



**MENDOCINO COUNTY  
BEHAVIORAL HEALTH ADVISORY BOARD**

**SPECIAL MEETING  
MINUTES**

**March 3, 2023  
1:00 PM – 3:00 PM**

Location: Conference Room 1, 1120 S Dora St., **Ukiah** and Seaside  
Conference Room, 778 S Franklin St., **Fort Bragg**

**Chairperson**  
Flinda Behringer

**Vice Chair**  
Michelle Rich

**Secretary**  
Jo Bradley

**Treasurer**  
Richard Towle

**BOS Supervisor**  
Mo Mulheren

<b>1<sup>ST</sup> DISTRICT:</b> DENISE GORNY LOIS LOCKART RICHARD TOWLE	<b>2<sup>ND</sup> DISTRICT:</b> MICHELLE RICH SERGIO FUENTES CAYO ALBA	<b>3<sup>RD</sup> DISTRICT:</b> JEFF SHIPP PERRI KALLER LAURA BETTS	<b>4<sup>TH</sup> DISTRICT:</b> VACANT VACANT VACANT	<b>5<sup>TH</sup> DISTRICT:</b> FLINDA BEHRINGER JO BRADLEY MARTIN MARTINEZ
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**OUR MISSION:** *“To be committed to consumers, their families, and the delivery of quality care with the goals of recovery, human dignity, and the opportunity for individuals to meet their full potential.”*

	<b>Agenda Item / Description</b>	<b>Action</b>
<b>1.</b> 3 minutes	<p><b>Call to Order, Roll Call &amp; Quorum Notice, Approve Agenda:</b> <i>Review and Possible Board Action.</i></p> <ul style="list-style-type: none"> <li>○ Chair Behringer called the meeting to order at 1:05 PM.</li> <li>○ Members present: Behringer, Lockart, Martinez, Shipp, &amp; Towle.</li> <li>○ Not present: Alba, Betts, Fuentes, Gorny, &amp; Kaller.</li> <li>○ Member Bradley and Vice Chair Rich were excused.</li> <li>○ Quorum not met.</li> </ul>	Board Action: None.
<b>2.</b> 10 minutes (Maximum)	<p><b>Public Comments:</b> <i>Members of the public wishing to make comments to the BHAB will be recognized at this time. Any additional comments can be provided through email to <a href="mailto:bhboard@mendocinocounty.org">bhboard@mendocinocounty.org</a>.</i></p> <ul style="list-style-type: none"> <li>○ No comments.</li> </ul>	Board Action: None.
<b>3.</b> 5 minutes	<p><b>A. Technical Equipment for Meeting Options:</b> <i>Discussion and Possible Board Action.</i></p> <ul style="list-style-type: none"> <li>○ A description of technical equipment to move forward with ease of hybrid meetings in multiple locations was presented with an eight-microphone system, varies cables, and audio interface for accessing Zoom with a total cost of \$1,236.64.</li> <li>○ Item was tabled for the next meeting.</li> </ul>	Board Action: None.

<p><b>4.</b> 15 minutes</p>	<p><b>Mental Health Services Act Funding Priorities: <i>Discussion and Possible Action.</i></b></p> <ul style="list-style-type: none"> <li>○ An overview of Mental Health Services Act (MHSA) was presented to the board members.</li> <li>○ The MHSA three-year plan is ending and was reviewed with the board for inputs of their priorities for planning of the next three-year plan.</li> <li>○ The MHSA funding priorities for Stakeholder, County Strategic Plan, MHSA, and underserved population were reviewed and presented to the board.</li> <li>○ The boards inputs of funding priorities were transportation, tribal government, homelessness, behavioral health court, collaboration, education &amp; training, rapid re-housing, children’s &amp; youth services, evidence-based services, community coordination, communication, critical incident debriefing, re-entry program, active shooter response, dual diagnosis, and ECT etc. closer by.</li> <li>○ Member Lockart mentioned there is lack of awareness and quality of information regarding homelessness caused by addiction.</li> <li>○ Member Martinez mentioned about a Tribal Advisory Committee for collaboration and communication with the tribes.</li> <li>○ Chair Behringer mentioned that they are currntly being advised by County Counsel if able to form an advisory committee.</li> <li>○ Chair Behringer mentioned to all the board members to reach out to the community members from their districts for additional inputs to the board to discuss.</li> <li>○ Member Shipp mentioned about transport procedure for out of the area travel.</li> <li>○ The next step will be providing the inputs back to RFP panel as they requested from the board and they will review and an update to be provided at the next board meeting.</li> </ul>	<p>Board Action: None.</p>
<p><b>5.</b> 2 minutes</p>	<p><b>Adjournment: 2:42 PM</b></p>	<p>Motion made by Member Martinez seconded by Member Shipp to adjourn the meeting.</p>

**AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE**

The Mendocino County Behavioral Health Advisory Board complies with ADA requirements and upon request will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternative formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodations to participate in the meeting should contact the Mendocino County Behavioral Health Administrative Office by calling (707) 472-2355 at least five days prior to the meeting.

**BHAB CONTACT INFORMATION:**

**PHONE: (707) 472-2355 | FAX: (707) 472-2788**

**EMAIL THE BOARD: [hhboard@mendocinocounty.org](mailto:hhboard@mendocinocounty.org) | WEBSITE: [www.mendocinocounty.org/bhab](http://www.mendocinocounty.org/bhab)**