|  | Chairperson<br>Flinda Behringer<br>Vice Chair<br>Michelle Rich<br>Secretary<br>Jo Bradley<br>Treasurer<br>Richard Towle<br>BOS Supervisor<br>Mo Mulheren  |                        |   |  |        |  |  |  |
|--|---|------------------------|---|--|--------|--|--|--|
| Locatio  |   |                        |   |  |        |  |  |  |
| 1st District:2nd District:3rd District:4th District:Denise GornyMichelle RichJeff ShippVacantLois LockartSergio FuentesPerri KallerVacantRichard TowleCayo AlbaLaura bettsVacant |   | VACANT                 | 5 <sup>™</sup> DISTRICT:<br>Flinda Behringer<br>Jo Bradley<br>Martin Martinez |  |        |  |  |  |
| OUR MISS   | <b>OUR MISSION:</b> "To be committed to consumers, their families, and the delivery of quality care with the goals of recovery, human dignity, and the opportunity for individuals to meet their full potential." |                        |   |  |        |  |  |  |
|  |   | Agenda It              | em / Description  |  | Action |  |  |  |
| 1.<br>3 minutes  | Call to Ore<br>and Possib   | Board Action:<br>None. |   |  |        |  |  |  |
| 2.   | District seats on the board.       District seats on the board.         Approval of Minutes from the February 22, 2023, BHAB Regular       Board Action:  |                        |   |  |        |  |  |  |
| 2 minutes  | Meetings:<br>• Tab  | None.                  |   |  |        |  |  |  |
| 3.<br>10 minutes<br>(Maximum)  | Public Con<br>Members o<br>recognized<br>email to <u>bh</u><br>o No   | Board Action:<br>None. |   |  |        |  |  |  |

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| 4.         | <b>Board &amp; Committee Reports:</b> Discussion and Possible Action.        | Board Action:  |
| 10 minutes | A. Chair – Flinda Behringer  | None.          |
|            | <ul> <li>2023 Meeting Schedule – Tabled until next meeting.</li> </ul>       |                |
|            | <ul> <li>Site Visit Committee Agenda – Tabled until next meeting.</li> </ul> |                |
|            | • There are communications with County Counsel about a Tribal                |                |
|            | Advisory Committee and with the Sheriff's office for an update on            |                |
|            | the jail for discussion at a future meeting.                                 |                |
|            | • Member Bradley was approved for membership on the Measure B                |                |
|            | committee.   |                |
|            | B. Vice Chair – <i>Michele Rich</i>  |                |
|            | • Nothing to report.   |                |
|            | •  |                |
|            | C. Secretary – <i>Jo Bradley</i>   |                |
|            | • Nothing to report.   |                |
|            | D. Treasurer – <i>Richard Towle</i>  |                |
|            | • Nothing to report.   |                |
|            | E. Advocacy & Legislation Committee – <i>Member Bradley, Vice Chair Rich</i> |                |
|            | • Nothing to report.   |                |
|            | F. Appreciation Committee – <i>Member Fuentes &amp; Martinez</i>             |                |
|            | $\circ$ They plan to set up an appreciation event for staff and youth.       |                |
|            | G. Contracts Committee – Member Fuentes and Vice Chair Rich                  |                |
|            | • Nothing to report.   |                |
|            | H. Membership Committee – <i>Chair Behringer, Vice Chair Rich, Bradley,</i>  |                |
|            | Gorny  |                |
|            | • Nothing to report.   |                |
|            |  |                |
|            |  |                |
|            | • Nothing to report.   |                |
|            | J. Site Visit Committee - Chair Behringer, Fuentes, Martinez, & Towle        |                |
|            | • Chair Behringer mentioned to board members to invite the                   |                |
|            | community to the board meetings.   |                |
| 5.         | Mendocino County Report: Jenine Miller, BHRS Director                        | Board Action:  |
| 10 minutes | A. Director Report Questions:  | None.          |
|            | • Report included in the agenda packet. They will be updated with            |                |
|            | additional information for future reports.                                   |                |
|            | • There are several upcoming events planned including Alcohol                |                |
|            | Awareness Month in April and Mental Health Month in May, and                 |                |
|            | they have several events planned throughout the year.                        |                |
|            | • NACT requirement 274 monthly   |                |
|            | • They've had an increase in LPS referrals and are working with the          |                |
|            | providers on moving forward with this.                                       |                |
|            |  |                |
|            | • They are working on getting more information and education out             |                |
|            | about methamphetamine drugs and THC side effects to the                      |                |
|            | community.   |                |
|            | • They will be collaborating with the schools about substance use            |                |
|            | services in and around the county.   |                |
|            | • They have opened Wellness Centers in Ukiah on Dora Street and              |                |
|            | in Willits at the old Veterans Memorial building on Tuesdays                 |                |
|            | through Thursdays from 10:00 AM to 2:30 PM. with Manzanita                   |                |
|            | Services closing their doors.  |                |
|            |  |                |
|            |  |                |
|            |  |                |
|            |  |                |

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|-------------------|---|---------------|
|                   | B. Psychiatric Health Facility Update:  |               |
|                   | • They continue to work on the facility and have a meeting soon   |               |
|                   | about working on solar panels for backup power and plan to have   |               |
|                   | an emergency generator.   |               |
|                   | • They are working on the interior of the facility and landscaping  |               |
|                   | that is best for the environment.   |               |
|                   | <ul> <li>The proposed open date of October 2025 may be pushed back<br/>later. They are looking into additional grant requests.</li> </ul> |               |
|                   | <ul> <li>The building has been cleared of all extra furniture and other items.</li> </ul>   |               |
|                   | C. Staffing Update:   |               |
|                   | They have hired a new substance abuse counselor and interviewing  |               |
|                   | for a substance abuse counselor on the coast.   |               |
|                   | D. SUDT RFP Update  |               |
|                   | • The committee met with very good attendance and worked on   |               |
|                   | finalizing the Request for Proposal (RFP).  |               |
|                   | • Medical detox is included with Partnership and paid by the hospital   |               |
|                   | to provide the services.  |               |
|                   | • They have a NARCAN program that trains and distributes. They  |               |
|                   | have been handed out at numerous events in the County. They will  |               |
|                   | be working with SafeRx to get more information out to the   |               |
|                   | community, partners, and pharmacies. They plan to be at the   |               |
|                   | bigger events happening around the County this year.  |               |
| 6.                | Anchor Health Management Report: Camille Schraeder, Anchor Health   | Board Action: |
| 15 minutes        | Management Inc.   | None.         |
|                   | A. Services Update:   |               |
|                   | • Staffing challenges continue.   |               |
|                   | • They continue leadership training and support on Mental Health  |               |
|                   | Services Act (MHSA) and Medi-Cal.   |               |
|                   | • Medi-Cal services are no longer provided by MCAVHN and  |               |
|                   | Manzanita and are now provided by RCS.<br>B. Staffing Update:   |               |
|                   |   |               |
| 7.                | • Continue to recruit.<br>Behavioral Health Advisory Board Media Outreach: Discussion and   | Board Action: |
| / •<br>10 Minutes | Possible Action   | None.         |
|                   | A. Flow Charts Distribution Plan:   |               |
|                   | • Tabled until the next meeting.  |               |
|                   | B. Public Service Announcement:   |               |
|                   | • Tabled until the next meeting.  |               |
|                   | Technical Equipment for Meeting Options:  | Board Action: |
| 0                 | Discussion and Possible Action  | None.         |
| 8.                | • Member Towle mentioned the board has adequate funding to  |               |
| 10 Minutes        | purchase equipment.   |               |
|                   | • Tabled until the next meeting.  |               |
| 9.                | Data Notebook: Discussion and Possible Action   | Board Action: |
| 10 Minutes        | • Tabled until the next meeting.  | None.         |
| 10.               | Member Comments:  | Board Action: |
| 5 Minutes         | • Nothing to report.  | None.         |
| 11.               | Adjournment: 12:28 PM   |               |
| 2 minutes         |   |               |
|                   |   |               |

## AMERICANS WITH DISABLITIES ACT (ADA) COMPLIANCE

The Mendocino County Behavioral Health Advisory Board complies with ADA requirements and upon request will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternative formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodations to participate in the meeting should contact the Mendocino County Behavioral Health Administrative Office by calling (707) 472-2355 at least five days prior to the meeting.

## **BHAB CONTACT INFORMATION:** PHONE: (707) 472-2355 | Fax: (707) 472-2788

EMAIL THE BOARD: <a href="https://www.mendocinocounty.org">bhbboard@mendocinocounty.org</a> | WEBSITE: <a href="https://www.mendocinocounty.org/bhab">www.mendocinocounty.org/bhab</a>