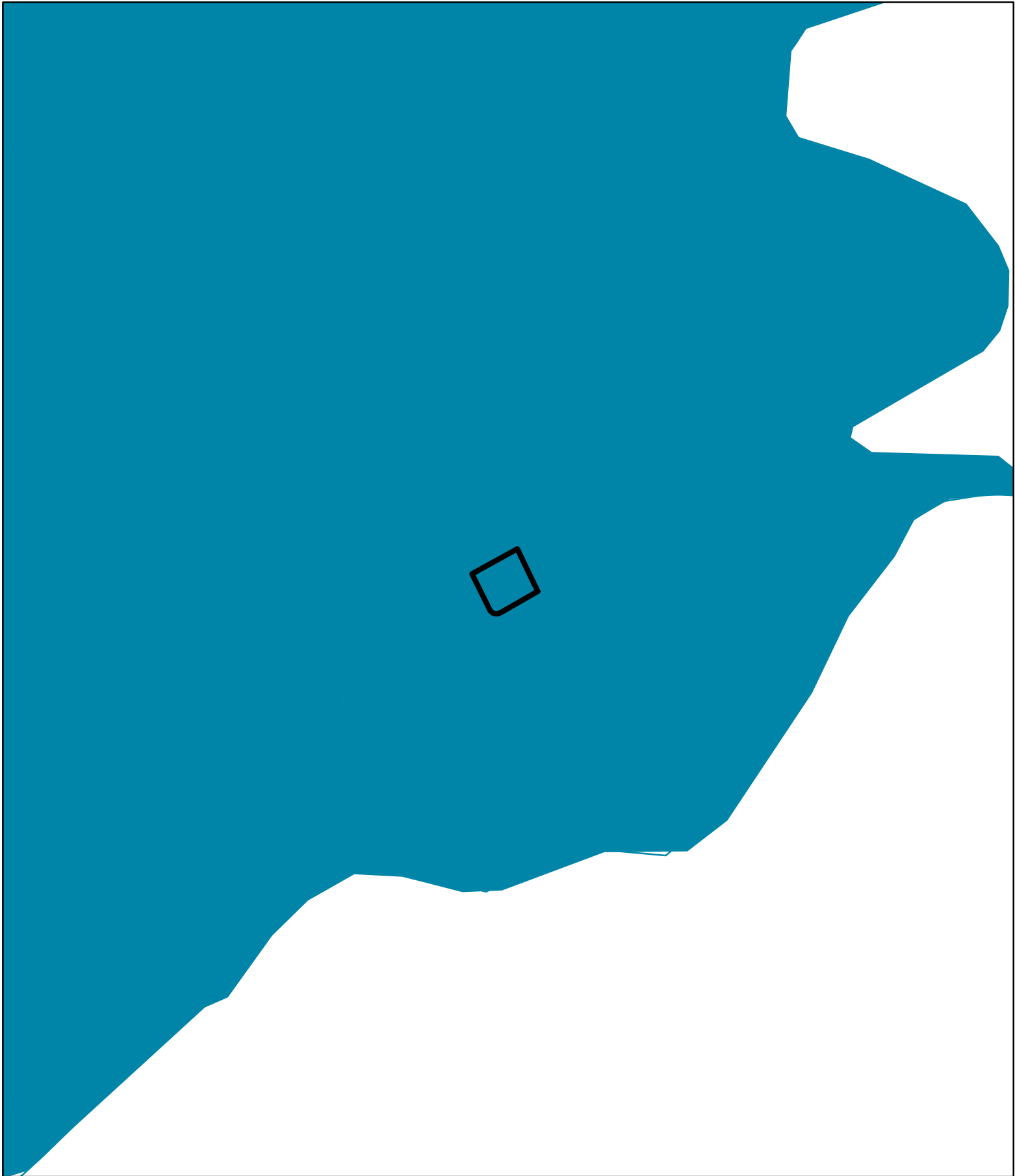
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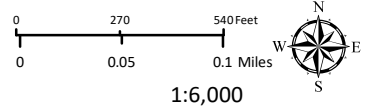
WETLANDS

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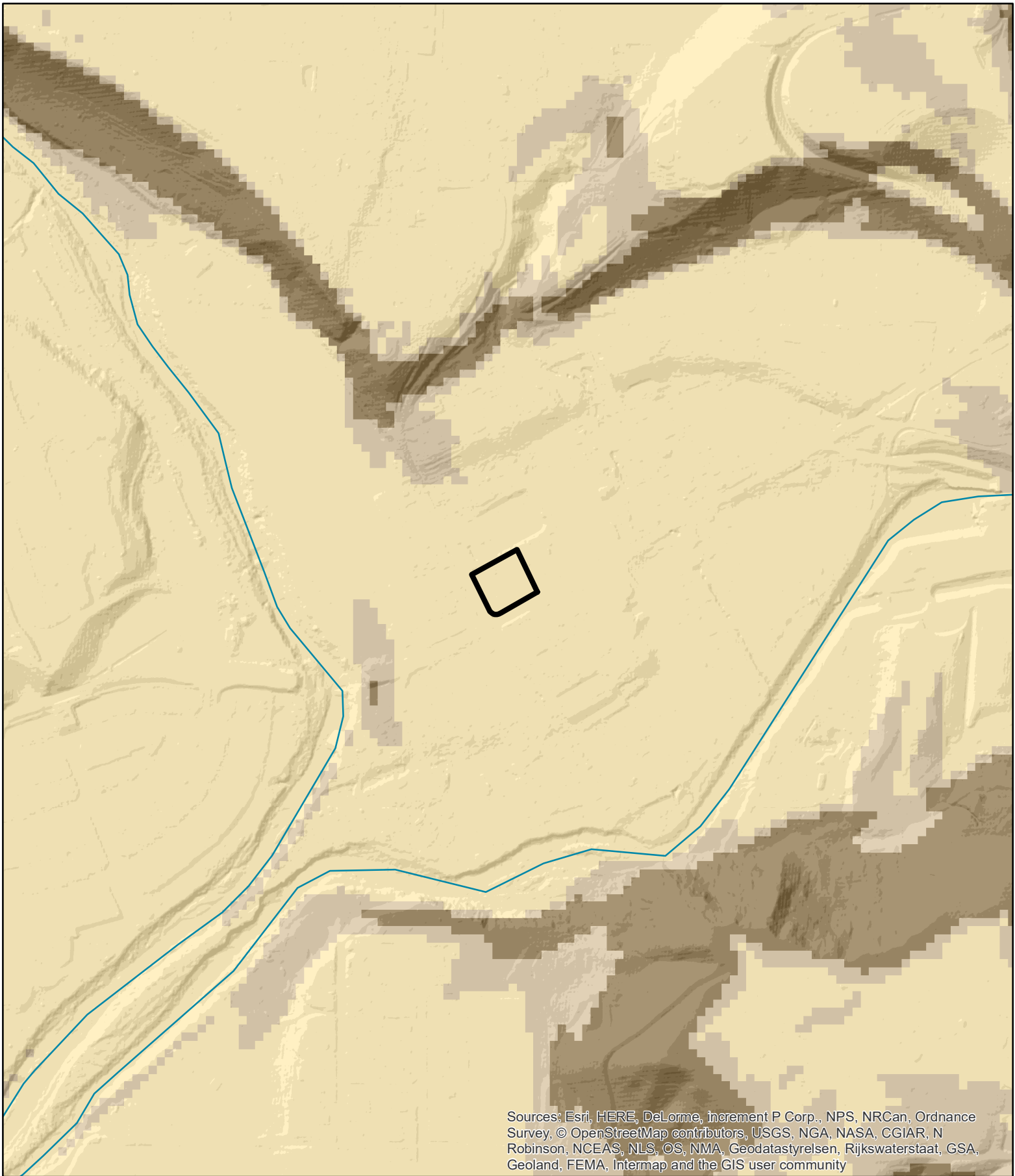
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 Ukiah Stormwater Areas



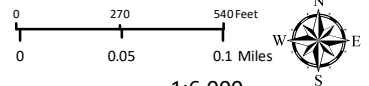
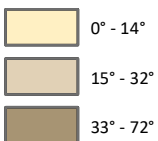
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MS4 STORMWATER AREA

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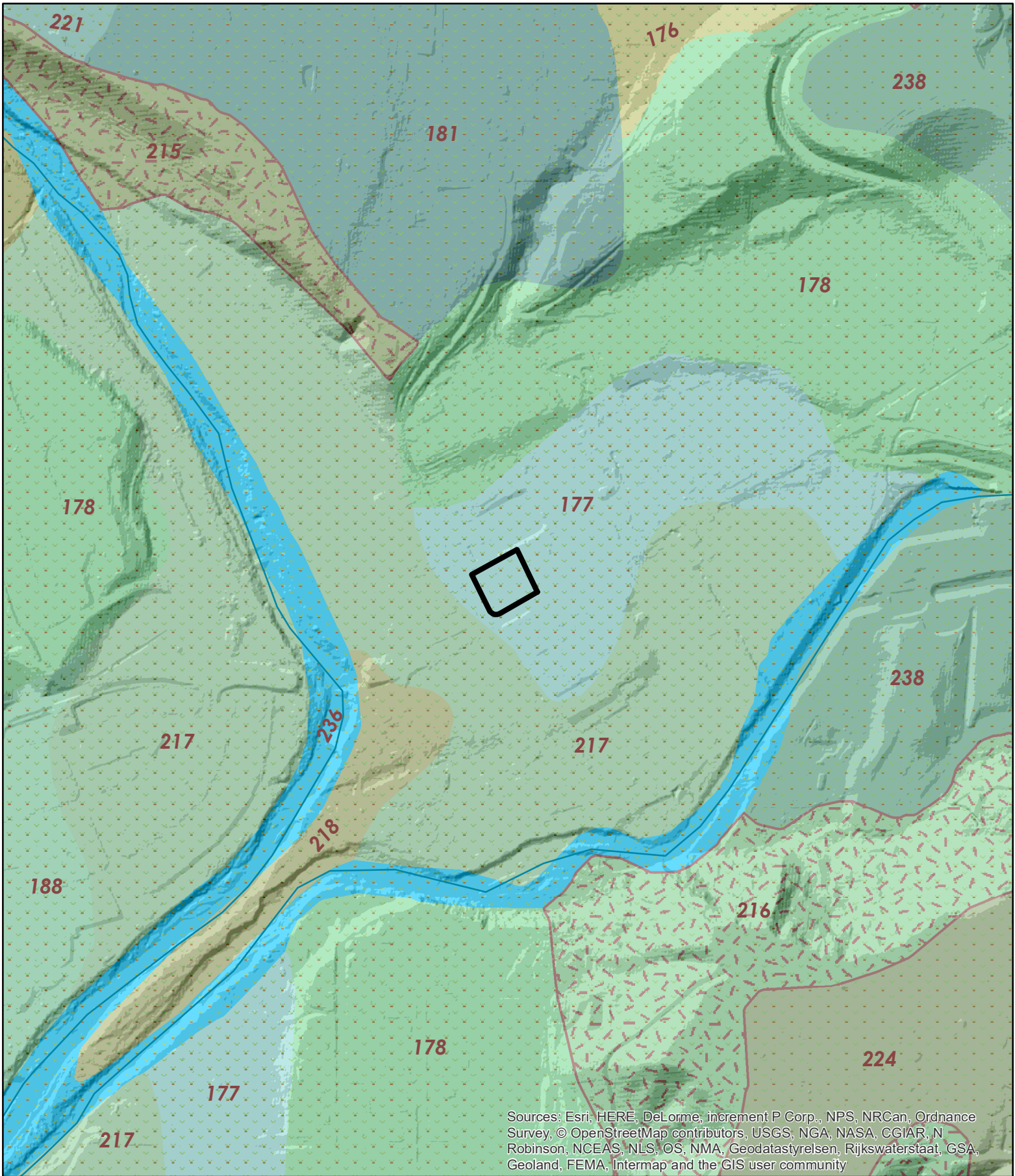
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ESTIMATED SLOPE

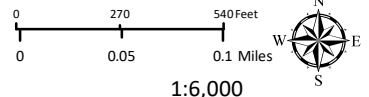
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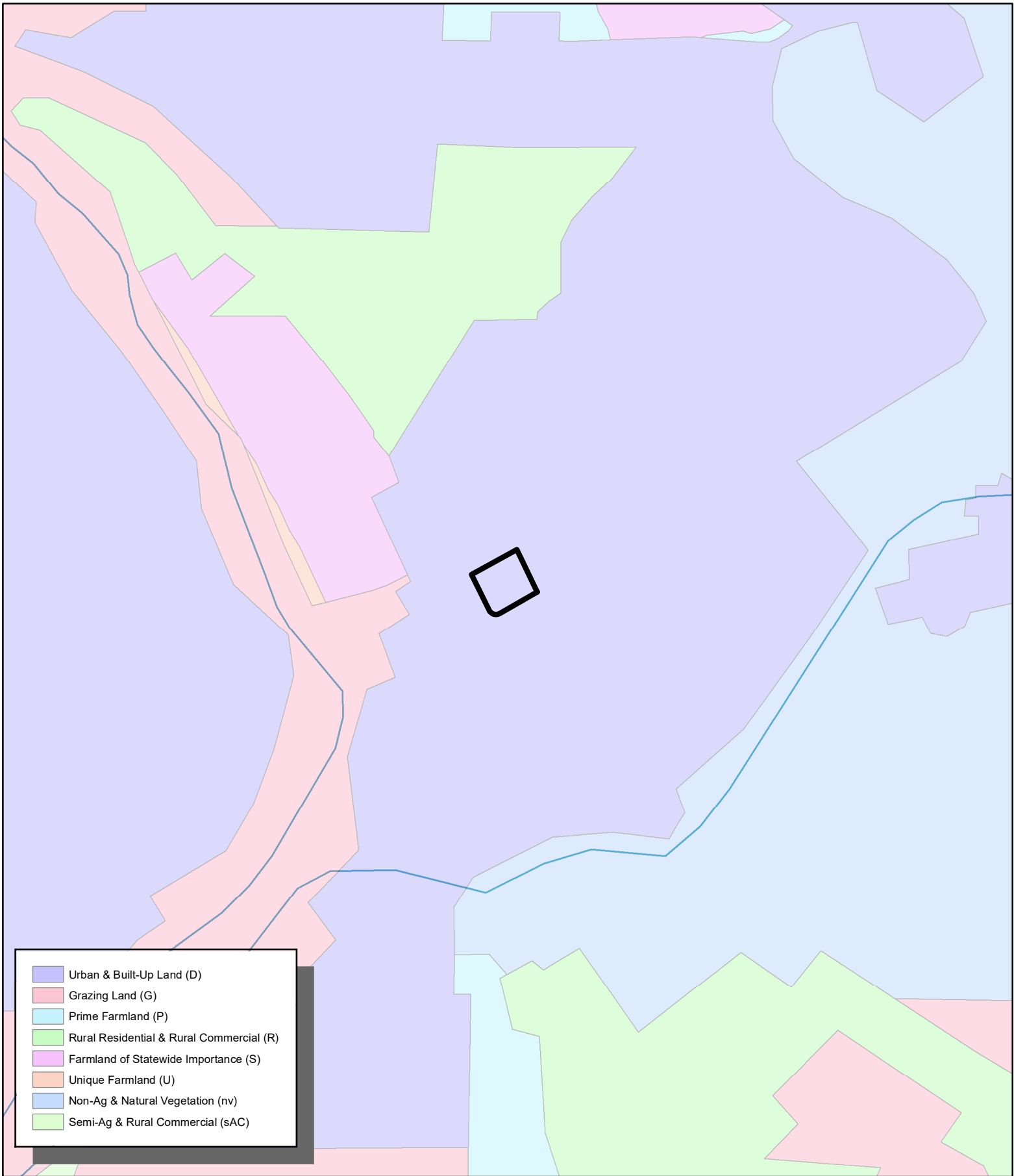
 Naturally Occurring Asbestos



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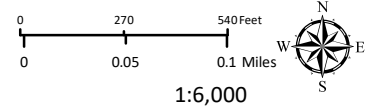
EASTERN SOIL CLASSIFICATIONS

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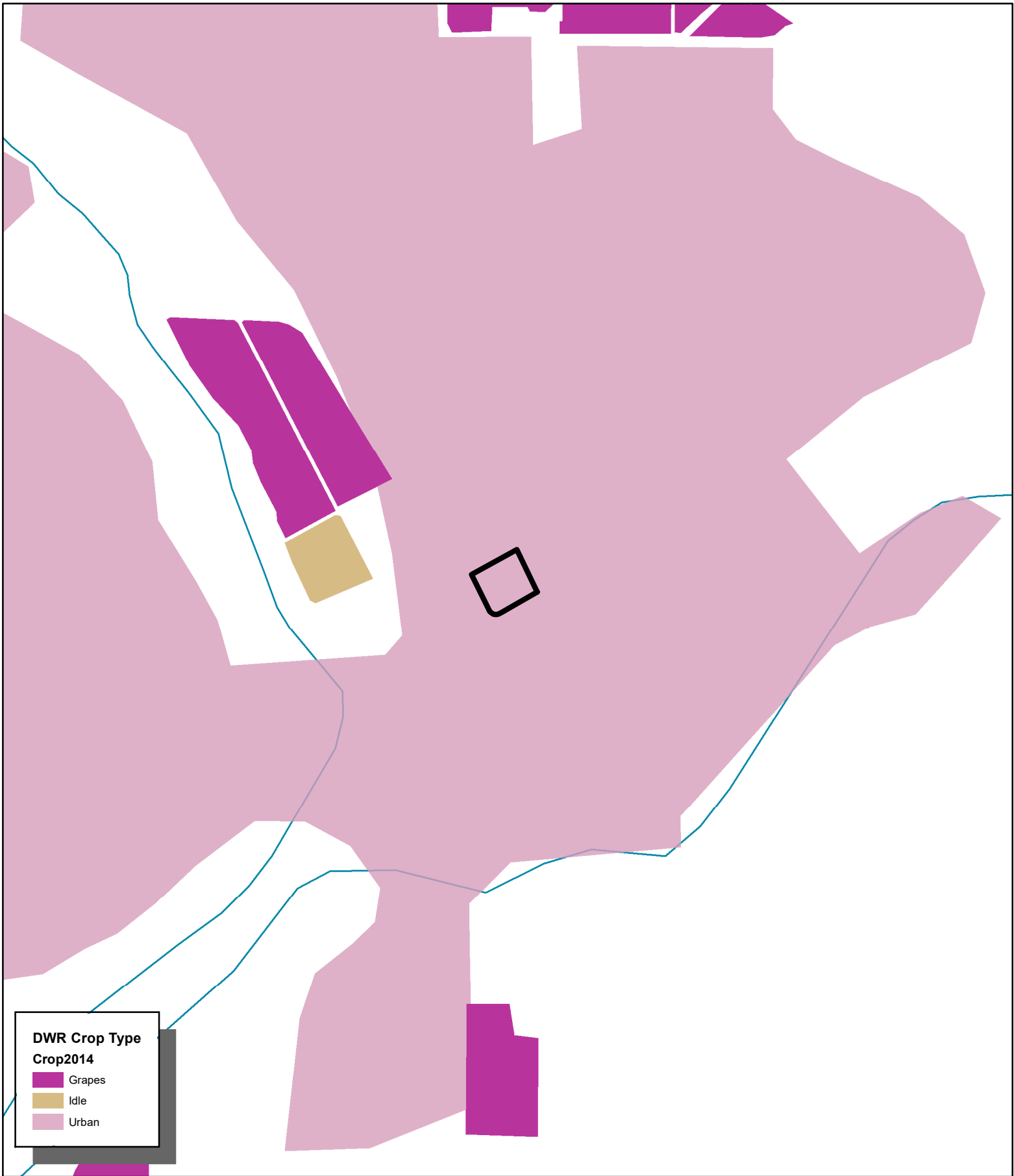
- Urban & Built-Up Land (D)
- Grazing Land (G)
- Prime Farmland (P)
- Rural Residential & Rural Commercial (R)
- Farmland of Statewide Importance (S)
- Unique Farmland (U)
- Non-Ag & Natural Vegetation (nv)
- Semi-Ag & Rural Commercial (sAC)

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FARMLANDS

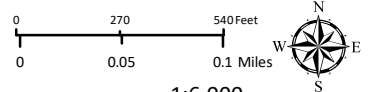
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DWR Crop Type
Crop2014

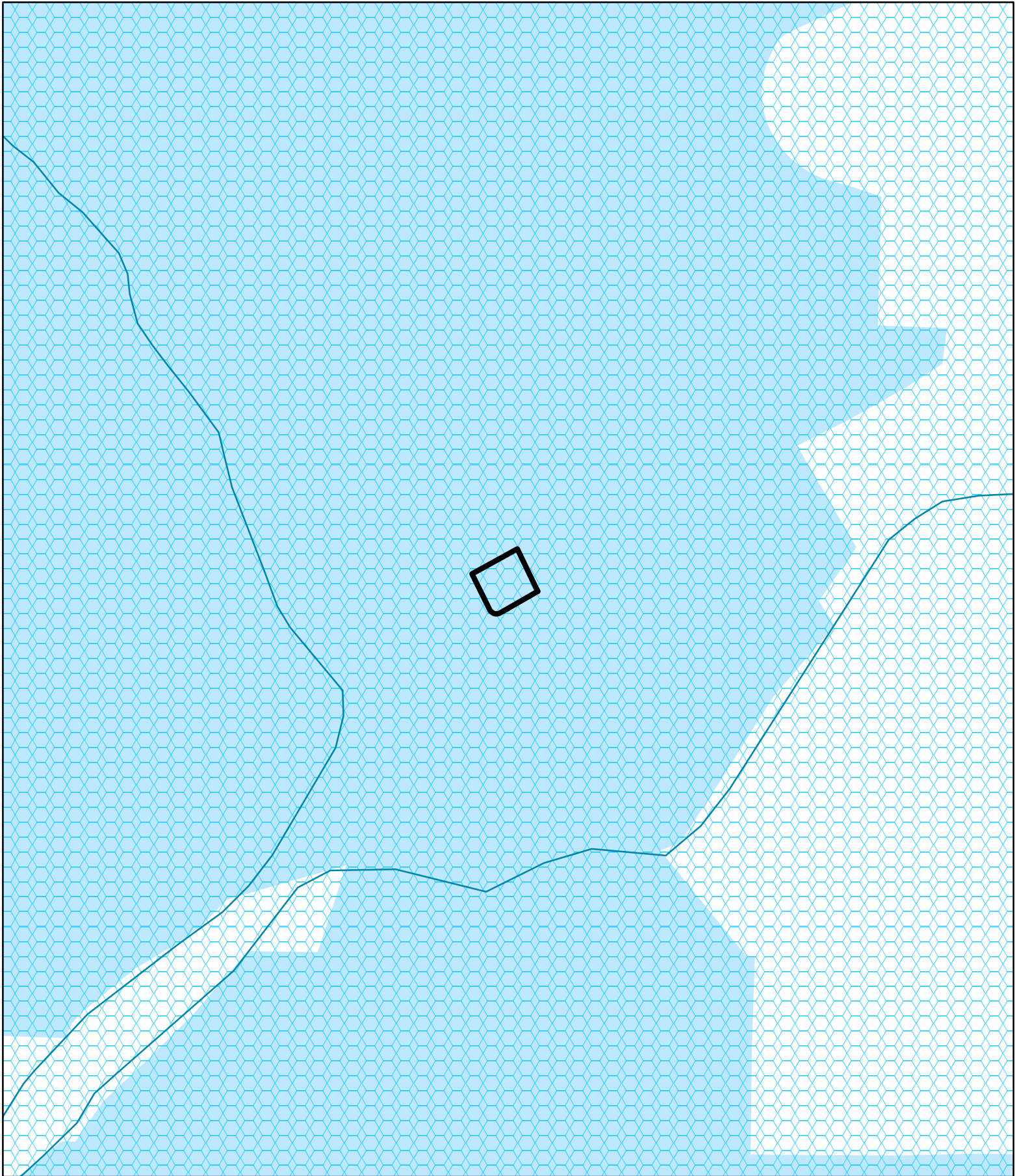
- Grapes
- Idle
- Urban

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


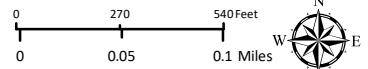
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DWR CROP TYPE

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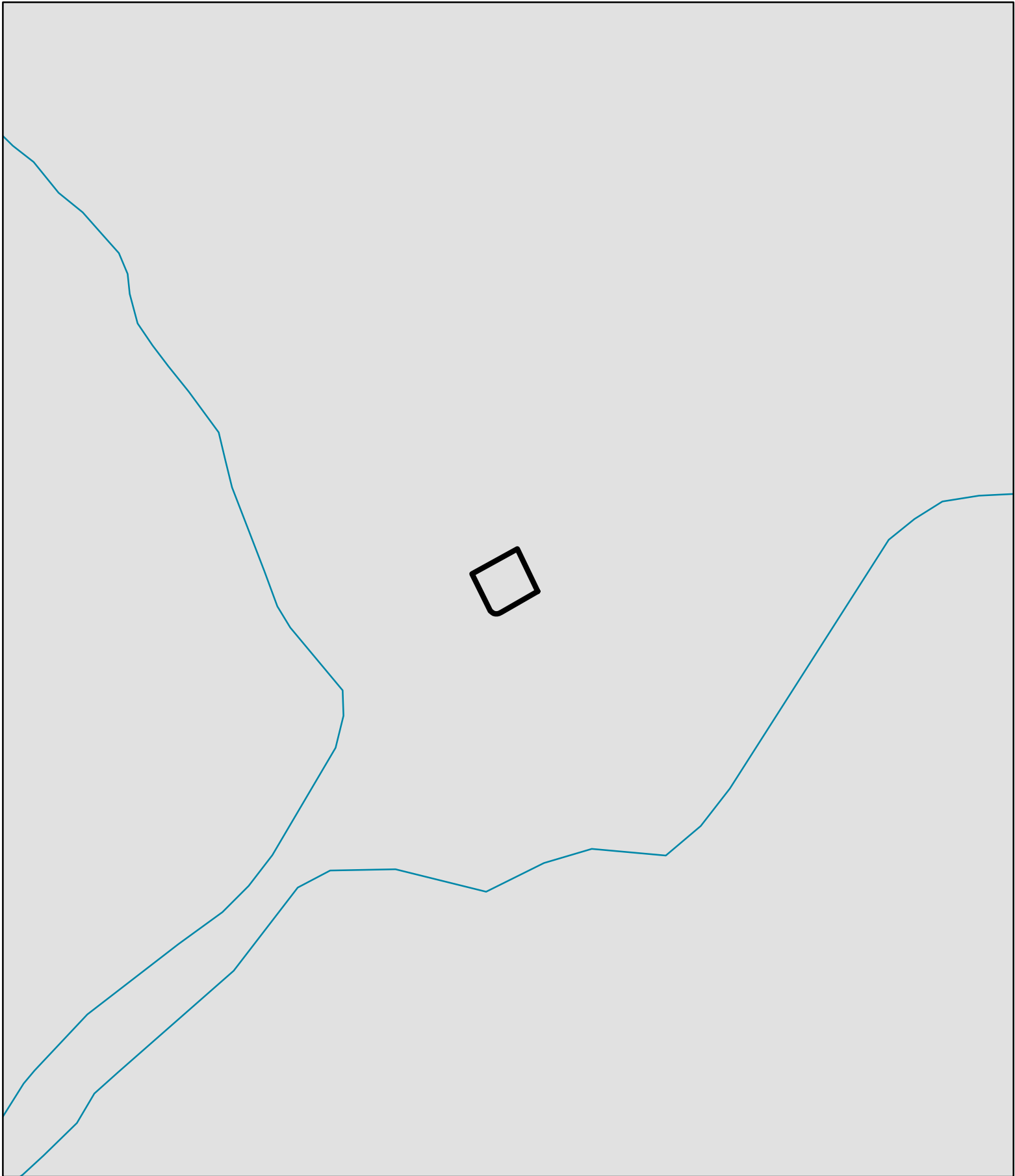
 Russian River Flood District
 County Water Districts



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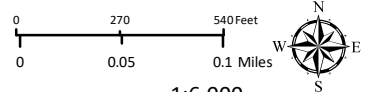
WATER DISTRICTS

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UKIAH VALLEY AREA PLAN

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