|   |  | Mendoci<br>Behavioral H<br>Regular                                       |   | SORY BOARD   | Chairperson<br>Flinda Behringer<br>Vice Chair<br>Michelle Rich<br>Secretary<br>Jo Bradley |
|---|--|--|---|--|---|
|   | AGENDA<br>March 29, 2023<br>10:00 AM – 12:00 PM  |  |   |  |   |
|   | Location: Behavioral Health Regional Training Center, 8207 East Rd.,<br>Redwood Valley and Seaside Conference Room, 778 S Franklin St.,<br>Fort Bragg  |  |   |  |   |
| DENIS<br>LOIS L   | <u>strict:</u><br>e Gorny<br>ockart<br>d Towle   | 2 <sup>№</sup> District:<br>Michelle Rich<br>Sergio Fuentes<br>Cayo alba | <u>3rd DISTRICT:</u><br>Jeff Shipp<br>Perri Kaller<br>laura betts | <u>4тн DISTRICT:</u><br>VACANT<br>VACANT<br>VACANT | 5 <sup>th</sup> DISTRICT:<br>Flinda Behringer<br>Jo Bradley<br>Martin Martinez            |
|   |  | be committed to consur<br>, human dignity, and th                        | 0   |  | -   |
|   |  | Agenda It  | em / Description  |  | Action  |
| 1.<br>3 minutes   | Call to Or<br>and Possib   | der, Roll Call & Quor<br>le Action.                                      | rum Notice, Approv  | e Agenda: Review                                   | Board Action:   |
| 2.<br>2 minutes   |  |  |   |  | Board Action:   |
| 3.<br>10 minutes<br>(Maximum) Public Comments:<br>Members of the public wishing to make comments to the BHAB will be<br>recognized at this time. Any additional comments can be provided through<br>email to <u>bhboard@mendocinocounty.org</u> . |  |  |   | Board Action:                                      |   |
| <b>4.</b><br>10 minutes   | <b>Board &amp; Committee Reports:</b> Discussion and Possible Action.A. Chair – Flinda Behringer<br>- 2023 Meeting Schedule10 minutesB. Vice Chair – Michele Rich<br>C. Secretary – Jo Bradley<br>D. Treasurer – Richard Towle |  |   | Board Action:                                      |   |

I

|                  |  | 1             |
|------------------|--|---------------|
|                  | E. Advocacy & Legislation Committee – Member Bradley, Vice Chair Rich  |               |
|                  | F. Appreciation Committee – Member Fuentes & Martinez                  |               |
|                  | G. Contracts Committee – Member Fuentes and Vice Chair Rich            |               |
|                  | H. Membership Committee – Chair Behringer, Vice Chair Rich, Member     |               |
|                  | Bradley, & Gorny   |               |
|                  | I. Public Comment Follow Up Committee – Member Martinez and Shipp      |               |
|                  | J. Site Visit Committee - Chair Behringer, Member Fuentes, Martinez, & |               |
|                  | Towle  |               |
|                  | K. CIT Committee – Member Gorny  |               |
|                  | L. RFP SUDT Committee – Member Kaller                                  |               |
|                  | Mendocino County Report - Jenine Miller, BHRS Director                 | Board Action: |
| -                | A. Director Report Questions   |               |
| 5.               | B. Psychiatric Health Facility Update                                  |               |
| 10 minutes       | C. Staffing Update   |               |
|                  | D. Survey Planning Results   |               |
|                  |  |               |
|                  | Anchor Health Management Report - Camille Schraeder, Anchor            | Board Action: |
| 6.               | Health Management Inc.   |               |
| 15 minutes       | A. Services Update   |               |
|                  | B. Staffing Update   |               |
|                  | Behavioral Health Advisory Board Outreach: Discussion and Possible     | Board Action: |
|                  | Action   |               |
| 7.               | A. Flow Charts Distribution Plan                                       |               |
| 10 Minutes       | B. Public Service Announcement   |               |
|                  |  |               |
| 0                | Technical Equipment for Meeting Options:                               | Board Action: |
| 8.<br>10 Minutes | Discussion and Possible Action   |               |
| 9.               | Data Notebook: Discussion and Possible Action                          | Board Action: |
| 10 Minutes       |  |               |
| 10.              | Member Comments:   | Board Action: |
| 5 Minutes        |  |               |
| 11.              | Adjournment  | Board Action: |
| 2 minutes        |  |               |

#### AMERICANS WITH DISABLITIES ACT (ADA) COMPLIANCE

The Mendocino County Behavioral Health Advisory Board complies with ADA requirements and upon request will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternative formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodations to participate in the meeting should contact the Mendocino County Behavioral Health Administrative Office by calling (707) 472-2355 at least five days prior to the meeting.

# **BHAB CONTACT INFORMATION:** PHONE: (707) 472-2355 | Fax: (707) 472-2788

EMAIL THE BOARD: <u>bhboard@mendocinocounty.org</u> | WEBSITE: <u>www.mendocinocounty.org/bhab</u>

| <b></b>    |  |  |                             |                        |                               |
|------------|--|--|-----------------------------|------------------------|-------------------------------|
| ND         | 000  |  |                             |                        | Chairperson                   |
|            |  | Mendoci  | INO COUNTY                  |                        | Flinda Behringer              |
|            | 1850   | BEHAVIORAL H                                   | EALTH ADVIS                 | SORY BOARD             | Vice Chair<br>Michelle Rich   |
| QU         | NTY  |  |                             |                        | Secretary                     |
|            |  | <b>REGULAR</b> I                               | MEETING                     |                        | Jo Bradley                    |
|            |  |  |                             |                        | Treasurer<br>Richard Towle    |
|            |  | MINU   | <b>JTES</b>                 |                        | BOS Supervisor                |
|            |  |  |                             |                        | Mo Mulheren                   |
|            |  |  | ry 22, 2023                 |                        |                               |
|            |  | <b>10:00 AM –</b>                              | 12:00 PM                    |                        |                               |
| - ·        |  | • • • •  |                             |                        |                               |
| Locatio    | on via Zooi  | n: https://mendoci                             |                             | s/j/88252335173        |                               |
|            | -  | <u>Call i</u><br>+1(669) 900-9128 or -         |                             |                        |                               |
|            |  | Webinar ID: 882                                |                             |                        |                               |
|            |  |  |                             |                        |                               |
|            | ISTRICT:   | 2 <sup>ND</sup> DISTRICT:                      | 3rd DISTRICT:               | <u>4™ DISTRICT:</u>    | <u>5™ DISTRICT:</u>           |
|            | E GORNY  | MICHELLE RICH                                  | JEFF SHIPP                  | VACANT                 | FLINDA BEHRINGER              |
|            | LOCKART<br>RD TOWLE  | SERGIO FUENTES<br>CAYO ALBA                    | PERRI KALLER<br>LAURA BETTS | VACANT<br>VACANT       | JO BRADLEY<br>Martin Martinez |
| OUR MIS    | SION: "To b  | e committed to consum                          | ers, their families, an     | d the delivery of qual |                               |
| goals of r | ecovery, hun   | nan dignity, and the op                        | portunity for individu      | als to meet their full | potential."                   |
|            |  | Agenda It                                      | em / Description            |                        | Action                        |
| 1.         | Call to Or   | der, Roll Call & Quor                          | um Notice, Approv           | e Agenda: Review       | Board Action:                 |
| 3 minutes  | and Possib   | le Board Action.                               |                             |                        | Motion made by                |
|            |  | air Behringer called the                       | Ū.                          |                        | Member Bradley                |
|            |  | embers present: Alba, C                        |                             | ley, Gorny, Kaller,    | seconded by                   |
|            |  | artinez, Rich, Shipp, an                       |                             |                        | Member                        |
|            |  | t present: Betts, Fuent                        | es, and Lockart             |                        | Shipp to                      |
|            |  | orum met.                                      | ad for a Smarial mart       | ina an Enidar          | approve the                   |
|            |  | embers present concurrence and at 1:00 2:00 Pl | -                           | •                      | agenda as                     |
|            |  | arch 3rd at 1:00-3:00 Pl                       |                             |                        | presented. Motion             |
|            | <ul> <li>Chair Behringer acknowledged and thanked Vice Chair Rich for<br/>her two years of service as Chair to the board.</li> </ul> |  |                             |                        | passes<br>unanimously.        |
|            |  |  |                             |                        |                               |
| 2.         |  | of Minutes from the N                          |                             |                        | Board Action:                 |
| 2 minutes  | 2022 BHA   | <b>B Regular Meetings:</b>                     | <i>Keview and Possible</i>  | Board Action.          | Motion made by                |
| 1          |  |  |                             |                        | Member Gorny                  |
|            |  |  |                             |                        | a a a a a d a d 1             |
|            |  |  |                             |                        | seconded by                   |
|            |  |  |                             |                        | Member                        |
|            |  |  |                             |                        | -                             |

|                               |  | 11/16/22 and<br>12/21/22 BHAB<br>minutes as<br>presented. Motion<br>passes with<br>approvals with 1<br>abstention<br>(Towle).   |
|-------------------------------|--|---|
| 3.<br>10 minutes<br>(Maximum) | <ul> <li>Public Comments:<br/>Members of the public wishing to make comments to the BHAB will be<br/>recognized at this time. Any additional comments can be provided through<br/>email to <u>bhboard@mendocinocounty.org</u>.</li> <li>Tonya Savice of Veterans Art Project from Vista, Californa<br/>invited to the pop up at the Alex Thomas Plaza event with Veteran<br/>artists to present and share their story of their artwork in hopes to<br/>reach out other Veterans in the community to help with mental<br/>health and wellness.</li> <li>Member Gorny shared an invitation to the Crab Feed of the Year<br/>sponsored by the Boys and Girls Club on March 4<sup>th</sup> at the Ukiah<br/>Fairgrounds.</li> <li>Member Kaller shared that Adventist Health has two open<br/>psychiatry providers open and available for new patients.</li> </ul> | Board Action:<br>None.  |
| <b>4.</b> 5 minutes           | A. Resolution Authorizing Remote Behavioral Health Advisory<br>Board Meetings: Discussion and Possible Board Action.   | Board Action:<br>Motion made by<br>Member Bradley,<br>seconded by<br>Member<br>Shipp to meet<br>remotely in<br>January and<br>February. Motion<br>passes with<br>approvals. |
| 5.<br>15 minutes              | <ul> <li>Board &amp; Committee Reports: Discussion and Possible Action.</li> <li>A. Chair - Flinda Behringer <ul> <li>2023 Meeting Schedule</li> <li>Member Kaller mentioned to meet more than once a year in outlying areas of the County.</li> <li>Conference rooms to be reserved at the in land and coastal locations and brought back for discussion at the next meeting.</li> <li>Representative to the CIT Taskforce</li> <li>Member Kaller and Member Gorny expressed interest of the CIT Taskforce.</li> <li>Representative to the RFP Stakeholder group</li> <li>Member Kaller expressed interest of the RFP stakeholder group.</li> <li>Annual Report – The report is still in progress.</li> <li>Data notebook – Tabled until next meeting.</li> </ul> </li> </ul>   | Board Action:<br>Motion by Gorny,<br>seconded by<br>Member Shipp for<br>a hybrid meeting<br>on March 15.<br>Motion passes<br>with approvals.                                |

| <b></b>              |   |                    |
|----------------------|---|--------------------|
|                      | • Nothing to report.  | Motion by          |
|                      | C. Secretary – Jo Bradley   | Member Bradley,    |
|                      | • Nothing to report.  | seconded by        |
|                      | D. Treasurer – <i>Richard Towle</i>   | Member Shipp for   |
|                      | • Annual board report cost was completed.                                       | Member Gorny to    |
|                      | • Member Towle to share with the County Veteran Representative                  | be representative  |
|                      | about the vacancies in the 4 <sup>th</sup> District on the board and about      | for the CIT        |
|                      | Veterans that might be interested in being on the board.                        | Taskforce and for  |
|                      | E. Advocacy & Legislation Committee – Member Bradley, Vice Chair Rich           | Member Kaller to   |
|                      | <ul> <li>Nothing to report.</li> </ul>  | be the             |
|                      | F. Appreciation Committee – Member Fuentes & Martinez                           | representative for |
|                      | • Nothing to report.  | the RFP            |
|                      | G. Contracts Committee – Member Fuentes and Vice Chair Rich                     | Stakeholder        |
|                      | • Nothing to report.  | Group. Motion      |
|                      | H. Membership Committee – Chair Behringer, Vice Chair Rich, Bradley,            | passes with        |
|                      | Gorny   | approvals.         |
|                      | • Nothing to report.  | 11                 |
|                      | I. Public Comment Follow Up Committee – Member Martinez and Shipp               |                    |
|                      | • Nothing to report.  |                    |
|                      | J. Site Visit Committee - Chair Behringer, Fuentes, Martinez, & Towle           |                    |
|                      | • Nothing to report.  |                    |
| 6.                   | Mendocino County Report: Jenine Miller, BHRS Director                           | Board Action:      |
| 10 minutes           | A. Director Report Questions:   | None.              |
|                      | • Report included in agenda packet.   |                    |
|                      | • They will be adding an additional webpage to the Behavioral                   |                    |
|                      | Health County webpage with events, data tracking, people served,                |                    |
|                      | and what is happening in the department in March.                               |                    |
|                      | B. Psychiatric Health Facility Update:  |                    |
|                      | • They continue to move forward with demolition in the next couple              |                    |
|                      | months and plan for an opening in 2025.   |                    |
|                      | • They submitted a grant for State funds for planning and facility              |                    |
|                      | funds to augment the cost to allow for additional Measure B funds.              |                    |
|                      | C. Staffing Update:   |                    |
|                      | <ul> <li>Continue to recruit and hire.</li> </ul>                               |                    |
|                      | D. National Opioid Leadership Network Update                                    |                    |
|                      | • There were 30 selected candidates with 3 from the west coast and              |                    |
|                      | the remainder from the east coast to share their knowledge and                  |                    |
|                      | experience across the behavioral health programs. This will be a 1-             |                    |
|                      | year project and required attendances of all meeting and with an in             |                    |
|                      | person meeting in April.  |                    |
| 7                    | Anchor Health Management Report: <i>Tim Schraeder, Anchor Health</i>            | Board Action:      |
| <b>7.</b> 15 minutes | Management Inc.   | None.              |
| 15 minutes           | A. Data Dashboard Questions   |                    |
|                      |   |                    |
|                      | <ul><li>Report included in agenda packet.</li><li>B. Services Update:</li></ul> |                    |
|                      |   |                    |
|                      |   |                    |
|                      | • They continue to recruit for qualified psychiatrists and are offering         |                    |
|                      | the option to work remotely.  |                    |
|                      | • The housing units have helped with housing a lot of the homeless              |                    |
|                      | population through their programs.<br>C. Staffing Update:                       |                    |
|                      | U. Statting Undate:   |                    |

|                      | • Recruitment continues to be a challenge with finding qualified                              |                        |
|----------------------|---|------------------------|
|                      | candidates for the positions needed.  |                        |
| <b>8.</b> 10 Minutes | <b>Behavioral Health Advisory Board Media Outreach:</b> <i>Discussion and Possible Action</i> | Board Action:<br>None. |
|                      | A. Flow Charts Distribution Plan:   |                        |
|                      | • Tabled until next meeting.  |                        |
|                      | B. Public Service Announcement:   |                        |
|                      | • Member Bradley to coordinated with Member Shipp about public                                |                        |
|                      | service announcements to reach out to all radio stations in all areas.                        |                        |
|                      | BHCIP Round 5: Crisis and Behavioral Health Continuum Request                                 | Board Action:          |
|                      | for Applications – Letter of support – Jenine Miller, BHRS Director                           | Motion by Shipp,       |
|                      | Discussion and Possible Action Regarding Behavioral Health and                                | seconded by            |
|                      | Recovery Services submitting a grant application to the California                            | Member Towle to        |
|                      | Department of Health Care Services for the Behavioral Health Continuum                        | approve the letter     |
| 9.                   | Infrastructure Program – Round 5 Crisis and Behavioral Health                                 | of support for         |
| 5 Minutes            | Continuum Program; Approve the attached letter of support                                     | BHCIP Round 5          |
|                      | regarding Mendocino County's application.   | Crisis and             |
|                      |   | behavioral health      |
|                      |   | continuum request      |
|                      |   | Motion passes          |
|                      |   | with approvals.        |
| 10.                  | Mental Health Services Act Quarterly Update – Karen Lovato, BHRS                              | Board Action:          |
| IU.<br>10 Minutes    | Senior Program Manager  | None                   |
|                      | • Report presented to the board members and guests.   |                        |
| 11.                  | Member Comments:  | Board Action:          |
| 5 Minutes            | • Nothing to report.  | None.                  |
| 12.                  | Adjournment: 12:10 PM   | Motion made by         |
| 2 minutes            |   | Member Bradley,        |
|                      |   | seconded by Vice       |
|                      |   | Chair Rich to          |
|                      |   | adjourn the            |
|                      |   | meeting. Motion        |
|                      |   | passed                 |
| L                    |   | unanimously.           |

## AMERICANS WITH DISABLITIES ACT (ADA) COMPLIANCE

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|                 |   |  |  |  | 1  |  |
|-----------------|---|--|--|--|--|--|
| STATE OF        |   | Mendoc   | INO COUNTY   |  | Chairperson<br>Flinda Behringer          |  |
|                 |   | Behavioral H   | EALTH ADVIS  | SORY BOARD                               | Vice Chair<br>Michelle Rich              |  |
| OU              | VILL  | SPECIAL N  | <b>TEETING</b>   |  | Secretary<br>Jo Bradley                  |  |
|                 |   |  |  |  | Treasurer<br>Richard Towle               |  |
|                 |   | MINU   | JTES   |  | BOS Supervisor<br>Mo Mulheren            |  |
|                 |   | March  | 3, 2023  |  |  |  |
|                 |   | 1:00 PM – 3:   | · ·  |  |  |  |
|                 |   |  |  |  |  |  |
| Loca            | tion: Confe   | erence Room 1, 112   | 0 S Dora St., Ukia   | h and Seaside                            |  |  |
|                 | Confere   | ence Room, 778 S I   | Franklin St., <b>Fort I</b>  | Bragg                                    |  |  |
|                 |   |  |  |  |  |  |
|                 | <u>strict:</u><br>e Gorny   | <u>2nd District:</u><br>Michelle Rich  | <u>3rd DISTRICT:</u><br>Jeff Shipp                                     | <u>4™ DISTRICT:</u><br>VACANT            | <u>5th DISTRICT:</u><br>Flinda Behringer |  |
| Lois L          | OCKART  | SERGIO FUENTES   | Perri Kaller   | VACANT                                   | JO BRADLEY                               |  |
|                 | D TOWLE   | CAYO ALBA  | LAURA BETTS  | VACANT                                   | MARTIN MARTINEZ                          |  |
|                 |   | e committed to consum<br>an dignity, and the op  |  |  |  |  |
| gouis of r      |   |  | em / Description   | ais to meet their full                   | Action                                   |  |
| 1.              | Call to Or  | der, Roll Call & Quoi  |  | Agondo: Paviau                           | Board Action:                            |  |
| I.<br>3 minutes | and Possib<br>o Ch<br>o Me<br>o No<br>o Me  | <i>le Board Action.</i><br>air Behringer called the<br>embers present: Behrin<br>t present: Alba, Betts,<br>ember Bradley and Vic<br>orum not met. | e meeting to order at<br>ger, Lockart, Martine<br>Fuentes, Gorny, & Ka | 1:05 PM.<br>z, Shipp, & Towle.<br>aller. | None.                                    |  |
| 2.              | Public Con  |  |  |  | Board Action:                            |  |
| 10 minutes      |   | f the public wishing to<br>at this time. Any addit   |  |  | None.                                    |  |
| (Maximum)       | U   | board@mendocinocou   |  | e provided iniough                       |  |  |
|                 |   |  |  |  |  |  |
| 3.              |   | cal Equipment for Mo   | eeting Options: Disc   | ussion and Possible                      | Board Action:                            |  |
| 5 minutes       | Board A   |  | aquinment to man   | formula with anon                        | None.                                    |  |
|                 | <ul> <li>A description of technical equipment to move forward with ease<br/>of hybrid meetings in multiple locations was presented with an<br/>eight-microphone system, varies cables, and audio interface for<br/>accessing Zoom with a total cost of \$1,236.64.</li> </ul> |  |  |  |  |  |
|                 | o Iter  | m was tabled for the ne  | ext meeting.   |  |  |  |

| 4.         | Mental Health Services Act Funding Priorities: Discussion and Possible  | Board Action:   |
|------------|---|-----------------|
| 15 minutes | Action.   | None.           |
|            | <ul> <li>An overview of Mental Health Services Act (MHSA) was<br/>presented to the board members.</li> </ul>  |                 |
|            | • The MHSA three-year plan is ending and was reviewed with the board for inputs of their priorities for planning of the next three-   |                 |
|            | <ul> <li>year plan.</li> <li>The MHSA funding priorities for Stakeholder, County Strategic Plan, MHSA, and underserved population were reviewed and presented to the board.</li> </ul>  |                 |
|            | <ul> <li>The boards inputs of funding priorities were transportation, tribal government, homelessness, behavioral health court, collaboration, education &amp; training, rapid re-housing, children's &amp; youth services, evidence-based services, community coordination, communication, critical incident debriefing, re-entry program, active shooter</li> </ul> |                 |
|            | <ul> <li>Member Lockart mentioned there is lack of awareness and quality of information regarding homelessness caused by addiction.</li> </ul>  |                 |
|            | <ul> <li>Member Martinez mentioned about a Tribal Advisory Committee<br/>for collaboration and communication with the tribes.</li> </ul>  |                 |
|            | <ul> <li>Chair Behringer mentioned that they are currntly being advised by<br/>County Counsel if able to form an advisory committee.</li> </ul>   |                 |
|            | • Chair Behringer mentioned to all the board members to reach out to the community members from their districts for additional inputs to the board to discuss.  |                 |
|            | <ul> <li>Member Shipp mentioned about transport procedure for out of the area travel.</li> </ul>  |                 |
|            | <ul> <li>The next step will be providing the inputs back to RFP panel as<br/>they requested from the board and they will review and an update<br/>to be provided at the next board meeting.</li> </ul>  |                 |
| 5.         | Adjournment: 2:42 PM  | Motion made by  |
| 2 minutes  |   | Member Martinez |
|            |   | seconded by     |
|            |   | Member Shipp to |
|            |   | adjourn the     |
|            |   | meeting.        |

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MENDOCINO COUNTY BEHAVIORAL HEALTH ADVISORY BOARD

DRAFT

# **2023 Meeting Schedule**

| DATE  | LOCATION   |
|---|--|
| February 22<br>10:00 AM - 12:00 PM          | Zoom Webinar:  |
| March 3<br>1:00 PM - 3:00 PM                | Behavioral Health & Recovery Services, Conference Room 1 1120<br>South Dora St., Ukiah & Seaside Conference Room 778 S Franklin<br>St., Fort Bragg     |
| <b>March 15</b><br>10:00 AM - 12:30 PM      | Behavioral Health & Recovery Services, Conference Room 1 1120<br>South Dora St., <b>Ukiah</b>  |
| March 29<br>10:00 AM - 12:30 PM             | Behavioral Health Regional Training Center<br>8207 East Road, <b>Redwood Valley</b> & Seaside Conference Room 778 S<br>Franklin St., <b>Fort Bragg</b> |
| April 26<br>10:00 AM - 12:00 PM             | Behavioral Health Regional Training Center<br>8207 East Road, <b>Redwood Valley</b> & Seaside Conference Room 778 S<br>Franklin St., <b>Fort Bragg</b> |
| May 24<br>10:00 AM - 12:30 PM               | Behavioral Health Regional Training Center<br>8207 East Road, <b>Redwood Valley</b> & Seaside Conference Room 778 S<br>Franklin St., <b>Fort Bragg</b> |
| <b>June 28</b><br>10:00 AM - 12:00 PM       | Behavioral Health Regional Training Center<br>8207 East Road, <b>Redwood Valley</b>  |
| July 26<br>10:00 AM - 12:30 PM              | Behavioral Health Regional Training Center<br>8207 East Road, <b>Redwood Valley</b> & Seaside Conference Room 778 S<br>Franklin St., <b>Fort Bragg</b> |
| August 23<br>10:00 AM - 12:00 PM            | Behavioral Health Regional Training Center<br>8207 East Road, <b>Redwood Valley</b> & Seaside Conference Room 778 S<br>Franklin St., <b>Fort Bragg</b> |
| <b>September 2</b> 7<br>10:00 AM - 12:30 PM | Yuki Trails Conference Room, 23000 Henderson Rd., Covelo   |
| October 25<br>10:00 AM - 12:00 PM           | Behavioral Health Regional Training Center<br>8207 East Road, <b>Redwood Valley</b> & Seaside Conference Room 778 S<br>Franklin St., <b>Fort Bragg</b> |
| November 15<br>10:00 AM - 12:30 PM          | Atlantic Conference Room<br>472 E. Valley Street, <b>Willits</b>   |
| <b>December 13</b><br>10:00 AM - 12:30 PM   | Behavioral Health Regional Training Center, 8207 East Road,<br>Redwood Valley & Seaside Conference Room 778 S Franklin St.,<br>Fort Bragg              |

**Behavioral Health Advisory Board** 



**BHRS Director's Report** 

# **March 2023**



# 1. Board of Supervisors:

- Recently passed items or presentations:
  - a) Mental Health:
    - o None
  - b) Substance Use Disorders Treatment:
    - o None

#### • Future BOS items or presentations:

a) None

# 2. Staffing Updates:

- New Hires:
  - o Mental Health: 0
  - Substance Use Disorder Treatment: 1
- Promotions:
  - Mental Health: 0
  - Substance Use Disorder Treatment: 0
- o Transfers
  - Mental Health: 0
  - Substance Use Disorder Treatment: 0
- Departures:
  - o Mental Health: 1
  - Substance Use Disorder Treatment: 0

# 3. Audits/Site Reviews:

- Completed/Report of Findings:
  - FY 2022/23 Annual County Monitoring Activities (ACMA) for MHP and DMC-ODS: Completed, results pending
  - EQRO Review: Completed, results pending.
- Upcoming/Scheduled:
  - 6/13/2023: Drug Medi-Cal Organized Delivery System (DMC-ODS) Annual Monitoring Review
  - o 6/13/2023: Substance Abuse Block Grant (SABG) Annual Monitoring Review
- Upcoming Site Reviews:
  - MCBHRS Fort Bragg Clinic Completed
  - Tapestry Family Services: Completed
  - RCS Crisis-Fort Bragg: Due 5/19/2023

## 4. Grievances/Appeals:

#### January 2023

- MHP Grievances: 2 (Resolved)
- SUDT Grievances: 0
- MHSA Issue Resolutions: 0
- Second Opinions: 0
- Change of Provider Requests: 2
- Provider Appeals: 0
- Consumer Appeals: 0
- 5. Meetings of Interest:
  - SMHSA Forum/QIC Joint Meeting: Tuesday April 4, 2023, 2pm 4pm Willits Library 390 E. Commercial St. in Willits, 95490, and via zoom https://mendocinocounty.zoom.us/j/83729493097
- 6. Grant Opportunities:
  - o N/A

#### 7. Significant Projects/Brief Status:

- Assisted Outpatient Treatment (AOT): AB 1421/Laura's Law February 2023 Melinda Driggers, AOT Coordinator, is accepting and triaging referrals:
  - Referrals to Date: 136 (duplicated)
  - Total that did not meet AOT criteria: 112
    - Total Referrals FY 22/23: 10
    - Client Connected with Provider/Services: 0
    - Unable to locate/connect with client: 2
  - o Currently in Investigation/Screening/Referral: 1
  - Settlement Agreement/Full AOT FY 22/23: 2
  - Other (Pending Assessments to file Petition): 1

Notes: There is going to be discrepancies with number of clients referred and clients that did not meet criteria. Just because someone was not ordered into AOT does not mean they did not meet criteria. There are times when the County files a petition and the client did not show up to court, a higher level of care was needed, client chose to participate in BHC instead, they were incarcerated, client left the area, etc.

Most of the referrals AOT receives are from service providers which means the client is already connected to services. When the county AOT Coordinator is able to contact a client, she assists in connecting them with services they are interested in.

Unable to locate/connect with client: - even if unable to contact the client the AOT Coordinator does a record review and notifies mobile crisis, mobile outreach, crisis, and the jail discharge planner letting them know we have a referral and need to touchbase with client. If it looks like the client likely meets criteria, the AOT Coordinator will put together an investigation report and send it for an assessment just in case they do have contact with the client.

- 8. Educational Opportunities:
  - o None

## 9. Mental Health Services Act (MHSA):

 MHSA Forum/QIC Joint Meeting: Tuesday April 4, 2023, 2pm – 4 pm Willits Library 390 E. Commercial St. 95490, and via zoom https://mendocinocounty.zoom.us/j/83729493097

## 10. Lanterman Petris Short Conservatorships (LPS):

- Number of individuals on LPS Conservatorships: 58
- 11. Substance Use Disorders Treatment Services:

Number of Substance Use Disorders Treatment Clients Served in January 2023:

- Total number of clients served: 88
- Total number of services provided: 341
- Fort Bragg: 19 clients served for a total of 90 services provided
- Ukiah: 54 clients served for a total of 203 services provided
- Willits: 15 clients served for a total of 48 services provided

Number of Substance Use Disorder Clients Completion Status

- Completed Treatment/Recovery: 3
- Left Before Completion: 12
- Referred: 3
- Total: 15
- Average Length of Service: 136.53 hours

## 12. New Contracts:

o None.

## 13. Capital Facilities Projects:

## • Crisis Residential Treatment (CRT) Facility "Orchard Project":

 CRT January 2023-to Date: 326 bed days, 23 total clients, Facility is currently full.

## • Willow Terrace Project:

• Vacancies filled through Coordinated Entry process as they come available.

## • Orr Creek Commons Phase 2:

• Vacancies filled through the Coordinated Entry and Providers screening applications.

QI Work Plan - 8.1

# Report - Appeals, Grievances, Change of Provider - January 2023

| Provider Appeal (45 days) |               |        |         |           |                  |  |
|---------------------------|---------------|--------|---------|-----------|------------------|--|
| Receipt Date              | Provider Name | Reason | Results | Date      | Date Letter      |  |
|                           |               |        |         | Completed | sent to Provider |  |
| Total                     | 0             |        |         |           |                  |  |

| Clien | Client Appeal (45 days)                                    |   |  |  |           |                |  |
|-------|--|---|--|--|-----------|----------------|--|
| Rece  | Receipt Date Provider Name Reason Results Date Date Letter |   |  |  |           | Date Letter    |  |
|       |  |   |  |  | Completed | sent to Client |  |
| Tota  | 1  | 0 |  |  |           |                |  |

| <b>Issue Resolut</b>                          | Issue Resolutions (60 Days) |  |  |           |                  |  |  |
|---|-----------------------------|--|--|-----------|------------------|--|--|
| Receipt Date Provider Name Reason Date Letter |                             |  |  |           |                  |  |  |
|   |                             |  |  | Completed | sent to Provider |  |  |
| Total   | 0                           |  |  |           |                  |  |  |

| SUDT O | SUDT Grievance (60 Days) |               |        |         |           |                  |  |  |  |  |  |  |  |
|--------|--------------------------|---------------|--------|---------|-----------|------------------|--|--|--|--|--|--|--|
| Receip | t Date                   | Provider Name | Reason | Results | Date      | Date Letter      |  |  |  |  |  |  |  |
|        |                          |               |        |         | Completed | sent to Provider |  |  |  |  |  |  |  |
| Total  |                          | 0             |        |         |           |                  |  |  |  |  |  |  |  |

| <b>Client Grievan</b> | Client Grievance (60 Days) |   |                                |           |                |  |  |  |  |  |
|-----------------------|----------------------------|---|--------------------------------|-----------|----------------|--|--|--|--|--|
| Receipt Date          | Provider                   | Reason  | Results                        | Date      | Date Letter    |  |  |  |  |  |
|                       |                            |   |                                | Completed | sent to Client |  |  |  |  |  |
| 1/25/2023             | Tapestry                   | Beneficiary complaint against therapist at Tapestry.                  | Grievance under investigation. | Pending   | n/a            |  |  |  |  |  |
| 1/26/2023             | Redwood                    | Beneficiary complaint regarding concerns with medication pescribed by | Grievance under investigation. | Pending   | n/a            |  |  |  |  |  |
|                       | Quality                    | provider.   |                                |           |                |  |  |  |  |  |
|                       | Management                 |   |                                |           |                |  |  |  |  |  |
|                       | Company                    |   |                                |           |                |  |  |  |  |  |
| Total                 | 2                          |   |                                |           |                |  |  |  |  |  |

| <b>Client Request</b> | Client Request for Change of Provider (10 Business Days) |        |         |           |                |  |  |  |  |  |  |  |
|-----------------------|--|--------|---------|-----------|----------------|--|--|--|--|--|--|--|
| Receipt Date          | Provider   | Reason | Results | Date      | Date Letter    |  |  |  |  |  |  |  |
|                       |  |        |         | Completed | sent to Client |  |  |  |  |  |  |  |
| Total 💦               | 0  |        |         |           |                |  |  |  |  |  |  |  |

| ) Provider Appeals               |  |
|----------------------------------|--|
| ) Client Appeals                 |  |
| I Issue Resolutions              |  |
| ) SUDT Grievances                |  |
| l Grievances                     |  |
| Prequests for Change of Provider |  |

Report Completed by: Lili Chavoya, Program Specialist I, BHRS Quality Asssurance



Mendocino County Behavoiral Health and Recovery Services Behavioral Health Advisory Board General Ledger FY 22/23 3/7/2023

| ORG | OBJ    | ACCOUNT DESCRIPTION               | YR/PER/JNL     | EFF DATE   | AMOUNT   | INVOICE #         | CHECK #   | VENDOR NAME              | COMMENT                         |
|-----|--------|-----------------------------------|----------------|------------|----------|-------------------|-----------|--------------------------|---------------------------------|
| MHB | 862080 | FOOD                              |                |            |          |                   |           |                          |                                 |
|     |        | FOOD Total                        |                |            | \$0.00   |                   |           |                          |                                 |
| MHB | 862150 | MEMBERSHIPS                       | 2023/08/000050 | 02/02/2023 | 600.00 M | CMH1/24/23BHBDUES | 405912036 | CALBHB/C                 | CALBHB/C MEMBERSHIP DUES FY2223 |
|     |        | MEMBERSHIPS TOTAL                 |                |            | \$600.00 |                   |           |                          |                                 |
| MHB | 862170 | OFFICE EXPENSE                    |                |            |          |                   |           |                          |                                 |
|     |        | OFFICE EXPENSE Total              |                |            | \$0.00   |                   |           |                          |                                 |
| МНВ | 862190 | PUBL & LEGAL NOTICES              |                |            |          |                   |           |                          |                                 |
|     |        | PUBL & LEGAL NOTICES Total        |                |            | \$0.00   |                   |           |                          |                                 |
| MHB | 862210 | RNTS & LEASES BLD GRD             |                |            |          |                   |           |                          |                                 |
|     | •      | RNTS & LEASES BLD GRD Total       |                |            | \$0.00   |                   |           |                          |                                 |
| MHB | 862250 | TRNSPRTATION & TRAVEL             | 2023/03/000229 | 9/1/2022   | 76.25    | 8/23/2            | 022       | 4362485 Behinger, Flinda | Local 8/23/22 FY22/23           |
| MHB | 862250 | TRNSPRTATION & TRAVEL             | 2023/03/000930 | 9/22/2022  | 42.28    | 12/16/21-6/24     | /22       | 4363621 Towle Richard    | Local FY22/23                   |
|     |        | TRNSPRTATION & TRAVEL Total       |                |            | \$118.53 |                   |           |                          |                                 |
|     |        | TRAVEL & TRSP OUT OF COUNTY Total |                |            | \$0.00   |                   |           |                          |                                 |
|     |        | Grand Total                       |                |            | \$718.53 |                   |           |                          |                                 |

#### Summary of Budget for FY 22/23 Remaining ACCOUNT DESCRIPTION YTD Exp OBJ Budget Amount Budget 862080 Food 1,000.00 0.00 1,000.00 862150 Memberships 600.00 600.00 0.00 862170 Office Expense 500.00 0.00 500.00 862190 Publ & Legal Notices 0.00 0.00 0.00 862210 Rents & Leases Bld 30.00 0.00 30.00 862250 In County Travel 3,000.00 118.53 2,881.47 862253 Out of County Travel 2,000.00 0.00 2,000.00 \$718.53 Total Budget \$7*,*130.00 \$6,411.47

# Behavioral Health Recovery Services Mental Health FY 2022-2023 Budget Summary Year to Date as of **March 8, 2023**

|    |                                  |                                |                        | EXP                    | ENDITURES        |                 |                        |                       | REVENUE      |              |                 |             |               |                |
|----|----------------------------------|--------------------------------|------------------------|------------------------|------------------|-----------------|------------------------|-----------------------|--------------|--------------|-----------------|-------------|---------------|----------------|
|    | Program                          | FY 22-23<br>Approved<br>Budget | Salaries &<br>Benefits | Services &<br>Supplies | Other<br>Charges | Fixed<br>Assets | Operating<br>Transfers | Total<br>Expenditures | 2011 Realign | 1991 Realign | Medi-Cal<br>FFP | Other       | Total Revenue | Total Net Cost |
| 1  | Mental Health (Overhead)         | (4,024,268)                    | 84,193                 | 124,039                | 9,830,147        | 80,498          | (65,666)               | 10,053,211            | (668,481)    | (1,883,611)  | (4,096,557)     | (743,069)   | (7,391,719)   | 17,444,930     |
| 2  | Administration - MHAD75          | 737,846                        | 876,700                | 342,800                |                  |                 | (97,921)               | 1,121,578             |              |              |                 | (166,413)   | (166,413)     | 1,287,992      |
| 3  | Mental Health Block Grant ARPA   | 0                              |                        | 128                    |                  |                 |                        | 128                   |              |              |                 | (45,367)    | (45,367)      | 45,495         |
| 4  | CalWorks - MHAS32                | 38,371                         | 36,960                 | 7,471                  |                  |                 |                        | 44,431                |              |              |                 | (5,110)     | (5,110)       | 49,541         |
| 5  | Mobile Outreach Program - MHAS33 | (41,083)                       | 287,375                | 6,210                  |                  |                 | (124,627)              | 168,958               |              |              |                 | (8,557)     | (8,557)       | 177,515        |
| 6  | Adult Services - MHAS75          | 240,338                        |                        | 13,583                 |                  |                 |                        | 13,583                |              |              |                 |             | 0             | 13,583         |
| 7  | Path Grant - MHAS91              | 0                              |                        | 11,965                 |                  |                 |                        | 11,965                | (3,823)      |              |                 |             | (3,823)       | 15,788         |
| 8  | SAMHSA Grant - MHAS92            | 0                              |                        | 94,365                 |                  |                 |                        | 94,365                |              |              |                 |             | 0             | 94,365         |
| 9  | Mental Health Board - MHB        | 7,130                          |                        | 719                    |                  |                 |                        | 719                   |              |              |                 |             | 0             | 719            |
| 10 | CCMU -BCHIP                      | 0                              |                        | 15,623                 |                  |                 |                        | 15,623                |              |              |                 | (857,294)   | (857,294)     | 872,917        |
| 11 | Business Services - MHBS75       | 805,465                        | 569,031                | 30,866                 |                  |                 | (23,509)               | 576,388               |              |              |                 | (29,106)    | (29,106)      | 605,494        |
| 12 | CCMU-CRRSAA Grant - MHCCMU       | 0                              |                        | 151,153                |                  |                 |                        | 151,153               |              |              |                 | (676,123)   | (676,123)     | 827,276        |
| 13 | Mental Health Block Grant CRRSAA | 0                              |                        | 23,128                 |                  |                 |                        | 23,128                |              |              |                 | (282)       | (282)         | 23,410         |
| 14 | MH Grant (Other)                 | 0                              |                        | 75,821                 |                  |                 |                        | 75,821                |              |              |                 | (288,042)   | (288,042)     | 363,863        |
| 15 | MAT Grant - MHMAT                | 0                              |                        | 50,963                 |                  |                 |                        | 50,963                |              |              |                 |             | 0             | 50,963         |
| 16 | AB109 - MHMS70                   | 1,027                          | 84,579                 | 6,170                  |                  |                 |                        | 90,749                | (31,780)     |              |                 |             | (31,780)      | 122,529        |
| 17 | Conservatorship - MHMS75         | 1,896,328                      | 250,747                | 136,802                | 1,743,046        |                 | (19,940)               | 2,110,655             |              |              |                 | (60,995)    | (60,995)      | 2,171,650      |
| 18 | MH CAL-AIM - MHCALA              |                                |                        | 15,920                 |                  |                 |                        | 15,920                |              |              |                 | (141,402)   | (141,402)     | 157,322        |
| 19 | QA/QI - MHQA99                   | 506,229                        | 227,004                | 45,593                 |                  |                 | (5,732)                | 266,865               |              |              |                 | (31,033)    | (31,033)      | 297,899        |
| a  | Total YTD Expenditures & Revenue |                                | 2,416,589              | 1,153,320              | 11,573,193       | 80,498          | (337,396)              | 14,886,204            | (704,084)    | (1,883,611)  | (4,096,557)     | (3,052,795) | (9,737,047)   | 24,623,251     |

# Behavioral Health Recovery Services Mental Health FY 2022-2023 Budget Summary Year to Date as of **March 8, 2023**

| b FY 2022-2023 Adjusted Budget | 167,383 | 3,771,297 | 1,667,615 | 18,769,395 | 0        | (158,340) | 24,049,967 | 6,525,253 | 3,579,855 | 10,604,948 | 3,172,528 | 23,882,584 | 167,383      |
|--------------------------------|---------|-----------|-----------|------------|----------|-----------|------------|-----------|-----------|------------|-----------|------------|--------------|
| c Variance                     |         | 1,354,708 | 514,295   | 7,196,202  | (80,498) | 179,056   | 9,163,763  | 7,229,337 | 5,463,466 | 14,701,505 | 6,225,323 | 33,619,631 | (24,455,868) |

# Behavorial Health Recovery Services Mental Health Services Act (MHSA) FY 2022-2023 Budget Summary Year to Date as of **March 8, 2023**

| Program                          | FY 22-23<br>Approved<br>Budget | Salaries &<br>Benefits | Services &<br>Supplies | Other Charges | Fixed<br>Assets | Operating<br>Transfers | Total<br>Expenditures | Revenue<br>Prop 63 | Other-<br>Revenue | Total Net<br>Cost |
|----------------------------------|--------------------------------|------------------------|------------------------|---------------|-----------------|------------------------|-----------------------|--------------------|-------------------|-------------------|
| Community Services & Support     | 17,946                         | 319,224                | 323,036                | 407,687       |                 |                        | 1,049,948             | (1,442,029)        | (75,060)          | 2,567,037         |
| Prevention & Early Intervention  | (52,755)                       | 95,295                 | 268,725                |               |                 | (79)                   | 363,941               | (94,870)           |                   | 458,811           |
| Innovation - MAINN               | 567,704                        |                        | 3,078                  |               |                 |                        | 3,078                 | (360,507)          | (1,582)           | 365,167           |
| Workforce Education & Training   | -                              |                        |                        |               |                 |                        | -                     |                    |                   | -                 |
| Capital Facilities & Tech Needs  |                                |                        |                        |               |                 |                        | -                     |                    |                   | -                 |
| Total YTD Expenditures & Revenue |                                | 414,520                | 594,839                | 407,687       | _               | (79)                   | 1,416,966             | (1,897,407)        | (76,643)          | 3,391,016         |
| FY 2022-2023 Approved Budget     | 532,895                        | 689,526                | 4,415,118              | 1,532,776     | 0               | (4,131)                | 6,633,289             | (6,100,395)        | -                 | 532,894           |
| Variance                         |                                | 275,006                | 3,820,279              | 1,125,089     | -               | (4,052)                | 5,216,323             | (4,202,988)        | 76,643            | (2,858,122)       |

Prudent Reserve Balance

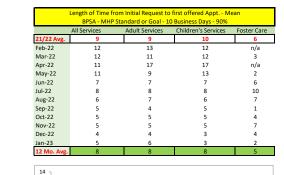
1,018,338

WIC Section 5847 (a)(7) - Establishment & mantenance of a prudent reserve to ensure the county continues to be able to serve during years in which revenues for the Mental Health Services Fund are below recent averages adjusted by changes in the state population and the California Consumer Price Index.

# Behavioral Health Recovery Services SUDT FY 2022-2023 Budget Summary Year to Date as of **March 8, 2023**

|    |   |                             |                        | EXP                      | ENDITURES        |                 |                        | REVENUE               |                                 |              |                 |           |               |                |
|----|---|-----------------------------|------------------------|--------------------------|------------------|-----------------|------------------------|-----------------------|---------------------------------|--------------|-----------------|-----------|---------------|----------------|
|    | Program   | FY 22-23 Approved<br>Budget | Salaries &<br>Benefits | Services and<br>Supplies | Other<br>Charges | Fixed<br>Assets | Operating<br>Transfers | Total<br>Expenditures | SAPT Block<br>Grant and<br>FDMC | 2011 Realign | Medi-Cal<br>FFP | Other     | Total Revenue | Total Net Cost |
| 1  | SUDT Overhead                                       | (2,297,294)                 | 21,301                 | (22,090)                 |                  |                 | (17,206)               | (17,995)              | (1,003,947)                     | (48,709)     | (75,431)        | 156,174   | (971,913)     | 953,918        |
| 2  | County Wide Services - DD0035                       | 1,415,273                   |                        | 753,217                  |                  |                 |                        | 753,217               |                                 |              |                 | 8,498     | 8,498         | 744,719        |
| 3  | Elevate Youth - DD00EY                              | -                           |                        | 27,205                   |                  |                 |                        | 27,205                |                                 |              |                 |           | 0             | 27,205         |
| 4  | Drug Court Services - DD0105                        | -                           | 79,969                 | 34,388                   |                  | (11,815)        |                        | 102,542               |                                 | (12,655)     |                 | (32,966)  | (45,621)      | 148,163        |
| 5  | Ukiah Adult Treatment Services -<br>DD0100          | 8,445                       | 227,809                | 63,717                   |                  |                 | (100,892)              | 190,634               |                                 | (2,164)      |                 | (24,986)  | (27,150)      | 217,784        |
| 6  | Women In Need of Drug Free<br>Opportunties - DD0125 | (1)                         | 47,440                 | 42,588                   |                  |                 | (19,760)               | 70,267                |                                 |              |                 |           | 0             | 70,267         |
| 7  | Family Drug Court - DD0127                          | -                           | 76,220                 | 8,584                    |                  |                 | 836                    | 85,640                |                                 |              |                 |           | 0             | 85,640         |
| 8  | Friday Night Live - DD0158                          |                             |                        | 13,823                   |                  |                 |                        | 13,823                |                                 |              |                 |           | 0             | 13,823         |
| 9  | Willits Adult Services - DD0200                     | -                           | 61,826                 | 12,293                   |                  |                 | (1,856)                | 72,263                |                                 |              |                 |           | 0             | 72,263         |
| 10 | Fort Bragg Adult Services -<br>DD0300               | 206,022                     | 76,706                 | 19,692                   |                  |                 | (3,481)                | 92,918                |                                 |              |                 | (97)      | (97)          | 93,014         |
| 11 | DDMIP   |                             |                        | 13,428                   |                  |                 |                        | 13,428                |                                 |              |                 | (107,219) | (107,219)     | 120,647        |
| 11 | Administration                                      | 824,861                     | 325,160                | 324,162                  |                  |                 | (71,909)               | 577,413               |                                 |              |                 | (42,055)  | (42,055)      | 619,468        |
| 12 | Adolescent Services                                 | (68,937)                    | 70,390                 | 3,969                    |                  |                 | (16,051)               | 58,308                | 2,702                           |              |                 | (21,669)  | (18,967)      | 77,275         |
| 13 | SABG ARPA   | -                           |                        | 9,479                    |                  |                 |                        | 9,479                 |                                 |              |                 | 20,403    | 20,403        | (10,924)       |
| 14 | COSSAAP   | -                           |                        | 57,136                   |                  |                 |                        | 57,136                |                                 |              |                 | 32,194    | 32,194        | 24,942         |
| 15 | SABG CRRSAA   |                             |                        | 218,136                  |                  |                 |                        | 218,136               |                                 |              |                 | 32,193    | 32,193        | 185,943        |
| 16 | DDMATX  | -                           |                        | 55,072                   |                  |                 |                        | 55,072                |                                 |              |                 | (8,000)   | (8,000)       | 63,072         |
| 17 | DDGRNT  | -                           |                        | 17,082                   |                  |                 |                        | 17,082                |                                 |              |                 | (17,084)  | (17,084)      | 34,166         |
| 18 | Prevention Services                                 | 0                           | 115,152                | 12,001                   |                  |                 | (72,142)               | 55,011                |                                 |              |                 |           | 0             | 55,011         |
| a  | Total YTD Expenditures & Reven                      | 88,370                      | 1,101,975              | 1,663,884                | 0                | (11,815)        | (302,463)              | 2,451,581             | (1,001,245)                     | (14,819)     | 0               | (4,614)   | (1,144,818)   | 3,596,398      |
| b  | FY 2022-2023 Budget                                 | 88,370                      | 2,284,613              | 2,409,905                | 0                | 0               | (1,037,852)            | 3,656,666             | 1,675,741                       | 736,860      | 440,130         | 715,565   | 3,568,296     | 88,370         |
| c  | Variance  | 0                           | 1,182,638              | 746,021                  | 0                | 11,815          | (735,389)              | 1,205,085             | 2,676,986                       | 751,679      | 440,130         | 720,179   | 4,713,114     | (3,508,028)    |

#### **Timeliness Charts and Graphs**



| All Services Adult Services Children's Services Foster Care |    |    |    |     |  |  |  |  |  |  |  |
|---|----|----|----|-----|--|--|--|--|--|--|--|
| 21/22 Avg.  | 8  | 8  | 9  | 6   |  |  |  |  |  |  |  |
| Feb-22  | 11 | 12 | 10 | n/a |  |  |  |  |  |  |  |
| Mar-22  | 10 | 10 | 10 | 3   |  |  |  |  |  |  |  |
| Apr-22  | 15 | 10 | 16 | n/a |  |  |  |  |  |  |  |
| May-22  | 10 | 7  | 13 | 2   |  |  |  |  |  |  |  |
| Jun-22  | 6  | 8  | 6  | 5   |  |  |  |  |  |  |  |
| Jul-22  | 7  | 4  | 8  | 10  |  |  |  |  |  |  |  |
| Aug-22  | 6  | 7  | 6  | 6   |  |  |  |  |  |  |  |
| Sep-22  | 5  | 4  | 6  | 1   |  |  |  |  |  |  |  |
| Oct-22  | 4  | 5  | 3  | 3   |  |  |  |  |  |  |  |
| Nov-22  | 4  | 4  | 4  | 7   |  |  |  |  |  |  |  |
| Dec-22  | 3  | 3  | 2  | 3   |  |  |  |  |  |  |  |
| Jan-23  | 4  | 7  | 3  | 2   |  |  |  |  |  |  |  |
| 12 Mo. Avg.   | 7  | 7  | 7  | 4   |  |  |  |  |  |  |  |

16 14 12

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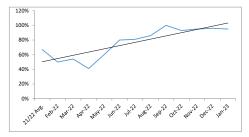
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4

2

0

| Length of Time from Initial Request to first offered Appt.<br>BPSA - MHP Standard or Goal - 10 Business Days - 90% |      |      |      |      |  |  |  |  |  |
|--|------|------|------|------|--|--|--|--|--|
| All Services Adult Services Children's Services Foster Care  |      |      |      |      |  |  |  |  |  |
| 21/22 Avg.   | 67%  | 70%  | 64%  | 85%  |  |  |  |  |  |
| Feb-22   | 50%  | 47%  | 52%  | n/a  |  |  |  |  |  |
| Mar-22   | 54%  | 55%  | 54%  | 100% |  |  |  |  |  |
| Apr-22   | 41%  | 53%  | 32%  | n/a  |  |  |  |  |  |
| May-22   | 60%  | 78%  | 47%  | 100% |  |  |  |  |  |
| Jun-22   | 80%  | 85%  | 79%  | 100% |  |  |  |  |  |
| Jul-22   | 81%  | 76%  | 83%  | 100% |  |  |  |  |  |
| Aug-22   | 86%  | 84%  | 89%  | 100% |  |  |  |  |  |
| Sep-22   | 100% | 100% | 100% | 100% |  |  |  |  |  |
| Oct-22   | 93%  | 97%  | 90%  | 100% |  |  |  |  |  |
| Nov-22   | 95%  | 96%  | 95%  | 100% |  |  |  |  |  |
| Dec-22   | 96%  | 95%  | 98%  | 100% |  |  |  |  |  |
| Jan-23   | 95%  | 91%  | 100% | 100% |  |  |  |  |  |
| 12 Mo. Avg.  | 78%  | 80%  | 77%  | 100% |  |  |  |  |  |



#### Graphs of "All Services"

2.

QI Work Plan 2.2

1.

QI Work Plan 2.1



Length of Time from Initial Request to first kept Appt. - Mean

MHP Standard or Goal - 10 Business Days - 90%

10

13

13

13

10

8

6

8

Children's Services

14

15

16

12

9

8

10

6

Foster Care

8

n/a

3

n/a

2

6

10

8

1

Adult Services

All Services

14

14

15

11

8

21/22 Avg

Feb-22

Mar-22

Apr-22

May-22

Jun-22

Jul-22

Aug-22

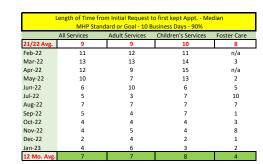
Sep-22

Oct-22

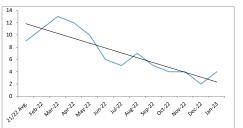
Nov-22

Dec-22

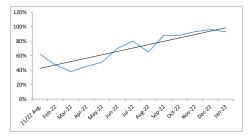
Jan-23



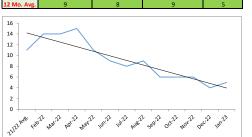
212 test port port word word with we we sort or how peer word

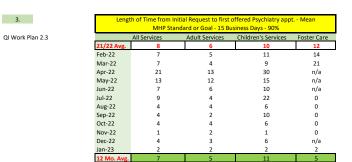


|             | Length of Time from Initial Request to first kept Appt<br>MHP Standard or Goal - 10 Business Days - 90% |     |     |      |  |  |  |  |  |  |  |  |
|-------------|---|-----|-----|------|--|--|--|--|--|--|--|--|
|             | All Services Adult Services Children's Services Foster Care   |     |     |      |  |  |  |  |  |  |  |  |
| 21/22 Avg.  | 62%   | 68% | 57% | 69%  |  |  |  |  |  |  |  |  |
| Feb-22      | 47%   | 50% | 45% | n/a  |  |  |  |  |  |  |  |  |
| Mar-22      | 38%   | 42% | 36% | 100% |  |  |  |  |  |  |  |  |
| Apr-22      | 45%   | 64% | 33% | n/a  |  |  |  |  |  |  |  |  |
| May-22      | 51%   | 71% | 38% | 100% |  |  |  |  |  |  |  |  |
| Jun-22      | 70%   | 82% | 67% | 100% |  |  |  |  |  |  |  |  |
| Jul-22      | 80%   | 75% | 82% | 100% |  |  |  |  |  |  |  |  |
| Aug-22      | 65%   | 70% | 59% | 75%  |  |  |  |  |  |  |  |  |
| Sep-22      | 88%   | 91% | 85% | 100% |  |  |  |  |  |  |  |  |
| Oct-22      | 88%   | 93% | 85% | 100% |  |  |  |  |  |  |  |  |
| Nov-22      | 93%   | 97% | 88% | 100% |  |  |  |  |  |  |  |  |
| Dec-22      | 96%   | 95% | 97% | 100% |  |  |  |  |  |  |  |  |
| Jan-23      | 93%   | 91% | 97% | 100% |  |  |  |  |  |  |  |  |
| 12 Mo. Avg. | 71%   | 77% | 68% | 98%  |  |  |  |  |  |  |  |  |

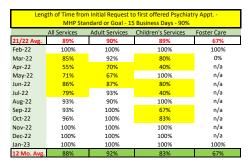


Graphs of "All Services"





| MHP Standard or Goal - 15 Business Days - 90% |              |                |                     |             |  |  |
|---|--------------|----------------|---------------------|-------------|--|--|
|   | All Services | Adult Services | Children's Services | Foster Care |  |  |
| 21/22 Avg.                                    | 4            | 3              | 10                  | 11          |  |  |
| Feb-22  | 5            | 2              | 12                  | 14          |  |  |
| Mar-22  | 3            | 1              | 9                   | 21          |  |  |
| Apr-22  | 9            | 8              | 36                  | n/a         |  |  |
| May-22  | 4            | 4              | 15                  | n/a         |  |  |
| Jun-22  | 7            | 5              | 10                  | n/a         |  |  |
| Jul-22  | 1            | 1              | 26                  | 0           |  |  |
| Aug-22  | 1            | 1              | 5                   | 0           |  |  |
| Sep-22  | 2            | 2              | 6                   | 0           |  |  |
| Oct-22  | 2            | 2              | 2                   | 0           |  |  |
| Nov-22  | 1            | 1              | 1                   | 0           |  |  |
| Dec-22  | 1            | 1              | 5                   | n/a         |  |  |
| Jan-23  | 1            | 1              | 1                   | 2           |  |  |
| 12 Mo. Avg.                                   | 3            | 2              | 11                  | 5           |  |  |

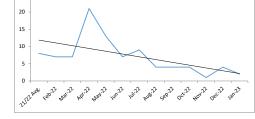




Graphs of "All Services"

25

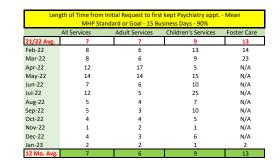
3.



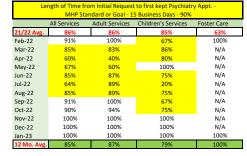


QI Work Plan 2.4

4.



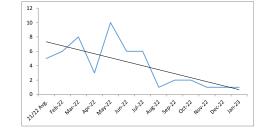
| Jul-22<br>Aug-22   | 5<br>6<br>8<br>3<br>10<br>6 | 3<br>4<br>1<br>7<br>4<br>4 | 7<br>15<br>9<br>1<br>15<br>11 | 13<br>14<br>23<br>N/A<br>N/A |
|--|-----------------------------|----------------------------|-------------------------------|------------------------------|
| Mar-22<br>Apr-22<br>May-22<br>Jun-22<br>Jul-22<br>Aug-22 | 8<br>3<br>10<br>6           | 4<br>1<br>7<br>4<br>4      | 9<br>1<br>15                  | 23<br>N/A<br>N/A             |
| Apr-22<br>May-22<br>Jun-22<br>Jul-22<br>Aug-22           | 3<br>10<br>6                | 1<br>7<br>4<br>4           | 1<br>15                       | N/A<br>N/A                   |
| May-22<br>Jun-22<br>Jul-22<br>Aug-22                     | 10<br>6                     | 7<br>4<br>4                | 15                            | N/A                          |
| Jun-22<br>Jul-22<br>Aug-22                               | 6                           | 4<br>4                     |                               |                              |
| Jun-22<br>Jul-22<br>Aug-22                               | -                           | 4                          | 11                            |                              |
| Aug-22   | 6                           |                            | 11                            | N/A                          |
|  | 0                           | 1                          | 26                            | N/A                          |
|  | 1                           | 1                          | 5                             | N/A                          |
| Sep-22   | 2                           | 2                          | 6                             | N/A                          |
| Oct-22   | 2                           | 2                          | 2                             | N/A                          |
| Nov-22   | 1                           | 1                          | 1                             | N/A                          |
| Dec-22   | 1                           | 1                          | 5                             | N/A                          |
| Jan-23   | 1                           | 1                          | 1                             | 2                            |





16





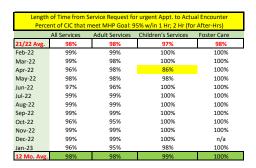


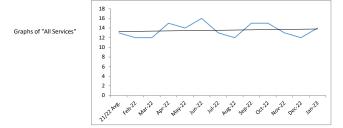


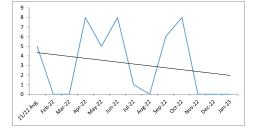
QI Work Plan 2.5 Combined Bus & After Hrs

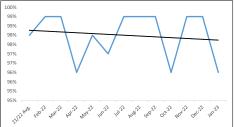
|             | Mean - MHP Standard or Goal - 95% (Minutes) |                |                     |             |  |  |
|-------------|---|----------------|---------------------|-------------|--|--|
|             | All Services                                | Adult Services | Children's Services | Foster Care |  |  |
| 21/22 Avg.  | 13  | 13             | 14                  | 14          |  |  |
| Feb-22      | 12  | 13             | 8                   | 9           |  |  |
| Mar-22      | 12  | 12             | 12                  | 15          |  |  |
| Apr-22      | 15  | 14             | 22                  | 22          |  |  |
| May-22      | 14  | 15             | 13                  | 16          |  |  |
| Jun-22      | 16  | 16             | 18                  | 20          |  |  |
| Jul-22      | 13  | 13             | 15                  | 19          |  |  |
| Aug-22      | 12  | 13             | 10                  | 0           |  |  |
| Sep-22      | 15  | 15             | 12                  | 11          |  |  |
| Oct-22      | 15  | 16             | 10                  | 22          |  |  |
| Nov-22      | 13  | 12             | 18                  | 13          |  |  |
| Dec-22      | 12  | 12             | 9                   | n/a         |  |  |
| Jan-23      | 14  | 14             | 15                  | 24          |  |  |
| 12 Mo. Avg. | 14  | 14             | 14                  | 16          |  |  |

| 21/22 Avg.<br>Feb-22<br>Mar-22<br>Apr-22<br>May-22 | All Services 5 0 0 8 | Adult Services 4 0 0 0 | Children's Services<br>4<br>0<br>0 | Foster Care<br>8<br>9<br>15 |
|--|----------------------|------------------------|------------------------------------|-----------------------------|
| 21/22 Avg.<br>Feb-22<br>Mar-22<br>Apr-22<br>May-22 | -                    | 0                      | 0                                  | 9                           |
| Mar-22<br>Apr-22<br>May-22                         | 0<br>0<br>8          |                        | -                                  | -                           |
| Apr-22<br>May-22                                   | 0<br>8               | 0                      | 0                                  | 15                          |
| May-22   | 8                    | 2                      |                                    | 15                          |
|  |                      | 2                      | 10                                 | 10                          |
|  | 5                    | 5                      | 7                                  | 16                          |
| Jun-22   | 8                    | 5                      | 15                                 | 15                          |
| Jul-22   | 1                    | 0                      | 12                                 | 19                          |
| Aug-22   | 0                    | 0                      | 0                                  | 19                          |
| Sep-22   | 6                    | 8                      | 0                                  | 11                          |
| Oct-22   | 8                    | 8                      | 0                                  | 22                          |
| Nov-22   | 0                    | 0                      | 13                                 | 13                          |
| Dec-22   | 0                    | 0                      | 0                                  | n/a                         |
| Jan-23   | 0                    | 0                      | 12                                 | 24                          |

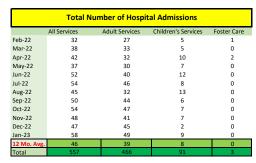


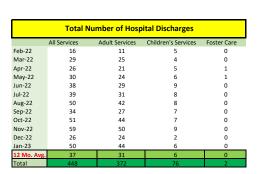


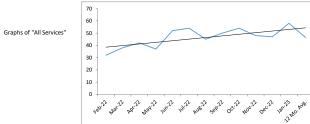


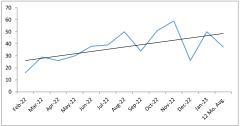


6. QI Work Plan 2.F QI Work Plan 2.6







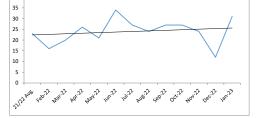


| Timeliness of follow-up encounters post psychiatric inpatient discharge<br>Total number of Medi-Cal payor follow-up appointments |              |                |                     |             |  |  |
|--|--------------|----------------|---------------------|-------------|--|--|
|  | All Services | Adult Services | Children's Services | Foster Care |  |  |
| 21/22 Avg.   | 23           | 19             | 4                   | 0           |  |  |
| Feb-22   | 16           | 14             | 2                   | 0           |  |  |
| Mar-22   | 20           | 16             | 4                   | 0           |  |  |
| Apr-22   | 26           | 21             | 5                   | 0           |  |  |
| May-22   | 21           | 16             | 5                   | 1           |  |  |
| Jun-22   | 34           | 26             | 8                   | 0           |  |  |
| Jul-22   | 27           | 26             | 1                   | 0           |  |  |
| Aug-22   | 24           | 19             | 5                   | 0           |  |  |
| Sep-22   | 27           | 23             | 4                   | 0           |  |  |
| Oct-22   | 27           | 24             | 3                   | 0           |  |  |
| Nov-22   | 24           | 22             | 2                   | 0           |  |  |
| Dec-22   | 12           | 11             | 1                   | 0           |  |  |
| Jan-23   | 31           | 27             | 4                   | 0           |  |  |
| 12 Mo. Avg.  | 23           | 20             | 4                   | 0           |  |  |
| Total  | 258          | 218            | 40                  | 1           |  |  |

|             | All Services | Adult Services | Children's Services | Foster Care |
|-------------|--------------|----------------|---------------------|-------------|
| 21/22 Avg.  | 97%          | 99%            | 93%                 | 100%        |
| Feb-22      | 100%         | 100%           | 100%                | N/A         |
| Mar-22      | 100%         | 100%           | 100%                | N/A         |
| Apr-22      | 90%          | 95%            | 100%                | N/A         |
| May-22      | 100%         | 100%           | 100%                | 100%        |
| Jun-22      | 100%         | 100%           | 100%                | N/A         |
| Jul-22      | 100%         | 100%           | 100%                | N/A         |
| Aug-22      | 100%         | 100%           | 100%                | N/A         |
| Sep-22      | 100%         | 100%           | 100%                | N/A         |
| Oct-22      | 96%          | 100%           | 67%                 | N/A         |
| Nov-22      | 100%         | 100%           | 100%                | N/A         |
| Dec-22      | 92%          | 91%            | 100%                | N/A         |
| Jan-23      | 94%          | 100%           | 50%                 | N/A         |
| 12 Mo. Avg. | 98%          | 99%            | 97%                 | 100%        |

#### Graphs of "All Services"

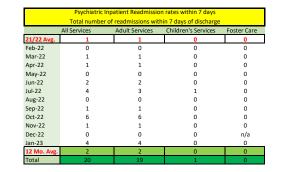
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# 7.0

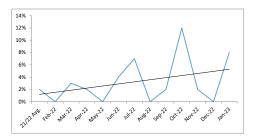
QI Work Plan 2.7



| Psychiatric Inpatient Readmission rates within 7 days<br>Readmission Rate - Goal is 10% or less within 7 days |              |                |                     |             |  |  |
|---|--------------|----------------|---------------------|-------------|--|--|
|   | All Services | Adult Services | Children's Services | Foster Care |  |  |
| 21/22 Avg.  | 2%           | 3%             | 0%                  | 0%          |  |  |
| Feb-22  | 0%           | 0%             | 0%                  | 0%          |  |  |
| Mar-22  | 3%           | 3%             | 0%                  | n/a         |  |  |
| Apr-22  | 2%           | 3%             | 0%                  | 0%          |  |  |
| May-22  | 0%           | 0%             | 0%                  | 0%          |  |  |
| Jun-22  | 4%           | 5%             | 0%                  | 0%          |  |  |
| Jul-22  | 7%           | 7%             | 13%                 | 0%          |  |  |
| Aug-22  | 0%           | 0%             | 0%                  | 0%          |  |  |
| Sep-22  | 2%           | 2%             | 0%                  | 0%          |  |  |
| Oct-22  | 12%          | 14%            | 0%                  | 0%          |  |  |
| Nov-22  | 2%           | 2%             | 0%                  | 0%          |  |  |
| Dec-22  | 0%           | 0%             | 0%                  | n/a         |  |  |
| Jan-23  | 8%           | 9%             | 0%                  | n/a         |  |  |
| 12 Mo. Avg.   | 3%           | 4%             | 1%                  | 0%          |  |  |

Graphs of "All Services"



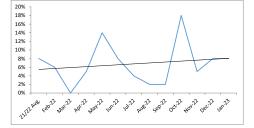


| Total number of readmissions within 8-30 days |              |                |                     |             |  |
|---|--------------|----------------|---------------------|-------------|--|
|   | All Services | Adult Services | Children's Services | Foster Care |  |
| 21/22 Avg.                                    | 3            | 2              | 1                   | 0           |  |
| Feb-22  | 2            | 2              | 0                   | 0           |  |
| Mar-22  | 0            | 0              | 0                   | 0           |  |
| Apr-22  | 2            | 2              | 0                   | 0           |  |
| May-22  | 5            | 4              | 1                   | 0           |  |
| Jun-22  | 4            | 2              | 2                   | 0           |  |
| Jul-22  | 2            | 1              | 1                   | 0           |  |
| Aug-22  | 1            | 0              | 1                   | 0           |  |
| Sep-22  | 1            | 0              | 1                   | 0           |  |
| Oct-22  | 9            | 8              | 1                   | 0           |  |
| Nov-22  | 3            | 3              | 0                   | 0           |  |
| Dec-22  | 2            | 2              | 0                   | 0           |  |
| Jan-23  | 4            | 4              | 0                   | 0           |  |
| 12 Mo. Avg.                                   | 3            | 2              | 1                   | 0           |  |
| Total   | 35           | 28             | 7                   | 0           |  |

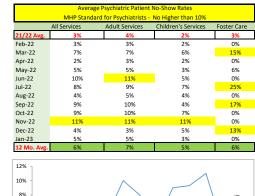
| Psychiatric Inpatient Readmission rates within 8-30 days<br>Readmission Rate - Goal is 10% or less within 8-30 days |              |                |                     |             |  |
|---|--------------|----------------|---------------------|-------------|--|
|   | All Services | Adult Services | Children's Services | Foster Care |  |
| 21/22 Avg.  | 8%           | 8%             | 11%                 | 25%         |  |
| Feb-22  | 6%           | 7%             | N/A                 | N/A         |  |
| Mar-22  | 0%           | 0%             | N/A                 | N/A         |  |
| Apr-22  | 5%           | 6%             | N/A                 | N/A         |  |
| May-22  | 14%          | 13%            | 14%                 | N/A         |  |
| Jun-22  | 8%           | 5%             | 17%                 | N/A         |  |
| Jul-22  | 4%           | 2%             | 2%                  | N/A         |  |
| Aug-22  | 2%           | 0%             | 8%                  | N/A         |  |
| Sep-22  | 2%           | 0%             | 17%                 | N/A         |  |
| Oct-22  | 18%          | 18%            | 14%                 | N/A         |  |
| Nov-22  | 5%           | 6%             | N/A                 | N/A         |  |
| Dec-22  | 8%           | 8%             | 0%                  | N/A         |  |
| Jan-23  | 8%           | 9%             | 0                   | N/A         |  |
| 12 Mo. Avg.   | 7%           | 6%             | 9%                  | #DIV/0!     |  |

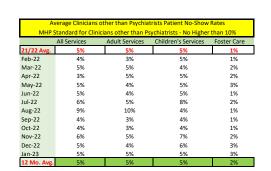


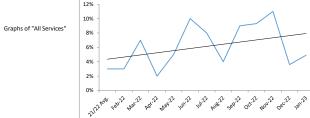


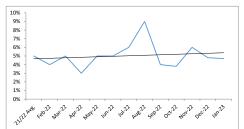




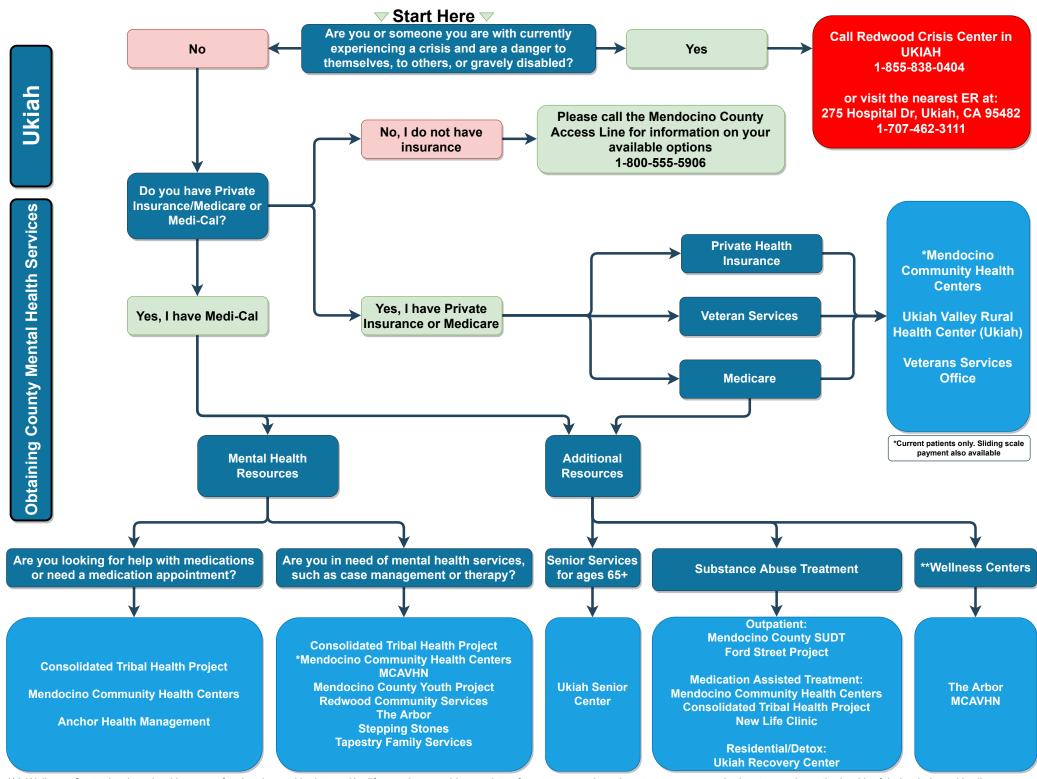








Report Completed by: Robin Harris, Department Analyst I BHRS QAPI



\*\*A Wellness Center is where healthcare professionals, nutritionists and/or life-coaches provide a variety of treatments and services to encourage and educate people on the health of their minds and bodies.

#### **Mendocino County Youth Project**

776 South State Street #107 Ukiah, CA 95482 1-707-456-9600

#### **Redwood Community Services**

631 S. Orchard Avenue Ukiah, CA 95482 1-707-467-2010

#### The Arbor Youth Resource Center

810 North State Street Ukiah, CA 95482 1-707-462-7267

#### **Stepping Stones**

140 Gibson Street Ukiah, CA 95482 1-707-468-5536

#### **Tapestry Family Services**

290 East Gobbi Street Ukiah, CA 95482 1-707-463-3300

## **Ukiah Senior Center**

497 Leslie Street Ukiah, CA 95482 1-707-462-4343

#### **Ukiah Valley Rural Health Center**

260 Hospital Drive Ukiah, CA 95482 1-707-463-8000

#### **Veteran Services Office**

405 Observatory Avenue Ukiah, CA 95482 1-707-463-4226

# **Ukiah Recovery Center**

139 Ford Street Ukiah, CA 95482 1-707-462-6290

# Anchor Health Management

350 East Gobbi Street Ukiah, CA 95482 1-707-472-0350

Mendocino County Substance Use Disorders Treatment 1120 South Dora Street Ukiah, CA 95482 1-707-472-2637

# **Consolidated Tribal Health Project**

6991 North State Street Redwood Valley, CA 95470 1-707-485-5115

# MCAVHN

148 Clara Avenue Ukiah, CA 95482 1-707-462-1932

#### New Life Clinic 280 East Standley Street Ukiah, CA 95482 1-707-466-0001

#### Mendocino Community Health Centers:

Little Lake Health Center 45 Hazel Street Willits, CA 95490 1-707-456-9600

#### **Dora Street Health Center**

1165 S. Dora Street Ukiah, CA 95482 1-707-468-1015

#### **Hillside Health Center**

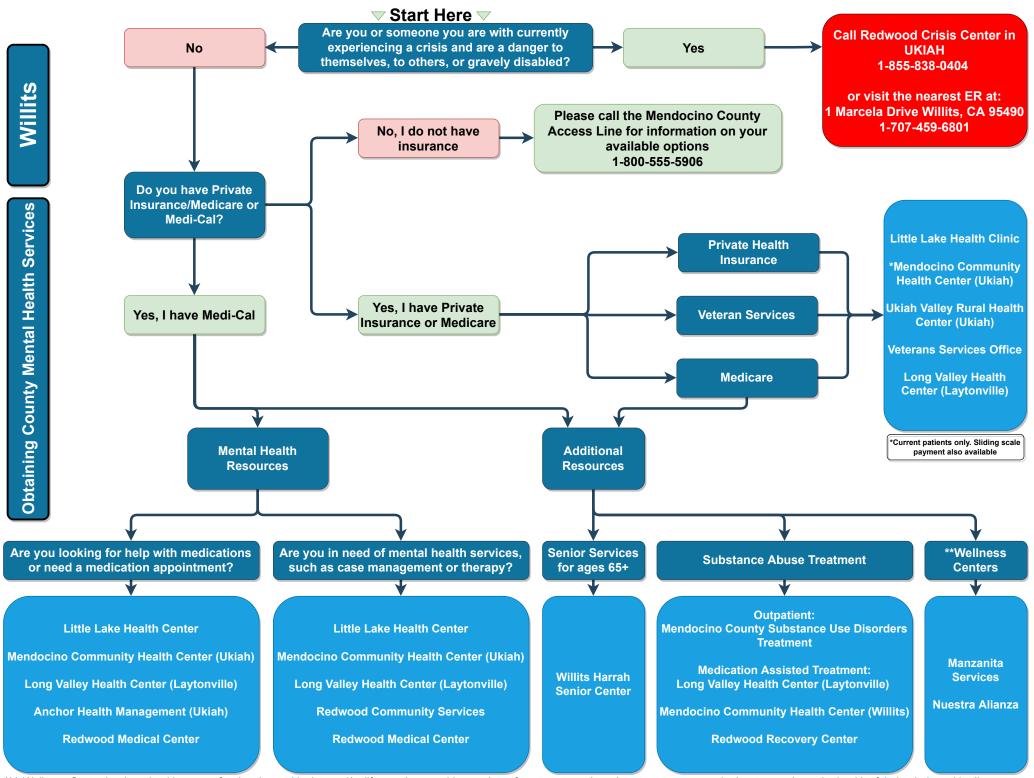
333 Laws Avenue Ukiah, CA 95482 1-707-468-1010

# Obtaining Mental Health Services in Mendocino County

# Ukiah



# Mental Health Crisis Line: 1-855-838-0404



\*\*A Wellness Center is where healthcare professionals, nutritionists and/or life-coaches provide a variety of treatments and services to encourage and educate people on the health of their minds and bodies.

# Mendocino County Substance Use Disorders Treatment

472 E. Valley Street Willits, CA 95490 1-707-456-3850

## Nuestra Alianza de Willits

291 School Street #1 Willits, CA 95490 1-707-456-9418

#### **Willits Harrah Senior Center**

1501 Baechtel Road Willits, CA 95490 1-707-459-6826

# Long Valley Health Center

50 Branscomb Road Laytonville, CA 95454 1-707-984-6131

# Mendocino Community Health Centers:

#### Little Lake Health Center

45 Hazel Street Willits, CA 95490 1-707-456-9600

# **Dora Street Health Center**

1165 S. Dora Street Ukiah, CA 95482 1-707-468-1015

# **Hillside Health Center**

333 Laws Avenue Ukiah, CA 95482 1-707-468-1010

#### Mendocino County Veterans Services

Т

189 North Main Street Willits, CA 95490 1-707-456-3792

#### **Redwood Medical Center**

1 Marcela Drive, Suite C Willits, CA 95490 1-833-249-3556

#### **Redwood Community Services**

631 S. Orchard Avenue Ukiah, CA 95482 1-707-467-2010

#### **Anchor Health Management**

350 E. Gobbi Street Ukiah, CA 95482 1-707-472-0350

# **Redwood Medical Clinic**

3 Marcela Drive, Suite C Willits, CA 95490 1-707-459-6801

#### Community Resources: National Alliance on Mental Illness (NAMI)

P.O. Box 1945 Ukiah, CA 95482 1-707-391-6867

## **Redwood Coast Regional Center**

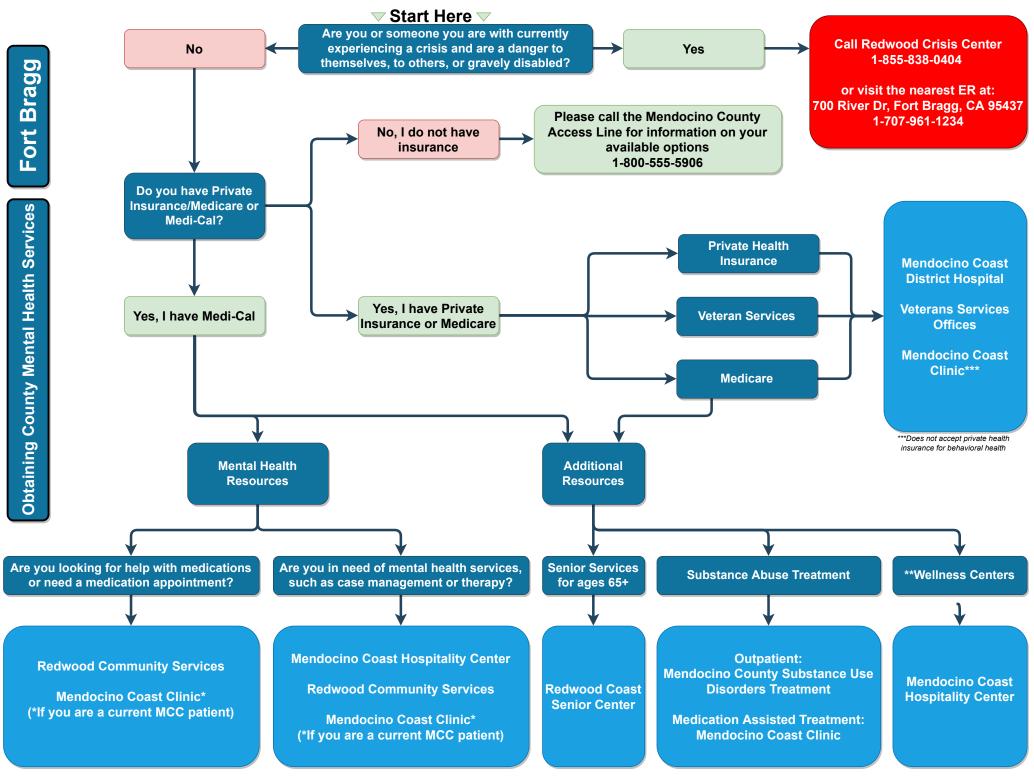
270 Chestnut Street Fort Bragg, CA 95437 1-707-964-6387

# Obtaining Mental Health Services in Mendocino County

# Willits



# Mental Health Crisis Line: 1-855-838-0404



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#### **Mendocino Coast Clinic**

205 South Street Fort Bragg, CA 95437 1-707-964-1251

#### Mendocino Coast District Hospital

700 River Drive Fort Bragg, CA 95437 1-707-961-1234

#### **Redwood Community Services**

143 West Spruce Street Fort Bragg, CA 95437 1-707-964-4770

#### Mendocino Coast Hospitality Center

101 North Franklin Street Fort Bragg, CA 95437 1-707-961-0172

## Mendocino Community Health Centers:

#### Little Lake Health Center

45 Hazel Street Willits, CA 95490 1-707-456-9600

# **Dora Street Health Center**

1165 S. Dora Street Ukiah, CA 95482 1-707-468-1015

#### Hillside Health Center

333 Laws Avenue Ukiah, CA 95482 1-707-468-1010

### **Redwood Coast Senior Center**

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490 North Harold Street Fort Bragg, CA 95437 1-707-964-0443

#### Mendocino County SUDT

790 South Franklin Street Fort Bragg, CA 95437 1-707-961-2665

### Mendocino County Veterans Services

360 North Harrison Street Fort Bragg, CA 95437 1-707-964-5823

# **Community Resources:**

#### National Alliance on Mental Illness (NAMI)

P.O. Box 1945 Ukiah, CA 95482 1-707-391-6867

## Parents and Friends Inc.

306 East Redwood Avenue Fort Bragg, CA 95437 1-707-964-4940

## **Redwood Coast Regional Center**

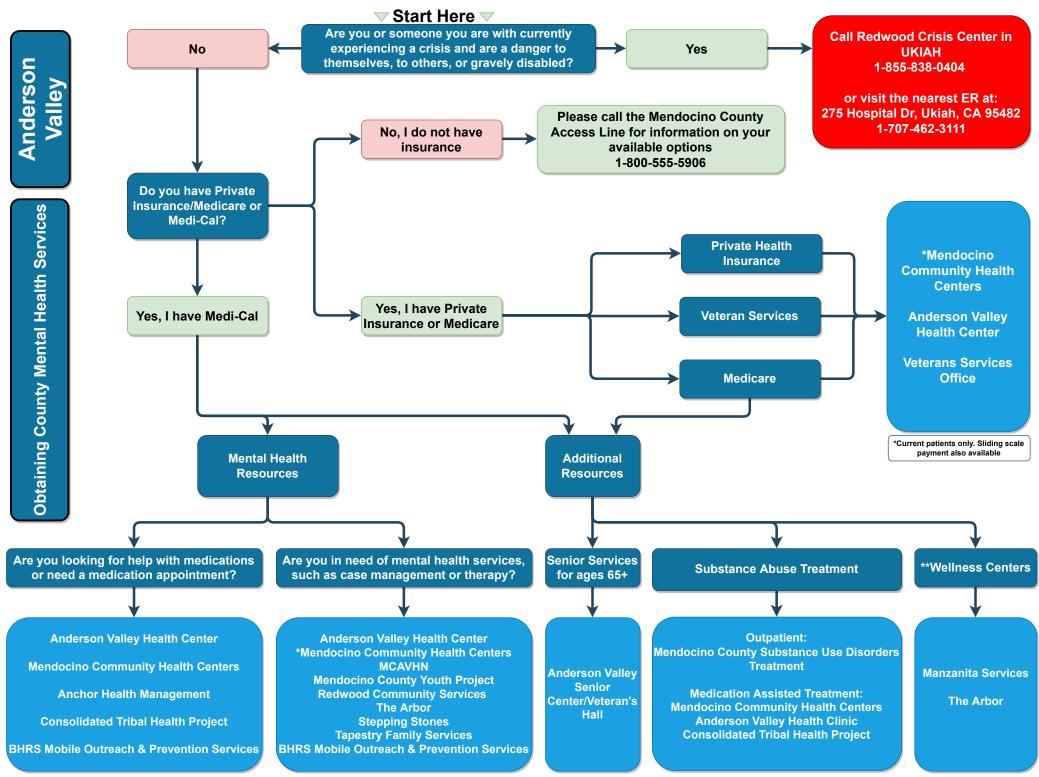
270 Chestnut Street Fort Bragg, CA 95437 1-707-964-6387

# Obtaining Mental Health Services in Mendocino County

# Fort Bragg



# Mental Health Crisis Line: 1-855-838-0404



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#### Anderson Valley Health Center

13500 Airport Rd Boonville, CA 95415 1-707-895-3477

#### Anchor Health Management

350 East Gobbi Street Ukiah, CA 95482 1-707-472-0350

# Mendocino County

Substance Use Disorders Treatment 1120 South Dora Street Ukiah, CA 95482

1-707-472-2637

#### **Consolidated Tribal Health Project**

6991 North State Street Redwood Valley, CA 95470 1-707-485-5115

#### MCAVHN

148 Clara Avenue Ukiah, CA 95482 1-707-462-1932

## Mendocino Community Health Centers:

#### **Dora Street Health Center**

1165 S. Dora Street Ukiah, CA 95482 1-707-468-1015

#### Hillside Health Center

333 Laws Avenue Ukiah, CA 95482 1-707-468-1010

#### Mendocino County Youth Project

776 South State Street #107 Ukiah, CA 95482 1-707-456-3792

#### **Redwood Community Services**

631 S. Orchard Avenue Ukiah, CA 95482 1-707-467-2010

#### The Arbor Youth Resource Center

810 North State Street Ukiah, CA 95482 1-707-462-7267

#### **Stepping Stones**

140 Gibson Street Ukiah, CA 95482 1-707-468-5536

#### **Tapestry Family Services**

290 East Gobbi Street Ukiah, CA 95482 1-707-463-3300

#### **Ukiah Valley Rural Health Center**

260 Hospital Drive Ukiah, CA 95482 1-707-463-8000

#### **Veteran Services Office**

405 Observatory Avenue Ukiah, CA 95482 1-707-463-4226

#### Anderson Valley Senior Center/Veteran's Hall

14400 CA-128 Boonville, CA 95415 1-707-895-3609

# Obtaining Mental Health Services in Mendocino County

# Anderson Valley



# Mental Health Crisis Line: 1-855-838-0404