



COUNTY OF MENDOCINO
DEPARTMENT OF PLANNING AND BUILDING SERVICES

860 NORTH BUSH STREET · UKIAH · CALIFORNIA · 95482
120 WEST FIR STREET · FT. BRAGG · CALIFORNIA · 95437

JULIA KROG, DIRECTOR
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pbs@mendocinocounty.org
www.mendocinocounty.org/pbs

April 18, 2023

Department of Transportation
Environmental Health – Ukiah
-Land Use
-Hazmat
Building Inspection - Fort Bragg
Emergency Services
Agriculture Commissioner

Air Quality Management
Airport Land Use Commission
Caltrans
Department of Forestry/ CalFire
-Land Use
California Highway Patrol
Regional Water Quality Control Board

Mendocino County Sheriff's Office
Cloverdale Rancheria
Redwood Valley Rancheria
Sherwood Valley Band of Pomo Indians
Anderson Valley Community Services

CASE#: UR_2023-0002

DATE FILED: 3/3/2023

OWNER: GENE & BERNA WALKER

APPLICANT: SNWMF LLC.

REQUEST: Use Permit renewal to authorize the temporary use of one property as a tent camping and parking area for attendees of a neighboring music festival, known as the Sierra Nevada World Music Festival to be held at the Mendocino County Fairgrounds for three days on June 16-June 18, 2023,

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: 0.30± of a mile southwest of the Town of Boonville on the south side of Lambert Lane (CR 123A) 0.20 miles west of its intersection with State Highway 128 (SR 128), located at 18301 Lambert Lane, Boonville (APN: 029-150-32).

SUPERVISORIAL DISTRICT: 5

STAFF PLANNER: KEITH GRONENDYKE

RESPONSE DUE DATE: May 02, 2023

PROJECT INFORMATION CAN BE FOUND AT:

www.mendocinocounty.org

Select "Government" from the drop-down; then locate Planning and Building Services/Public Agency Referrals.

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to pbs@mendocinocounty.org. Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):

- No comment at this time.
Recommend conditional approval (attached).
Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)
Recommend denial (Attach reasons for recommending denial).
Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).
Other comments (attach as necessary).

REVIEWED BY:

Signature Department Date

CASE: UR_2023-0002

OWNER: BERNA WALKER

APPLICANT/AGENT: SIERRA NEVADA WORLD MUSIC FESTIVAL LLC

REQUEST: Use Permit renewal to authorize the temporary use of one property as a tent camping and parking area for attendees of a neighboring music festival, known as the Sierra Nevada World Music Festival to be held at the Mendocino County Fairgrounds for three days on June 16-June 18, 2023,

LOCATION: 0.30± of a mile southwest of the Town of Boonville on the south side of Lambert Lane (CR 123A) 0.20 miles west of its intersection with State Highway 128 (SR 128), located at 18301 Lambert Lane, Boonville (APN: 029-150-32).

APN: 029-150-32

PARCEL SIZE: 6.26± acres

GENERAL PLAN: Agricultural (AG 40)

ZONING: Agricultural (AG:40)

DISTRICT: 5th Supervisorial District (Williams)

RELATED CASES:

Use Permit, MUP 2006-0005 Minor Use Permit to allow camping and parking of vehicles associated with the same event. This permit was for a one-year period. Approved.

Use Permit MUP 2007-0006. Minor Use Permit to allow camping and parking of vehicles associated with the same event. This permit was for a three-year period. Approved.

Use Permit, UR 2010-0002 Minor Use Permit Renewal to allow camping and parking of vehicles associated with the same event. This permit was for a ten-year period. Approved.

	<u>ADJACENT GENERAL PLAN</u>	<u>ADJACENT ZONING</u>	<u>ADJACENT LOT SIZES</u>	<u>ADJACENT USES</u>
NORTH:	Agricultural (AG 40)	Agricultural (AG 40)	22.76±, .78± acres	Residential
SOUTH:	Agricultural (AG 40)	Agricultural (AG 40)	33.10± acres	Residential
EAST:	Public Services (PS) Rural Community (RC 40K)	Public Facilities (PF) Rural Community (RC 40K)	2.34±, 1.88±, 11.37 acres	Public Facility/Residential
WEST:	Agricultural (AG 40)	Agricultural (AG 40)	33.10± acres	Residential

REFERRAL AGENCIES

LOCAL

- Air Quality Management District
- Emergency Services
- ALUC
- Building Division (FB)
- Agricultural Commissioner
- Department of Transportation (DOT)

- Environmental Health – (Land Use)
 - Environmental Health – (HazMat)
 - Anderson Valley Community Services District
 - Mendocino County Sheriff's Office
- STATE**
- CALFIRE (Land Use)

- CALTRANS
 - Regional Water Quality Control Board
 - California Highway Patrol
- TRIBAL**
- Cloverdale Rancheria
 - Redwood Valley Rancheria
 - Sherwood Valley Band of Pomo Indians

ADDITIONAL INFORMATION:

STAFF PLANNER: KEITH GRONENDYKE

DATE: April 14, 2023

ENVIRONMENTAL DATA

1. MAC:

GIS
No

2. FIRE HAZARD SEVERITY ZONE:

CALFIRE FRAP maps/GIS
Moderate

3. FIRE RESPONSIBILITY AREA:

CALFIRE FRAP maps/GIS
State Responsibility Area (SRA)

4. FARMLAND CLASSIFICATION:

GIS
Grazing (G) and Urban and Built-Up Land

5. FLOOD ZONE CLASSIFICATION:

FEMA Flood Insurance Rate Maps (FIRM)
N/A

6. COASTAL GROUNDWATER RESOURCE AREA:

Coastal Groundwater Study/GIS
N/A

7. SOIL CLASSIFICATION:

Mendocino County Soils Study Eastern/Western Part
Cole loam, 0 to 5 percent slopes and Boontling loam, 2 to 9 percent slopes

8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL:

LCP maps, Pygmy Soils Maps; GIS
N/A

9. WILLIAMSON ACT CONTRACT:

GIS/Mendocino County Assessor's Office
No

10. TIMBER PRODUCTION ZONE:

GIS
N/A

11. WETLANDS CLASSIFICATION:

GIS
No

12. EARTHQUAKE FAULT ZONE:

Earthquake Fault Zone Maps; GIS
No

13. AIRPORT LAND USE PLANNING AREA:

Airport Land Use Plan; GIS
Yes

14. SUPERFUND/BROWNFIELD/HAZMAT SITE:

GIS; General Plan 3-11
N/A

15. NATURAL DIVERSITY DATABASE:

CA Dept. of Fish & Wildlife Rarefind Database/GIS
No

16. STATE FOREST/PARK/RECREATION AREA ADJACENT:

GIS; General Plan 3-10
N/A

17. LANDSLIDE HAZARD:

Hazards and Landslides Map; GIS; Policy RM-61; General Plan 4-44
N/A

18. WATER EFFICIENT LANDSCAPE REQUIRED:

Policy RM-7; General Plan 4-34
N/A

19. WILD AND SCENIC RIVER:

www.rivers.gov (Eel Only); GIS
N/A

20. SPECIFIC PLAN/SPECIAL PLAN AREA:

Various Adopted Specific Plan Areas; GIS
N/A

21. STATE CLEARINGHOUSE REQUIRED:

Policy
N/A

22. OAK WOODLAND AREA:

USDA
N/A

23. HARBOR DISTRICT:

Sec. 20.512
N/A



PLANNING & BUILDING SERVICES

CASE NO:	UR 2023-0002
DATE FILED:	3-2-23
FEE:	\$3875.00
RECEIPT NO:	PRJ 054899
RECEIVED BY:	KG

RECEIVED
MAR 02 2023

APPLICATION FORM

APPLICANT:

Name: SNWME BNVL, LLC Phone: 530-613-5384
 Mailing Address: PO Box 208
 City: Ryde State/Zip: CA 95687 Email: snwmfops@yahoo.com

Planning & Building Services

PROPERTY OWNER:

Name: Berna Walker Phone: N/A
 Mailing Address: 1825 Lambert Lane / PO Box 21
 City: Boonville State/Zip: CA 95415 Email: joanrose52@gmail.com

AGENT:

Name: _____ Phone: _____
 Mailing Address: _____
 City: _____ State/Zip: _____ Email: _____

ASSESSOR'S PARCEL NUMBER/S: 029-150-32

TYPE OF APPLICATION:

- | | | |
|---|---|--|
| <input type="checkbox"/> Administrative Permit | <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Use Permit - Cottage |
| <input type="checkbox"/> Agricultural Preserve: New Contract | <input type="checkbox"/> Land Division - Minor | <input checked="" type="checkbox"/> Use Permit - Minor |
| <input type="checkbox"/> Agricultural Preserve: Cancellation | <input type="checkbox"/> Land Division - Major | <input type="checkbox"/> Use Permit - Major |
| <input type="checkbox"/> Agricultural Preserve: Rescind & ReEnter | <input type="checkbox"/> Land Division - Parcel | <input type="checkbox"/> Use Permit - Modification |
| <input type="checkbox"/> Airport Land Use | <input type="checkbox"/> Land Division - Re-Subdivision | <input type="checkbox"/> Variance |
| <input type="checkbox"/> Development Review | <input type="checkbox"/> Modification of Conditions | <input checked="" type="checkbox"/> Other Renewal |
| <input type="checkbox"/> Exception | <input type="checkbox"/> Reversion to Acreage | |
| <input type="checkbox"/> Flood Hazard Development Permit | <input type="checkbox"/> Rezoning | |

UR 2010-0002

I certify that the information submitted with this application is true and accurate.

Morie Regney 2/1/2023
 Signature of Applicant/Agent Date
 For SNWME BNVL, LLC
 Gretchen Smith

671 6157
 X *Berna Walker* 2-17-23
 Signature of Owner Date

SITE AND PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Department of Planning and Building Services and other agencies who will be reviewing your project proposal. Please remember that the clearer picture that you give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project please indicate "Not applicable" or "N/A".

THE PROJECT

1. Describe your project. Include secondary improvements such as wells, septic systems, grading, vegetation removal, roads, etc.

This is a special event which offers three days of camping and music, at the Mendocino County fairgrounds. The application is to request a permit allowing for tent camping and vehicle parking on the Walker property. The area is an open field on agricultural land (parcel# 029.150.32). The area is adjacent to the rear property of the fairground. As in the past the area will meet all requirements requested by all county agencies. SNW MF has held permits with MC Planning starting in 2006 (1yr), 2007 (3year); 2010 (10 year) and last expiring in 2019. There are no changes to the project from previous years.

2. Structures/Lot Coverage	NO. OF UNITS		SQUARE FOOTAGE		
	EXISTING	PROPOSED	EXISTING	PROPOSED	TOTAL
<input type="checkbox"/> Single Family					
<input checked="" type="checkbox"/> Mobile Home	2	/	3,120 approx.		3,120
<input type="checkbox"/> Duplex					
<input type="checkbox"/> Multifamily					
<input checked="" type="checkbox"/> Other:	1 (shop)		2,000		2,000
<input type="checkbox"/> Other:					
GRAND TOTAL (Equal to gross area of Parcel): <u>3</u> <u>8</u> <u>5,120</u>					

Note: the event does not take place near the existing structures.

3. If the project is commercial, industrial or institutional, complete the following:

Estimated No. of Employees per shift: _____

Estimated No. of shifts per day: N/A

Type of loading facilities proposed: _____

4. Will the project be phased?

YES NO If yes, explain your plans for phasing:

5. Will vegetation be removed on areas other than the building sites and roads?

YES NO If no, explain:

6. Will the project involve the use or disposal of potentially hazardous materials such as toxic substances, flammables, or explosives?

YES NO If yes, explain:

7. How much off-street parking will be provided?

No. of covered spaces:
No. of uncovered spaces:
No. of standard spaces:
No. of accessible spaces:
Existing no. of spaces:
Proposed additional spaces:
Total:

Number	Size
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

8. Is any road construction or grading planned? If yes, grading and drainage plans may be required.

YES NO Also, please describe the terrain to be traversed. (e.g., steep, moderate slope, flat, etc.)

9. For grading or road construction, complete the following:

Amount of cut: _____ cubic yards
Amount of fill: _____ cubic yards
Max. height of fill slope: _____ feet
Max. height of cut slope: _____ feet
Amount of import/export: _____ cubic yards
Location of borrow or disposal site: _____

10. Does the project involve sand removal, mining or gravel extraction? If yes, detailed extraction, reclamation and monitoring plans may be required.

YES NO

11. Will the proposed development convert land currently or previously used for agriculture to another use?

YES NO

12. Will the development provide public or private recreation opportunities?

YES NO If yes, explain how:

13. Is the proposed development visible from State Highway 1 or other scenic route?

YES NO

14. Is the proposed development visible from a park, beach or other recreational area?

YES NO

15. Does the development involve diking, filling, dredging or placing structures in open coastal water, wetlands, estuaries or lakes?

Diking: YES NO
Filling: YES NO
Dredging: YES NO
Structures: Open Coastal Waters Wetlands Estuaries Lakes

If so, what is the amount of material to be dredged/filled?: _____ cubic yards
Location of dredged material disposal site?: _____
Has a U.S. Army Corps of Engineers permit been applied for? YES NO

16. Will there be any exterior lighting?
 YES NO If yes, describe below and identify the location of all exterior lighting on the plot and building plans.

Temporary light tower placement to provide public safety at night. Light (solar) placement at pathway leading from fair property onto said property.

17. Utilities will be supplied to the site as follows:

Electricity: Utility Company (service exists to parcel)
 Utility Company (requires extension of service to site): _____ feet _____ miles
 On Site Generation - Specify: temporary portable lighting (solar) during event only.
Gas: Utility Company/Tank
 On Site Generation - Specify:
 None
Telephone: YES NO

18. What will be the method of sewage disposal?

Community Sewage System (specify supplier): _____

Septic Tank

Other (specify): temporary portable toilets - only during event.

19. What will be the domestic water source:

Community Water System (specify supplier): _____

Well

Spring

Other (specify): Potable water adjacent on fair property.

20. Are there any associated projects and/or adjacent properties under your ownership?

YES

NO

If yes, explain: (e.g., Assessor's Parcel Number, address, etc.)

21. List and describe any other related permits and other public approval required for this project, including those required by other County departments, city, regional, State and Federal agencies:

MCEH - The event will once again comply with all requirements set forth by MCEH, as in the Past - (ie: toilets, HW stations & potable water). As well as AVFD; MC Sheriff's Dept. requirements.

22. Describe the location of the site in terms of readily identifiable landmarks: (e.g., mailboxes, mile posts, street intersections, etc.)

The property is adjacent to the fair property in the rear west side of property. Access can also be made via Lambert Lane.

23. Are there existing structures on the property? If yes, describe below and identify the use of each structure on the plot plan or tentative map if the proposal is for a subdivision.

YES

NO

Yes. However, no structures are on the area to be used, which is separated by fencing. Other areas (not to be used) of the property have; 2 mobile homes and 1 workshop.

24. Will any existing structure be demolished or removed? If yes, describe the type of development to be demolished or removed, including the relocation site, if applicable.

YES

NO

25. What is the maximum height of all structures?

Existing: ~~_____~~ feet
Proposed: ~~_____~~ feet N/A

26. What is the gross floor areas of all structures, including covered parking and accessory buildings?

Existing: ~~_____~~ square feet
Proposed: ~~_____~~ square feet N/A

27. What is the total lot area within property lines?

Total Lot Area: 7.8 acres square feet

28. Briefly describe the project site as it exists before the project, including information on existing structures and their uses, slopes, soil stability, plants and animals, and any cultural, historical or scenic aspects. Attach any photographs of the site that you feel would be helpful:

The area is an open fenced field, currently not being utilized. Area to be utilized by festival is approx 2 acres of the 7.8 acre parcel.

29. Briefly describe the surrounding properties, including information on plants, animals and any cultural, historic or scenic aspects. Indicate the type of land use (use chart below) and its general intensity. Attach any photographs of the vicinity that you feel would be helpful.

Open fields used for cattle grazing.

30. Indicate the surrounding land uses:

	Vacant	Residential	Agriculture	Commercial	Industrial	Public Facility	Timberland	Other
North:	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
East:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
South:	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
West:	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

→ fair property
→ open field
→ open field

CERTIFICATION AND SITE VIEW AUTHORIZATION

1. I hereby certify that I have read this completed application and that, to the best of my knowledge, the information in this application, and all attached appendices and exhibits, is complete and correct. I understand that the failure to provide any requested information or any misstatements submitted in support of the application shall be grounds for either refusing to accept this application, for denying the permit, for suspending or revoking a permit issued on the basis of such misrepresentations, or for seeking of such further relief as may seem proper to the County.
2. I hereby grant permission for County Planning and Building Services staff and hearing bodies to enter upon and site view the premises for which this application is made in order to obtain information necessary for the preparation of required reports and render its decision.

X Berna Walker
Owner/Authorized Agent

2-17-23
Date

NOTE: IF SIGNED BY AGENT, OWNER MUST SIGN BELOW.

AUTHORIZATION OF AGENT

I hereby authorize Gretchen Smith or Sherrie Rigney to act as my representative and to bind me in all matters concerning this application.

X Berna Walker
Owner

2-17-23
Date

MAIL DIRECTION

To facilitate proper handling of this application, please indicate the names and mailing addresses of individuals to whom you wish correspondence and/or staff reports mailed if different from those identified on Page 1 of the application form.

Name	Name	Name
Mailing Address	Mailing Address	Mailing Address

Indemnification And Hold Harmless

ORDINANCE NO. 3780, adopted by the Board of Supervisors on June 4, 1991, requires applicants for discretionary land use approvals, to sign the following Indemnification Agreement. Failure to sign this agreement will result in the application being considered incomplete and withheld from further processing.

Indemnification Agreement

As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County of Mendocino, its agents, officers, attorneys, employees, boards and commissions, as more particularly set forth in Mendocino County Code Section 1.04.120, from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or adoption of the environmental document which accompanies it. The indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent, passive or active negligence on the part of the County, its agents, officers, attorneys, employees, boards and commissions.

2/1/2023

Date

Sherrill Rigney

Applicant

JOZ SNWMF, BNVL, LLC
Gretchen Smith

AGREEMENT FOR USE OF OPEN LAND

This Agreement for Use of Open Land ("Agreement") is entered into this 17th day of February, 2023 between Berna Walker ("Owner") and SNWMF BNVL, LLC ("SNWMF").

RECITALS

WHEREAS SNWMF will be conducting its 26th Sierra Nevada World Music Festival on the Mendocino County Fairgrounds ("Fairgrounds") located in Boonville, California from June 16 - 18, 2023; and,

WHEREAS SNWMF seeks additional open lands adjacent to the Fairgrounds for camping; and,

WHEREAS Owner holds all right, title and interest in land adjoining the Fairgrounds (as further described on "Exhibit A" attached hereto ("Land") which she is willing to provide to SNWMF BNVL, LLC; and,

WHEREAS SNWMF and Owner desire to enter into a written agreement allowing SNWMF to use the Land for such purposes; NOW THEREFORE SNWMF and OWNER AGREE AS FOLLOWS:

TERMS & CONDITIONS

1. Owner grants to SNWMF the right to utilize her Land from June 13, 2023 through June 19, 2023 in order to do preparations to allow for camping on said property.
2. At the conclusion of the festival, SNWMF agrees to clear the Land of any debris created from the festival.
3. Owner agrees to cooperate with SNWMF and to execute any and all documents required in order to obtain permission to use said Land for such purpose, including executing a Use Permit Application with the County of Mendocino.

Dated: February 17th, 2023

Berna Walker

Berna Walker, Land Owner

Dated: February 6th, 2023

Sherrie Rigney

By: Sherrie Rigney for, Gretchen Smith

SNWMF BNVL, LLC

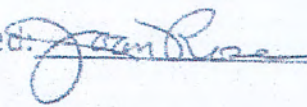
February 1, 2023

Re: Rose Property – Parcel #029-150-52

To Whom It May Concern,

I, Joan Rose grant permission for the Sierra Nevada World Music Festival (SNWMF) to utilize/pass through my property, June 13 – 19, 2023.

Signed: _____



Dated: 2-17-23

Sierra Nevada World Music Festival

SNWMF BNVL LLC

18301 Lambert Lane

Renewed W# 100-95



COUNTY OF
MENDOCINO

PLOT PLAN
BUILDING INSPECTION DEPARTMENT

Address: 18301 Lambert Lane

DATE: 08-15-92

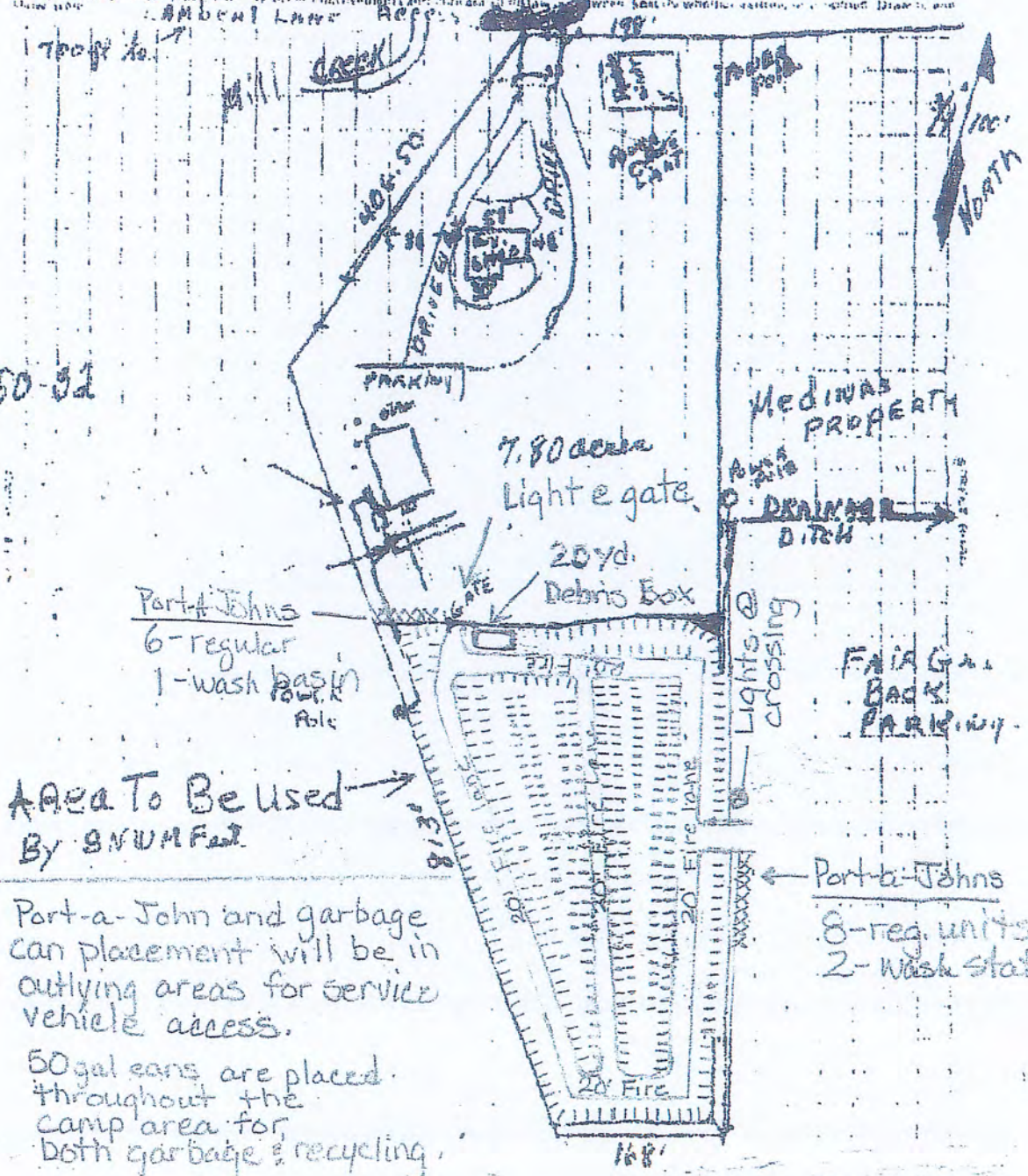
APPLICATION NO.

City of Bonaville, CA

Berna Walker

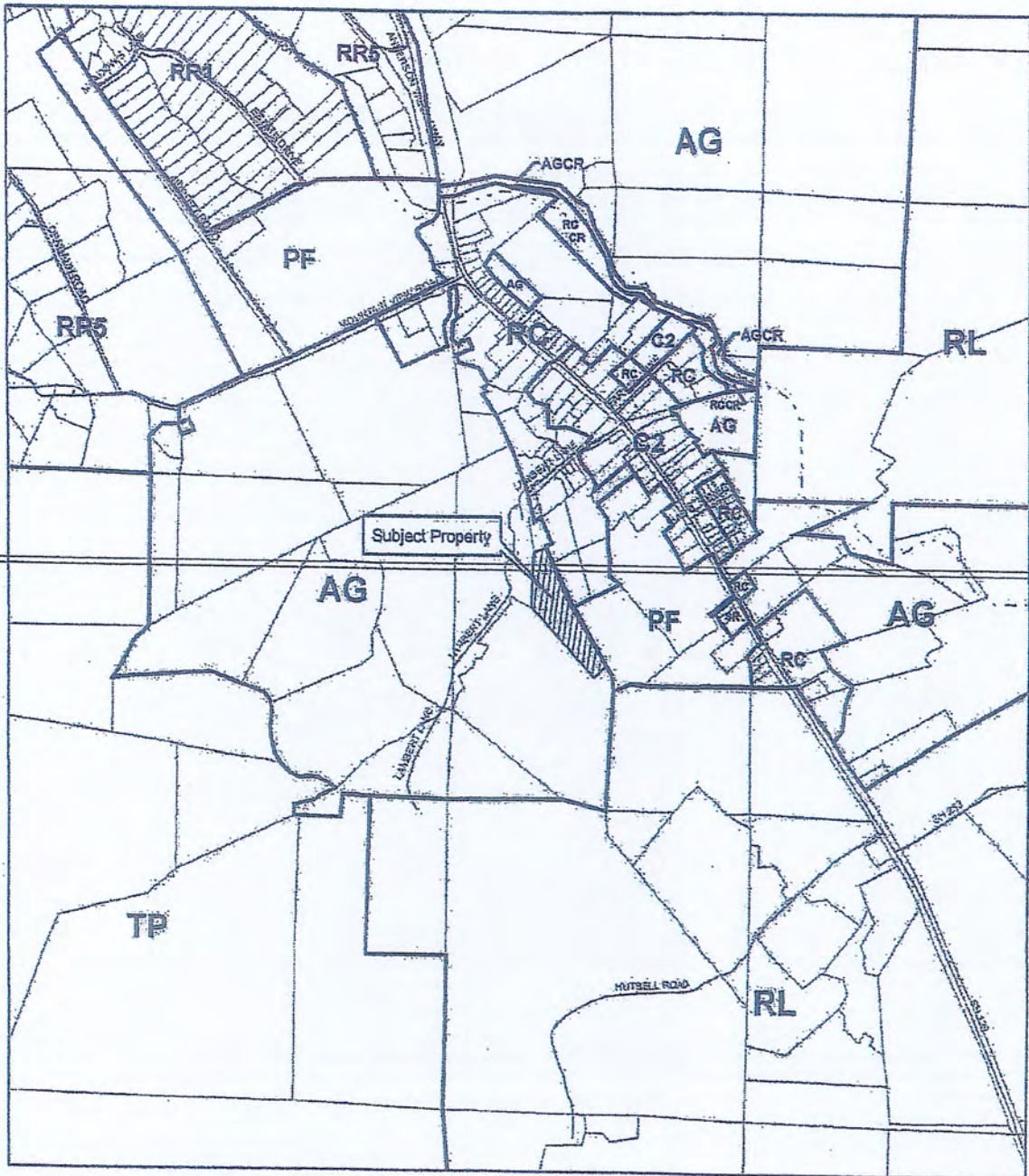
Site plan showing building, parking, and other features. Includes a north arrow and dimensions.

029-150-32



Note: Port-a-John and garbage can placement will be in outlying areas for service vehicle access.

50 gal cans are placed throughout the camp area for both garbage & recycling.



ZONING DISPLAY MAP

OWNER: WALKER, Gene & Berna
 APPLICANT: SIERRA NEVADA WORLD MUSIC FESTIVAL, LLC
 CASE #: U 5-2006
 APNs: 028-150-32





100 YEAR FLOOD ZONE

OWNER: WALKER, Gene & Berna
 APPLICANT: SIERRA NEVADA WORLD MUSIC FESTIVAL, LLC
 CASE #: U 5-2006
 APNs: 029-150-32



Sierra Nevada World Music Festival (SNWMF)
June 16, 17 & 18, 2023
Mendocino County Fairgrounds, Boonville, CA

Use Permit Supplemental Sheet

Re: Use of Walker Property – Parcel # 029-150-32)

SNWMF is a 3-day music festival and camp event. The festival offers on-site public parking and general, alter-abled and family camp areas. The following is general festival information to be included with the Use Permit Application.

Public Arrival and Departure

Public Camping Opens – Friday, June 16 @ 9am

Public Camping Closes – Monday, June 19 @ 12pm

Note: Public camping will be located on the fairground and Walker properties.

Festival Gates & Show Times

Fri 6/16 – gates @ 5pm show @ 6pm – 12am Indoor Music – to 2:30am

Sat 6/17 – gates @ 10am show @ 11am – 12am Indoor Music – to 2:30am

Sun 6/18 – gates @ 10am show @ 11am – 10pm Indoor Music – to 2:30am

Event Capacity

Festival tickets sales are not to exceed 5,000, and total occupancy (on all properties) are not to exceed 6,500, per county contract.

Approximately 3,000 – 3,500 patrons camp on both properties. Walker property accommodates approximately 150 - 200 vehicles. All remaining attendees are day visitors.

The following should address possible questions, or concerns of the MC Planning department.

1. **Camping/Parking** – The Walker property will be for vehicles and tent campers. Approximately 150 – 200 vehicles can be accommodated. The property is prepped in advance, and is parked by an on-site parking crew. There is no “In-Out” privileges. Vehicles are escorted in via the fair property. The vehicles exit the property in the same fashion. Only emergency vehicles are permitted to enter the property by crossing the Rose property. In the event of an emergency to clear the property vehicles would be allowed to exit through the Rose property and the fair property.
2. **Drainage ditch** – the said drainage ditch located on the perimeter of the Walker property will be dry (as in every year) during this time period. The ditch will not be used

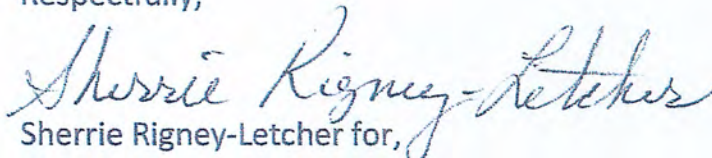
for any reason during the event. SNWMF will keep the said ditch clear of campers, vehicles, debris, waster or drainage of any kind. This area will be monitored and inspected during and after the festival.

3. **Fire & Medical** – SNWMF will continue to comply with all requirements from AVFD. AVFD will inspect and approve all properties before public occupancy. All park/camp areas, roadways and fire breaks will be clearly marked, secured and maintained. SNWMF contracts with a fully staffed medical crew to be on the property and available during public occupancy.
4. **Toilets/Water/Debris Boxes** – SNWMF contracts with Solid Waste of Willits for all of its debris and recycle bins. Toilets, hand wash basin and showers are also sourced out, and are maintained by the provider. Water is accessible on the fair property in several locations, as well as being for sale. SNWMF abides by all requirements set forth from MCEH, in which we hold a special event permit.

Note: Should MC Planning department need any other supporting documentation for SNWMF we are happy to provide any of your requests.

For any further questions or, concerns please email me at: snwmfops@yahoo.com or, you may call me @ 530-613-5389.

Respectfully,



Sherrie Rigney-Letcher for,
Gretchen Smith, SNWMF BNVL, LLC

Sierra Nevada World Music Festival
June 16, 17 & 18, 2023
Mendocino County Fairgrounds, Boonville, Ca

Event Plan Summary

SNWMF is a 3-day world music and camping event. A contract with the County of Mendocino allows a paid attendance of 5,000, 3-day tickets. We anticipate the number of camping attendees to be consistent with previous years (2018 and prior) of approximately 3,500. Total attendance on site will be approximate 6,500, per day. SNWMF offers three outdoor stages featuring live music, performances, workshops and a craft & food marketplace, children's program, family and handicap camping. General information, gate times, show times and camping hours are as follows:

Event Gate & Show Times

Fri 6/16	- gates - 5pm	show times - 6pm - 12am	Indoor dancehall - to 2:30am
Sat 6/17	- gates - 10am	show times - 11am - 12am	Indoor dancehall - to 2:30am
Sun 6/18	- gates - 10am	show times - 11am - 10pm	

Public Camping Hours

Friday 6/16 - 8am - 8pm
Saturday 6/17 - 8am - 12pm (or until camping is full)
Monday 6/18 - 12 pm - campground closes

Note: We publicize a 9:00 am opening. However, we have consistently opened by 8:00 am past years.

SNWMF continues to strive in making our event a most profitable and hassle-free experience to Anderson Valley. Again, we will continue to make every effort in minimizing the impact on the community residents, commuters, the town of Boonville, and its merchants. We are always open to suggestions, and available to address any concerns or complaints that may arise. For questions, or concerns please contact: Sherrie Letcher / Email: snwmfops@yahoo.com / Phone: 530-613-5389, SNWMF Event Coordinator.

Public Vehicle Processing & Parking

Vehicles will be processed for public camping on site, beginning on, Friday - 8am to 8pm, and Saturday 8am to 12pm. All public camping will be located on the fair property and the adjoining Walker property, only.

Annually, SNWMF sets up and conducts an on-site pre-event meeting for the beginning of the week of the show. This meeting is typically attended by; CHP, Caltrans, MC Sheriff's Dept., Wiph Construction, MC Fair Manager, and a SNWMF Security & Parking Coordinator. This is generally a quick review of the Friday morning vehicle process plan. SNWMF is available to also address any questions or concerns, from any agency, at that time. SNWMF complies with the requirements from all agencies (e.g., Caltran's, CHP, AVFD, MC Sheriff, MC County Contract and MCEH).

The vehicle processing plan is as follows: On Wednesday, 6/14 "No Parking" signs will be posted on highway 128 in front of the fairgrounds parking lot in front of the grandstands (Loop Lot), and in the appropriate locations, which are required and are typically approved by both Caltrans & CHP. In addition, on Wednesday evening, SNWMF will post "No Overnight Parking or Camping" signs on both the northbound and southbound shoulders of highway 128, between the furthest (east & west) event lead in signs. SNWMF will also post "Fire Lane - No Parking" signs, reflecting the event dates, on Lambert Lane, in order to comply with the request from AVFD. On Thursday evening (late night), prior to our Friday opening, Wiph Construction will post special event signage (lead-in signs) on highway 128, per the Caltrans permit requirements, and will open those Friday am.

Beginning Thursday evening, if necessary, SNWMF has a plan in place to open the fairgrounds main parking lot to accommodate any early arrivals, should in-town parking/camping become an issue. SNWMF refers to this location (main parking lot) as the "Loop Lot". Should we have to accommodate any early arrivals the vehicle occupants will car camp only in the "Loop Lot", and will not be allowed to set up camping tents, etc.,

outside their vehicles. SNWMF has not had to open this lot for early arrivals in the past. Therefore, we do not anticipate any change for this year, but will be prepared to accommodate, if necessary.

Publicly we announce that our campgrounds open at 9am Friday morning. However, our crews are usually positioned and ready to start vehicle processing by 8am. Typically, around 7:30 am, we begin allowing vehicles into the Loop Lot, with traffic control personnel (Wipf) in place. Vehicles will be brought into the lot, utilizing the entire lot as a staging area, in multiple lane fashion. Once the lot is to about two-thirds capacity, the vehicles are escorted out of the lot and onto the property behind the ball field, and again put into multiple lanes for staging. This has shown to be effective in keeping vehicle traffic flowing and not creating any vehicle back-up on highway 128. Vehicles traveling northbound on Hwy 128 will make a left turn into the lot, and all southbound vehicles will turn right into the lot, using the same entrance. Traffic control on Highway 128 during the heavy flow periods (7:00 am – 12:00 pm) will once again be under the direction of a Wipf Construction crew consisting of 2 flaggers and 1 traffic vehicle. Our vehicle traffic control requires an encroachment permit from Caltrans. Representatives from the Caltrans office are typically present during our Friday morning opening.

Typically, around 8am we begin the vehicle processing (vehicle check, tickets & camping) inside the grounds. Once vehicles and their occupants are processed, vehicles will be directed into the public camp areas starting beyond the bridge, to the rear of the fair property and on the adjoining Walker property. They will be parked in a logical and conservative fashion, with the required 20 foot fire access lanes throughout the campgrounds where required, per the AVFD. Our camp parking areas are inspected and approved by AVFD, in advance to opening. Camp areas consist of the rear of the fairgrounds property, from the creek to the rear of the adjacent Walker property, and the front portion of the fair property, around the arena and ball field areas. There will be an efficient number of traffic/parking personnel in strategic locations during this process. Vehicle camp processing will end by 8pm Friday night. Any public arriving after that time may be brought in and staged in the "Loop Lot", if necessary. This has not been necessary in the past. The same process begins Saturday morning by 8 am, until about 12pm, or when the campground is full. SNWMF provides the public with our hours of operation.

Although, our initial opening on Friday morning at times does cause minor traffic slowing on Hwy 128, we do not anticipate any major traffic backup on the highway, using the above plan. Our execution of the existing plan, along with the assistance of both agencies has proven to be both safe and effective, for the past 15 events we've produced at the fairgrounds. We do not anticipate any significant changes to previous years.

Security - Facility Interior Grounds, Gates & Perimeter

SNWMF relies mostly on volunteers for its Guest Services/Security needs, which are under the direction of both a licensed and bonded security and SNWMF security personnel. We position these crews throughout the facility, all providing a service to the public and the event. Their goal is to be aware of the surroundings, safety concerns, and overall smooth operation of the event. Guest service/security personnel will be positioned at all vehicle and pedestrian entrances on the perimeter, and throughout the interior. Personnel will monitor and secure gates, buildings, stages, fences and the facility grounds. Any incidents, injuries, or any unsafe or dangerous conditions will be reported to SNWMF security coordinators and fairgrounds personnel, and are dealt with immediately. SNWMF crew members are required to report and document all injuries or incidents. Personnel will monitor and control any unauthorized entry or presence on the facility grounds. Bag and ice chest checks will be conducted at all public entry gates for any unauthorized items; (e.g., weapons, bottles, alcohol, vending goods, etc.). The crew provides event and site information, and awareness to the public. All crews are orientated on their positions, medical and emergency plans and are closely monitored and supervised. In addition, our Guest Services/Security supervisors work closely with fire, medical and law enforcement throughout the festival, to ensure public safety. In addition, SNWMF is contracted with MC Sheriff's Department, in which they provide patrol and support services during the event.

In the evenings, house lights will be utilized when/where appropriate (during public exit, etc.). Portable lighting will be utilized as a safety precaution, and positioned in many areas in which the public will be present. The use of caution tape, cones, barricades, signage, etc., will be strategically placed in all areas necessary and required, to inform or direct the public. SNWMF provides the public with a festival program, which includes a detailed "grid" map of the facility, locations of all services provided, and both general and emergency information. SNWMF also provides the grid site map to the appropriate public safety agencies.

Fire Safety

SNWMF coordinators, and both its parking and medical coordinators will continue to work closely with the AVFD, and will continue to abide by their requirements to ensure public safety. SNWMF personnel will coordinate with and maintain contact with the AVFD fire chief on all applicable plans (e.g., SNWMF Event Plan, Emergency Vehicle Access Map, Fairgrounds Emergency Plan, etc.), and any updates or changes that may apply. AVFD makes several inspections of the parking layout, fire lane access, etc., during the week prior to the event, through the end of the event. SNWMF, Parking and JahMed personnel attend a "plan review" meeting with AVFD personnel, which takes place on Thursday, prior to the event. SNWMF's parking and security crews will maintain road and fire lane access requirements during the event, as well as ensuring that property emergency access gates, remain open at all times, as required. SNWMF will refer to the fairgrounds "Emergency Plan" as reference, notify fair personnel, AVFD and JahMed, and respond appropriately, in the event of an extreme fire or medical emergency. In addition, SNWMF will post "Fire Lane – No Parking" on Lambert Lane. SNWMF will assist AVFD in monitoring Lambert Lane, and will inform AVFD should any vehicles encroach within the fire lane clearance on Lambert. AVFD will facilitate any action necessary to maintain appropriate clearance.

SNWMF and fairground staff will confirm the existing placement of all fire extinguishers already on the premises. SNWMF will have extinguishers located on each stage, in any occupied building, tents, as well as outlying camp areas. In addition, SNWMF will provide and carry fire extinguishers on approximately 4 mobile units, which will be available for quick response demands during the event.

Medical

SNWMF has contracted with JahMed, which will provide medical services during the event. JahMed has an outstanding and more than adequate medical response team of approximately 40 personnel. On site medical personnel consists of a full staff of: a doctor, NP's, RN's and EMT personnel. Medical personnel will be available to begin services on Friday through Monday morning. The team will provide on-site medical services, including BLS, and will refer any emergencies, for which they are not equipped to handle, to outside agencies. JahMed will coordinate between responding agencies: Cal Star (air ambulance), Boonville Fire Department, Boonville Ambulance Company, Ukiah Fire, Ukiah Ambulance and Cal Fire.

The Cal Star landing pad should be located at the High School, in Boonville. JahMed's main medical station will be located in the Apple Hall building, near the front of the facility. SNWMF maintains a reserved parking space in front of the fairgrounds main office, for emergency vehicles. A second medical/security booth will be located in the campground area near the bridge for late night needs or emergencies, from 12am – 7am. Several on-foot and vehicle roaming medical crews will be on the property during the event, providing quick response medical services. JahMed's medical team manager will be the liaison with the AVFD fire chief during the event, by both radio and cell contact.

Communications

SNWMF operates through our communications center, which will be based out of the on-site SNWMF office, located in the fairgrounds main office building. We use portable, 16 channel radios, handsets, or surveillance mics for communication. Supervisors and crew, from each department within the festival, are in communication during the entire event. Each department, fair staff and any other applicable agency will be assigned specific channels. In addition, AVFD will be in radio communication with our on-site medical team, JahMed, throughout the event. A SNWMF phone list and a facility grid map will be provided to emergency agencies prior to the start of the event. In addition, SNWMF event coordinators are available to the residents of Boonville, and the general public, before, during and after the event. All questions, or concerns are typically responded to promptly.

Off-site Parking

Each year SNWMF goes into agreement with the High School Boosters Club to use a portion of the high school property. SNWMF utilizes a fenced lot on the high school property for overflow vehicle parking. Lambert Lane will once again have posted "Fire Lane – No Parking" signs between Hwy 128 and the road leading to the rear gate on the fairground property. This is coordinated and controlled by the AV Fire Chief, and is in place to keep the lane clear for emergency vehicle access to the fair property.



COUNTY OF MENDOCINO
DEPARTMENT OF PLANNING & BUILDING SVCS.

860 NORTH BUSH STREET • UKIAH, CALIFORNIA 95482
120 WEST FIR STREET • FORT BRAGG, CALIFORNIA 95437

JULIA KROG, DIRECTOR
PHONE: 707-234-6650
FAX: 707-463-5709
FB PHONE: 707-964-5379
FB FAX: 707-961-2427

pbs@mendocinocounty.org
www.mendocinocounty.org/pbs

ACKNOWLEDGEMENT OF DEPOSIT/HOURLY FEE

By signing below, the applicant acknowledges that the staff at Planning and Building Services has discussed the potential for collection of a deposit fee for the projects listed below (as adopted by the Board of Supervisors Resolution No.'s 11-072, 16-150, 18-122 and 19-170)

1. Division of Land Project
2. General Plan Project
3. Coastal Project
4. Zoning Project
5. Administrative Project
6. Cannabis Project
7. Private Road Naming

Once an application has been submitted and the processing costs approach 80% of the application fee, additional staff processing time will be billed at \$90.00/hour. Staff will notify the applicant/owner that a deposit equal to 50% of the initial filing fee is required for further processing, and more than one deposit may be required depending on the complexity of the project and the staff time necessary to complete application processing.

I acknowledge that I was advised of the deposit fee for continued processing after the initial application fee has been expended.

Sherrie Rigney

Applicant Signature
for Gretchen Smith
SNWMP BNUL, LLC

2/1/2023



Date

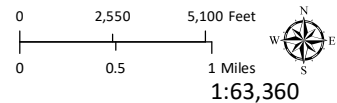
OFFICE USE ONLY:

Project or Permit Number



CASE: UR 2023-0002
OWNER: WALKER, Gene & Berna
APN: 029-150-32
APLCT: SNWMF, LLC
AGENT:
ADDRESS: 18301 Lambert Ln., Boonville

 Highways
 Major Roads






LOCATION


THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.
 DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES



CASE: UR 2023-0002
OWNER: WALKER, Gene & Berna
APN: 029-150-32
APLCT: SNWMF, LLC
AGENT:
ADDRESS: 18301 Lambert Ln., Boonville

 Major Towns & Places
  Private Roads
 Public Roads

0 210 420 Feet
 0 0.035 0.07 Miles
 1:5,000



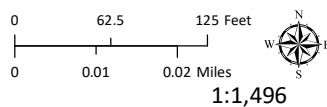
AERIAL IMAGERY

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CASE: UR 2023-0002
OWNER: WALKER, Gene & Berna
APN: 029-150-32
APLCT: SNWMF, LLC
AGENT:
ADDRESS: 18301 Lambert Ln., Boonville

== Private Roads



AERIAL IMAGERY

**THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.
DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES**



PLANNING & BUILDING SERVICES

CASE NO:	UR 2023-0002
DATE FILED:	3-2-23
FEE:	\$3875.00
RECEIPT NO:	PRJ 054899
RECEIVED BY:	KG

RECEIVED
MAR 02 2023

APPLICATION FORM

APPLICANT:

Name: SNWME BNVL, LLC Phone: 530-613-5384
 Mailing Address: PO Box 208
 City: Ryde State/Zip: CA 95687 Email: snwmfops@yahoo.com

Planning & Building Services

PROPERTY OWNER:

Name: Berna Walker Phone: N/A
 Mailing Address: 1825 Lambert Lane / PO Box 21
 City: Boonville State/Zip: CA 95415 Email: joanrose52@gmail.com

AGENT:

Name: _____ Phone: _____
 Mailing Address: _____
 City: _____ State/Zip: _____ Email: _____

ASSESSOR'S PARCEL NUMBER/S: 029-150-32

TYPE OF APPLICATION:

- Administrative Permit
- Agricultural Preserve: New Contract
- Agricultural Preserve: Cancellation
- Agricultural Preserve: Rescind & ReEnter
- Airport Land Use
- Development Review
- Exception
- Flood Hazard Development Permit
- General Plan Amendment
- Land Division - Minor
- Land Division - Major
- Land Division - Parcel
- Land Division - Re-Subdivision
- Modification of Conditions
- Reversion to Acreage
- Rezoning
- Use Permit - Cottage
- Use Permit - Minor
- Use Permit - Major
- Use Permit - Modification
- Variance
- Other **Renewal**

UR 2010-0002

I certify that the information submitted with this application is true and accurate.

Morie Regney 2/1/2023
 Signature of Applicant/Agent Date
 For SNWME BNVL, LLC
 Gretchen Smith

671 6157
 X *Berna Walker* 2-17-23
 Signature of Owner Date

SITE AND PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Department of Planning and Building Services and other agencies who will be reviewing your project proposal. Please remember that the clearer picture that you give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project please indicate "Not applicable" or "N/A".

THE PROJECT

1. Describe your project. Include secondary improvements such as wells, septic systems, grading, vegetation removal, roads, etc.

This is a special event which offers three days of camping and music, at the Mendocino County fairgrounds. The application is to request a permit allowing for tent camping and vehicle parking on the Walker property. The area is an open field on agricultural land (parcel# 029.150.32). The area is adjacent to the rear property of the fairground. As in the past the area will meet all requirements requested by all county agencies. SNW MF has held permits with MC Planning starting in 2006 (1yr), 2007 (3year); 2010 (10 year) and last expiring in 2019. There are no changes to the project from previous years.

2. Structures/Lot Coverage	NO. OF UNITS		SQUARE FOOTAGE		
	EXISTING	PROPOSED	EXISTING	PROPOSED	TOTAL
<input type="checkbox"/> Single Family					
<input checked="" type="checkbox"/> Mobile Home	2	/	3120 approx.		3120
<input type="checkbox"/> Duplex					
<input type="checkbox"/> Multifamily					
<input checked="" type="checkbox"/> Other:	1 (shop)		2,000		2,000
<input type="checkbox"/> Other:					
GRAND TOTAL (Equal to gross area of Parcel): <u>3</u> <u>8</u> <u>5,120</u>					

Note: the event does not take place near the existing structures.

3. If the project is commercial, industrial or institutional, complete the following:

Estimated No. of Employees per shift: _____

Estimated No. of shifts per day: N/A

Type of loading facilities proposed: _____

4. Will the project be phased?

YES NO If yes, explain your plans for phasing:

5. Will vegetation be removed on areas other than the building sites and roads?

YES NO If no, explain:

6. Will the project involve the use or disposal of potentially hazardous materials such as toxic substances, flammables, or explosives?

YES NO If yes, explain:

7. How much off-street parking will be provided?

No. of covered spaces:
No. of uncovered spaces:
No. of standard spaces:
No. of accessible spaces:
Existing no. of spaces:
Proposed additional spaces:
Total:

Number	Size
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

8. Is any road construction or grading planned? If yes, grading and drainage plans may be required.

YES NO Also, please describe the terrain to be traversed. (e.g., steep, moderate slope, flat, etc.)

9. For grading or road construction, complete the following:

Amount of cut: _____ cubic yards
Amount of fill: _____ cubic yards
Max. height of fill slope: _____ feet
Max. height of cut slope: _____ feet
Amount of import/export: _____ cubic yards
Location of borrow or disposal site: _____

10. Does the project involve sand removal, mining or gravel extraction? If yes, detailed extraction, reclamation and monitoring plans may be required.

YES NO

11. Will the proposed development convert land currently or previously used for agriculture to another use?

YES NO

12. Will the development provide public or private recreation opportunities?

YES NO If yes, explain how:

13. Is the proposed development visible from State Highway 1 or other scenic route?

YES NO

14. Is the proposed development visible from a park, beach or other recreational area?

YES NO

15. Does the development involve diking, filling, dredging or placing structures in open coastal water, wetlands, estuaries or lakes?

Diking: YES NO
Filling: YES NO
Dredging: YES NO
Structures: Open Coastal Waters Wetlands Estuaries Lakes

If so, what is the amount of material to be dredged/filled?: _____ cubic yards
Location of dredged material disposal site?: _____
Has a U.S. Army Corps of Engineers permit been applied for? YES NO

16. Will there be any exterior lighting?
 YES NO If yes, describe below and identify the location of all exterior lighting on the plot and building plans.

Temporary light tower placement to provide public safety at night. Light (solar) placement at pathway leading from fair property onto said property.

17. Utilities will be supplied to the site as follows:

Electricity: Utility Company (service exists to parcel)
 Utility Company (requires extension of service to site): _____ feet _____ miles
 On Site Generation - Specify: temporary portable lighting (solar) during event only.
Gas: Utility Company/Tank
 On Site Generation - Specify:
 None
Telephone: YES NO

18. What will be the method of sewage disposal?

Community Sewage System (specify supplier): _____

Septic Tank

Other (specify): temporary portable toilets - only during event.

19. What will be the domestic water source:

Community Water System (specify supplier): _____

Well

Spring

Other (specify): Potable water adjacent on fair property.

20. Are there any associated projects and/or adjacent properties under your ownership?

YES

NO

If yes, explain: (e.g., Assessor's Parcel Number, address, etc.)

21. List and describe any other related permits and other public approval required for this project, including those required by other County departments, city, regional, State and Federal agencies:

MCEH - The event will once again comply with all requirements set forth by MCEH, as in the Past - (ie: toilets, HW stations & potable water). As well as AVFD; MC Sheriff's Dept. requirements.

22. Describe the location of the site in terms of readily identifiable landmarks: (e.g., mailboxes, mile posts, street intersections, etc.)

The property is adjacent to the fair property in the rear west side of property. Access can also be made via Lambert Lane.

23. Are there existing structures on the property? If yes, describe below and identify the use of each structure on the plot plan or tentative map if the proposal is for a subdivision.

YES

NO

Yes. However, no structures are on the area to be used, which is separated by fencing. Other areas (not to be used) of the property have; 2 mobile homes and 1 workshop.

24. Will any existing structure be demolished or removed? If yes, describe the type of development to be demolished or removed, including the relocation site, if applicable.

YES

NO

25. What is the maximum height of all structures?

Existing: ~~_____~~ feet
Proposed: ~~_____~~ feet N/A

26. What is the gross floor areas of all structures, including covered parking and accessory buildings?

Existing: ~~_____~~ square feet
Proposed: ~~_____~~ square feet N/A

27. What is the total lot area within property lines?

Total Lot Area: 7.8 acres square feet

28. Briefly describe the project site as it exists before the project, including information on existing structures and their uses, slopes, soil stability, plants and animals, and any cultural, historical or scenic aspects. Attach any photographs of the site that you feel would be helpful:

The area is an open fenced field, currently not being utilized. Area to be utilized by festival is approx 2 acres of the 7.8 acre parcel.

29. Briefly describe the surrounding properties, including information on plants, animals and any cultural, historic or scenic aspects. Indicate the type of land use (use chart below) and its general intensity. Attach any photographs of the vicinity that you feel would be helpful.

Open fields used for cattle grazing.

30. Indicate the surrounding land uses:

	Vacant	Residential	Agriculture	Commercial	Industrial	Public Facility	Timberland	Other
North:	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
East:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
South:	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
West:	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

→ fair property
→ open field
→ open field

CERTIFICATION AND SITE VIEW AUTHORIZATION

1. I hereby certify that I have read this completed application and that, to the best of my knowledge, the information in this application, and all attached appendices and exhibits, is complete and correct. I understand that the failure to provide any requested information or any misstatements submitted in support of the application shall be grounds for either refusing to accept this application, for denying the permit, for suspending or revoking a permit issued on the basis of such misrepresentations, or for seeking of such further relief as may seem proper to the County.
2. I hereby grant permission for County Planning and Building Services staff and hearing bodies to enter upon and site view the premises for which this application is made in order to obtain information necessary for the preparation of required reports and render its decision.

X Berna Walker
 Owner/Authorized Agent

2-17-23
 Date

NOTE: IF SIGNED BY AGENT, OWNER MUST SIGN BELOW.

AUTHORIZATION OF AGENT

I hereby authorize Gretchen Smith or Sherrie Rigney to act as my representative and to bind me in all matters concerning this application.

X Berna Walker
 Owner

2-17-23
 Date

MAIL DIRECTION

To facilitate proper handling of this application, please indicate the names and mailing addresses of individuals to whom you wish correspondence and/or staff reports mailed if different from those identified on Page 1 of the application form.

Name	Name	Name
Mailing Address	Mailing Address	Mailing Address

Indemnification And Hold Harmless

ORDINANCE NO. 3780, adopted by the Board of Supervisors on June 4, 1991, requires applicants for discretionary land use approvals, to sign the following Indemnification Agreement. Failure to sign this agreement will result in the application being considered incomplete and withheld from further processing.

Indemnification Agreement

As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County of Mendocino, its agents, officers, attorneys, employees, boards and commissions, as more particularly set forth in Mendocino County Code Section 1.04.120, from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or adoption of the environmental document which accompanies it. The indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent, passive or active negligence on the part of the County, its agents, officers, attorneys, employees, boards and commissions.

2/1/2023

Date

Sherrill Rigney

Applicant

702 SNWMF, BNVL, LLC
Gretchen Smith

AGREEMENT FOR USE OF OPEN LAND

This Agreement for Use of Open Land ("Agreement") is entered into this 17th day of February, 2023 between Berna Walker ("Owner") and SNWMF BNVL, LLC ("SNWMF").

RECITALS

WHEREAS SNWMF will be conducting its 26th Sierra Nevada World Music Festival on the Mendocino County Fairgrounds ("Fairgrounds") located in Boonville, California from June 16 - 18, 2023; and,

WHEREAS SNWMF seeks additional open lands adjacent to the Fairgrounds for camping; and,

WHEREAS Owner holds all right, title and interest in land adjoining the Fairgrounds (as further described on "Exhibit A" attached hereto ("Land") which she is willing to provide to SNWMF BNVL, LLC; and,

WHEREAS SNWMF and Owner desire to enter into a written agreement allowing SNWMF to use the Land for such purposes; NOW THEREFORE SNWMF and OWNER AGREE AS FOLLOWS:

TERMS & CONDITIONS

1. Owner grants to SNWMF the right to utilize her Land from June 13, 2023 through June 19, 2023 in order to do preparations to allow for camping on said property.
2. At the conclusion of the festival, SNWMF agrees to clear the Land of any debris created from the festival.
3. Owner agrees to cooperate with SNWMF and to execute any and all documents required in order to obtain permission to use said Land for such purpose, including executing a Use Permit Application with the County of Mendocino.

Dated: February 17th, 2023

Berna Walker

Berna Walker, Land Owner

Dated: February 6th, 2023

Sherrie Rigney

By: Sherrie Rigney for, Gretchen Smith

SNWMF BNVL, LLC

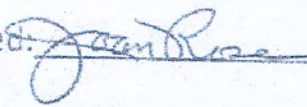
February 1, 2023

Re: Rose Property – Parcel #029-150-52

To Whom It May Concern,

I, Joan Rose grant permission for the Sierra Nevada World Music Festival (SNWMF) to utilize/pass through my property, June 13 – 19, 2023.

Signed: _____



Dated: 2-17-23

Sierra Nevada World Music Festival

SNWMF BNVL LLC

18301 Lambert Lane

Renewed 10/10/95



COUNTY OF MENDOCINO

PLOT PLAN
BUILDING INSPECTION DEPARTMENT

18301 Lambert Lane

28-15-32

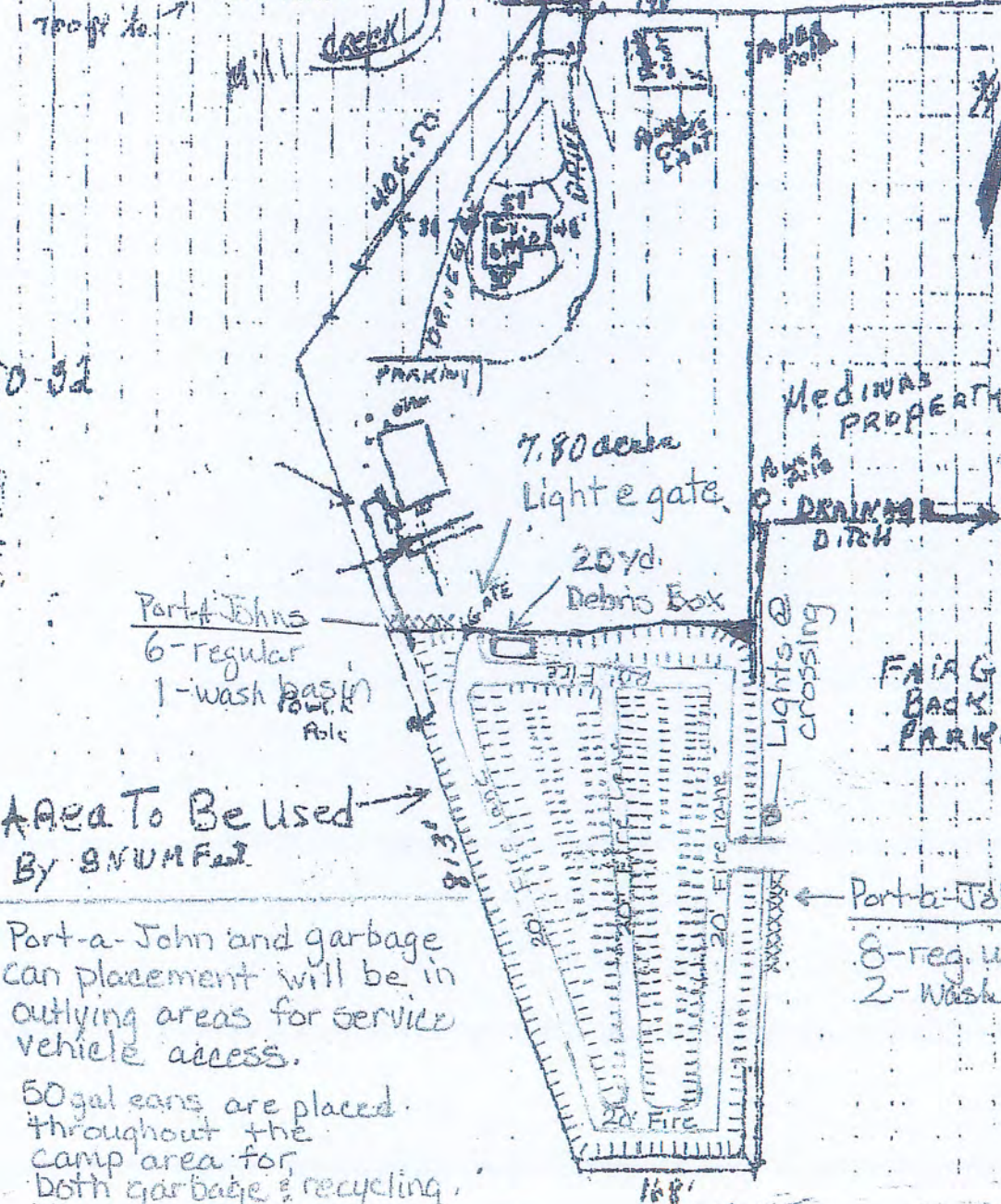
APPLICATION NO.

Redondo, CA

Berna Walker

7.80 acres

Lambert Lane



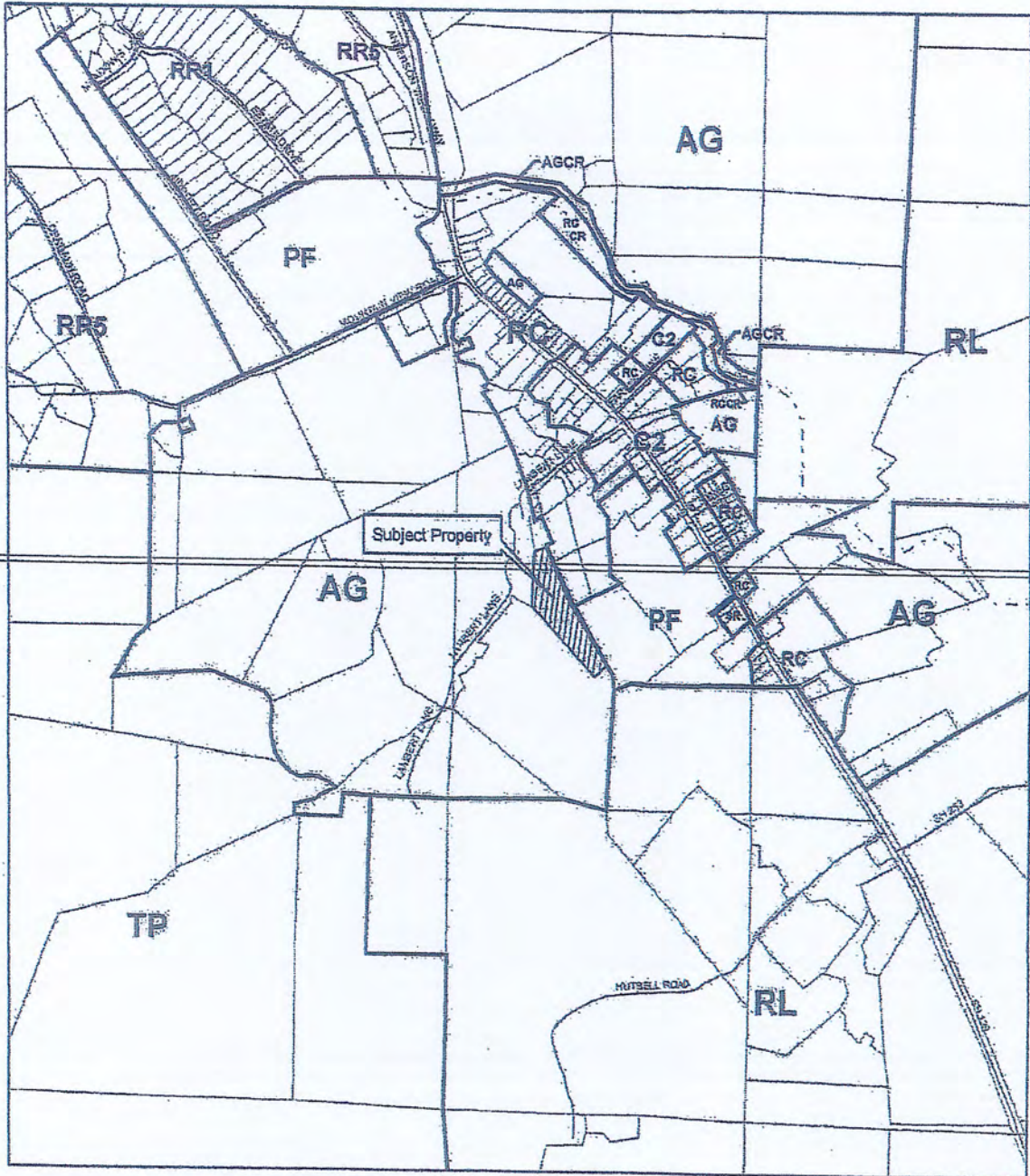
029-150-32

Area To Be Used
By SNWMFest

Note: Port-a-John and garbage can placement will be in outlying areas for service vehicle access.

50gal cans are placed throughout the camp area for both garbage & recycling.

Port-a-Johns
8-reg. units,
2-wash station



ZONING DISPLAY MAP

OWNER: WALKER, Gene & Berna
 APPLICANT: SIERRA NEVADA WORLD MUSIC FESTIVAL, LLC
 CASE #: U 5-2006
 APNs: 028-150-32





100 YEAR FLOOD ZONE

OWNER: WALKER, Gene & Berna
 APPLICANT: SIERRA NEVADA WORLD MUSIC FESTIVAL, LLC
 CASE #: U 5-2006
 APNs: 029-150-32



Sierra Nevada World Music Festival (SNWMF)
June 16, 17 & 18, 2023
Mendocino County Fairgrounds, Boonville, CA

Use Permit Supplemental Sheet

Re: Use of Walker Property – Parcel # 029-150-32)

SNWMF is a 3-day music festival and camp event. The festival offers on-site public parking and general, alter-abled and family camp areas. The following is general festival information to be included with the Use Permit Application.

Public Arrival and Departure

Public Camping Opens – Friday, June 16 @ 9am
Public Camping Closes – Monday, June 19 @ 12pm

Note: Public camping will be located on the fairground and Walker properties.

Festival Gates & Show Times

Fri 6/16 – gates @ 5pm	show @ 6pm – 12am	Indoor Music – to 2:30am
Sat 6/17 – gates @ 10am	show @ 11am – 12am	Indoor Music – to 2:30am
Sun 6/18 – gates @ 10am	show @ 11am – 10pm	Indoor Music – to 2:30am

Event Capacity

Festival tickets sales are not to exceed 5,000, and total occupancy (on all properties) are not to exceed 6,500, per county contract.

Approximately 3,000 – 3,500 patrons camp on both properties. Walker property accommodates approximately 150 - 200 vehicles. All remaining attendees are day visitors.

The following should address possible questions, or concerns of the MC Planning department.

1. **Camping/Parking** – The Walker property will be for vehicles and tent campers. Approximately 150 – 200 vehicles can be accommodated. The property is prepped in advance, and is parked by an on-site parking crew. There is no “In-Out” privileges. Vehicles are escorted in via the fair property. The vehicles exit the property in the same fashion. Only emergency vehicles are permitted to enter the property by crossing the Rose property. In the event of an emergency to clear the property vehicles would be allowed to exit through the Rose property and the fair property.
2. **Drainage ditch** – the said drainage ditch located on the perimeter of the Walker property will be dry (as in every year) during this time period. The ditch will not be used

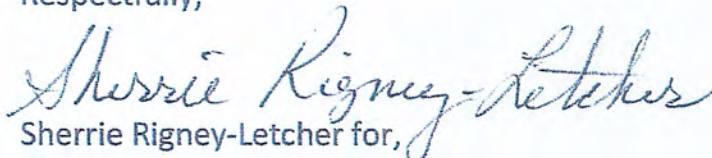
for any reason during the event. SNWMF will keep the said ditch clear of campers, vehicles, debris, waster or drainage of any kind. This area will be monitored and inspected during and after the festival.

3. **Fire & Medical** – SNWMF will continue to comply with all requirements from AVFD. AVFD will inspect and approve all properties before public occupancy. All park/camp areas, roadways and fire breaks will be clearly marked, secured and maintained. SNWMF contracts with a fully staffed medical crew to be on the property and available during public occupancy.
4. **Toilets/Water/Debris Boxes** – SNWMF contracts with Solid Waste of Willits for all of its debris and recycle bins. Toilets, hand wash basin and showers are also sourced out, and are maintained by the provider. Water is accessible on the fair property in several locations, as well as being for sale. SNWMF abides by all requirements set forth from MCEH, in which we hold a special event permit.

Note: Should MC Planning department need any other supporting documentation for SNWMF we are happy to provide any of your requests.

For any further questions or, concerns please email me at: snwmfops@yahoo.com or, you may call me @ 530-613-5389.

Respectfully,



Sherrie Rigney-Letcher for,
Gretchen Smith, SNWMF BNVL, LLC

Sierra Nevada World Music Festival
June 16, 17 & 18, 2023
Mendocino County Fairgrounds, Boonville, Ca

Event Plan Summary

SNWMF is a 3-day world music and camping event. A contract with the County of Mendocino allows a paid attendance of 5,000, 3-day tickets. We anticipate the number of camping attendees to be consistent with previous years (2018 and prior) of approximately 3,500. Total attendance on site will be approximate 6,500, per day. SNWMF offers three outdoor stages featuring live music, performances, workshops and a craft & food marketplace, children's program, family and handicap camping. General information, gate times, show times and camping hours are as follows:

Event Gate & Show Times

Fri 6/16	- gates - 5pm	show times - 6pm - 12am	Indoor dancehall - to 2:30am
Sat 6/17	- gates - 10am	show times - 11am - 12am	Indoor dancehall - to 2:30am
Sun 6/18	- gates - 10am	show times - 11am - 10pm	

Public Camping Hours

Friday 6/16 - 8am - 8pm
Saturday 6/17 - 8am - 12pm (or until camping is full)
Monday 6/18 - 12 pm - campground closes

Note: We publicize a 9:00 am opening. However, we have consistently opened by 8:00 am past years.

SNWMF continues to strive in making our event a most profitable and hassle-free experience to Anderson Valley. Again, we will continue to make every effort in minimizing the impact on the community residents, commuters, the town of Boonville, and its merchants. We are always open to suggestions, and available to address any concerns or complaints that may arise. For questions, or concerns please contact: Sherrie Letcher / Email: snwmfops@yahoo.com / Phone: 530-613-5389, SNWMF Event Coordinator.

Public Vehicle Processing & Parking

Vehicles will be processed for public camping on site, beginning on, Friday - 8am to 8pm, and Saturday 8am to 12pm. All public camping will be located on the fair property and the adjoining Walker property, only.

Annually, SNWMF sets up and conducts an on-site pre-event meeting for the beginning of the week of the show. This meeting is typically attended by; CHP, Caltrans, MC Sheriff's Dept., Wiph Construction, MC Fair Manager, and a SNWMF Security & Parking Coordinator. This is generally a quick review of the Friday morning vehicle process plan. SNWMF is available to also address any questions or concerns, from any agency, at that time. SNWMF complies with the requirements from all agencies (e.g., Caltran's, CHP, AVFD, MC Sheriff, MC County Contract and MCEH).

The vehicle processing plan is as follows: On Wednesday, 6/14 "No Parking" signs will be posted on highway 128 in front of the fairgrounds parking lot in front of the grandstands (Loop Lot), and in the appropriate locations, which are required and are typically approved by both Caltrans & CHP. In addition, on Wednesday evening, SNWMF will post "No Overnight Parking or Camping" signs on both the northbound and southbound shoulders of highway 128, between the furthest (east & west) event lead in signs. SNWMF will also post "Fire Lane - No Parking" signs, reflecting the event dates, on Lambert Lane, in order to comply with the request from AVFD. On Thursday evening (late night), prior to our Friday opening, Wiph Construction will post special event signage (lead-in signs) on highway 128, per the Caltrans permit requirements, and will open those Friday am.

Beginning Thursday evening, if necessary, SNWMF has a plan in place to open the fairgrounds main parking lot to accommodate any early arrivals, should in-town parking/camping become an issue. SNWMF refers to this location (main parking lot) as the "Loop Lot". Should we have to accommodate any early arrivals the vehicle occupants will car camp only in the "Loop Lot", and will not be allowed to set up camping tents, etc.,

outside their vehicles. SNWMF has not had to open this lot for early arrivals in the past. Therefore, we do not anticipate any change for this year, but will be prepared to accommodate, if necessary.

Publicly we announce that our campgrounds open at 9am Friday morning. However, our crews are usually positioned and ready to start vehicle processing by 8am. Typically, around 7:30 am, we begin allowing vehicles into the Loop Lot, with traffic control personnel (Wipf) in place. Vehicles will be brought into the lot, utilizing the entire lot as a staging area, in multiple lane fashion. Once the lot is to about two-thirds capacity, the vehicles are escorted out of the lot and onto the property behind the ball field, and again put into multiple lanes for staging. This has shown to be effective in keeping vehicle traffic flowing and not creating any vehicle back-up on highway 128. Vehicles traveling northbound on Hwy 128 will make a left turn into the lot, and all southbound vehicles will turn right into the lot, using the same entrance. Traffic control on Highway 128 during the heavy flow periods (7:00 am – 12:00 pm) will once again be under the direction of a Wipf Construction crew consisting of 2 flaggers and 1 traffic vehicle. Our vehicle traffic control requires an encroachment permit from Caltrans. Representatives from the Caltrans office are typically present during our Friday morning opening.

Typically, around 8am we begin the vehicle processing (vehicle check, tickets & camping) inside the grounds. Once vehicles and their occupants are processed, vehicles will be directed into the public camp areas starting beyond the bridge, to the rear of the fair property and on the adjoining Walker property. They will be parked in a logical and conservative fashion, with the required 20 foot fire access lanes throughout the campgrounds where required, per the AVFD. Our camp parking areas are inspected and approved by AVFD, in advance to opening. Camp areas consist of the rear of the fairgrounds property, from the creek to the rear of the adjacent Walker property, and the front portion of the fair property, around the arena and ball field areas. There will be an efficient number of traffic/parking personnel in strategic locations during this process. Vehicle camp processing will end by 8pm Friday night. Any public arriving after that time may be brought in and staged in the "Loop Lot", if necessary. This has not been necessary in the past. The same process begins Saturday morning by 8 am, until about 12pm, or when the campground is full. SNWMF provides the public with our hours of operation.

Although, our initial opening on Friday morning at times does cause minor traffic slowing on Hwy 128, we do not anticipate any major traffic backup on the highway, using the above plan. Our execution of the existing plan, along with the assistance of both agencies has proven to be both safe and effective, for the past 15 events we've produced at the fairgrounds. We do not anticipate any significant changes to previous years.

Security - Facility Interior Grounds, Gates & Perimeter

SNWMF relies mostly on volunteers for its Guest Services/Security needs, which are under the direction of both a licensed and bonded security and SNWMF security personnel. We position these crews throughout the facility, all providing a service to the public and the event. Their goal is to be aware of the surroundings, safety concerns, and overall smooth operation of the event. Guest service/security personnel will be positioned at all vehicle and pedestrian entrances on the perimeter, and throughout the interior. Personnel will monitor and secure gates, buildings, stages, fences and the facility grounds. Any incidents, injuries, or any unsafe or dangerous conditions will be reported to SNWMF security coordinators and fairgrounds personnel, and are dealt with immediately. SNWMF crew members are required to report and document all injuries or incidents. Personnel will monitor and control any unauthorized entry or presence on the facility grounds. Bag and ice chest checks will be conducted at all public entry gates for any unauthorized items; (e.g., weapons, bottles, alcohol, vending goods, etc.). The crew provides event and site information, and awareness to the public. All crews are orientated on their positions, medical and emergency plans and are closely monitored and supervised. In addition, our Guest Services/Security supervisors work closely with fire, medical and law enforcement throughout the festival, to ensure public safety. In addition, SNWMF is contracted with MC Sheriff's Department, in which they provide patrol and support services during the event.

In the evenings, house lights will be utilized when/where appropriate (during public exit, etc.). Portable lighting will be utilized as a safety precaution, and positioned in many areas in which the public will be present. The use of caution tape, cones, barricades, signage, etc., will be strategically placed in all areas necessary and required, to inform or direct the public. SNWMF provides the public with a festival program, which includes a detailed "grid" map of the facility, locations of all services provided, and both general and emergency information. SNWMF also provides the grid site map to the appropriate public safety agencies.

Fire Safety

SNWMF coordinators, and both its parking and medical coordinators will continue to work closely with the AVFD, and will continue to abide by their requirements to ensure public safety. SNWMF personnel will coordinate with and maintain contact with the AVFD fire chief on all applicable plans (e.g., SNWMF Event Plan, Emergency Vehicle Access Map, Fairgrounds Emergency Plan, etc.), and any updates or changes that may apply. AVFD makes several inspections of the parking layout, fire lane access, etc., during the week prior to the event, through the end of the event. SNWMF, Parking and JahMed personnel attend a "plan review" meeting with AVFD personnel, which takes place on Thursday, prior to the event. SNWMF's parking and security crews will maintain road and fire lane access requirements during the event, as well as ensuring that property emergency access gates, remain open at all times, as required. SNWMF will refer to the fairgrounds "Emergency Plan" as reference, notify fair personnel, AVFD and JahMed, and respond appropriately, in the event of an extreme fire or medical emergency. In addition, SNWMF will post "Fire Lane – No Parking" on Lambert Lane. SNWMF will assist AVFD in monitoring Lambert Lane, and will inform AVFD should any vehicles encroach within the fire lane clearance on Lambert. AVFD will facilitate any action necessary to maintain appropriate clearance.

SNWMF and fairground staff will confirm the existing placement of all fire extinguishers already on the premises. SNWMF will have extinguishers located on each stage, in any occupied building, tents, as well as outlying camp areas. In addition, SNWMF will provide and carry fire extinguishers on approximately 4 mobile units, which will be available for quick response demands during the event.

Medical

SNWMF has contracted with JahMed, which will provide medical services during the event. JahMed has an outstanding and more than adequate medical response team of approximately 40 personnel. On site medical personnel consists of a full staff of: a doctor, NP's, RN's and EMT personnel. Medical personnel will be available to begin services on Friday through Monday morning. The team will provide on-site medical services, including BLS, and will refer any emergencies, for which they are not equipped to handle, to outside agencies. JahMed will coordinate between responding agencies: Cal Star (air ambulance), Boonville Fire Department, Boonville Ambulance Company, Ukiah Fire, Ukiah Ambulance and Cal Fire.

The Cal Star landing pad should be located at the High School, in Boonville. JahMed's main medical station will be located in the Apple Hall building, near the front of the facility. SNWMF maintains a reserved parking space in front of the fairgrounds main office, for emergency vehicles. A second medical/security booth will be located in the campground area near the bridge for late night needs or emergencies, from 12am – 7am. Several on-foot and vehicle roaming medical crews will be on the property during the event, providing quick response medical services. JahMed's medical team manager will be the liaison with the AVFD fire chief during the event, by both radio and cell contact.

Communications

SNWMF operates through our communications center, which will be based out of the on-site SNWMF office, located in the fairgrounds main office building. We use portable, 16 channel radios, handsets, or surveillance mics for communication. Supervisors and crew, from each department within the festival, are in communication during the entire event. Each department, fair staff and any other applicable agency will be assigned specific channels. In addition, AVFD will be in radio communication with our on-site medical team, JahMed, throughout the event. A SNWMF phone list and a facility grid map will be provided to emergency agencies prior to the start of the event. In addition, SNWMF event coordinators are available to the residents of Boonville, and the general public, before, during and after the event. All questions, or concerns are typically responded to promptly.

Off-site Parking

Each year SNWMF goes into agreement with the High School Boosters Club to use a portion of the high school property. SNWMF utilizes a fenced lot on the high school property for overflow vehicle parking. Lambert Lane will once again have posted "Fire Lane – No Parking" signs between Hwy 128 and the road leading to the rear gate on the fairground property. This is coordinated and controlled by the AV Fire Chief, and is in place to keep the lane clear for emergency vehicle access to the fair property.



COUNTY OF MENDOCINO
DEPARTMENT OF PLANNING & BUILDING SVCS.

860 NORTH BUSH STREET • UKIAH, CALIFORNIA 95482
 120 WEST FIR STREET • FORT BRAGG, CALIFORNIA 95437

JULIA KROG, DIRECTOR
 PHONE: 707-234-6650
 FAX: 707-463-5709
 FB PHONE: 707-964-5379
 FB FAX: 707-961-2427

pbs@mendocinocounty.org
www.mendocinocounty.org/pbs

ACKNOWLEDGEMENT OF DEPOSIT/HOURLY FEE

By signing below, the applicant acknowledges that the staff at Planning and Building Services has discussed the potential for collection of a deposit fee for the projects listed below (as adopted by the Board of Supervisors Resolution No.'s 11-072, 16-150, 18-122 and 19-170)

1. Division of Land Project
2. General Plan Project
3. Coastal Project
4. Zoning Project
5. Administrative Project
6. Cannabis Project
7. Private Road Naming

Once an application has been submitted and the processing costs approach 80% of the application fee, additional staff processing time will be billed at \$90.00/hour. Staff will notify the applicant/owner that a deposit equal to 50% of the initial filing fee is required for further processing, and more than one deposit may be required depending on the complexity of the project and the staff time necessary to complete application processing.

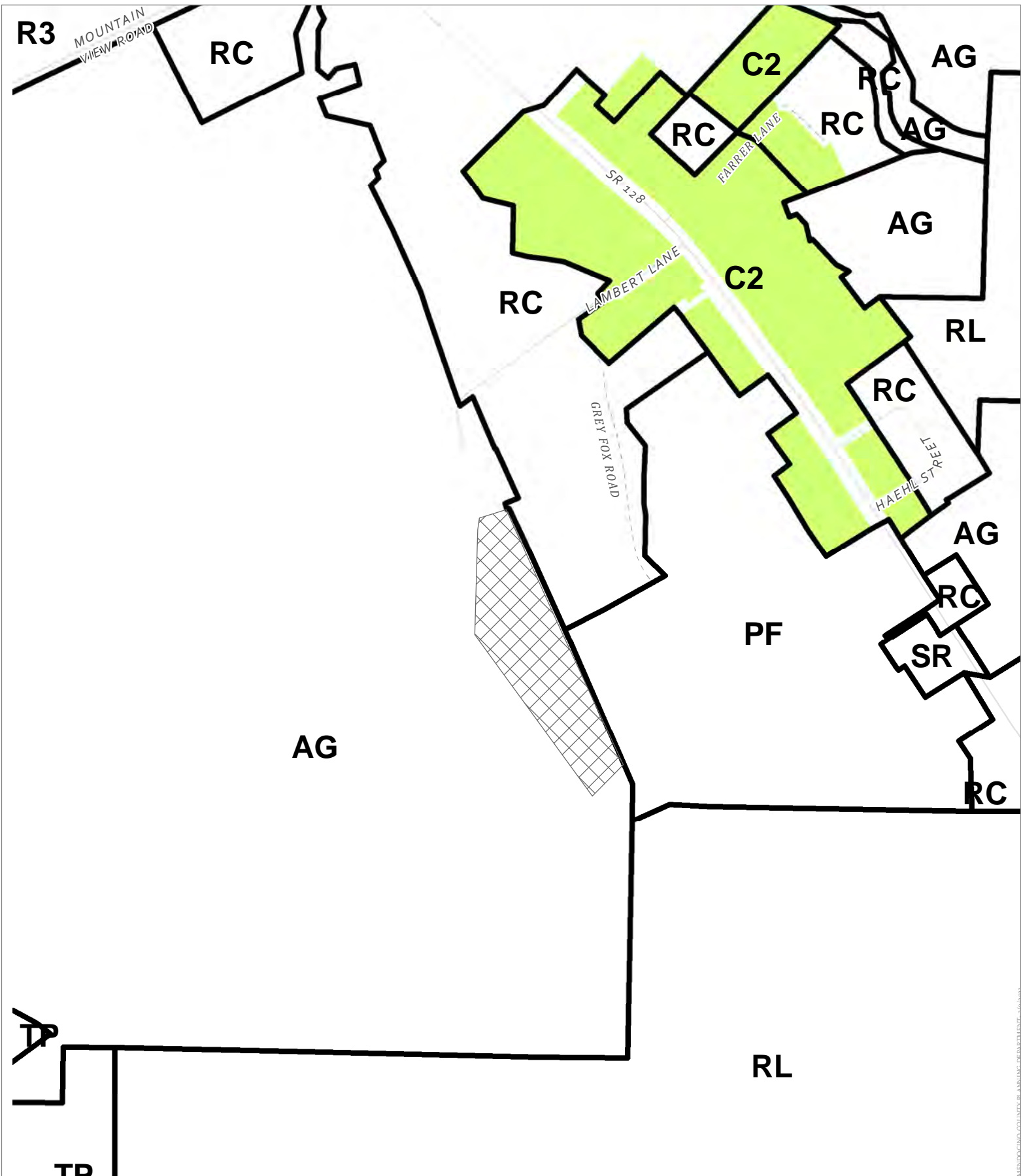
I acknowledge that I was advised of the deposit fee for continued processing after the initial application fee has been expended.

Sherrie Rigney
 Applicant Signature
 for Gretchen Smith
 SNWMP BNUL, LLC



2/1/2023
 Date

OFFICE USE ONLY:

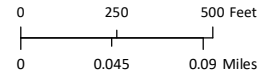
 Project or Permit Number



CASE: UR 2023-0002
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AGENT:
ADDRESS: 18301 Lambert Ln., Boonville

 Zoning Districts
 Community Character (CC) Districts

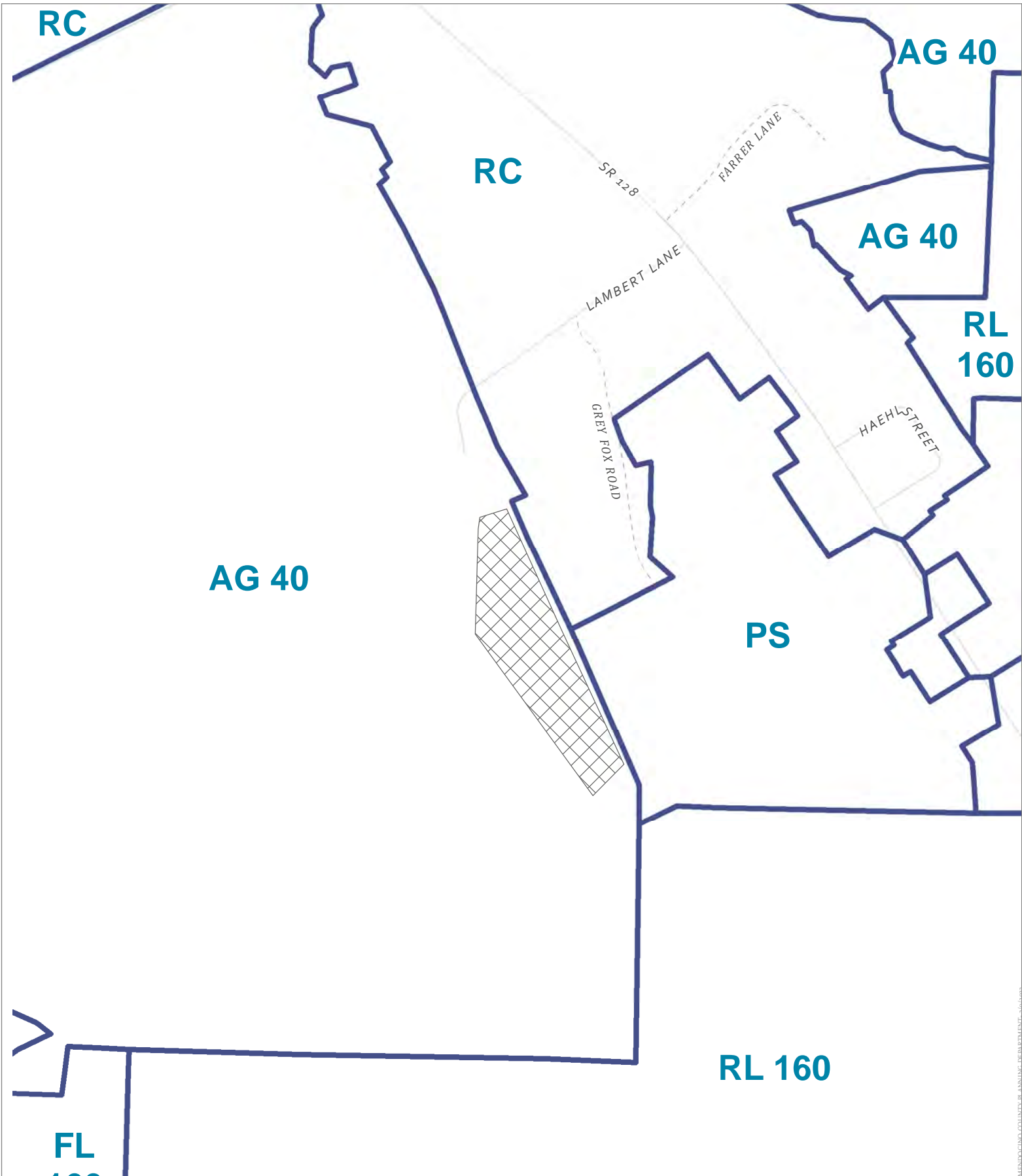
 Public Roads





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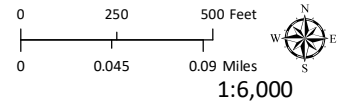
ZONING

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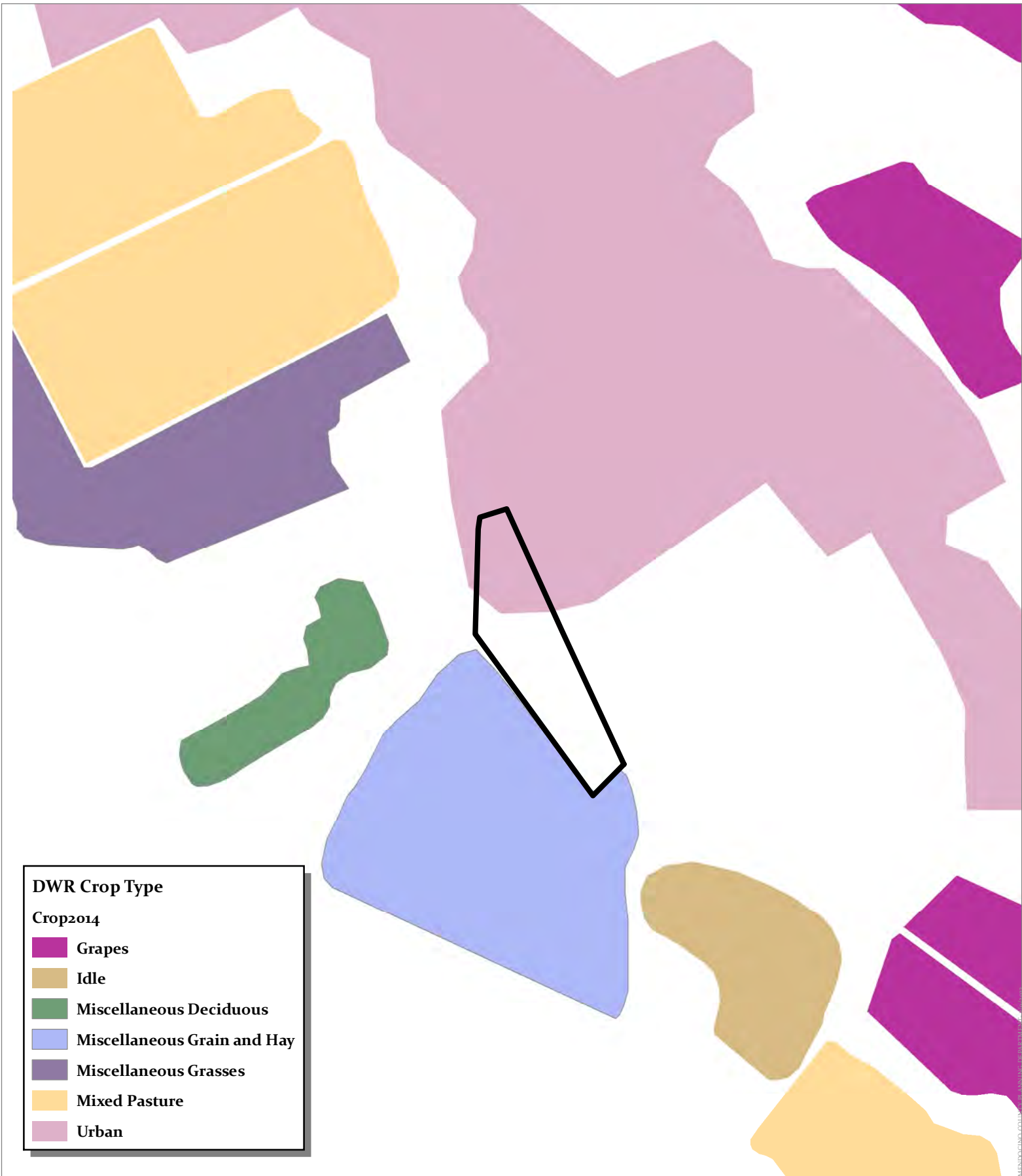
 General Plan Classes
 Public Roads



GENERAL PLAN

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MEMPHIS COUNTY PLANNING DEPARTMENT - 9/24/2023

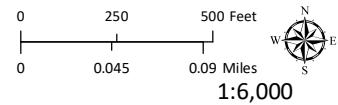


DWR Crop Type

Crop2014

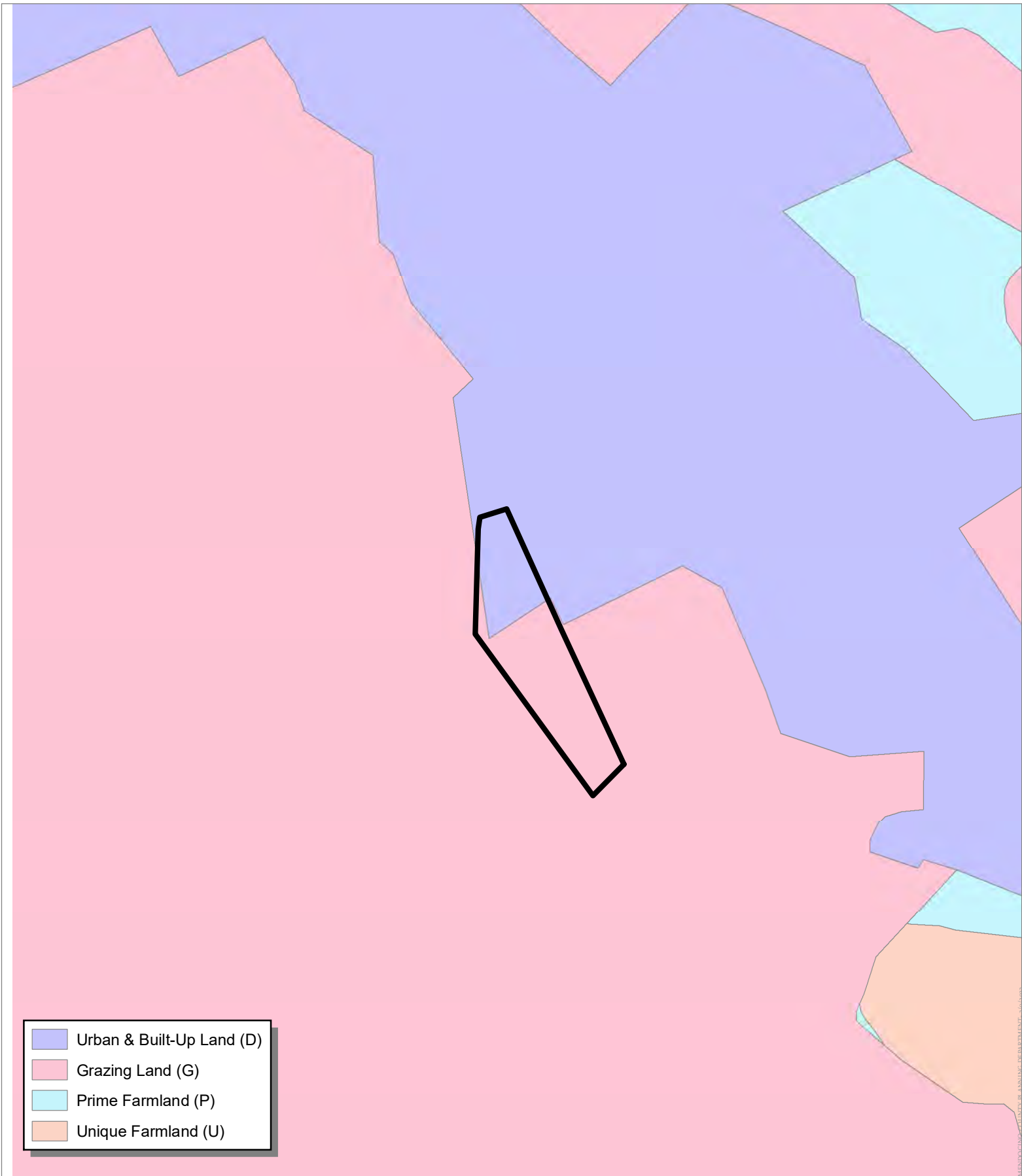
- Grapes
- Idle
- Miscellaneous Deciduous
- Miscellaneous Grain and Hay
- Miscellaneous Grasses
- Mixed Pasture
- Urban

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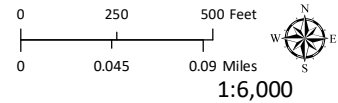
DWR CROP TYPE

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	Urban & Built-Up Land (D)
	Grazing Land (G)
	Prime Farmland (P)
	Unique Farmland (U)

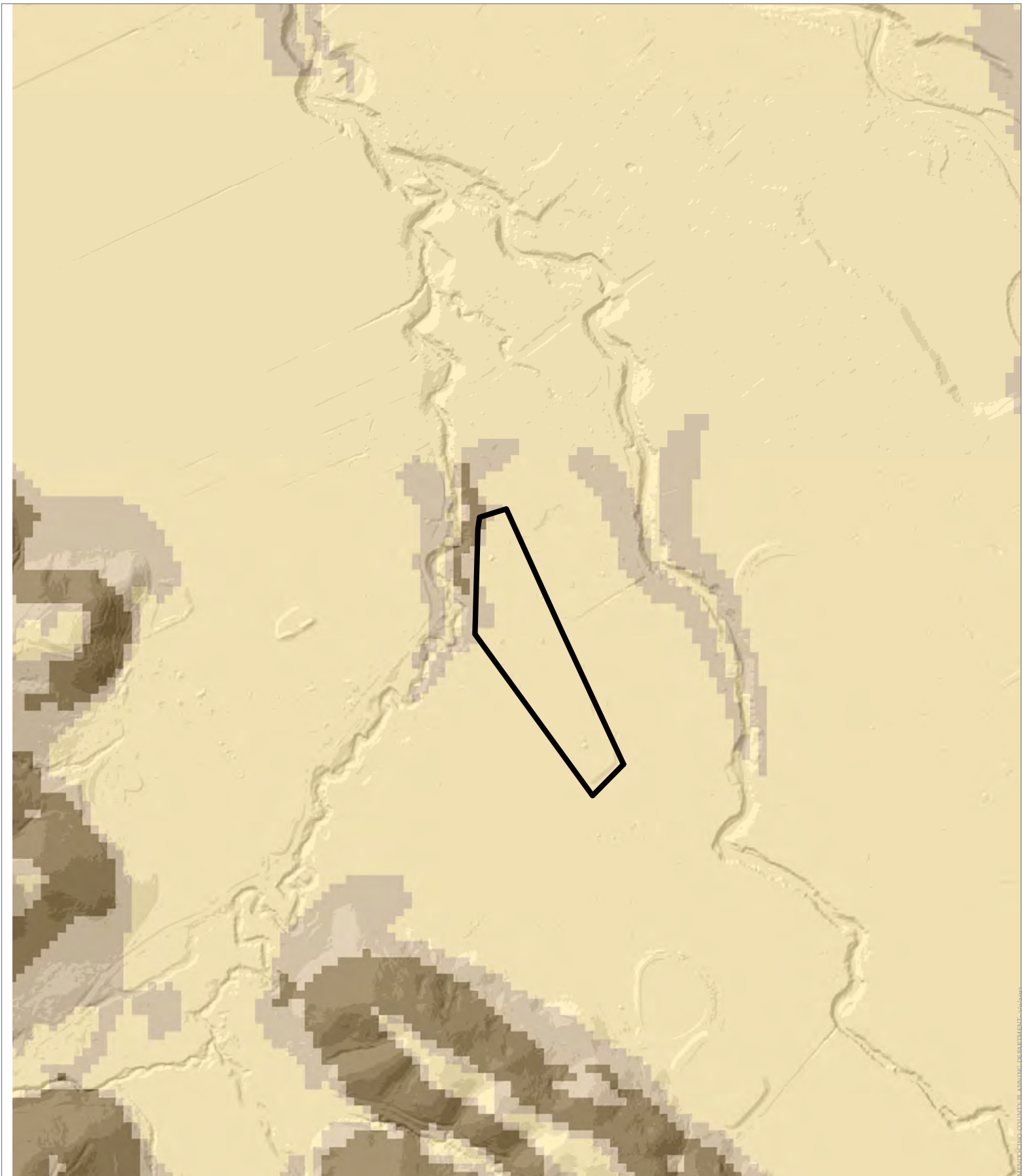
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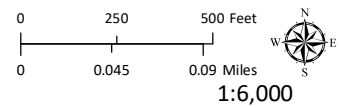
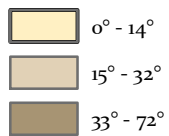
IMPORTANT FARMLANDS

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MEMPHIS-COLUMBIAN COUNTY PLANNING DEPARTMENT - 9/24/2023



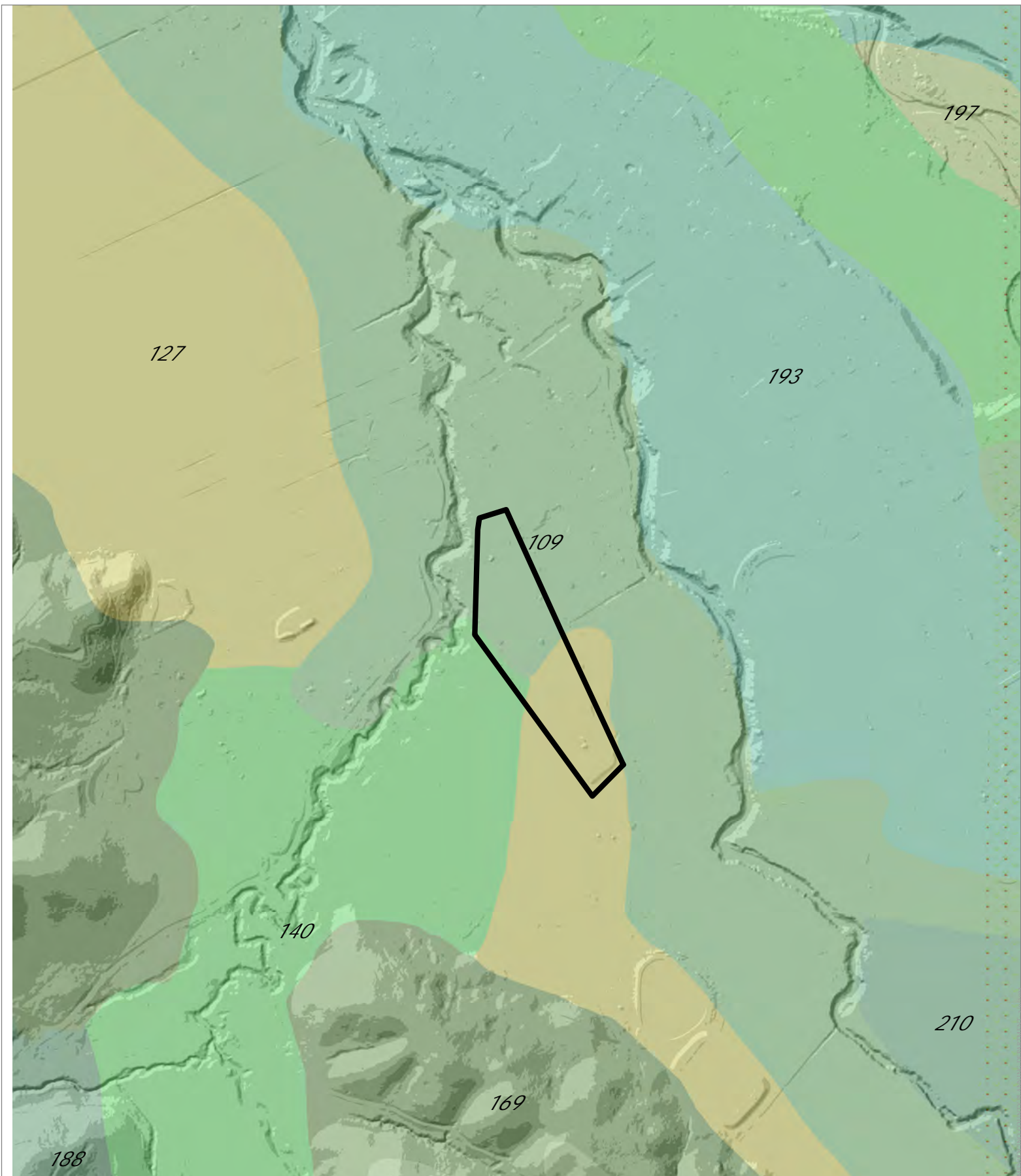
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ESTIMATED SLOPE

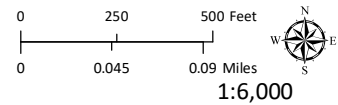
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MEMPHIS COUNTY ENGINEERING DEPARTMENT 9/24/2023



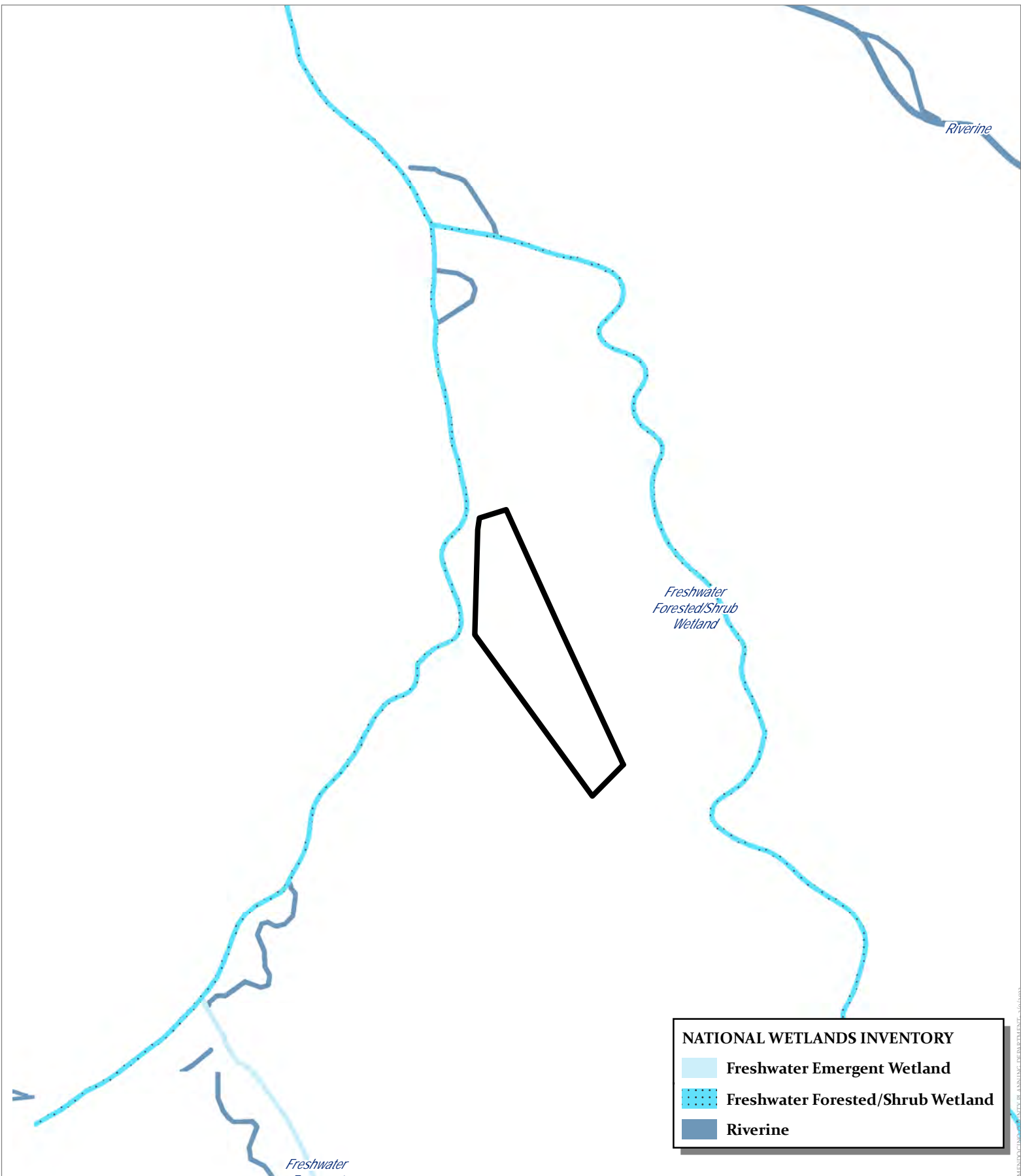
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 Naturally Occurring Asbestos



WESTERN SOIL CLASSIFICATIONS

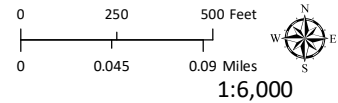
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NATIONAL WETLANDS INVENTORY

- Freshwater Emergent Wetland
- Freshwater Forested/Shrub Wetland
- Riverine

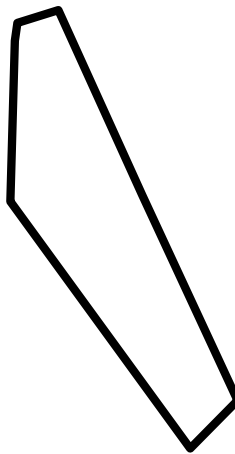
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WETLANDS

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MEMPHIS COUNTY PLANNING DEPARTMENT 9/24/2023



No. 0708

No. 0708

No. 0079

Williamson Act Lands 051421

TYPE

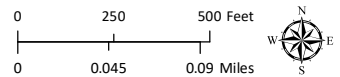
 NonPrime

 Prime

No. 0019



Contract Boundaries



1:6,000

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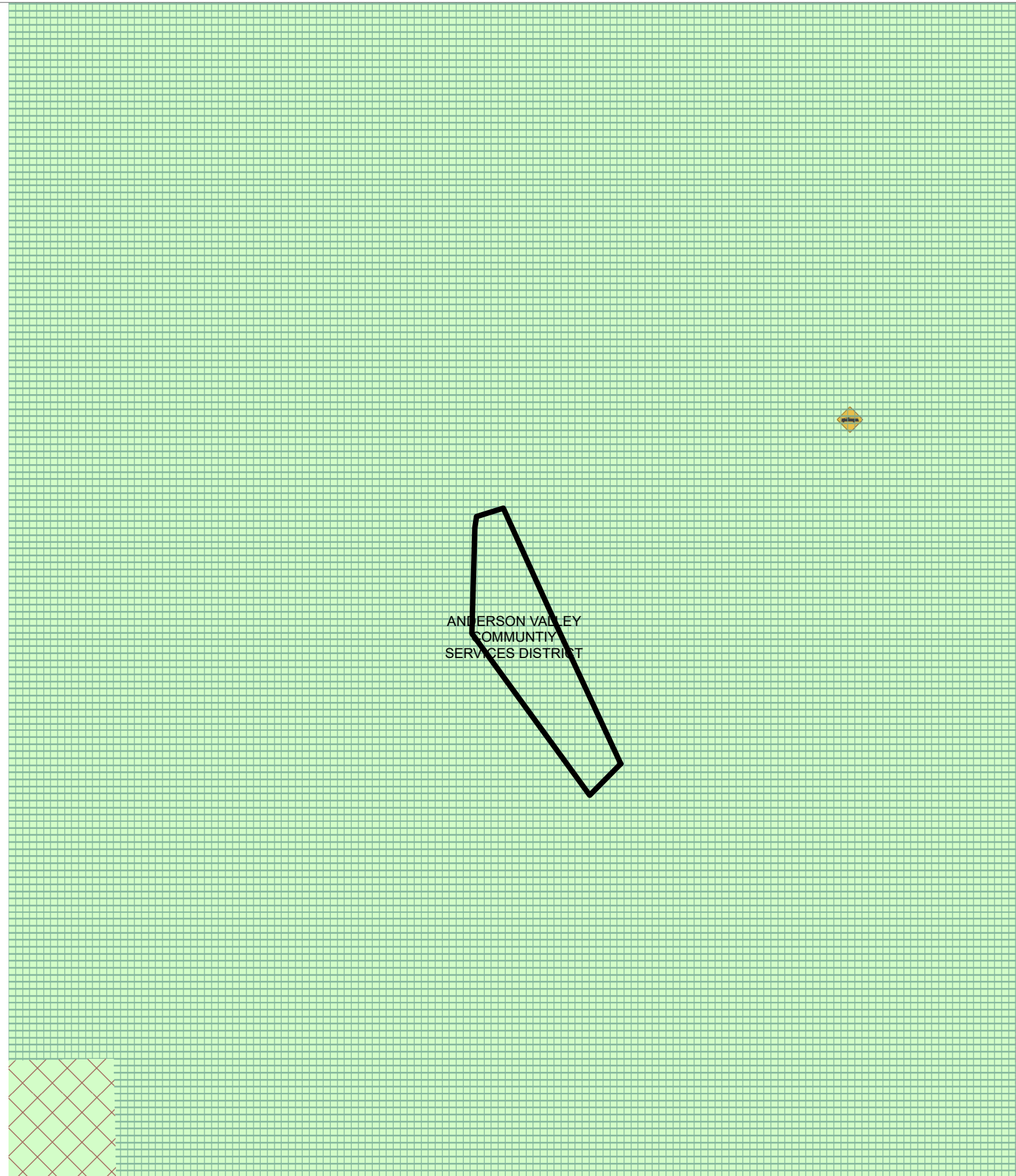
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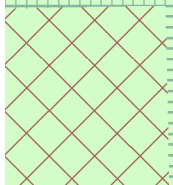
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WILLIAMSON ACT

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ANDERSON VALLEY
COMMUNITY
SERVICES DISTRICT




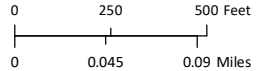
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✕✕ High Fire Hazard

▤▤ Moderate Fire Hazard

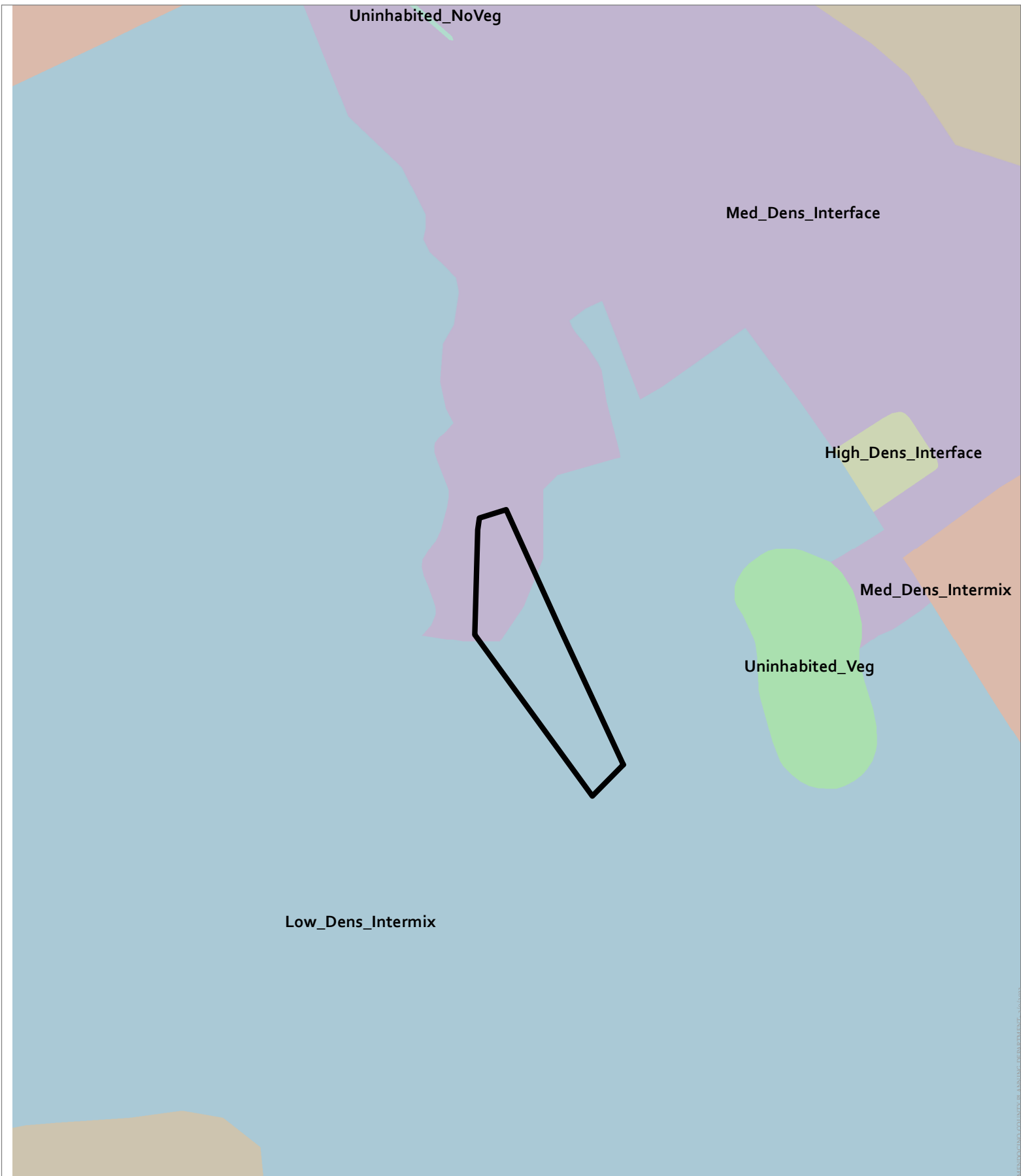
 Fire Stations

 County Fire Districts

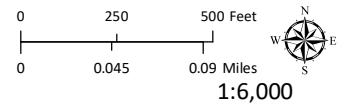


FIRE HAZARD ZONES & RESPONSIBILITY AREAS
 STATE RESPONSIBILITY AREA

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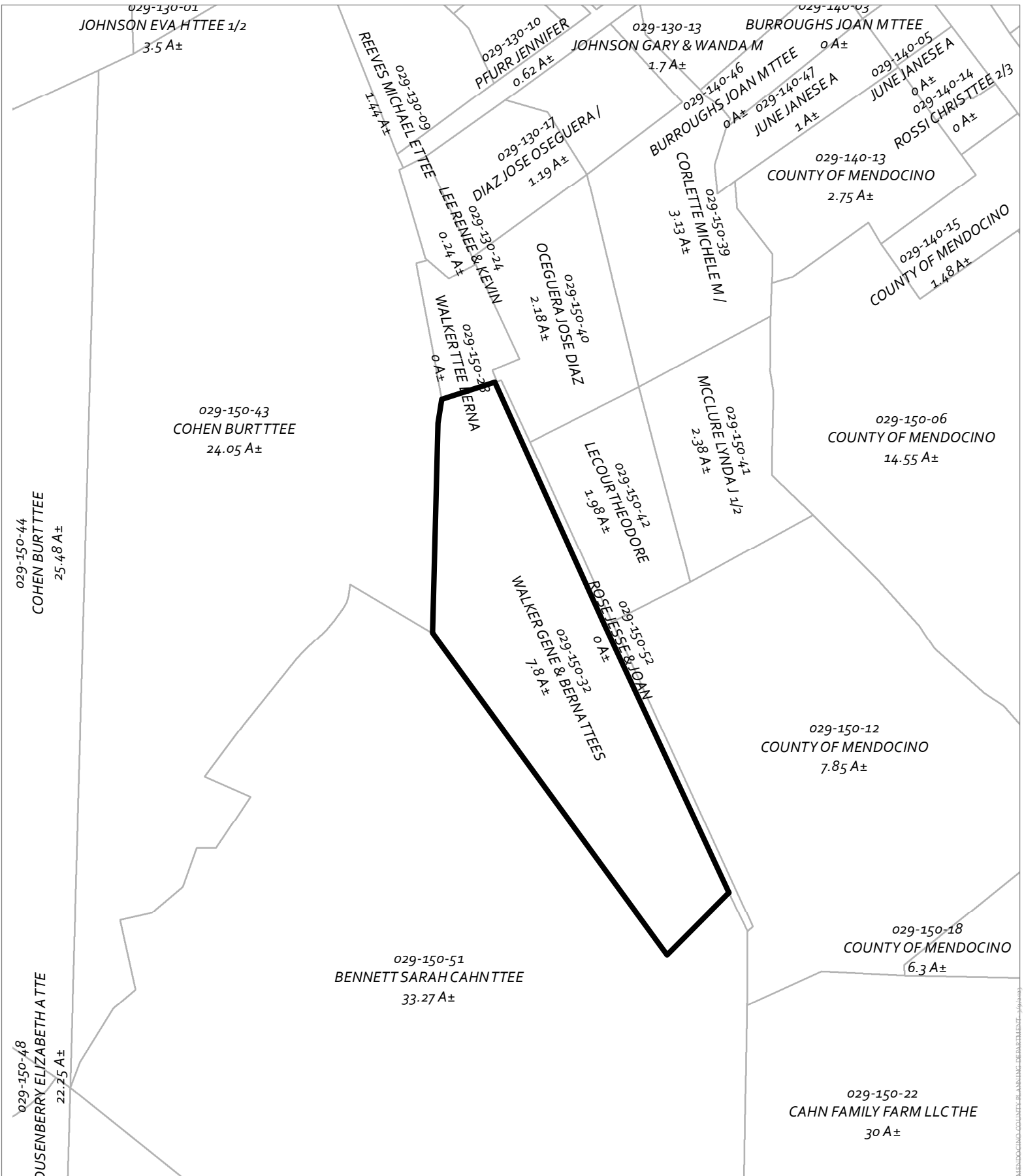


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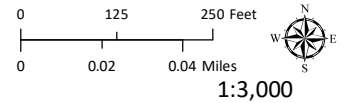


WILDLAND-URBAN INTERFACE

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1:3,000
ADJACENT PARCELS

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