



COUNTY OF MENDOCINO
DEPARTMENT OF PLANNING AND BUILDING SERVICES

860 NORTH BUSH STREET · UKIAH · CALIFORNIA · 95482
120 WEST FIR STREET · FT. BRAGG · CALIFORNIA · 95437

JULIA KROG, DIRECTOR
TELEPHONE: 707-234-6650
FAX: 707-463-5709
FB PHONE: 707-964-5379
FB FAX: 707-961-2427
pbs@mendocinocounty.org
www.mendocinocounty.org/pbs

April 21, 2023

Department of Transportation
Environmental Health - Fort Bragg
Building Inspection -Fort Bragg
Assessor

Air Quality Management
Department of Forestry/ CalFire
-Land Use
-Resource Management

Cloverdale Rancheria
Redwood Valley Rancheria
Sherwood Valley Band of Pomo Indians

CASE#: UR_2023-0004

DATE FILED: 3/16/2023

OWNER/APPLICANT/AGENT: ANTIOCH RANCH LLC

REQUEST: Renewal of Use Permit U_74-77 to allow Christian Ministry (Antioch Ranch). The request includes a renewal for an indefinite term.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: 4.3± miles east of Little River, on the east side of Comptche Ukiah Road (CR 223), 4.3± miles east of its intersection with State Route 1 (SR 1), located at 39451 Comptche Ukiah Road (CR 223) (APN:121-250-50).

SUPERVISORIAL DISTRICT: 5

STAFF PLANNER: TIA SAR

RESPONSE DUE DATE: May 4, 2023

PROJECT INFORMATION CAN BE FOUND AT:

www.mendocinocounty.org

Select "Government" from the drop-down; then locate Planning and Building Services/Public Agency Referrals.

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to pbs@mendocinocounty.org. Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):

- No comment at this time.
Recommend conditional approval (attached).
Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)
Recommend denial (Attach reasons for recommending denial).
Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).
Other comments (attach as necessary).

REVIEWED BY:

Signature Department Date

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APN/S: 121-250-50

PARCEL SIZE: 19.55 ± Acres

GENERAL PLAN: Remote Residential, with 20 acres minimum (RMR20)

ZONING: Upland Residential, with 20 acres minimum (UR:20)

EXISTING USES: Christian Ministry

DISTRICT: 5th (Williams)

RELATED CASES: U_74-77 Christian Ministry – Approved
UR_74-77/2003 – Approved
U_101-82 – Approved
CS #10-82 - Approved
Permit F3031 (1978)- SFR-Finaled
Permit F2759-A (1978)- SFR-Finaled
Permit 16721 (1983) -(BLDG 4) Elec, Plumb & woodstove- Finaled
Permit 16723 (1983) -(BLDG 3) Elec, Plumb & woodstove -Finaled
Permit 16720 (1983) -(BLDG 1) Elec, Plumb & woodstove -Finaled
Permit 16722 (1983) -(BLDG 2) Elec, Plumb & woodstove -Finaled
Permit FB88-308 (1988) – SFR Repair – Finaled
Permit FB88-636 (1988) – Guest House- Finaled
Permit 97900153 (1997) – SFR addition -Void
BF_2004-0756 – Relocate Electrical Service Panel-Finaled
BF_2007-0660- Replace 2 Service Panels Finaled
BF_2008-0229 – Swap out 100 Amp Service Panel – Finaled
BF_2012-0073 – Replace 125 Amp Elec Panel – Finaled
BF_2012-0124 – Replace Elec Service -Finaled
BF_2014-0117- Replace Elec Risers -Finaled
BL_2016-0084 Home Occupation- Approved
BF_2019-0660 Extend Roof -Finaled
BF_2020-0358 Stand BY Generator & 100 Amp Transfer Switch To SFR-Finaled

	<u>ADJACENT GENERAL PLAN</u>	<u>ADJACENT ZONING</u>	<u>ADJACENT LOT SIZES</u>	<u>ADJACENT USES</u>
NORTH:	Forest Land (FL:160)	Timberland Production	23.3± Acres& 30.64± Acres	Residential & Vacant
EAST:	Remote Residential RMR20	Upland Residential	15.63± Acres	Residential
SOUTH:	Remote Residential RMR20	Upland Residential	10.8± Acres, 10.94± Acres, 15.63± Acres	Residential
WEST:	Remote Residential RMR20	Upland Residential	7.68± Acres	Residential

REFERRAL AGENCIES

LOCAL

- Air Quality Management District
- Assessor’s Office
- Building Division FB
- Department of Transportation (DOT)

- Environmental Health (EH)

STATE

- CALFIRE (Land Use)
- CALFIRE (Resource Management)

TRIBAL

- Cloverdale Rancheria
 - Redwood Valley Rancheria
 - Sherwood Valley Band of Pomo Indians
-

ADDITIONAL INFORMATION:

STAFF PLANNER: TIA SAR

DATE: 4/21/2023

ENVIRONMENTAL DATA

1. MAC:

GIS
NO

2. FIRE HAZARD SEVERITY ZONE:

CALFIRE FRAP maps/GIS
High and Moderate Fire Hazard

3. FIRE RESPONSIBILITY AREA:

CALFIRE FRAP maps/GIS
Mendocino Fire Protection District

4. FARMLAND CLASSIFICATION:

GIS
NO

5. FLOOD ZONE CLASSIFICATION:

FEMA Flood Insurance Rate Maps (FIRM)
NO

6. COASTAL GROUNDWATER RESOURCE AREA:

Coastal Groundwater Study/GIS
Critical Ground Water Resource

7. SOIL CLASSIFICATION:

Mendocino County Soils Study Eastern/Western Part
Bishop Pine Western Soil Classification 172, 224 & 174

8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL:

LCP maps, Pygmy Soils Maps; GIS
NO

9. WILLIAMSON ACT CONTRACT:

GIS/Mendocino County Assessor's Office
NO

10. TIMBER PRODUCTION ZONE:

GIS
NO

11. WETLANDS CLASSIFICATION:

GIS
NO

12. EARTHQUAKE FAULT ZONE:

Earthquake Fault Zone Maps; GIS
NO

13. AIRPORT LAND USE PLANNING AREA:

Airport Land Use Plan; GIS
NO

14. SUPERFUND/BROWNFIELD/HAZMAT SITE:

GIS; General Plan 3-11
NO

15. NATURAL DIVERSITY DATABASE:

CA Dept. of Fish & Wildlife Rarefind Database/GIS
YES

16. STATE FOREST/PARK/RECREATION AREA ADJACENT:

GIS; General Plan 3-10
NO

17. LANDSLIDE HAZARD:

Hazards and Landslides Map; GIS; Policy RM-61; General Plan 4-44
NO

18. WATER EFFICIENT LANDSCAPE REQUIRED:

Policy RM-7; General Plan 4-34
NO

19. WILD AND SCENIC RIVER:

www.rivers.gov (Eel Only); GIS
NO

20. SPECIFIC PLAN/SPECIAL PLAN AREA:

Various Adopted Specific Plan Areas; GIS
NO

21. STATE CLEARINGHOUSE REQUIRED:

Policy
NO

22. OAK WOODLAND AREA:

USDA
NO

23. HARBOR DISTRICT:

Sec. 20.512
NO



PLANNING & BUILDING SERVICES

CASE NO:	WR-2023-0004
DATE FILED:	3/16/2023
FEE:	\$4587.00
RECEIPT NO:	PRJ-055148
RECEIVED BY:	Tia Sar
Office Use Only	

APPLICATION FORM

APPLICANT:

Name: JERRY + PATRICIA WESTFALL Phone: 707-937-5570
 Mailing Address: 39451 COMPLETE ULIAX RD
 City: MENDOCINO State/Zip: CA 95460 Email: ANTILOC@MCN.ORG
ARANCH@MCN.ORG

PROPERTY OWNER:

Name: ABOVE Phone: _____
 Mailing Address: _____
 City: _____ State/Zip: _____ Email: _____

AGENT:

Name: JANE + BILL BAILEY Phone: 707-793-7931
 Mailing Address: 8116 SUNFLOWER DR
 City: COVATI State/Zip: CA 94931 Email: BAILEYKILTS@COMCAST.NET

ASSESSOR'S PARCEL NUMBER/S: 121-250-30

TYPE OF APPLICATION:

- | | | |
|---|---|---|
| <input type="checkbox"/> Administrative Permit | <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Use Permit - Cottage |
| <input type="checkbox"/> Agricultural Preserve: New Contract | <input type="checkbox"/> Land Division - Minor | <input type="checkbox"/> Use Permit - Minor |
| <input type="checkbox"/> Agricultural Preserve: Cancellation | <input type="checkbox"/> Land Division - Major | <input type="checkbox"/> Use Permit - Major |
| <input type="checkbox"/> Agricultural Preserve: Rescind & ReEnter | <input type="checkbox"/> Land Division - Parcel | <input checked="" type="checkbox"/> Use Permit - Modification |
| <input type="checkbox"/> Airport Land Use | <input type="checkbox"/> Land Division - Re-Subdivision | <input type="checkbox"/> Variance |
| <input type="checkbox"/> Development Review | <input type="checkbox"/> Modification of Conditions | <input type="checkbox"/> Other |
| <input type="checkbox"/> Exception | <input type="checkbox"/> Reversion to Acreage | ↓
RENEWAL
IN
PERPETUITY |
| <input type="checkbox"/> Flood Hazard Development Permit | <input type="checkbox"/> Rezoning | |

I certify that the information submitted with this application is true and accurate.

Signature of Applicant/Agent: Jerry A. Westfall Date: 3-16-23
 Signature of Owner: Patricia S. Westfall Date: 3-16-23

SITE AND PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Department of Planning and Building Services and other agencies who will be reviewing your project proposal. Please remember that the clearer picture that you give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project please indicate "Not applicable" or "N/A".

THE PROJECT

1. Describe your project. Include secondary improvements such as wells, septic systems, grading, vegetation removal, roads, etc. If the proposal is for cancellation of a Williamson Act contract, please specify a proposed alternative use for the land.

SEPARATE PAGE

2. Structures/Lot Coverage	NO. OF UNITS		SQUARE FOOTAGE		
	EXISTING	PROPOSED	EXISTING	PROPOSED	TOTAL
<input checked="" type="checkbox"/> Single Family <input type="checkbox"/> Mobile Home <input type="checkbox"/> Duplex <input type="checkbox"/> Multifamily <input type="checkbox"/> Other: <input type="checkbox"/> Other:	6		6059		
GRAND TOTAL (Equal to gross area of Parcel):					

3. Is the project commercial, industrial, or institutional? If yes, complete item 3. If no, skip to item 4.

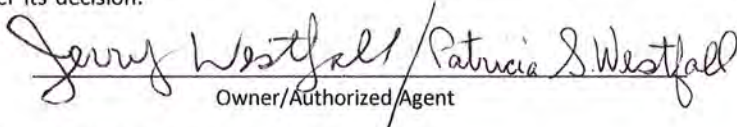
Estimated No. of Employees per shift: _____

Estimated No. of shifts per day: _____

Type of loading facilities proposed: _____

CERTIFICATION AND SITE VIEW AUTHORIZATION

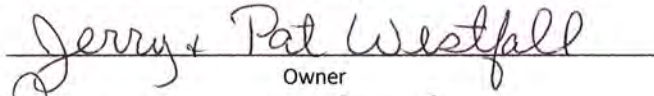
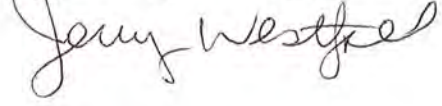
1. I hereby certify that I have read this completed application and that, to the best of my knowledge, the information in this application, and all attached appendices and exhibits, is complete and correct. I understand that the failure to provide any requested information or any misstatements submitted in support of the application shall be grounds for either refusing to accept this application, for denying the permit, for suspending or revoking a permit issued on the basis of such misrepresentations, or for seeking of such further relief as may seem proper to the County.
2. I hereby grant permission for County Planning and Building Services staff and hearing bodies to enter upon and site view the premises for which this application is made in order to obtain information necessary for the preparation of required reports and render its decision.


3-16-23
 Owner/Authorized Agent Date

NOTE: IF SIGNED BY AGENT, OWNER MUST SIGN BELOW.

AUTHORIZATION OF AGENT

I hereby authorize Jane and Bill Bailey to act as my representative and to bind me in all matters concerning this application.


3-16-2023
 Owner Date


MAIL DIRECTION

To facilitate proper handling of this application, please indicate the names and mailing addresses of individuals to whom you wish correspondence and/or staff reports mailed if different from those identified on Page 1 of the application form.

Name	Name	Name
Mailing Address	Mailing Address	Mailing Address

Indemnification And Hold Harmless

ORDINANCE NO. 3780, adopted by the Board of Supervisors on June 4, 1991, requires applicants for discretionary land use approvals, to sign the following Indemnification Agreement. Failure to sign this agreement will result in the application being considered incomplete and withheld from further processing.

Indemnification Agreement

As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County of Mendocino, its agents, officers, attorneys, employees, boards and commissions, as more particularly set forth in Mendocino County Code Section 1.04.120, from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or adoption of the environmental document which accompanies it. The indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent, passive or active negligence on the part of the County, its agents, officers, attorneys, employees, boards and commissions.

3-16-23

Date

Jenny Westfall

Applicant

Patricia S Westfall

4. Will the project be phased? (Work being done over separate periods of time)

NO YES If yes, explain your plans for phasing:

N/A

5. Will vegetation be removed on areas other than the building sites and roads?

NO YES If yes, explain:

N/A

6. Will the project involve the use or disposal of potentially hazardous materials such as toxic substances, flammables, or explosives?

NO YES If yes, explain:

N/A

7. How much off-street parking will be provided?

N/A

Number

Size

No. of covered spaces:	_____	_____
No. of uncovered spaces:	_____	_____
No. of standard spaces:	_____	_____
No. of accessible spaces:	_____	_____
Existing no. of spaces:	_____	_____
Proposed additional spaces:	_____	_____
Total:	_____	_____

8. Is any road construction or grading planned? If yes, grading and drainage plans may be required.

NO YES Also, please describe the terrain to be traversed. (e.g., steep, moderate slope, flat, etc.)

9. For grading or road construction, complete the following:

N/A

Amount of cut: _____ cubic yards

Amount of fill: _____ cubic yards

Max. height of fill slope: _____ feet

Max. height of cut slope: _____ feet

Amount of import/export: _____ cubic yards

Location of borrow or disposal site: _____

10. Does the project involve sand removal, mining or gravel extraction? If yes, detailed extraction, reclamation and monitoring plans may be required.

NO YES

N/A

11. Will the proposed development convert land currently or previously used for agriculture to another use?

NO YES

N/A

12. Will the development provide public or private recreation opportunities?

NO YES If yes, explain how:

N/A

13. Is the proposed development visible from State Route 1 or other scenic route?

NO YES

14. Is the proposed development visible from a park, beach or other recreational area?

NO YES

15. Does the development involve diking, filling, dredging or placing structures in open coastal water, wetlands, estuaries or lakes?

Diking: NO YES

Filling: NO YES

Dredging: NO YES

Structures: Open Coastal Waters Wetlands Estuaries Lakes

N/A

If so, what is the amount of material to be dredged/filled?: _____ cubic yards

Location of dredged material disposal site?: _____

Has a U.S. Army Corps of Engineers permit been applied for? NO YES

16. Will there be any exterior lighting?

NO YES If yes, describe below and identify the location of all exterior lighting on the plot and building plans.

N/A

17. Utilities will be supplied to the site as follows:

Electricity: Utility Company (service exists to parcel) Utility Company (requires extension of service to site): _____ feet _____ miles On Site Generation – Specify:

RENEWAL

Gas: Utility Company/Tank On Site Generation – Specify: None

RENEWAL

Telephone: NO YES

18. What will be the method of sewage disposal?

- Community Sewage System (specify supplier): _____
- Septic Tank
- Other (specify): _____

EXISTING SEPTIC TANKS

19. What will be the domestic water source:

- Community Water System (specify supplier): _____
- Well
- Spring
- Other (specify): _____

EXISTING WELL

20. Are there any associated projects and/or adjacent properties under your ownership?

- NO
- YES If yes, list below (Assessor's Parcel Number, address, etc.)

21. List and describe any other related permits and other public approval required for this project, including those required by other County departments, city, regional, State and Federal agencies:

N/A

RENEWAL

22. Describe the location of the site in terms of readily identifiable landmarks: (e.g., mailboxes, mile posts, street intersections, etc.)

5.42 MILES EAST OF HIGHWAY 1 ON THE COMPLETE UKIAH RD
MAILBOX READS "ANTIOCH RANCH"

23. Are there existing structures on the property? If yes and the proposal is for a subdivision, describe below and identify the use of each structure on the plot plan or tentative map.

- NO
- YES

6 DWELLINGS

24. Will any existing structure be demolished or removed? If yes, describe the type of development to be demolished or removed, including the relocation site, if applicable.

- NO
- YES

25. What is the maximum height of all structures?

Existing: _____ feet
Proposed: _____ feet

N/A

26. What is the gross floor areas of all structures, including covered parking and accessory buildings?

Existing: 6059 square feet
Proposed: _____ square feet

27. What is the total lot area within property lines?

Total Lot Area: 20 acres square feet

28. Briefly describe the project site as it exists before the project, including information on existing structures and their uses, slopes, soil stability, plants and animals, and any cultural, historical or scenic aspects. Attach any photographs of the site that you feel would be helpful:

SEE PROJECT SHEET

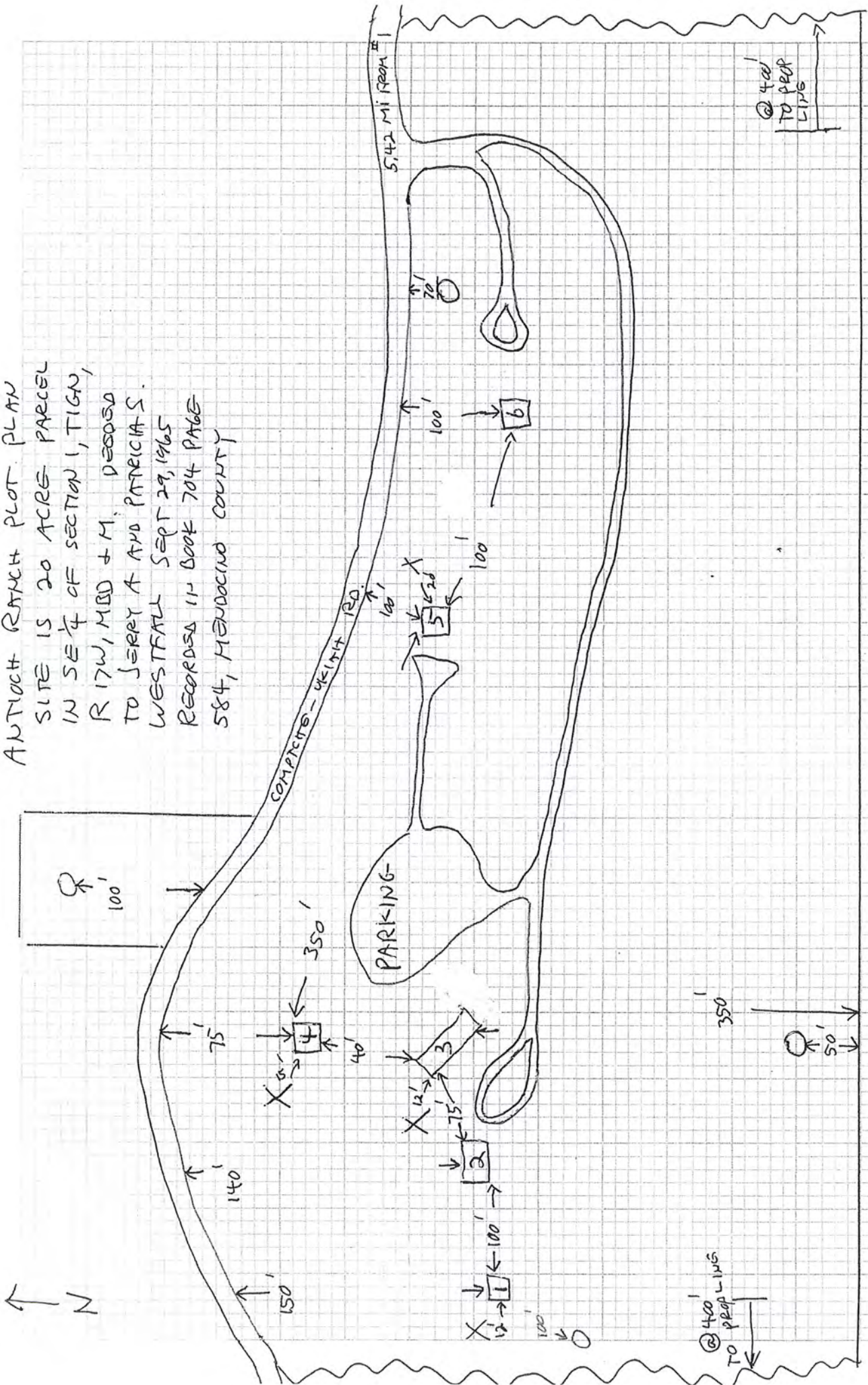
29. Briefly describe the surrounding properties, including information on plants, animals and any cultural, historic or scenic aspects. Indicate the type of land use (use chart below) and its general intensity. Attach any photographs of the vicinity that you feel would be helpful.

FOREST, PRIVATE HOMES ON ALL SIDES

30. Indicate the surrounding land uses:

	Vacant	Residential	Agriculture	Commercial	Industrial	Public Facility	Timberland	Other
North:	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
East:	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
South:	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
West:	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

ANTLOCH RANCH PLOT PLAN
 SITE IS 20 ACRE PARCEL
 IN SE 1/4 OF SECTION 1, T16N,
 R 17W, M1D + M. DESSO
 TO JERRY A AND PATRICIAS.
 WESTFALL SEPT 29, 1965
 RECORDS IN BOOK 704 PAGE
 584, HENNING COUNTY



KEY: ○ = WELL
 X = SEPTIC

Renewed 3-16-23



Mendocino County

Planning and Building Services

860 North Bush Street
Ukiah, CA 95482
(707) 234-6650

120 West Fir Street
Fort Bragg, CA 95437
(707) 964-5379

Paid By: ANTIOCH RANCH LLC
39451 COMPTCHE UKIAH RD

MENDOCINO CA 95460

Project Number: UR_2023-0004

Project Description: +Antioch Ranch Renew U 74-77

Site Address: 39451 COMPTCHE UKIAH RD

UR_2023-0004

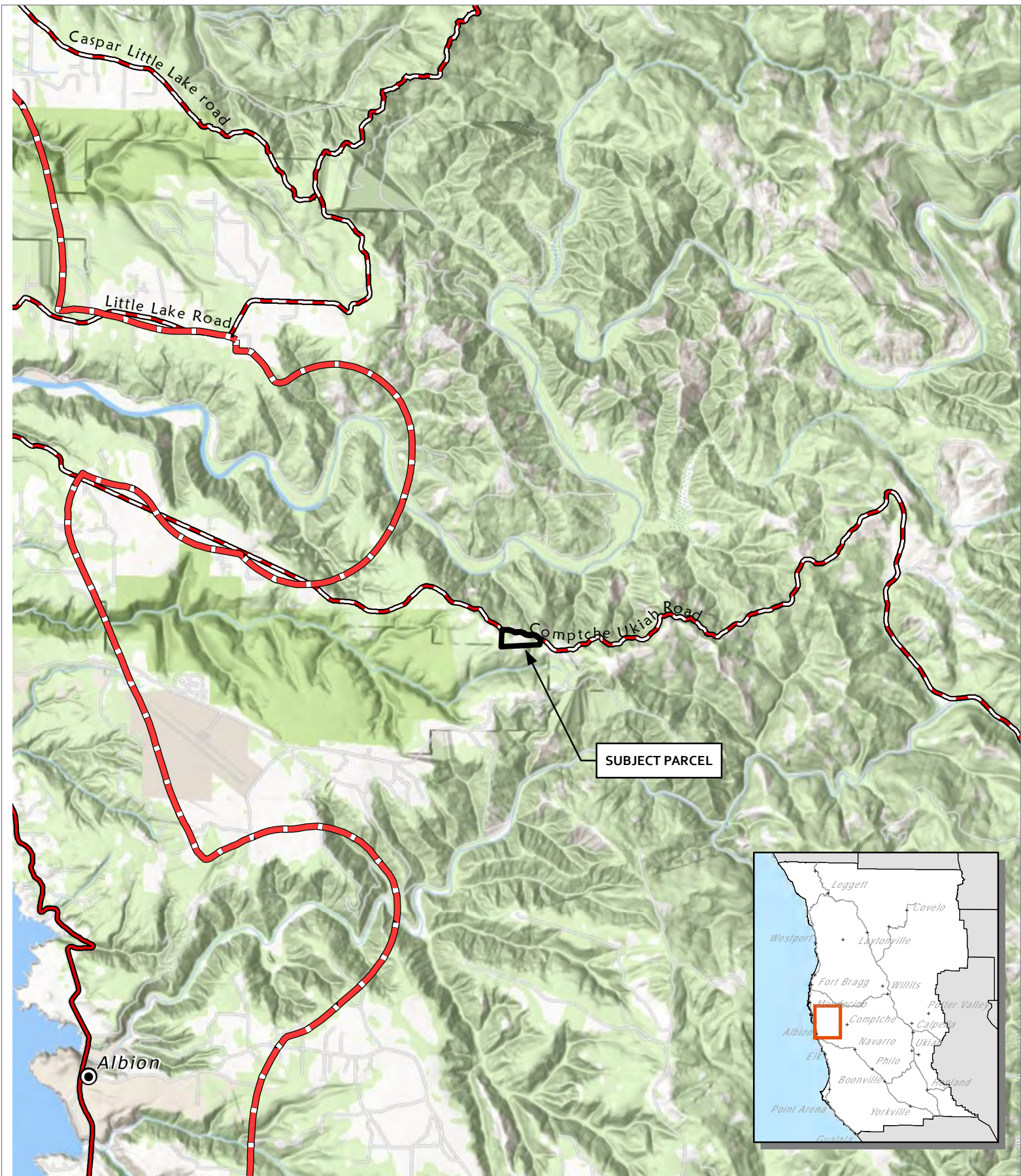
Receipt: PRJ_055148

Date: 3/16/2023

Pay Method: CHECK 2179

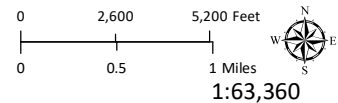
Received By: SANDY ARELLANO

<u>Fee Description</u>	<u>Account Number</u>	<u>Qty</u>	<u>Fee Amount</u>
EH FEES	1100-4011-822606		\$353.00
UMIN OR UMAJ EH			\$353.00
GENERAL PLAN	1100-2851-826188		\$175.00
			\$175.00
RECORDS MANAGEMENT	1222-2852-826260		\$128.00
			\$128.00
RENEWAL	1100-2851-822605		\$3,931.00
UMAJ RENEWAL			\$3,931.00
Total Fees Paid:			\$4,587.00



CASE: UR 2023-0004
OWNER: Antioch Ranch LLC
APN: 121-250-50
APLCT: Jerry & Patricia Westfall
AGENT: Jane & Bill Bailey
ADDRESS: 39451 Comptche Ukiah Rd., Mendocino

- Major Towns & Places
- Highways
- Coastal Zone Boundary
- Major Roads





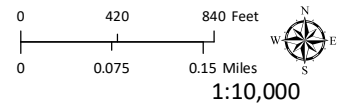
LOCATION

THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.
 DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES



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 Public Roads
 Private Roads




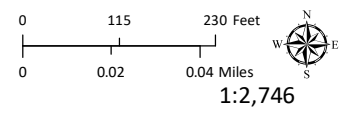
AERIAL IMAGERY

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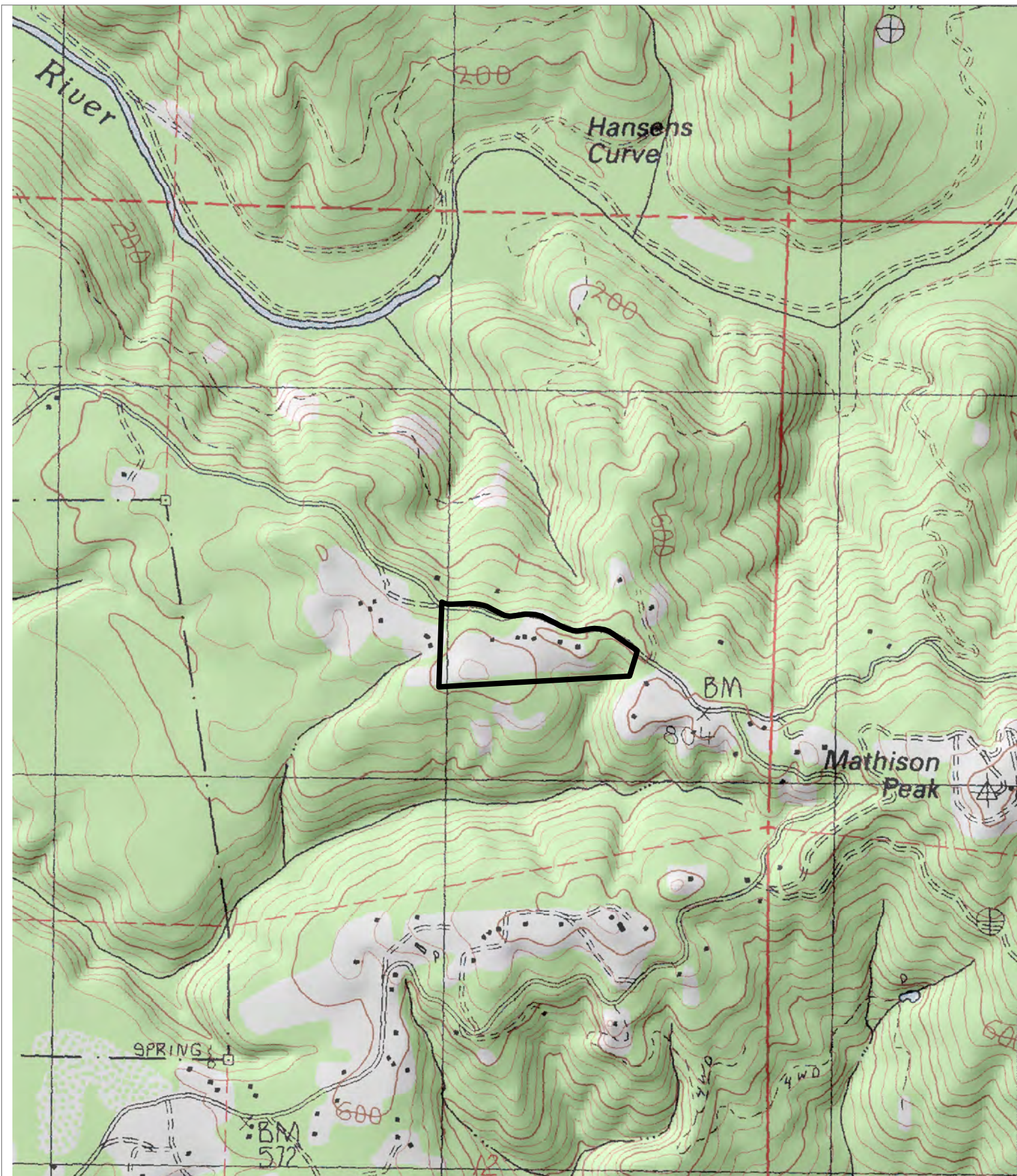
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 Public Roads

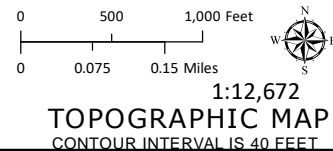


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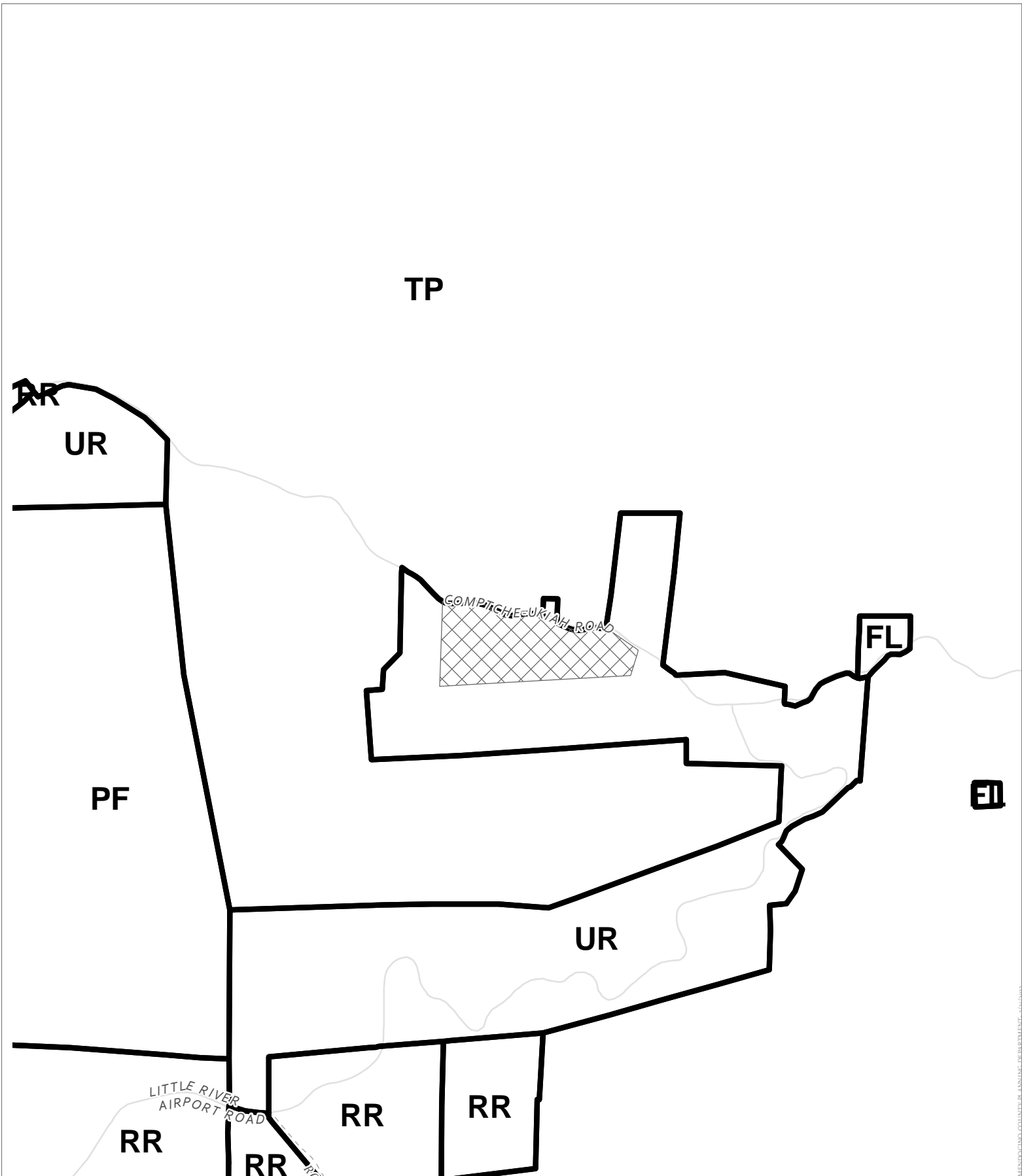
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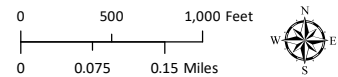


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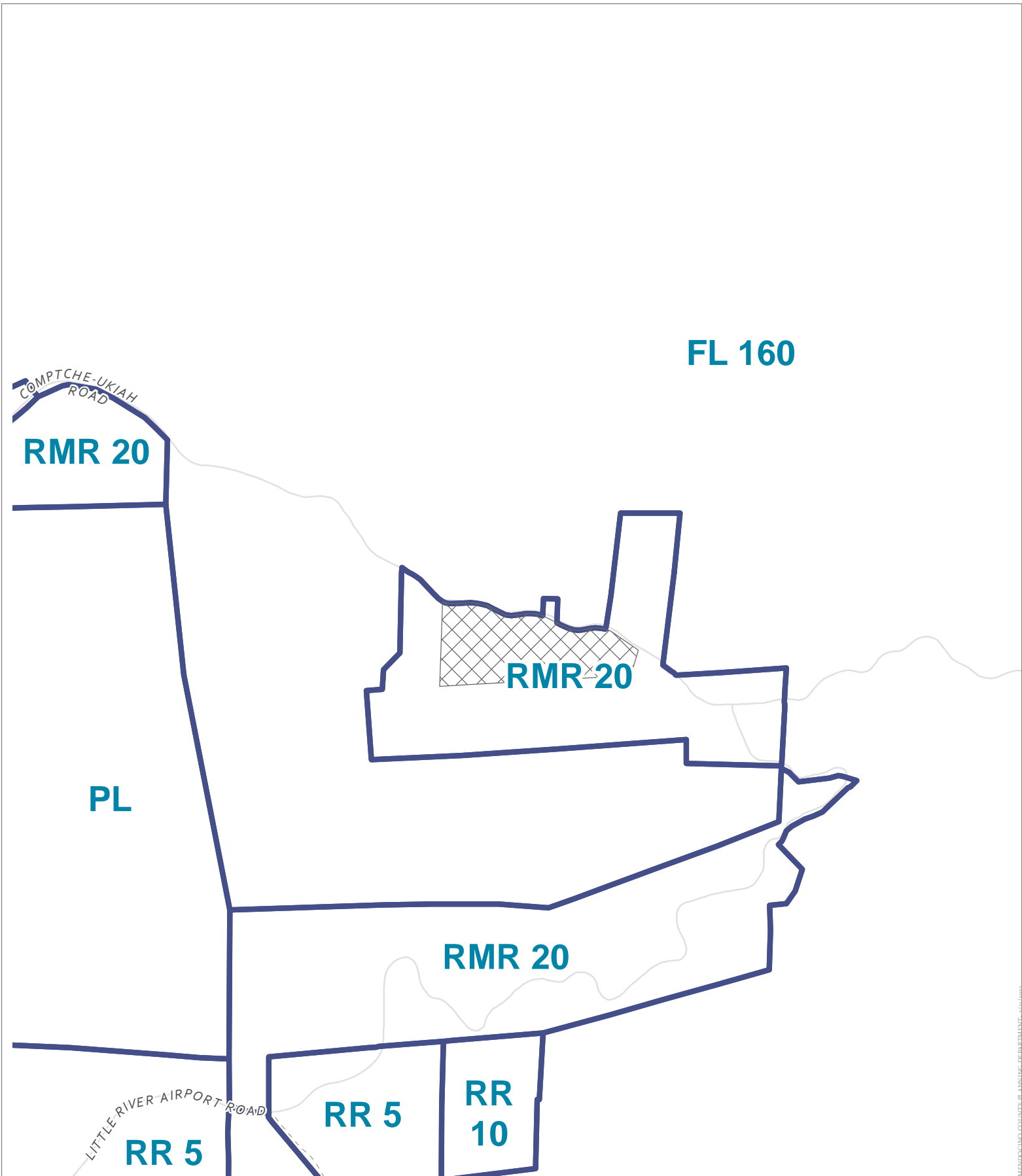
 Zoning Districts
 Public Roads





1:12,672
ZONING


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MENDOCINO COUNTY HEALTH AND SAFETY DEPARTMENT - 3/24/2023



CASE: UR 2023-0004
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APN: 121-250-50
APLCT: Jerry & Patricia Westfall
AGENT: Jane & Bill Bailey
ADDRESS: 39451 Comptche Ukiah Rd., Mendocino

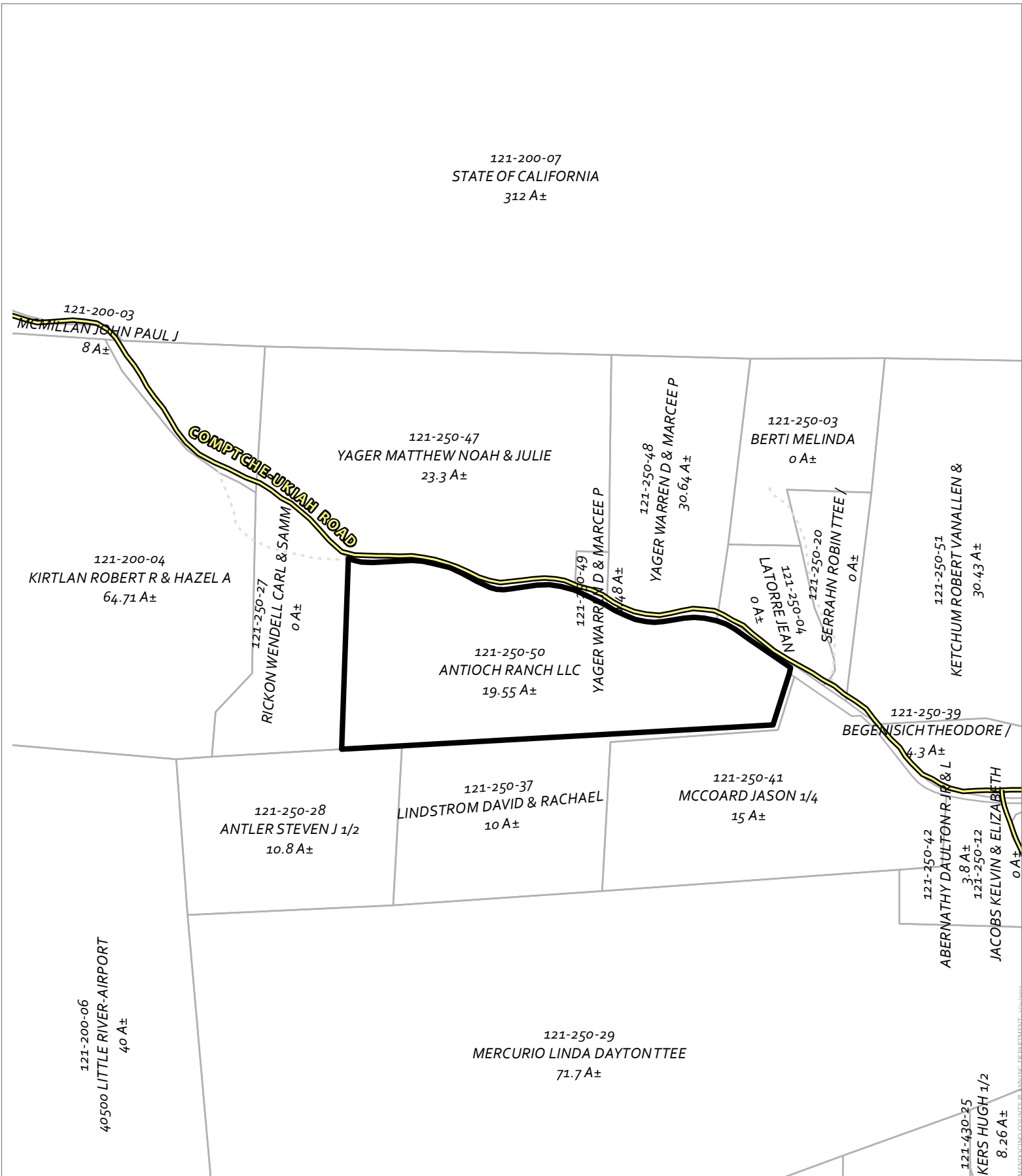
 General Plan Classes
 Public Roads

0 500 1,000 Feet
 0 0.075 0.15 Miles


1:12,672
GENERAL PLAN

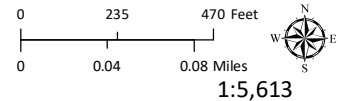
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MENDOCINO COUNTY HEALTHLINE DEPARTMENT 3/24/2023



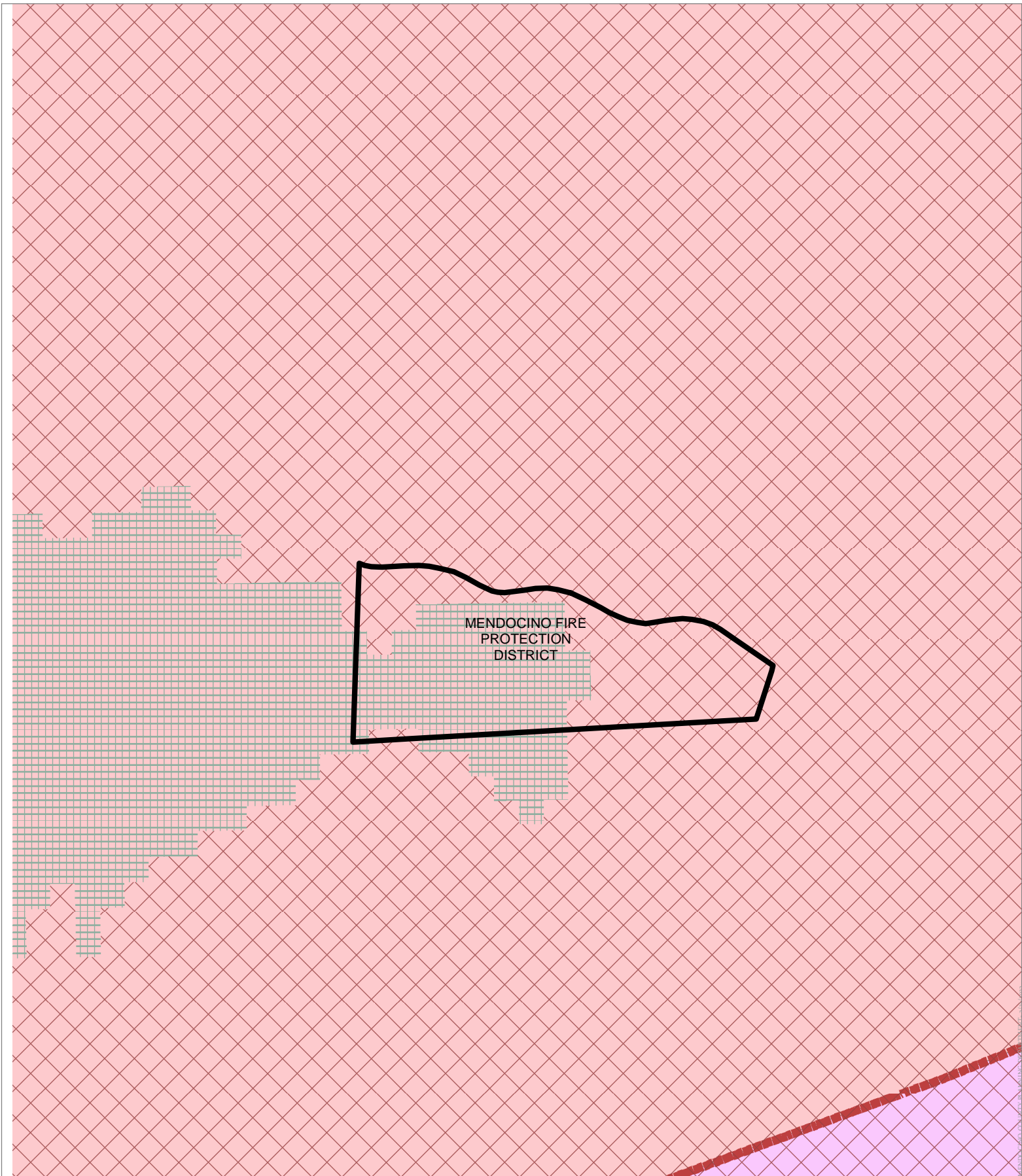
CASE: UR 2023-0004
OWNER: Antioch Ranch LLC
APN: 121-250-50
APLCT: Jerry & Patricia Westfall
AGENT: Jane & Bill Bailey
ADDRESS: 39451 Comptche Ukiah Rd., Mendocino

Public Roads



ADJACENT PARCELS

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CASE: UR 2023-0004
OWNER: Antioch Ranch LLC
APN: 121-250-50

⊗ ⊗ High Fire Hazard

▬▬▬ County Fire Districts

0 250 500 Feet
 0 0.045 0.09 Miles



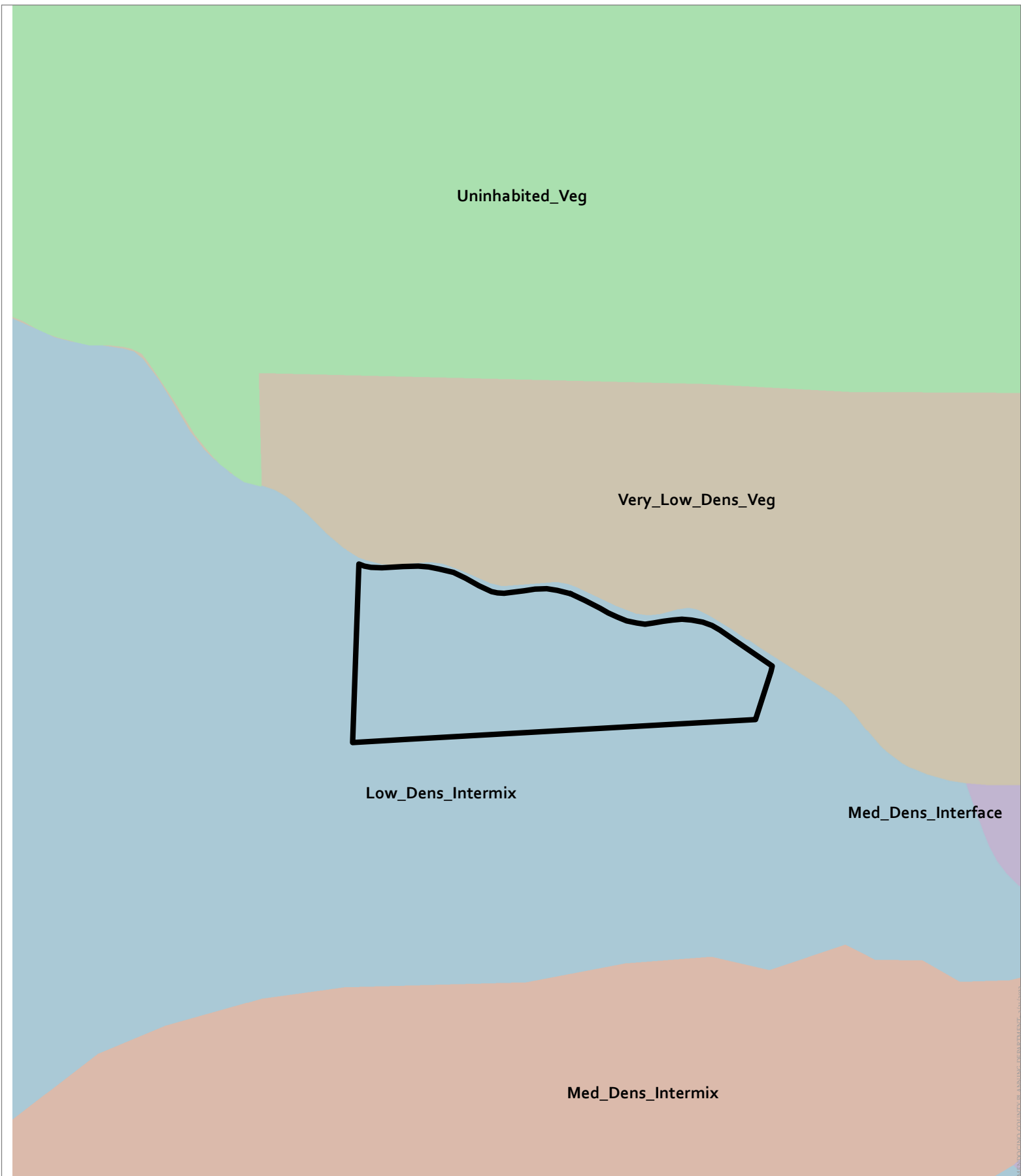
▬▬▬ Moderate Fire Hazard

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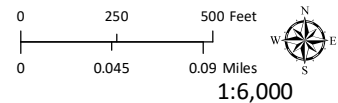
AGENT: Jane & Bill Bailey
ADDRESS: 39451 Comptche Ukiah Rd., Mendocino

FIRE HAZARD ZONES & RESPONSIBILITY AREAS
 STATE RESPONSIBILITY AREA

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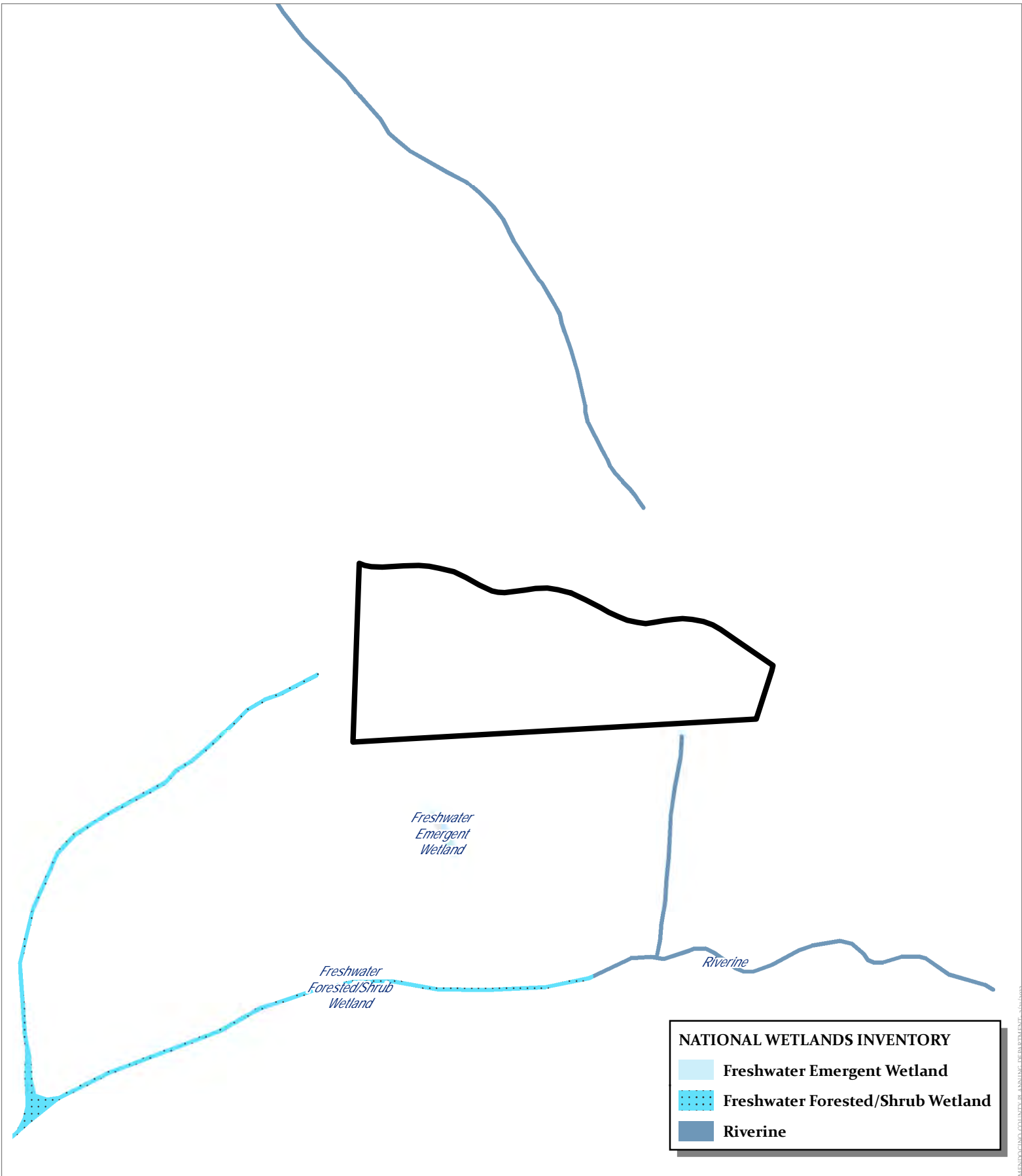


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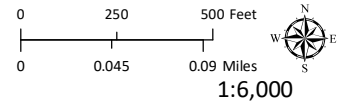


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WILDLAND-URBAN INTERFACE

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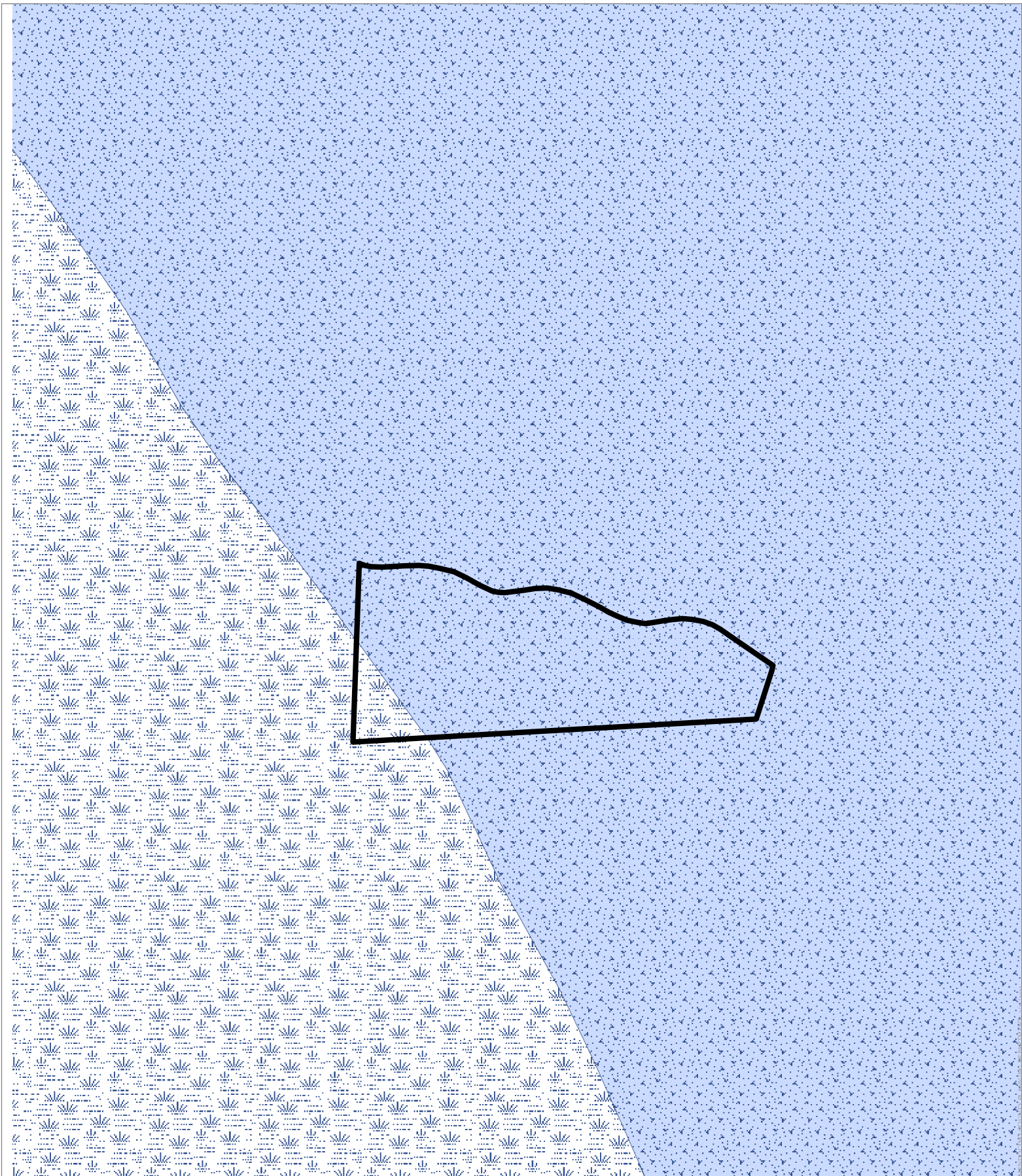
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OWNER: Antioch Ranch LLC
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WETLANDS

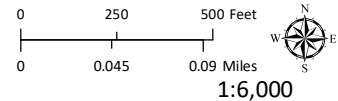
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MENDOCINO COUNTY HEALTH AND SAFETY DEPARTMENT 3/24/2023



CASE: UR 2023-0004
OWNER: Antioch Ranch LLC
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 Critical Water Resources Bedrock
 Marginal Water Resources

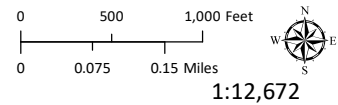
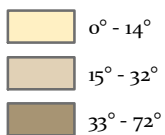


COASTAL GROUND WATER RESOURCES

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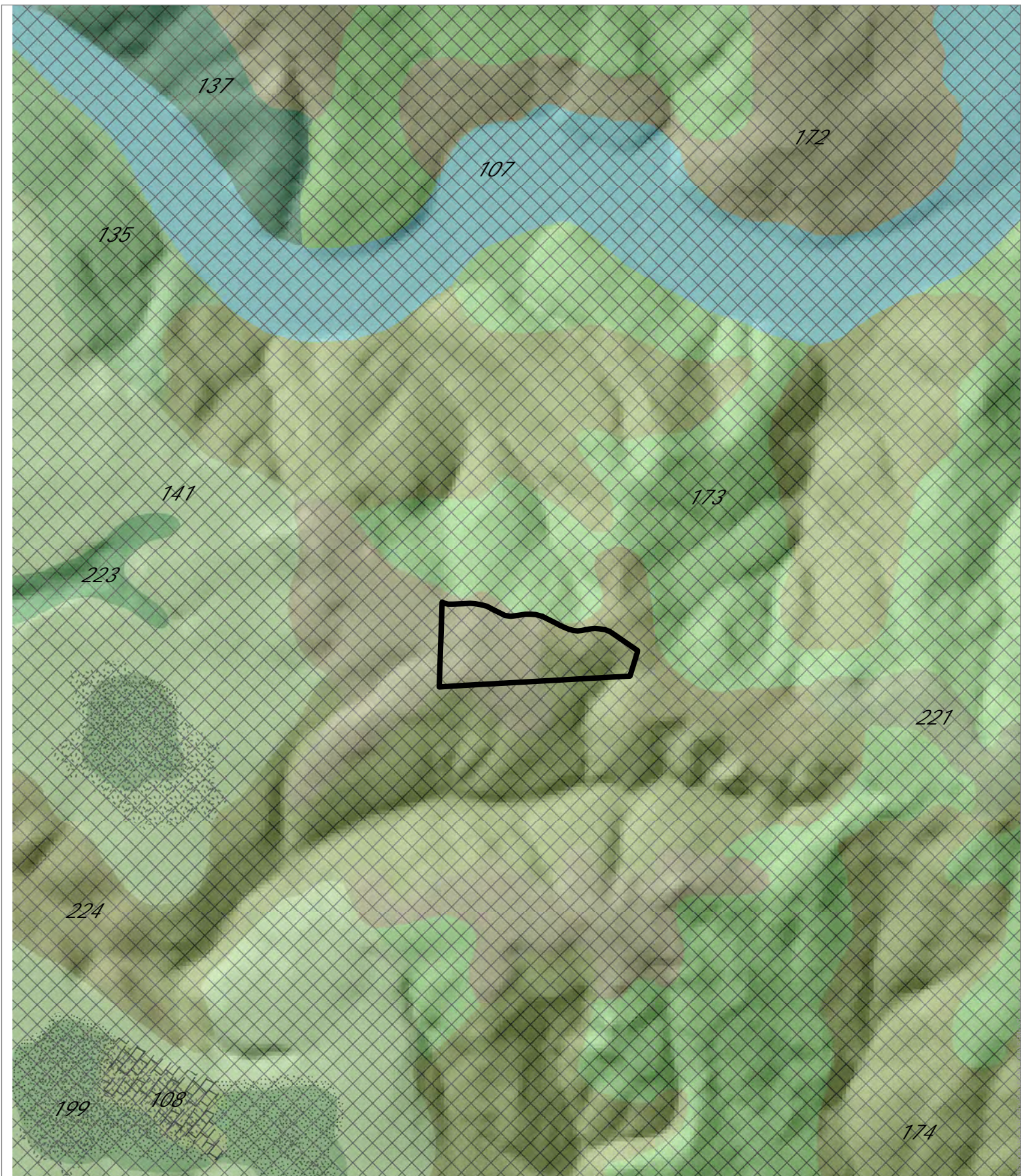


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ESTIMATED SLOPE

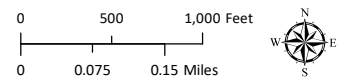
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 Blacklock & Aborigine
 Shinglemill-Gibney Complex

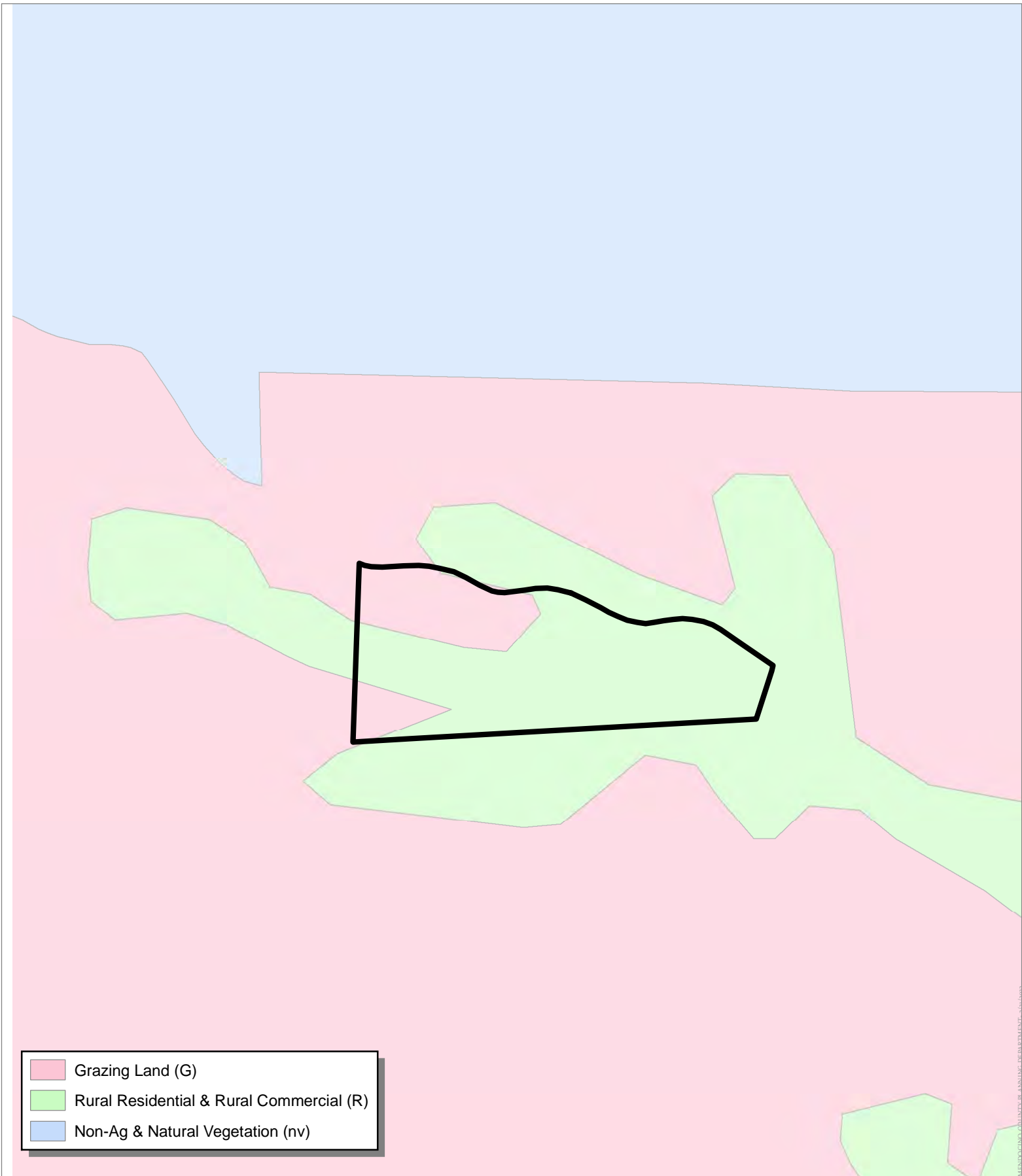
 Bishop Pine



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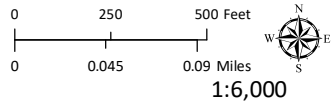
WESTERN SOIL CLASSIFICATIONS

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- Grazing Land (G)
- Rural Residential & Rural Commercial (R)
- Non-Ag & Natural Vegetation (nv)

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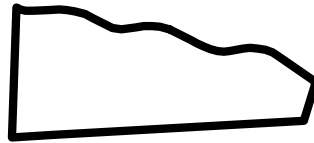


IMPORTANT FARMLANDS

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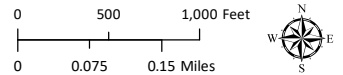
Mendocino Headlands SP

Van Damme SP



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 State Parks



1:12,672
STATE PARKS

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