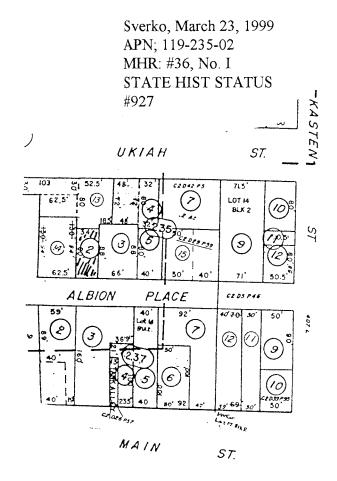
TEMPLE OF QUAN TI 45160 Albion Place

Much of the history of this landmark temple was researched by local descendant, Lorraine Hee, for documentation that qualified it for State HistoricalLandmark Status.

Oral history dates this temple back to 1854. Hee's great-grandfather sailed to this coast from China with a number of relatives in the early 1850's. In 1875, there were approximately 700 Chinese living in Mendocino. On Wm. Heeser's subdivision map of 1868, the parcel shows as occupied by Eli Wa Sing.

Hee says her great-grandfather, Chong Sung (aka Joe Lee, built the temple along with three other men. It has been owned by the Hee family



since 1871. Each succeeding generation has made an oral commitmeznt to preserve the temple. Incorrectly referred to as the "Joss House", tjhe temple has remained intact, both exterior and interior, preserving ethnic religious and cultural history. It is a non-denominational house of worship dedicated to Quan Ti, a Chinese national hero who fought to restore the Han Dynasty in the Second Century, A.D. and who lived from 161 A.D. to 219 A.D.

The temple is a functioning house of worship. The interior holds symb ols of rites of worship and are original. The exterior is painted red with green trim, red signifying the essence of joy and good luck. It is the only remaining such Chinese house of worship on the Pacific north coast, from San Francisco to the Oregon border. The windows look out to the Pacific Ocean and are said to be in harmony with the wind and water.

The Hee children of Mendocino and other interested citizens have formed a nonprofit organization to continue to maintain the temple. In 1998, they were granted \$130,000 for renovation costs. HEE FAMILY HOME 45160 Albion Place

Sverko, March 23, 1999 apn: 119-235-02 MHR: 36a, 1Va

Beacon, Nov. 4, 1947, Geo Hee has begun the erection of a residential cottage on the same lot as the Chinese Temple.

The Hee family members have occupied this cottage ever since. Martha, Mrs. Geo, Hee died in 1970.

Joss House Albion Street

Owned by George Hee this Chinese temple is one of very few left in California. We know of only two others: one at Weaverville, the other at Oroville. According to Mr. Hee the land on which it stands was given by William H. Kelly; the original section was built in the 1850's, and it was enlarged in 1870. "Joe" Lee was one of the builders and it seems likely that the deed to the property was put in Lee's name.

Apparently there were temporary joss houses from time to time and in other locations such as wash houses. A Beacon news item of November 4, 1882 reports:

A Chinese temple or Joss house has been built in this place and was formally opened on Monday last. The company that built it is the "Chun Ning Tong", and the individuals composing it are Eli Tia Key, On Toe, Chung Koer and Ah Sam. We were informed that the meats and drinks with which the table was covered are the refreshments offered to the Joss. After remaining some time on the table, which seems to be an altar, they are eaten by any worshipper who pleases. . .

This one has endured, largely to the credit of George Hee who promised his mother that he would always keep it as it was.

A Chinese school has been established in one of the rooms of the old school house, and Miss Laura Nelson has accepted the position of teacher. This solves the vexed question of admitting Chinese children into our public school, over which there has been considerable trouble here. The trustees consented to the use of the old school building (originally the first church, built in 1857), and the expenses attending the maintenance of the school is defrayed by tuition fees paid by the pupils. – Mendocino Beacon, July 7, 1889 The characters above the door refer to the emperor or God King in whose honor this temple was erected. Approximate interpretations are: Wu Dai Miao (Warlike Emperor Temple) or, an alternate reading, Mo Dai Mue (Military God King Temple).



4	wala	State of California The Resources Agency	1. County
A		EPARTMENT OF PARKS AND RECREATION	Aent to State Way Men Site(State Use Only)
• ••			(State Use Only)
	2. Common Name <u>Chinese</u>	doss House	
3	3. Location <u>45160</u>	Albion St.	
4	4. Date of Inventory June, 19	75	•
. 5	5. Status: Occupied V Unoccupied	Preservation Work in Progress	_
6	6. Accessible to Public: Yes, Restricted_	Yes, Unrestricted Not Access	sible to Public
		2 <u>Hee</u> Address State <u>CA</u> Zip <u>9546</u>	
	3. Approximate Acreage	or Approximate Lot Size	x 40'
9	P. Representation in existing historic or pr	Historic survey (see instructions): Yes_V	
10.	. Depository for Records: Name <u>5a</u> Address <u>Boy 922</u>	City Mendocino State (Unknown
11.		dmark Registery programs: Yes	
12.	. Description (multiple choice): Altered_ Deteriorated Ruins Unexpose	Unaltered // Condition: Excellent ed (archeological site)	_ Good Fair
13.	building, There is AltAR in it. The	physical appearance of site or structure and is a simple one essentially one structure has not prance since ils com	2. Story frame_ noom with an
14.	Event of Historical Importance: None for architectural exceptions):	Local State National	Describe briefly (see instructions
15.	Person of historical importance: Name_ Local State National_	Unknown None	
16.	existing structures	in Mendocino . rship: for the Ch only two or three mining.	f the oldest It was built inese community ce_ such temples
17.	Documents and Books (bibliography): _] Historical Researc	Records in files	of Meulocino
18.	Photographs included of site or structure:	Yes No (see instructio	ons)

19. Sketch map:

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In the space below, draw a sketch map showing the location of the site or structure being inventoried. Label streets and road, and show the distance from the nearest major intersection. Add an arrow to show north on the map. As a rule, show north to the top of the page.

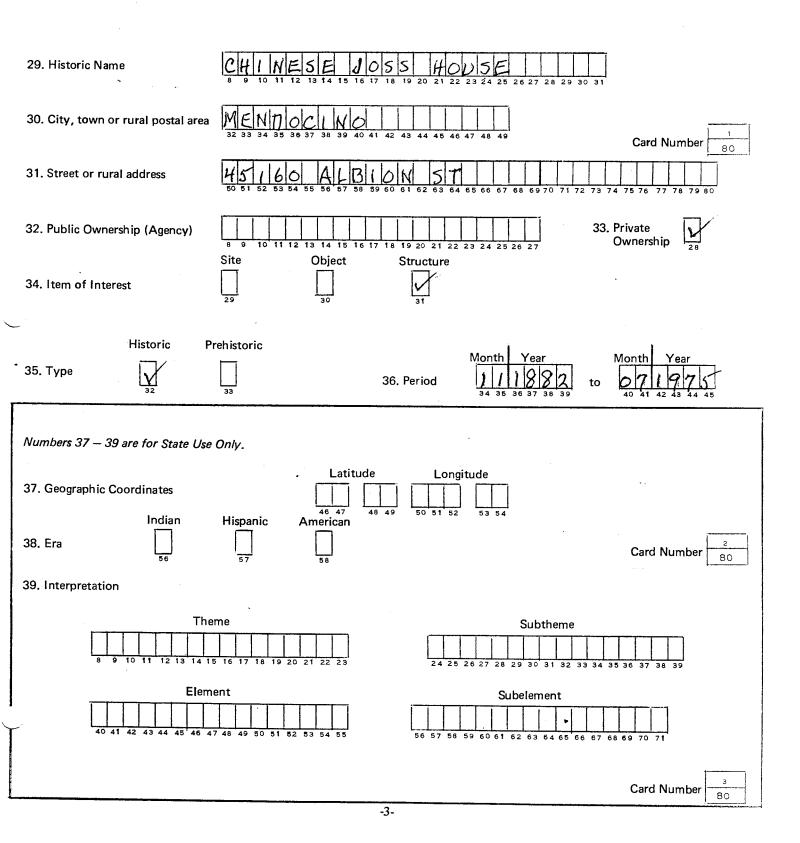
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C	Chinese Joss	$ \mathbf{X} $
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7	Ukiah St.	r (************************************
	Michael Man David	
20.	Michael Mac Donald Form prepared by: Name Mancy Cientia Address DO Boy 922 City Mendocino Phone Organization Mendocinet Historian Reser	erch Suc
THI	E FOLLOWING (21-26) ARE FOR STRUCTURES ONLY.	,
21.	Date of Construction <u>1882</u> Factual <u>Estimated V</u> Unknown <u>Unknown</u> Unknown Unknown	
22.	μl ρl (L)	
23.	Basic present use of structure (see instructions): 140 Same as above	, , , , , , , , , , , , , , , , , , ,
24.	Is structure on original site? Yes No Unknown	
25.	Present Environment and Threat of Destruction (see instructions) Secure 1/ Threatened Unknown	
26.	1112 201	
	-2-	



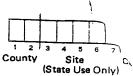
HISTORIC RESOURCES INVENTORY Key Information

This page of the form is designed for computer programming of key information. There will be some duplication of material from the first page.

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HISTORIC RESOURCES INVENTORY Architectural Supplement



Mark the answer sheet for this section in the same way that you marked answers to questions 29 – 36, placing one number per block. As this section will be computerized for storage and retrieval of information, please make your numbers clear and legible. Disregard the small numbers under each answer bracket; they are for keypunch reference.

Card 4		ckel, lifey are for keypunch referen	000
40. Placement		67. Window Division	
41. Plan	0.2.	68. Window Movement	$ \begin{array}{c} $
42. Stories	14 15	69A. Window Panes - Upper	14 15 14 15
43. Basement		or Left 69B. Window Panes - Lower	03
44. Foundation		or right	101 <u>3</u> 1
· · · · ·	0.3	70. Special Window Shapes	<u>1011</u> , <u>122</u> , <u>2425</u> , <u>2627</u>
45. Exterior Walls - Wood	$O_{20} \frac{1}{21}, \frac{1}{22 23}, \frac{1}{24 25}, \frac{1}{26 27}$	71. Special Window Types	$\begin{bmatrix} 0 & 21 & 22 & 23 & 24 & 25 & 26 & 27 \\ \hline 0 & 1 & 28 & 29 & 1 & 1 \\ \hline 28 & 29 & 1 & 30 & 31 & 32 & 33 & 1 \\ \hline 30 & 31 & 32 & 33 & 1 & 34 & 35 \end{bmatrix}$
46. Exterior Walls - Stone	$(211)_{28\ 29}, (-1)_{30\ 31}, (-1)_{32\ 33}, (-1)_{34\ 35}$		28 29, $30 31$, $32 33$, $34 35$
47. Exterior Walls - Adobe, Other Earth	$[0]_{36}]_{37} , [1]_{38}]_{39} , [1]_{40}]_{41} , [1]_{42}]_{42}]_{42}$		<u>103</u> 36 37
48. Exterior Walls - Brick,			<u>0131</u> 38 39
Composition, Tile		74. Main Door Top Surrounding Detail	
49. Exterior Walls - Coursing	52 53 54 55 56 57 58 59	75. Main Door Sides Surrounding Detail	<u>03</u> 42 43
50. Exterior Walls - Concrete 51. Exterior Walls - Metal	$[0]_{60\ 61}, [-]_{62\ 63}, [-]_{64\ 65}, [-]_{66\ 67}$		
Glass Card 5	101 1 , 1 , 1 , 1 , 1 , 1 , 1 , 1 , 1 ,	76. Main Doorway Type	<u>0</u>] <u>3</u> 44 45
52. Exterior Sheathing	$\begin{array}{c} 10 \\ 10 \\ 10 \\ 11 \end{array}, \begin{array}{c} 1 \\ 12 \\ 12 \\ 13 \end{array}, \begin{array}{c} 1 \\ 14 \\ 14 \\ 15 \\ 14 \\ 15 \\ 16 \\ 17 \\ 16 \\ 17 \end{array}$	77. Main Doorway Side Panels	01 46 47
• 53. Wall Design	$\begin{bmatrix} 0 & 11 & 12 & 13 & 14 & 15 & 16 & 17 \\ \hline 0 & 7 & 18 & 19 & 20 & 21 & 122 & 23 & 14 & 15 \\ \hline 18 & 19 & 20 & 21 & 122 & 23 & 124 & 25 \end{bmatrix}$	78. Main Doorway Transom Panels	
54. Roof Shape	$\begin{array}{c} 18 & 19 \\ \hline 0 \\ 26 \\ 27 \end{array}, \begin{array}{c} 20 \\ 28 \\ 28 \\ 29 \end{array}, \begin{array}{c} 22 \\ 22 \\ 22 \\ 30 \\ 31 \end{array}, \begin{array}{c} 24 \\ 23 \\ 32 \\ 32 \\ 33 \end{array}$	79A. Main Door Type	
55. Roof Material	$\begin{array}{c} 23 & 27 & 28 & 29 & 30 & 31 & 32 & 33 \\ \hline 0.4 \\ 34 & 35 & , & 36 & 37 & , & \\ \hline 36 & 37 & , & & 38 & 39 & , & \\ \hline & & & & & & & \\ \hline \end{array}$	79B. Main Door Type	
56. Chimneys	$34 \ 35 \ 36 \ 37 \ 38 \ 39 \ 40 \ 41$		$\begin{array}{c} 0 \\ 5_{2} \\ 5_{3} \\ 5_{4} \\ 5_{5} \\ 5_{5} \\ 5_{6} \\ 5_{7} \\ 5_{8} \\ 5_{8} \\ 5_{9} \\ 5_{8} \\ 5_{9} \\ 5_{8} \\ 5_{9} \\ 5_{8} \\ 5_{9} \\ 5_{8} \\ 5_{9} \\ 5_{8} \\ 5_{9} \\ 5_{8} \\ 5_{9} \\ 5_{8} \\ 5_{9} \\ 5_{8} \\ 5_{9} \\ 5_{8} \\ 5_{9} \\ 5_{8} \\ 5_{9} \\ 5_{8} \\ 5_{9} \\ 5_{8} \\ 5_{9} \\ 5_{8} \\ 5_{9} \\ 5_{8} \\ 5_{9} \\ 5_{8} \\ 5_{9} \\ 5_{8} \\ 5_{9} \\ 5_{8} \\ 5_{9} \\ 5_{$
57. Chimney Material			$[0]3],[_],[_],[_],[_],[_],[_],[_],[_],[_],[_$
58. Dormer Shape		81. Main Door Glazing	
	$\begin{array}{c} 0\\ 52\\ 52\\ 53\\ 54\\ 55\\ 55\\ 56\\ 57\\ 7\\ 58\\ 59\\ 58\\ 58\\ 59\\ 58\\ 58\\ 59\\ 58\\ 58\\ 59\\ 58\\ 58\\ 59\\ 58\\ 58\\ 59\\ 58\\ 58\\ 58\\ 58\\ 58\\ 58\\ 58\\ 58\\ 58\\ 58$	82. Stairs, Location and Design	$0_{14_{1}}$
59. Roof Trim - Eaves		<u>Card 7</u> 83. Stairs, Shape	03
60. Roof Trim - Gable End	$\begin{bmatrix} 0.5 \\ 62 & 63 \end{bmatrix}$, $\begin{bmatrix} 1 \\ 64 & 65 \end{bmatrix}$, $\begin{bmatrix} 1 \\ 65 & 67 \end{bmatrix}$, $\begin{bmatrix} 1 \\ 60 & 67 \end{bmatrix}$	84. Main Porch	
61. Roof Trim - Special Features		85. Porch Supports	
62. Window Location	10.44 10.44 72.73	86. Porch Supports	03
63. Window Opening Shape	72 73	Material	$[0]3]_{16\ 17}, [1]_{18\ 19}, [20\ 21], [1]_{22\ 23}$
64. Window Top	74 75	87. Porch Height	<u>DIZI</u> 24 25
Surrounding Detail	<u>0</u> 3	88. Additional Building	
CE MILL CL			10 26 27 , 28 29 , 30 31 , 32 33
65. Window Sides <u>Card 6</u> Surrounding Detail	1013 78 79		$[\bigcirc_{34}]_{35}, []_{36}]_{37}, []_{38}]_{39}, []_{40}]_{41}$
66. Window Bottom Surrounding Detail	<u>10,4</u>	90. Property Features	
<u> </u>	10 11 -4-		~~ →3 44 45 ′ 46 47 ′ 48 49

CALIFORNIA HISTORICAL LANDMARKS

The Mendocino Joss House:

Justification:

The Mendocino Joss House, a small Chinese temple, is one of the early buildings in Mendocino. Oral history dates the Joss House to 1854 only three years after the town of Mendocino was established. Not only is the Joss House one of the early structures of Mendocino, it is also the only remaining Joss House on the Pacific morthcoast, north of San Francisco, to the Oregon border.

The Mendocino Joss House meets the "Statewide Significance" criteria for State Historical Landmark registration in that it is the <u>last</u> Joss House in this large geographical area. It appears that the Mendocino Joss House was also the <u>first</u> Joss House in this geographic area (see supporting research); the only recorded Joss House which dates earlier than the Mendocino temple is the temple in Weaverville dated through oral history to 1852 or 1853. The Weaverville Joss House, however, burned in 1873 and the present temple is an 1874 replacement. Research also has uncovered the existence of a sizeable Chinese community in Mendocino; such a substantial community was unusual for the Pacific morthcoast region since settlement of Chinese for anytime other than temporary was discouraged. The existence of this community and the inter-relation between the community and the Joss House is quite <u>significant</u> to this geographic region as well as to the ethnic history of California.

The Mendocino Joss House which has remained intact both on the exterior and the interior is an invaluable resource for the State of California. It is a document of the <u>ethnic religious history</u> and <u>cultural history</u>. This State Historical Landmark registration application does not propose to list the Mendocino Joss House for the significance of influential individuals nor for the architecture of the Joss House; the basis for the registration application is that the Mendocino Joss House is of extreme significance as an <u>historical resource</u> for the State of California.

General Comments:

The California Office of Historic Preservation has assisted the applicant Lorraine Hee in the preparation of this form. It is the judgment of the staff that the Mendocino Joss House meets the criteria for registration as a State Historical Landmark in the area of "statewide significance" and in the area of "ethnic history". Approval of this application and listing of the Mendocino Joss House as a California State Historical Landmark is strongly recommended.

APPLICATION FOR REGISTRATION OF HISTORICAL LANDMARK

Name of Proposed LandmarkMendocino Joss House or Chinese Joss House
Location 45160 Albion Street
Mendocino, California
CountyMendocino
Name and Address of Bandowner upon Whose Property Landmark is Proposed
Loretta E. McCoard, Wayne G. Hee and Mervin W. Hee
Name and Address of Applicant_Lorraine HeePhone No.707-937-5123
P.O. Box 434, Mendocino, California 95460 Bus. Phone No. 707-937-568

Is this landmark of statewide significance as described in the State of Policy? Yes

Explain (use extra sheet if necessary):

The Mendocino Joss House is the only remaining Chinese Joss House, in use, along the Pacific Northcoast of California, north of San Francisco and south of the Oregon border. Oral history dates the structure, still on its original site, to 1854; documented history dates the structure to 1883.¹ It is probable that the oral history date is the more correct of the two since there was a substantial Chinese community in Mendocino by the 1870's; it is likely that this community would have required a temple before 1883.²

The Mendocino Joss House also remains as the only surviving reminder of a once substantial Chinese community with its own history and its own customs. If it were not for the physical integrity of the Joss House, the past history of the Chinese in Mendocino and this part of California would probably be lost to most visitors unfamiliar with the local history of Mendocino. The Joss House is a rare resource which retains both exterior and interior physical integrity; it is, as well, a document to the past Chinese history of Mendocino and California.

(Please see <u>BRIEF HISTORY AND DESCRIPTION</u> for further discussion of statewide significance.)

Is bibliography complete? (To enable verification of statements and claims made

herein.) Yes

Is	permission of property owner for registration attached? Yes
Is	approval of property owner to place a plaque attached? Yes
Is	proof of reasonable protection for requested landmark attached? Yes
Are	photographs, prints, or drawings (two views) attached? Yes

DPR-26 (7-70)

Continuation sheet for page one discussion of statewide significance:

Footnotes:

1. The oral history which surrounds the Mendocino Joss House is documented in Bruce Levene's <u>Mendocino County Remembered</u>. <u>An Oral History</u>, Mendocino, The Mendocino County Historical Society, 1976, pp. 52, 199.

2. The documented history which dates the Mendocino Joss House is an 1883 Sanborn map which shows the actual structure on its present location, Mendocino City Sanborn Map, Sanborn Map and Publishing Company Limited, July 1883. This map is in the process of becoming the property of the Mendocino Historical Society.

The population of the Chinese community in Mendocino is recorded in the <u>Mendocino County Historical Society Newsletter</u>, Vol. 1, #3, 1963, p. 7 and is listed as numbering 700 by 1875.

BRIEF HISTORY AND DESCRIPTION (Corresponding to one or more items under I, II,

or III of the Statement of Policy.)

The Mendocino Chinese Joss House, the last Joss House on the Pacific Northcoast, is an historically and culturally significant structure associated with a pioneer Chinese community. While the Chinese built Chinatowns throughout the State of California and Joss Houses (small temples) serviced many of these communities, most Joss Houses were burned, destroyed, or lost to history in some manner.¹ This unfortunate fate makes the Mendocino Joss House a valuable resource for the State of California as well as the town of Mendocino. Based upon oral history, the Mendocino Joss House may be not only the longest in-use temple, but the oldest "original" Joss House in California.²

The Weaverville Joss House, a California State Landmark, was believed constructed in 1852 or 1853; this building, however, burned in 1873 and the present structure dates from 1874.³ The Marysville Joss House, thought to be the oldest "original" building was built early in 1880.⁴ Therefore, based upon the oral history date of 1854, the Mendocino Joss House appears to be the oldest "original" California Joss House. Documents show that the land upon which the Joss House sits was owned by Chinese in 1867. Although the building does not appear on a Sanborn map until 1883,⁵ it is unlikely that the Chinese community, which by 1875 numbered 700 would have held the land for sixteen years before constructing a temple.⁶

It should be pointed out that the Mendocino Joss House is not a mere relic but has remained, since the date of its erection, a functioning temple. It is a rare and valuable resource for California's ethnic Chinese history. The Joss House, located on a rise overlooking the Pacific Ocean and the Mendocino Chinese settlement acted as a cultural, social, and religious center for the community. Individual prayers were said in the temple, births and marriages were celebrated as were special occasions such as the Chinese New Year, the Full Moon, and the Half Moon. The small temple was dedicated to Kwan Dai, the God of War, a popular diety who lived from 161 A.D. to 219 A.D. A faded scroll still remains, thought to be brought to Mendocino in the early 1850's from China, 7 which shows Kwan Dai, his son Kwan Ping, and his follower and sword bearer Ju Chang. Before entering the temple one walks under a sign which reads "Military God, Kings Temple."8 The sign done in gold Chinese characters on a red painted background remains to this day. The building exterior was painted red with green trim. Red signified the essence of joy and good luck.⁹ As was typical of other Chinese Joss Houses, the Mendocino Joss House was constructed in an architectural style common to the area. The simple rectangular, gable roofed building is sheathed in ship lap redwood siding.

While the exterior of the building is not a rare architectural resource, the interior is an invaluable resource of ethnic history. Entering the main room one now finds a small table in front of the altar which contains three place settings of small bowls of various sizes and chopsticks. These bowls held the food offerings for ceremonial occasions. Centrally located in the main room was a small table with a bamboo mat in front so that worshippers could kneel and `A small stove sitting in the southwest corner of the room was used for pray. the burning of prayer papers. Behind the small table is the shrine containing a cloth picture of Kwan Dai, the diety to whom the temple was dedicated. Fortune sticks once used by the priest were set on both sides of the portrait of In addition to the wooden altar on the north wall of the main room Kwan Dai, and the small wood table and the stove, the furnishings of the temple interior are sparse; two simple wood benches line the side walls and two ornate lanterns hang over the prayer table . All of the interior furnishings except for the

Continuation Sheet: BRIEF HISTORY AND DESCRIPTION page 2

addition of a recent lantern over the main altar to replace one which burned, are said to be original.10

An invaluable resource to the State of California, the Mendocino Joss House is the only surviving physical document (made more significant by its continued use from the early 1850's) which retains its original integrity and marks the now mostly lost history of the Chinese in Mendocino. Mendocino was one of the few communities along the Pacific Northcoast which housed a substantial Chinese community. Although Mendocino's Chinatown burned in 1910, the knowledge of its existence and the cultural and historical relationship between the Joss House and the Chinese community are significant aspects of local and state history.

Access: The Mendocino Joss House is visible from Albion Street. The Joss House is also open on various days or upon request by historical societies and visitors.

Maintenance: The Hee family has owned the Joss House since at least 1871 and each generation has made an oral agreement to maintain and preserve the Joss House.

Footnotes:

1. A good discussion of the fate of California Joss Houses is covered in Mariann Kaye Wells, <u>Chinese Temples in California</u>, unpublished thesis, University of California, Berkeley, 1962. Although there was once a substantial Chinese population in Mendocino, as of 1979 <u>one</u> Chinese family remains; with the disappearance of the Chinese community in the early twentieth century the visual reminders also disappeared and this is a pattern typical of many California towns such as Cambria, California which contains a Chinese Joss House that is undocumented except for oral/local history.

2. The oral history which surrounds the Mendocino Joss House is documented in Bruce Levene's <u>Mendocino County Remembered</u>. An Oral History, Mendocino, The Mendocino County Historical Society, 1976, pp. 52, 199.

The history of the Mendocino Joss House has also been passed down, generation to generation, by the Hee family (owners of the temple since at least 1871). Oral history states that the temple has been in use since its erection in 1854; it is used today by Hee family members.

3. "Weaverville Joss House State Historic Park", Department of Parks and Recreation Phamplet, Sacramento, California.

4. Wells, Chinese Temples in California, p. 96.

5. Property described in a deed from William Kelly to Ah Ly, dated July 1, 1867, and recorded in Book 2 of Deeds, Page 447, Mendocino County Records. The 1883 structure is listed on a Mendocino City Sanborn Map, Sanborn Map and Publishing Company Limited, July 1883. Continuation Sheet: BRIEF HISTORY AND DESCRIPTION page 3

Footnotes continued:

6. Mendocino County Historical Society Newsletter, Vol. 1, #3, 1963, p. 7

7. Ibid.

8. <u>Op. Cit</u>.

9. Oral history interview with part-owner, Lorraine Hee, April, 1979, Mendocino, California.

10. Oral history interview with part-owner, Lorraine Hee, April 1979, Mendocino, California and Bruce Levene's <u>Mendocino County Remembered</u>, p. 199.

PHOTOGRAPHS, PRINTS, AND/OR DRAWINGS (Both recent and historic, if available.)

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Unfortunately, there are no historical prints or drawings of the Mendocino Joss House Recent photographs are included in the folder/file as are maps and a 1979 drawing of the Joss House AUTHORIZATION FROM PROPERTY OWNER OF PROPOSED LANDMARK SITE TO THE DEPARTMENT OF PARKS AND RECREATION FOR NUMBER, REGISTRATION, AND ERECTION OF A HISTORICAL LAND-MARK.

We, the property owners, give permission to the Department of Parks and Recreation to register the Mendocino Joss and to allow a placement of a plaque by the Joss House.

Loretta E. McCoard

W. Hee Mervin

MAL Wayne G. Hee

BIBLIOGRAPHY: CITE THE BOOKS, RECORDS, AND OTHER AUTHORITIES SUSTAINING THESE

FACTS.

- Bancroft, Hubert Howe. <u>History of California</u>, Vol. 6, San Francisco, A.L. Bancroft and Company, Publishers, 1884.
- Carpenter, Aurelius O. and Percy H. Millberry. <u>History of Mendocino and Lake</u> Counties, <u>California</u>, Los Angeles, Historic Records Company, 1914.

Choy, Phillip. "Gaam Sak: Journey to the Golden Mountain", San Francisco Historical Society Mgvie which shows the Mendocino Joss House, 1973.

Hyman, Frank. Reminiscences, Ukiah, Panpipes Press, 1969, p. 13.

- Levene, Bruce. <u>Mendocino County Remembered. An Oral History</u>, Mendocino, The Mendocino County Historical Society, 1976.
- <u>Mendocino Historical Society Newsletter</u>, Mendocino, Vol. 1 #3, Mendocino Historical Society, 1963.
- Mendocino County Historical Society, <u>Fort Bragg North Coast Tour Booklet</u>, Mendocino Historical Society, April 1970.
- Wells, Mariann Kaye. <u>Chinese Temples in California</u>, Berkeley, University of California, unpublished thesis, 1962.

Deeds:

Book 2 of Deeds, page 447, Mendocino County Records, July 1, 1867. Book 6 of Deeds, Page 195, Mendocino County Records and miscellaneous records of

Mendocino County in Volume 1. Grant Deed #42927, Book 816, Page 261, May 4, 1970, Mendocino County Records

Mendocino Maps:

<u>Mendocino Historical Review</u>, Vol. III, no. 3 taken from Wm. Heesers Notes, Survey of Town of Mendocino, 1868, Book 1, Miscellaneous, p. 42-43; property of Mendocino Historical Society and Mendocino County Records.

July 1883 Mendocino City, Sanborn Map and Publishing Company Limited. In process of being acquired by Mendocino Historical Society.

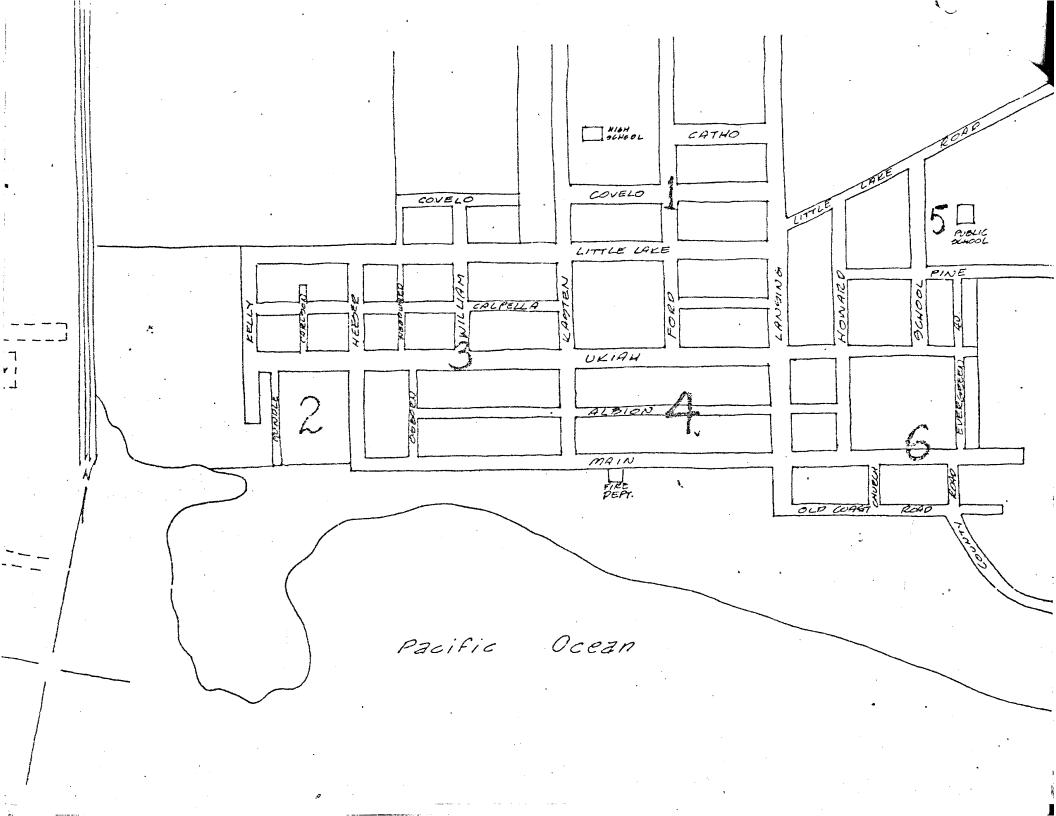
Signature

This form and all related correspondence is to be sent to the California Historical Landmarks Advisory Committee, Post Office Box 2390, Sacramento, California 95811.

An application must be considered solely on its historic or architectural merits and not for commercial gain, political benefits, or other non-historical reasons.

An individual committee member can advise and counsel an applicant, <u>but</u> all applications must be considered by the full committee meeting in regular session. BIBLIOGRAPHY: continued page 2

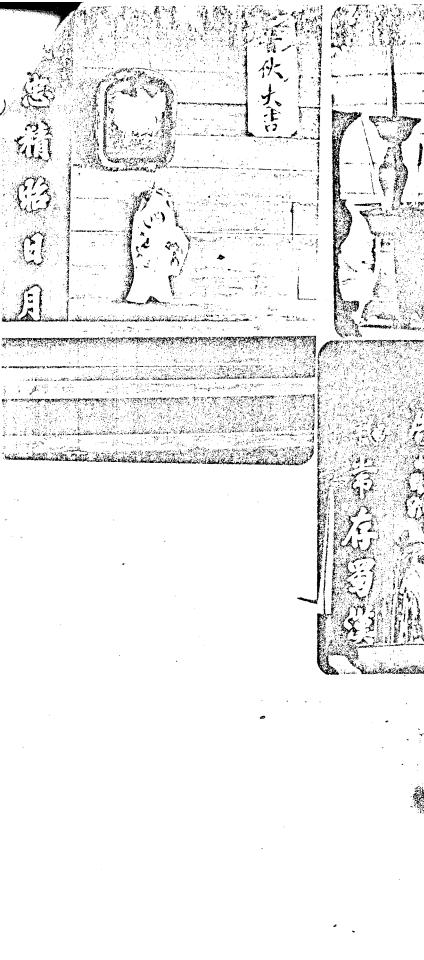
1898 Mendocino City Map. (Corrected September 1903), Mendocino County Records.





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(5 country Mendocino Joss House taken by Lorrainfe Hee Dec. 1978 inscription reading Peace in the interior wall taken Dec. 1978 by Lorraine Hee to new residence. inscription reading Mendocino Joss House interior wall Corre Tim 1 Happiness to people Aunch way Good things 0 ÷ Dec. 1978 taken by Lorraine Hee inscription reads Good Weather white sheet is list of donors Mendocino Joss House Mendocino Joss House interior wall interior view inscription over entry door to priests room reads Safety of entry and exit





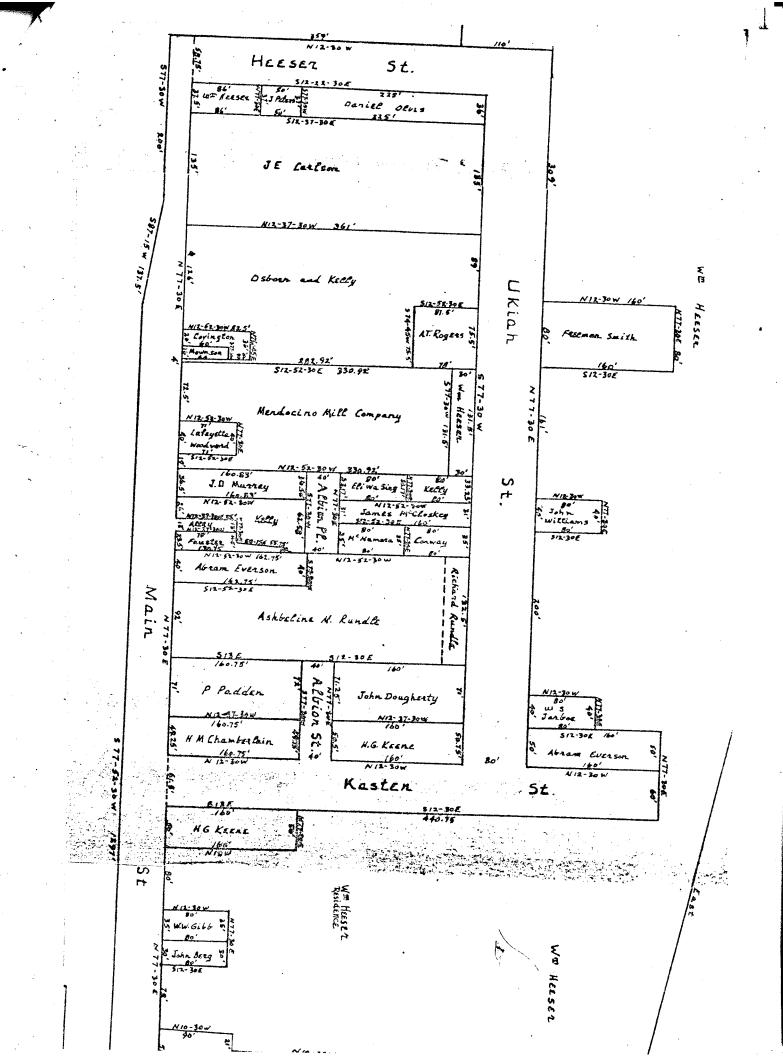


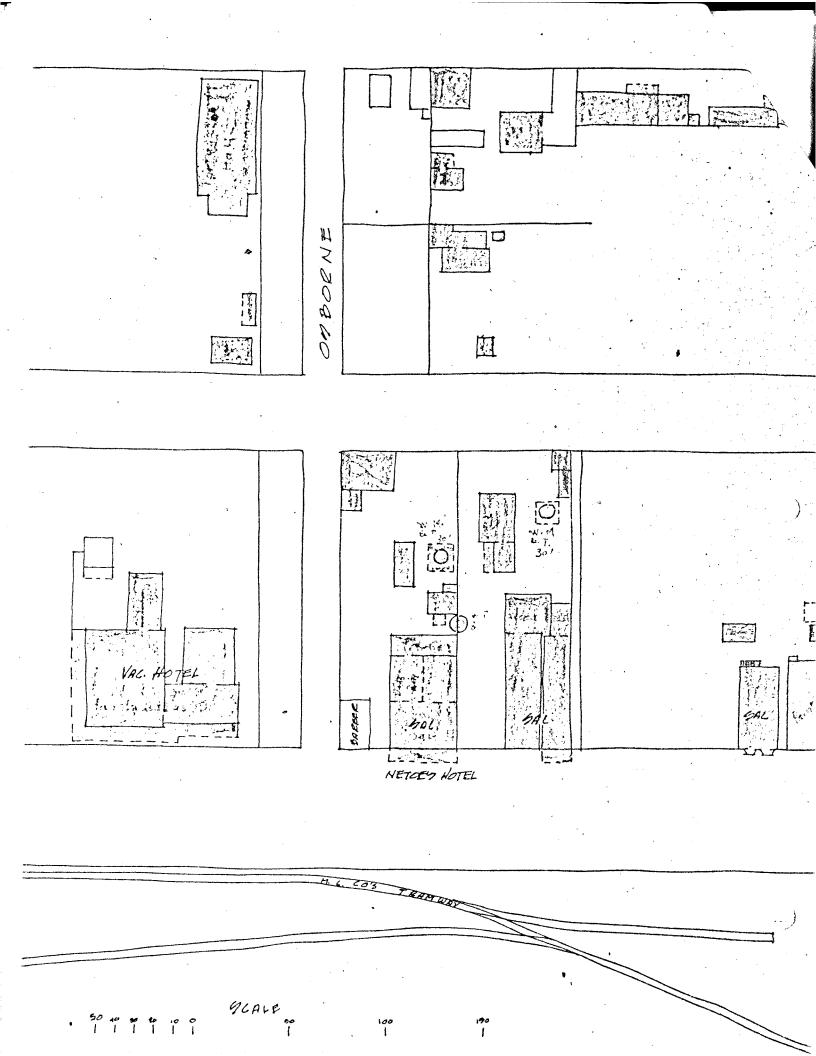
Mendocino Joss House interior showing incense burners Dec. 1978 taken by Lorraine Hee Mendocino Joss House interior showing the east wall Dec. 1978 taken by Lorraine Hee

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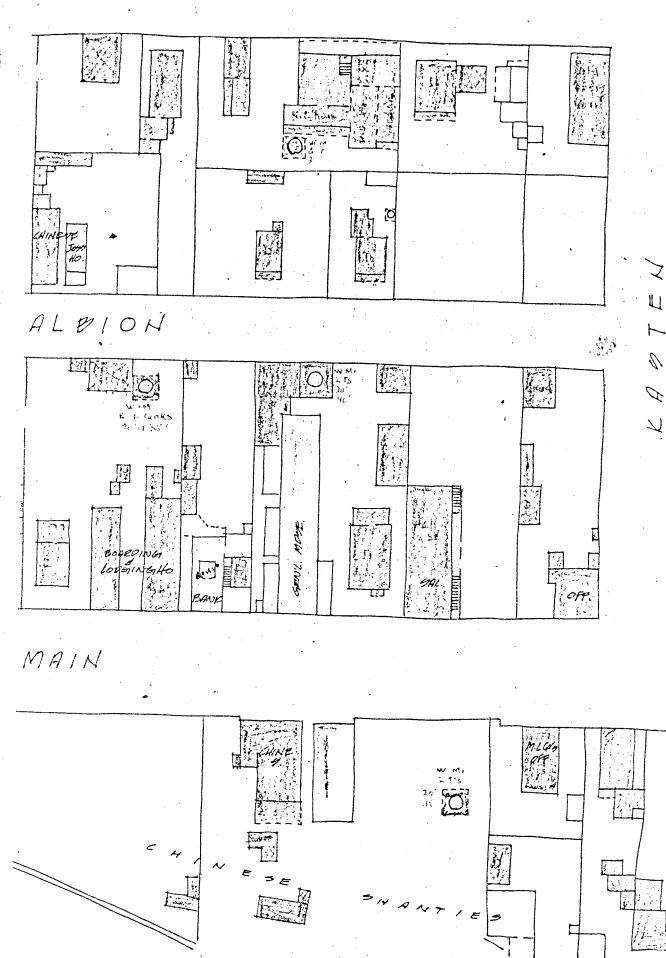
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Mendocino Joss House interior view looking north towards the altar Dec. 1978 taken by Lorraine Hee





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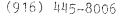
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TE OF CALIFORNIA - THE RESOURCES AGENCY

DEPARTMENT OF PARKS AND RECREATION

P.O. BOX 2390 SACRAMENTO 95811



AUG 17 1978

Ms. Lorraine A. Hee Post Office Box 434 Mendocino, CA 95460

Dear Ms. Hee:

Thank you for your letter of inquiry requesting the assistance of the Office of Historic Preservation to preserve the Chinese Joss House in the community of Mendocino.

The Mendocino and Headlands Historic District is listed on the National Register of Historic Places. The Office of Historic Preservation administers several historical registration programs in California. The National Register is the official inventory of the nation's cultural resources worthy of recognition and preservation. The California State Historical Landmarks Program identifies properties of statewide historical importance to California representing the first, last, only, or most significant of a type in a region. Application forms for both registry programs are enclosed for your examination and use. Questions on registration procedures may be directed to Mr. Aaron Gallup of my staff at (916) 322-8598.

The California Environmental Quality Act of 1970 includes provisions for the protection of historical properties. Local public agencies must consider project proposals in accordance with CEQA requirements by addressing environmental assessments upon properties of historical and cultural significance. Enclosed is a copy of the CEQA guidelines.

Please do not hesitate to contact Eugene Itogawa of my staff at (916) 322-8701 should you require further assistance in this matter.

Sincerely yours,

Mar V/ 30 Dr. Knox Mellon

State Historic Preservation Officer Office of Historic Preservation

G-9581A

Enclosures

A Golden Anniversary for the Golden State's Park System



EDMUND G. BROWN JR., Governor



THE NATIONAL REGISTER OF HISTORIC PLACES - INFORMATION FOR PROPERTY OWNERS

Properties listed in the National Register of Historic Places are eligible for many benefits. Besides the distinct honor of being recognized as part of our nation's valuable cultural resources, National Register properties are eligible for financial benefits such as grants-in-aid, federally guaranteed loans, and property tax relief as well as Federal tax incentives for rehabilitating income producing properties.

Listing in the Register does not affect title to the property. However, in order to destroy or substantially alter a significant cultural property, whether or not it is in the Register, an environmental impact report may be necessary. The costs of demolishing income producing Register properties may not be tax deductible.

This pamphlet discusses the many benefits as well as the possible disadvantages that come with National Register listing. It also explains how to nominate a property to the Register.

I. WHAT IS THE NATIONAL REGISTER OF HISTORIC PLACES?

The National Register of Historic Places, administered by the Keeper of the Register, U.S. Department of the Interior, Washington, D.C., is the Nation's official list of cultural resources worthy of preservation. The Register is a catalog of American culture – the tangible remains of our heritage. It is also an authoritative guide for federal, state, and local governments, and for citizens groups interested in protecting and enhancing these irreplaceable elements of our cultural environment.

II. WHAT PROPERTIES ARE ELIGIBLE FOR THE NATIONAL REGISTER?

Properties eligible for the National Register include districts, sites, buildings, structures, and objects of local, state or national importance that are significant for their historical, architectural, archeological, or cultural values. They should retain integrity of location, design, setting, materials, workmanship, feeling and association and:

- 1. Be associated with events that have made a significant contribution to the broad patterns of our history; or
- 2. Be associated with the lives of persons significant in our past; or
- 3. Embody the distinctive characteristics of a type, period, or method of construction, or represent the work of a master, or possess high artistic values, or represent a significant and distinguishable entity whose components may lack individual distinction; or
- 4. Have yielded, or be likely to yield, information important in prehistory or history.

Properties less than fifty years old ordinarily are not eligible for the Register unless they are of exceptional importance. There are, however, many exceptions within California. These include the 1939 Ford Building in San Diego, the 1931 Paramount Theatre in Oakland, the World War II Fort McArthur, several Frank Lloyd Wright buildings, and others.

A property need not be one of a kind to be eligible for the National Register. It must simply meet one of the four criteria listed above. For example, the Register includes numerous Victorian houses, 19th Century adobes, prehistoric Native American sites, and commercial buildings throughout California, often within the same community. These properties are not necessarily unique in California, but they are significant and worthy of preservation. Properties of local, state, or national significance are equally eligible.

III. HOW IS A PROPERTY NOMINATED TO THE NATIONAL REGISTER?

The nomination process involves several steps. Anyone may submit an application to the National Register by completing the proper forms available from the State Office of Historic Preservation. After review, this office presents completed nominations to the State Historical Resources Commission, with a staff evaluation based on the federal criteria. The Commission considers the nominations at a public hearing, restricting the evaluation to the historic, archeological, architectural and other cultural merit of the property.

Applications which are approved by the Commission are sent to the State Historic Preservation Officer for his review and certification. The State Historic Preservation Officer makes the formal nomination to the National Register in Washington, D.C. All nominations are given close professional scrutiny by the Register staff prior to listing in the National Register of Historic Places.

IV. WHAT ARE THE BENEFITS OF LISTING IN THE NATIONAL REGISTER?

Properties listed in the National Register are eligible for a variety of benefits including grants, loans, tax relief, and legal protection. Some of the programs are specifically intended for culturally significant properties, while others benefit them indirectly.

Listing in the National Register may not be necessary for some of these programs but the Register criteria of significance is considered a good framework for determining eligibility.

Grants

Grants for preservation purposes are available from several federal and state sources, and from numerous private foundations. An extensive list of funding sources for preservation is available from the Office of Historic Preservation.

Federal

The National Historic Preservation Act provides matching grants for use in acquiring, rehabilitating or restoring properties in the National Register. Individual grants usually do not exceed \$40,000. Grant recipients are not required to match the full amount of the federal grant with cash. The match may include services of equivalent value. These grants are administered by the State Office of Historic Preservation.

The Department of Housing and Urban Development's Community Development "Block Grants" may be used by communities for acquiring, restoring, rehabilitating, and preserving structures of historical and architectural significance. Specific information is available from the nearest HUD office or from local planning departments.

The Public Works and Development Facilities Program under the Department of Commerce gives grants to state and local governments and to non-profit organizations for public works projects in areas of high unemployment. The program can provide grants up to 80% of the cost of acquiring and developing land or acquiring and renovating facilities. Recipients include the California Quadrangle in San Diego, and other properties of National Register status in California. Contact the Economic Development Administration Office in Oakland or Sacramento for information.

Grants are available from numerous other sources, such as the National Endowment for the Arts under their American Architectural Heritage Program for planning activities to preserve National Register status properties. Contact the NEA Washington office.

State

The Nejedly-Hart State Urban and Coastal Park Bond Act of 1976 provides grants to local government agencies for the acquisition and development of culturally significant properties, including those listed in the National Register. Contact the State Department of Parks and Recreation, Office of Grants and Local Assistance.

Loans

Properties listed in the National Register are also eligible for a variety of loans offered through public and private institutions.

The U.S. Department of Housing and Urban Development under the Title I, Home Improvement Loan Program, will insure loans made by private financial institutions to restore and preserve residential properties listed in or eligible for listing in the National Register. Loans are available for up to \$15,000 per dwelling unit with up to 15 years to repay. Loans will be made at the current market interest rate, not to exceed 12%. The loans, called Historic Preservation Loans, are available from FHA insured private financial institutions.

The U.S. Department of Agriculture offers loans through the Business and Industrial Loans Program and the Community Facilities Loans Program for the acquisition and development of existing facilities in rural areas and towns. Projects must improve community facilities or support the development of sources of employment. Individuals, organizations, and government entities are eligible. Contact the Farmers' Home Administration Office in Woodland.

3/30/1867, Bk 2, Pg 447, 119-235-02, 45160 Albion Place Wm. H. Kelly to Ab Sy ("Ely"), \$170.00 gold coin, rec'd 5/16/1867

POB: 40' N from the SW corner of land occupied by J. G. Murray Then running along the lilne of land owned by Mendocino Mills company in a N direction, 80'

Then running at rt angles in an easterly direction, 33'

Then running southerly and parallel with line of Mendocino Mills Compny, 80' Then running westerly along N line of a small street (aslaid out but not open) 33' to POB.

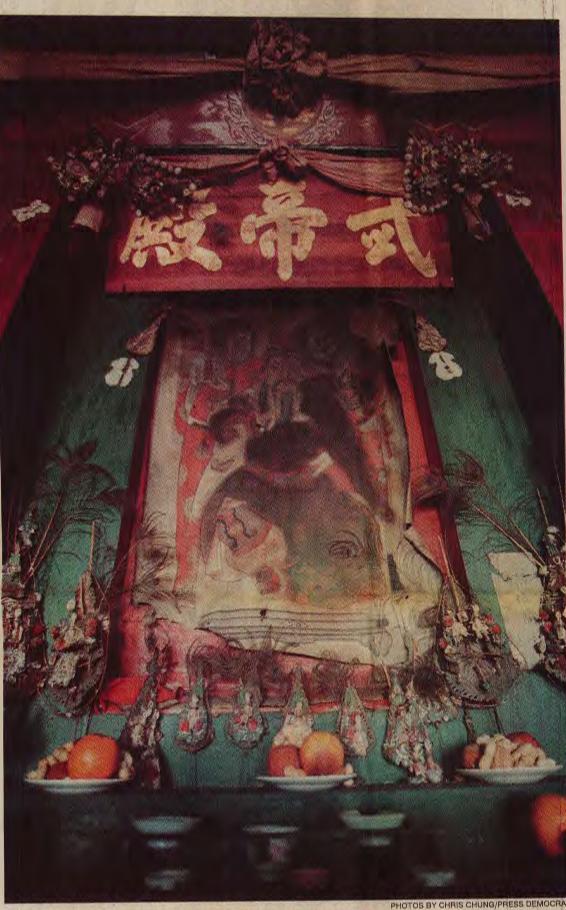
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"My father told us it was the same as when he was a boy, and when his grandmother was a child." LORRAINE HEE CHORLEY

Kwan Tai hidden gem

Mendocino County Pacific Ocean 1/4 mile Lake Rd Mendocino 1 ittle Lake St. Main St Albion St. Mendocino Big Bay Temple of Kwan Tai PRESS DEMOCRAT



The altar to the Chinese god Kwan Tai remains virtually the same today as it

Ramirez was 'desperate, miserable'

Psychologist tells of murder suspect's state

By CLARK MASON Staff Writer

SAN JOSE — Theresa Ramirez was "desperate and miserable," and preoccupied with the seeming incompetence of physicians, according to a psychologist who testified Tuesday about her mental condition around the time she is accused of murdering Petaluma doctor Michael Tavis.

Randall Smith, a clinical psychologist testifying for the defense, said Ramirez knew that doctors perceived her as a "crock." Yet, she believed they interfered with her ability to obtain proper care for her recently diagnosed diabetes and get further reconstructive surgery to provide the appearance she wanted following her mastectomy.

Smith was on the stand Tuesday as defense attorney Harry Allen spent his second day outlining the troubled history of his client, who has pleaded not guilty by reason of insanity to murder.

In the months leading up to the shooting, Ramirez probably developed a major depression, Smith said. She reported a sense of hopelessness, paralysis, over-whelming fatigue and passive thoughts of suicide.

On the surface, however, there was forced pleasantness, the "cutsie pie veneer," the organized, neat, well-attended Santa Rosa house reflecting her struggle for a sense of control.

Petaluma plastic surgeon Tavis and other doctors who performed a dozen surgeries on Ramirez Psychologist **Randall Smith** described Ramirez as having a borderline personality disorder.

were, from her perspective, re-sponsible for a decade of "horrible and botched medical care," Smith testified.

Under cross-examination by Prosecutor Jill Ravitch, Smith acknowledged Ramirez showed no remorse in the jail house interviews he began in November 1997, four months after her arrest, but continued to express "bitter resentment" toward Tavis and other health care providers.

Smith said Ramirez no longer seemed depressed.

The San Francisco psychologist was called to the stand by defense attorney Allen, who is trying to win acquittal for Ramirez of first-degree murder charges in connection with the July 3, 1997, death of Tavis and the permanent disabling of his office manager, Kay Carter, who was shot in the head.

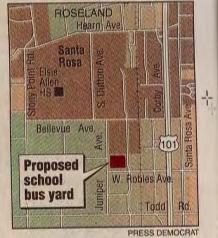
Allen has not admitted Ramirez was the shooter, but is trying to show the jury that if she did it, her mental state made it impossible to "meaningfully deliberate" the kill-See Ramirez, Page B3

Controversial bus yard wins approval

Supervisors OK Juniper Ave. site

By LORI A. CARTER Staff Writer

The Sonoma County Board of Supervisors reaffirmed Tuesday its support for a planne d sch bus maintenance yard near Elsie Allen High School, saying fears about traffic and pedestrian safety weren't significant enough to derail the project. In a 3-2 vote, with supervisors Tim Smith and Mike Cale dissenting, the board finalized a straw vote it took in December approving zoning changes to allow as many as 110 West County Transportation Agency school buses to park on a nine-acre parcel on Juniper Avenue south of Bellevue Avenue. The maintenance yard is a quarter-mile from where 17-yearold pedestrian Patrick Scott was struck and killed by a passing van while he walked along the narrow road. His death sparked community concern over what some consider unsafe road conditions in the southwest Santa Rosa area. After its nonbinding vote Dec. 8,



existed in the 1850s in the Chinese temple in Mendocino.

Mendocino temple repair

By MIKE GENIELLA Staff Writer

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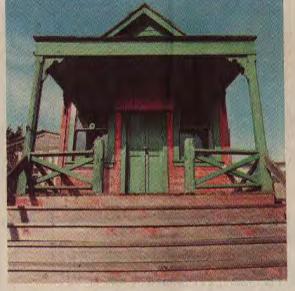
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ENDOCINO - Few visitors who flock to this bawdy old lumber town turned national tourist mecca bother to glance up as they pass the weathered old building sitting slightly askew on sagging wooden piers at the edge of Albion Street.

Their eyes are on Mendocino's fabled Victorians, originally homes for mill workers and merchants, but now all dolled up See Temple, Page B3



The Chinese temple, a historical landmark, in Mendocino received a grant from the state for repairs.

supervisors imposed several conditions on the proposal, including limiting the number of buses allowed, requiring a six-foot berm to lessen noise and dust, and rerouting traffic off neighborhood streets. A week later, Supervisor Mike Reilly delayed a final vote to further investigate traffic and safety concerns.

Tuesday, the board decided the modifications - and other concerns raised after the public comment period closed - weren't See Bus, Page B3

s in Kerns benefited from final campaign funds push from developers the eatand

Kerns in the reporting period from

But during the final few weeks, contributions from development

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from 9-11 a.m., in the Laguna

Page B1 to warrant rehearing, angerlience.

mad when we it's wrong. It's ous," said Ann Rosa resident gather at noon at the Analy High Library to discuss their findings.

BODEGA BAY Nicholas Green student award

The parents of Nicholas Green have established a youth award in memory of the 7-yearold Bodega Bay boy who was killed in Italy in 1994 in a drive-by shooting. The Nicholas Green Distin-

The Nicholas Green Distinguished Students Award will recognize outstanding youths in third through sixth grades in every state. The awards, which include a \$500 savings bond, will be given in cooperation with the National Association for Gifted Children.

Nicholas' death and the decision by his parents, Maggie and Reg Green, to donate his organs to seven Italian patients were portrayed last year in a TV movie, "Nicholas' Gift," starring Jamie Lee Curtis and Alan Bates.

"We started the Distinguished Student Awards because we wanted to recognize gifts and talents in children who are now about the age Nicholas was when he died," Reg Green said in a written release.

The youths will be awarded for their efforts in such areas as visual and performing arts, athletics, leadership and academics. Information on receiving award applications can be found at the association's Web site: www.nagc.org.

SONOMA COUNTY Ex-counsel stays on board

Former Sonoma County Counsel Jim Botz has signed on to continue providing legal advice to two county agencies, under an agreement approved Tuesday by Sonoma County supervisors.

Botz, the county's top attorney from 1972 through 1998, retired last month from full-time county employment, will remain a part-time counsel to the Sonoma County Agricultural Preservation and Open Space District and will also help the Sonoma County Water Agency on water rights issues.

Botz will earn \$120 an hour and his contract can be terminated at anytime.

safety concerns. Smith said he was convinced the bus yard was not dangerous, but voted against the project because he did not want to add more congestion to Highway 101. Supervisors Paul Kelley, Mike Kerns and Reilly decided the overall benefits outweighed the traffic concerns.

The West County Transportation Agency is a group of school districts that provides bus service to 3,500 students. The agency applied for the zoning changes in June to build the bus yard, which will save an estimated \$1.3 million a year by consolidating services and sharing space with the adjacent Sonoma County Transit bus yard.

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Nugent said.

It's estimated that the hospital has enough money to remain open for three years.

Managed care is shrinking health care, sending fewer patients to the hospital and getting them out faster. In addition, the federal Balanced Budget Act of 1997 has significantly reduced Medicare reimbursements, pushing some hospitals, especially small ones that cater to an older population such as Sonoma Valley's, closer to extinction.

Sonoma Valley Hospital also is wrestling with new state laws calling for hospitals to comply with seismic standards.

The hospital hired two consultants to help grapple with the problems.

One consultant advised the last independent hospital in Sonoma County to immediately seek affiliation with some corporate partner whose deep pockets could help it stay afloat. The other consultant laid out five earthquake safety options — ranging in cost from almost \$16 million to \$49 million — and suggested bond measures to pay for them.

The hospital board Tuesday sought advice from the City Council.

"We're not in a position to provide money in any amount that would do you any good," said Mayor Louis Ramponi. "What we can do is lobby for legislation, we can help with fund-raising and with planning issues if it gets to that point."

Temple

Continued from Page B1

as quaint New England-style bedand-breakfast inns, restaurants and shops catering to travelers from around the world.

The faded facade of the Temple of Kwan Tai, perched on a knoll overlooking Mendocino Bay, pales in comparison.

At first glance, there's nothing unusual about the simple, rectangular building sheathed in faded red ship lap siding, and adorned with green trim. A rickety picket fence out front suggests the cottage might have once been home to a mill worker's family.

Only a small sign done in gold Chinese characters on red-painted background and hanging above the front porch hints that up the creaky wooden steps and behind the narrow wooden front door stands what preservation experts now believe to be a historic treasure of national importance.

According to a newly completed study funded by the National Trust for Historic Preservation, the Temple of Kwan Tai is probably the oldest "original" Chinese Joss House, or small rural temple, in California.

That it has survived virtually intact is thanks to the dedication of four generations of a local Chinese family, whose ancestor was among the temple's founders 145 years ago.

Hee family members, whose great-grandfather first arrived on the Mendocino Coast in 1852 after a transoceanic crossing from China in a sampan, say the temple



Firefighters from Occidental and Graton work their way through a burned-out home Tuesday in Occidental. The blaze started in the attic.

Occidental couple loses home of 40 years in fire

An Occidental couple lost their home of 40 years Tuesday when fire broke out in the attic, said Occidental fire officials.

The fire started about 10:30 a.m., destroying the Dupont Road home owned by the Norcia family, said Fire Chief Roon Lunardi. But for the past 40 years the rental house had been where Lupe Vera raised his family, said Lunardi.

County fire officials determined it started in the attic, possibly sparking from a chimney flue, Lunardi said.

The roof of the single-story home had collapsed in flames

appears today at it did then, despite generations of use.

"Nothing has changed. My father told us it was the same as when he was a boy, and when his grandmother was a child," said Lorraine Hee Chorley, a descendant of a family that has looked after the temple since its founding. A step into the temple is a step

back in time. The bare wood floor and walls of exposed, rough redwood planks are original, as are the wooden altar and relics believed to have arrived from China in the early 1850s.

The focal point above the altar is a delicate, silk scroll depicting the deity to whom the shrine was dedicated. The material is so old that at first glance it appears to be drawn on parchment paper. In the drawing, Kwan Tai, a popular Chinese god of war who lived from 161 A.D. to 219 A.D., is surrounded by his son, Kwan Ping, and his follower and sword bearer, Ju Chang. The sign outside reads in Chinese, "Military God, Kings Temple."

In front of the altar is a small table, which contains three place settings of chopsticks and small bowls of various sizes. The bowls hold food offerings for ceremonial occasions.

Worshippers kneel on a bamboo mat in front of a small table and pray. A small cast-iron stove, so fragile now it's ready to collapse under its own weight, sits in the southwest corner.

In recent years, temple use has dwindled. Chorley, who was married in the temple, said her father

when Lunardi arrived first on the scene, he said.

Occidental's volunteer firefighters were aided by Graton, Monte Rio and Goldridge fire departments.

Vera apparently had just returned home as the fire started. Vera's wife, whose first name was not available, had left earlier for an appointment, he said.

Lunardi estimated the damage at \$60,000 for the home and contents. As well as the house, flames gutted a travel trailer parked nearby.

nese grandmother died in 1952 that non-Chinese visitors were allowed inside the temple, said Chorley.

"My family for four generations has felt honor-bound to temple traditions. That's why it remains in its original state," she said.

Chorley, her sister, Loretta Hee McCoard of Mendocino, and two brothers, Wesley and Dewey Hee, agreed four years ago to deed over their interest in the valuable temple property to a newly formed nonprofit organization formed to

secure private and government funds to preserve the temple for future generations. In January, the effort got its first major boost when state officials announced an \$84,000 grant to Mendocino County to cover pre-

Mendocino County to cover preliminary efforts to stabilize the building and begin restoration. When completed, the temple will be opened for limited public viewing.

Although the Temple of Kwan Tai once served 500 to 700 Chinese residents who lived in the booming mill town of Mendocino in the 1870s, Chorley said she and her brothers and sister grew up in an era when theirs was the only Chinese family left in the thenblue-collar coastal town.

It was not easy.

"The racial bias was very strong at the time. The fact that our mother was Caucasian didn't help matters," recalled Chorley.

15

and send her to prison f without parole.

After the jury reaches in this, the guilt phase of a second portion of the scheduled to determine Ramirez was sane.

Most of the testimony morning and afternoon w up by Smith, who deso numbing detail the tests h istered on Ramirez to psychological and emoti tus as well as how he "malingering" — fakin person being diagnosed.

Based on jail house in along with psychological administered, Smith desc mirez as having border sonality disorder, char by obsessive-compulsive and paranoia.

He said her stubborn ability to hold a grud combined with the stress health problems and pressures brought on by t ity to start a second can quitting her job as a r nurse at Santa Rosa Kaise

The psychologist said appears to have a preo with perceived physical in this case her breasts – out of keeping with reality.

He said Ramirez told ended a relationship boyfriend because she preoccupied with her br didn't have time for him.

When she gets really f Smith said, Ramirez ac sively. He told the jury of in which he repeatedly that she could not use a figure out a problem h her to to do in her head disobeyed and reache Smith to get the pencil ar

Ramirez is the type who "has trouble maint; pulse control" he told Jurors listened attenti took extensive notes T they have during most o which was moved out o County due to difficulty s jury.

Under cross-examin Ravitch, Smith acknowle Ramirez was in the above range of intelligence tested her prior to he attempt and near hang Sonoma County Jail in 1998.

Under cross-examinat admitted as many as people have some ma personality disorder such rez, yet still function in s



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against the projown traffic and

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used to open it up for occasional Chinese visitors from San Francisco. It wasn't until after her Chi-

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ME

Santa Rosa



SCHOLAR PROGRA

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Tara-caprice Howard

Vanessa Var

were asked now they think they will compare to their parents when they are their age. "Better off" was the response of 52.3 percent of the students, with 22.5 answering "about the same," and 19.2 said they weren't sure. The second question asked students what they considered themselves in terms of political preference. Of the students responding, 12.9 said they con-

Mendocino Middle School had 55 percent of their students who registered. Only 39 percent voted.

There were 64 votes for Dukakis and Bentsen⁸ 80 percent of the middle school vote. Twelve students voted for Bush and Quayle; one vote for the Libertarian party candidate; one for Pat Paulsen; and one vote for the Independent party candidate.

KELLEYHO

from page 3

minent is Look Tin Eli, president of the Canton Bank of San Francisco."

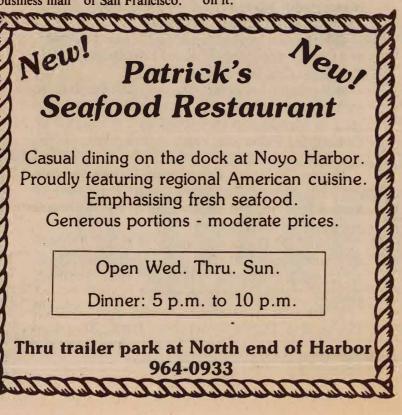
But the date of Tin Eli's death remains obscure. Among Daisy's papers we find a Mendocino Beacon obituary dated (in ink) Dec. 11, 1894. This is obviously an error, since Theresa's greatgrandfather didn't launch his China Mail Steamship Company until 1915.

Was he really murdered by a rival tong? Here is what this nespaper reported in his obituary: "Tin Eli, former resident of Mendocino, where he was born and grew to manhood, is reported dead in Hong Kong. He sailed for China some months ago after a price had been set on his head by a rival tong." This must have appeared in the Beacon some time in 1918, if Bunner can be relied upon. At the time, Tin Eli was considered to be "probably the leading Chinese business man" of San Francisco.

"His death will be regretted by numerous local people who had followed his career since his birth," the Beacon reported. "He was aged about 45 years. and is survived by a wife and several children, also one. brother."

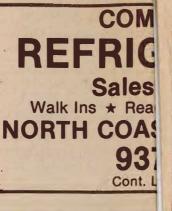
Not only were our Chinese barred from whites' classrooms in our public schools, but their parents were ignored when it came to California's censuses which listed Caucasians only, no Chinese or Indians. It is ironic that Tin Eli and his brother Lee, who also became a bank president and left an estate of "at least a couple of million dollars," according to Bunner, so far outshone most of the Caucasians with whom they lived and worked.

We failed to obtain Theresa Look's mailing address. If she turns up accurate information about her great-grandfather elsewhere, I hope she will let us in on it.



A & E is currently welcomi submissions of drawings, pa tings, poetry, prose (up to 1 words), and sculpture by arti under the age of 18 for inclusi in the 9th Annual You Person's issue.

Submissions should be mail to A & E, P.O. Box 765, Me docino, CA 95460, or deliver





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By WALLY SMITH for the Beacon

Recently while Evelyn Escola was on duty as a Kelley House docent three Chinese ladies from San Francisco — Theresa Look, Ann Yick and Eunice Jung came in to ask about Theresa's great-grandfather, Mendocinoborn Look Tin Eli.

Few (if any) Mendocino natives can boast of Tin Eli's success in the financial world. Information uncovered in our historical library for Theresa Look shows that her greatgrandfather became president of a bank, founded and ran a steamship company valued at \$7 million and left an estate of more than a million dollars, when he died in Hong Kong at the age of 45!

It is likely that Tin Eli was murdered by a rival tong.

Since Tin Eli was Theresa's great-grandfather, she is the great-great-granddaughter of Tin Eli's father, who was one of Mendocino's pioneer settlers.

This was Eli Tie Kee (or Key) who was at first Daniel Milliken's cook and later established a three-story frame general store and lodging house on the south side of Main Street. When he returned to his Chinese homeland he sold his business to Look Sing Yea. It was one of two structures burned to the ground in January, 1911.

Old Eli left two sons in Mendocino, Tin and Lee, both of whom were students in the Chinese classroom of the first grammar school - also the victim of a fire. According to the July 20, 1889 edition of this newspaper: A Chinese school has been established in one of the

from page 2

The trio is composed of general chairman. Refreshments Lindell Stacy, violin; Janie Tate, ended the evening. guitar and lead singer, and Shirley Womack, guitar. At prize time- everyone was a

WHEN FOURTH DISTRICT SUPERVISOR John Cimoling

* * *

Kelley House

rooms of the old schoolhouse,

and Miss Laura Nelson has ac-

cepted the position of teacher.

This solves the vexed question of

admitting Chinese children into

our public school, over which

there has been considerable trou-

Most of our information on

Tin Eli and his father comes from

the letters of W.C. Bunner, Tin

Eli's business agent, to Daisy

Kelley MacCallum. We quote

first from a letter dated April 2,

1927, in one of Daisy's scrap-

of Mendocino, had his little shop

on Main Street of the town. He

had two sons, Tin and Lee, both

born in the rooms back of the old

shop. My good mother taught

those two Chinese boys their

ABC's and later they became

pupils in the public school. Both

were blessed with brains, ambi-

Tin Eli, according to Bunner,

"In 1915," wrote Bunner, "I assisted Tin in founding the

Chinese Mail Steamship Com-

pany, started with a capital of

\$75,000 and one long ship, but

before the close of 1918 owned

floating property worth over

seven million dollars. Tin made

me sole agent of his steamship

company in all Japan, in which

capacity I spent the last five years

Oct. 16, 1915, that "the China

Mail Steamship Company, with a

paid-up capital of \$10,000,000,

has been formed in San Francisco

to compete with the Japanese in

trans-Pacific trade. Among the

organizers, one of the most pro-

See KELLEY HOUSE, page 7

This newspaper reported on

of my active business career."

tion and vision."

died in 1918.

"Old Eli, the pioneer Chinese

Calendar

ble here.

books:

Mendocino

By CRESPIN DICE Special to the Beacon

Mendocino High School and Middle School participated in a nation-wide mock election Thurs., Nov. 3 sponsored by Time-Life.

Only one-fourth of the nation's possible voters voted in the last election. Time-Life wanted to find out how that number would compare to high schoolers if they were given a chance to vote. They also wanted to help young people by turning them on to their power to vote early in life. Part of the simulation was to find out the political values of students.

On the back of the ballot was a survey dealing with the crucial issues facing the country today, such a drugs, the Iran Contra affair and nuclear conflicts. Along with the survey was a personal section that asked questions concerning future fincial expectations compared to their parent's current status.

After the ballots were in Thursday, social science teacher Peggy Bell sent the results into the Secretary of State in Sacramento. They in turn sent the information to the national office New York City in the Time/Life Building. The same night the results were broadcast nationwide. Results were posted in the Mendocino High School library the next day. Out of a possible 294 people in the high school, 195 registered to vote. That is just 66.3 percent of the school. Just over 85 percent of the registered voters actually voted on that Thursday. Sixtyfive percent of the students registered as Democrats, 13.3 percent registered as Republicans, and 19.4 percent registered as Independents or "other."

In the freshmen class, 44 out of the possible 61 students, or 72 percent of the class, registered;

two sisters and the groom's daughter. After months making the arrangements to perfection, the bridal couple stayed on for Page 4, Mendocino Beacon, Thursday, December 24, 1987

ownspeople eulogize nativeson Raymond

By JENNIE ZACHA

Lifetime resident, Raymond Hee, died Thursday, Dec. 17, at Mendocino Coast Hospital after a short illness. He had celebrated his 44th birthday on Dec. 9.

Raymond was well known in Mendocino, and in his earlier years, spent much of his time at the high school. Dee Lemos said; "Raymond knew all the kids in , the school and what they were doing. He loved to watch the educational movies being shown in the classrooms. It was his social life, and he touched the lives of all of us at the school as well as in the town."

For 20 years he went to the Cypress Street Center in Fort Bragg and was valued for his friendliness and the enthusiasm with which he attended the workshop.

In Mendoeino, Bill Zacha, founder of the Art Center, summed up the feelings of the shopkeepers; "We're going to

miss Raymond in this block of. Main Street. He was one of those special people who belonged to all of us. Every morning, as I walked to work, he'd greet Pistone and me. He referred to Pistone as the 'boss', and we had our daily banter about going to work. He was proud of the chairs made at the Cypress Street Center, and liked to show the ones off that are on display on the Bay Gallery's deck. Raymond's family, his co-workers, and friends around Mendocino will miss him." C & Paker

Raymond Hee is survived by his mother, Martha Hee; brothers, Wesley, Mervin, Wayne and Dewey; and two sisters, Loretta McCoard and Loraine Chorley.

Henry ista The family requests memorial contributions to be sent to the Cypress . Street Center, 1350 Cypress St., Ft. Bragg, CA 95437.

all to the

4.735

Idaho she drove alone 20 shift at the potato processu sedan handles nicely in she had to learn how to get weather. All of the family irement when out-of-doors she crochets beautiful and ldren, grandchildren and

ocean-fishing Roberts on he ocean (a mile and a half Roberts' begonias, planted door begonia, which during wers, stopped blooming in 1 the winter and continue 1 lot of small buds. Against sh in full bloom which she she first came to live here stem in the ground and it's ver since. We obviously live ave an abundance of many nost black red foliage cling-

cent ridge residents, I found ion they had been previousate Park Visitor Center was trail and information was ook them there for a sunny nter and near-by restrooms Sumja at Mendocino State ime Park Visitor Center very day and Sunday from 10 am. adjoining rest rooms are out one block further, more And almost always at the formation paper. Besides the e is also a two and one-half gins on the north side of the tion with the county road to . The Fern Canyon trail conmes too steep and narrow for re staffed by volunteers. State stodial workers to keep all

and toning & done man . ry in failing to provide liquid ing state public health recomre leaving a restroom. If our insers, perhaps soap manufach would be welcome effective

attackers, notous mous nom uncareance and limbs of the innocent. Right?

Or perhaps the protesters were trying to flee, shoot their way out, run rough shod through the crowd, yes? Because no ethical, law-abiding law enforcer would be caught dead using unnecessary force or inflicting gratuitous pain on nonviolent, unarmed protesters. They would not decide

Charlen and M. D. D. D. H.

crimes. Like trespassing - entering the offices of a lumber company to insist the Headwaters Forest be preserved. And even worse, they walked right into the office of a United States congressman, a guy whose salary we pay, the very rent of that office at taxpayers' expense, and 1 1 16 E C 124 CARLES TRACK

Of course they did commit some pretty serious

- and that applying pepper spray to the eyes of young women, teenagers, is the American way.

Take a lesson Jiang Jiin - do as we say, not as was done by Humboldt County law enforcement and applauded by our congressman.

Old Time Notes

25 YEARS AGO Nov. 10, 1972

NIXON SWEEPS STATE Along with his running mate, Spiro Agnew. Collier, Clausen and Keene also win seats. And, Prop. 20, the Coastal Initiative, passed by a wide margin.

In Mendocino County, 83 percent of the registered voters turned out.

CHARLES CARVALHO, age 69, a native of Mendocino, died at Santa Rosa on Sunday. Charlie was born here Nov. 30, 1903, the son of early day residents, Antone Carvalho and Mamie (Pacheco) Carvalho. He was survived by his wife, Adelaide (Costa) Carvalho, as well as brothers and sisters.

COUNTY MENDOCINO PLANNING COMMISSION will meet in Mendocino on Nov. 20th to consider the Surfwood development proposal.

MISS GAIL LAUINGER joined us in Mendocino as the new teacher of the 2nd grade ... "I am sure the teachers are very important to the community and I want to become an integral part of that community life".

BOY SCOUT TROOP 87, chartered in 1965, will hold its Fall Court of Honor on Tuesday, Nov.

16 at 8 p.m. at Preston Hall. First Class Scout Awards will go to Kurt Donat and Art Walker and Life Scout Awards will go to Alan Barnes and Randy Mendosa.

50 YEARS AGO Nov. 8, 1947

GREENWOOD HAS LIGHTS!! ELK: Miss Merna Fry is sporting a beautiful diamond ring but says plans for the wedding are not definite yet, probably after the first of the year.

MARRIED IN RENO Jack Mendosa and Shirley Rickard were married at Reno last Saturday. They were accompanied by Mr. and Mrs. John Mendosa of Mendocino.

was displaced by State Highway make their home in San Francisco. One in 1964). George Hee has begun the erection of a small cottage on Albion street on the lot, where the Chinese Joss House stands.

ONE TIME MENDOCINO BOY ELECTED MAYOR OF SAN FRANCISCO ... Last Tuesday in an exciting three way race, Judge

Elmer Robinson was elected Mayor of San Francisco. Robinson was born in San Francisco but spent his early years in Mendocino, the grandson of August Rhalves, a cabinet maker and builder of early Mendocino.

Store" 1 an Marin

By Eleanor Sverko

(August Rhalves at one time owned a home and property on the east side of Lansing Street in what is now Hillcrest Cemetery. He relinquished this property in 1888 to the Catholic Church, in Exchange for the "Priest* House" on Lansing Street. now "Patterson's Pub".)

100 YEARS AGO Nov. 6, 1897

MARRIED AT CUFFEYS William Rickard of Greenwood and COVE ... Miss Annie Kenny, youngest daughter of James Kenny, NEW BUILDINGS GOING and J. L. Kidwell were married at UP... The new Larkin home in the Cuffeys Cove on Tuesday of last eastern part of town is coming week by Father White, in the along in good shape. (This home church at that place. They will

J. D. JOHNSON is building a small store on Lansing Street near Ukiah Street. (The bigger building, "barbershop corner" later replaced two smaller structures on this property).

ALBION LUMBER COMPANY LOSES SUIT. Justice Smith this week rendered judgment against the

Albion Lumber Company and a fine of \$50 was imposed. The charge was one of misdemeanor for failing to make monthly cash payments to the employees in accordance with the Sanford law.

ROBBERS STILL AT LARGE ... The Santa Rosa Republican says the Ukiah officers are still keeping up the hunt for the stage robbers but finding nothing.

SUIT AGAINST COUNTY BOARD OF SUPERVISORS FOR MALFEASANCE IN OFFICE Judge Burnett has sustained four of the demurrers and one was overruled.

County Supervisors are charged by the Grand Jury with exceeding the amount of money in two road districts, allowing a non-verified claim, and allowing a claim for commissions on money for property sold to the state for delinquent taxes.

THE LOCAL COURT OF FORESTERS will give a banquet tonight at the Lisbon House for visiting Foresters from Caspar and other places.

DEDICATE NEW HALL. Last Saturday evening, the Forester's and Maccabees dedicated their new hall at Greenwood.



Temple of Kuan Ti (Joss House), California State Historic Landmark #927.

This 1960s picture taken of photographer Gerrit Negtegal is one of a group printed by Bill Brazill's high school photography class.

The negatives were given to Brazill who, with his class, brought the prints the class had made to the

Kelley House as a contribution to Mendocino Historical Research, Inc. archives.

There are nostalgic photographs of Mendocino street scenes, Caspar, Elk, Albion and Little River, all in that time frame of 30 years ago.

An exhibit of them is planned for the near future, and this one of Mendocino's Chinese Temple will also be included in the Chinese exhibit soon to be set up, which will coincide with publication of our next review, "The Chinese of the

IOr

By WILL BEHR For the Beacon

Just two weeks after Georgia-Pacific announced it would put 120 Quad Mill employees back to work full-time, it announced further cutbacks at the large-log mill.

The 77 employees that work at the large-log mill, Mill 1, had their work week halved effective Monday, Jan. 14.

The announcement means that Mill 1 workars who

economic burdens, and worries. I'm sure they'll have trouble paying bills."

"There have been no layoffs," G-P spokesman Don Perry said. "With the last curtailment that began in October, our primary concern has been not to lay anyone off."

G-P officials blamed seasonal adjustments and new spotted owl regulations for the slowdown.

The U.S. fish and Wildlife

Mendocino Coast." cutback Officials at G-P said that the new

regulations had reduced the volume available for the mill directly, and had created confusion in regulatory agencies which delayed the approval of timber harvest plans.

"The state's taking a lot longer to process applications," Nelson said. "There's been a lag."

These problems were compounded by seasonal slowdowns.

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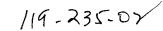
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Kelley House Calendar

The Temple of Kwan Tai

By EVA WELLES and PRIYA DAVIS with assistance from MHS teacher BRONWYN RHOADES

Upon discovering the Temple of Kwan Tai, a much weathered and neglected historic landmark, we were faced with many mysteries. These mysteries include the unknown number of Chinese in Mendocino in the past as well as the present, why does only one family remain; why does so little evidence of Chinese culture remain?

The prejudice towards the Chinese in Mendocino and other coastal communities from the 1840s to the 1940s leads to varied information. One of the original Chinese families resides in our community today: The Hee Family still lives here and their ancestors founded the Temple of Kwan Tai. As researchers we must cross-reference our sources to try and find the most accurate information and construct a clear picture of history. We have looked at the Hee family histories and listened to their oral traditions. We also have begun examining the Mendoeino Beacons from the 1800s to find as much information as possible on the local Chinese. There are a few additional resources, such as "My Life in Mendocino" and The Chinese of the Mendocino Coast," and other accounts written of people's personal recollections, hearsay, and histories.

According to the Hee family oral accounts, the first Chinese in Mendocino came by way of junks, or Chinese sailing vessels. Seven or eight junks left China during the 1850s, with hope of striking it rich in the California gold rush. They crossed the Pacific Ocean, headed for Jinshan, or San Francisco. Only two of these boats survived, one of which landed at Caspar Beach. One person on the boat was a member of the Hee family, who worked at the Caspar Lumber Co. and helped to settle Mendocino.

The Frolic, a Chinese trading ship, was headed for San Francisco but through misguidance ended up near Mendocino. It crashed on the rocks off Point Cabrillo. As the ship filled with water little of the cargo was saved. Historian Thomas Layton says that the cargo included such things as silks, porter (a kind of beer), ivory, Chinaware, and fabrics. The few survivors eventually moved south towards Fort Ross and Bodega Bay. They met with Jerome B. Ford, delegator of the Bodega sawnill. In their journeys north to salvage Frolic remnants, Ford was impressed by the large redwoods and decided to start a sawnill in Big River. The Chinese played a large part in the start of Mendocino's logging industries.

The Temple of Kwan Tai is also referred to as the "Joss House." This is a common phrase for Chinese temples, possibly derived from the Spanish or Portuguese word for god "Dios." The temple may have been called the "god" house, transformed from the "Joss House." There are fcw remaining "Joss Houses" in California today. In 1979, through the efforts of Lorraine Hee-Chorley, the temple became a California Historical Landmark.

The Hee family tried to preserve the Temple of Kwan Tai by themselves, but eventually formed a non-profit corporation to facilitate the preservation. The primary fund-raising event for the Temple of Kwan Tai corporation is the Annual Chinese New Year's dinner: Feb. 21, 1998 cclebrated the "year of the tiger" with a full capacity dinner held at Saint Anthony's Hall with traditional foods and decorations. The event was a great success.

As our Tuesday Community Involvement class we have initiated the historical research of the temple. We are helped by and assisting with the freshman Windows 1 class, "My Name, My Family, My Heritage." The second trimester Windows 1 class used their videography skills to begin documenting this historical project. They are reading the old copies of the Beacon and finding lots of useful information. This Beacon data is combined into a database by subjects to aid future researchers. We created this database for the freshmen to organize their research discoveries. The history of the Chinese in Mendocino project is a wonderful chance for students to get involved in the community.

Students are doing primary research with original sources. They are documenting through video technology the process as well as the product. Windows 1 students were traditionally assigned a project in which they connect themselves to their community. The mission of this year's collaborative project was to "create a short video, between five and ten minutes, about what you have seen, heard, and done to learn about the Chinese community and its history in Mendocino. The class worked with Lisa Fredrickson of New Pony Productions, as professional film editor who recently moved into our district. Ms. Fredrickson has produced videos for National Geographic and the Discovery Channel, and we are fortunate to have her assistance in documenting our community's history.

Our past few months of extensive research have lead to an increasing interest in this project. The preservation of the Temple of Kwan Tai is vital in preserving this community's heritage. This California historic landmark has fallen into severe disrepair.

Now that students at Mendocino High School and the North Coast Rural Challenge Network have become engaged in preserving this piece of history the project is moving forward more rapidly. It is hoped that students will realize that the history of the community is part of its identity and therefore part of their own identity as members of the community.

Over Alternative Education Week we traveled with Deena Zarlin to the San Francisco Bay Area to continue and extend our research. We left early Sunday morning in order to make an 11 a.m. ferry from Tiburon to Angel Island. There we met Wendy Roberts, a Mendocino resident who has been writing grants for the temple, and walked around the island with her and her husband. We toured the Immigration Center and saw the living quarters where the Chinese were held during the long processing periods. It was really sad to hear people's stories and to hear how immigrants were treated upon their arrival to California.

From there we went to the Maritime Museum and saw the Frolic exhibit designed by Philip-Choy, president of the Chinese Historical Board. From there we went to the heart of Chinatown for an evening of fine dining and viewing of Chinese culture. We were very exhausted from all our activities that day so we went to stay in Berkeley for the night.

We woke up early Monday morning so that we could prepare for our presentation to the National Trust for Historic Preservation. We went to San Francisco a little early to look around Union Square before heading over to the Trust. Our presentation went really well. We met with Courtney DamKroger and the rest of the staff of the National Trust, Philip Choy, and Wendy Roberts. We showed the Windows 1 class video and talked about all of our work on the Temple project. Everyone seemed quite impressed and enthused with the project.

We spent our last day conducting research at UC Berkeley. We began at the Bancroft Library but our findings lead us to other libraries and research facilities within the campus. We looked at old store records and pictures of Mendocino. We examined old insurance maps, trying to find the location and changes of Chinese dwellings and establishments in the late 1800s. Not only did we have a great time, we found out lots of information and many sources to help us along the way. The trip was a definite success.

On Saturday, May 2, the Kelley House held its annual house tour of Mendocino. One stop on the tour was the Temple of Kwan Tai. We were there, alongside Loretta Hee, acting as docents at the temple. This gave us a chance to really be in the community and share our work on the project.

We recently got a new member to our Community Involvement research team. Solange Roberdeau, a sophomore at the high school, showed great interest in this project and has joined in our search to preserve the Temple. We will continue our research throughout the year, hoping to find as much information as possible and save our community's heritage. This collaborative project recognizes and appreciates the assistance of the Kelley House Museum, the Temple of Kwan Tai, NCRCN, Deena Zarlin and Wendy Roberts.



Mendocino, Mendocino County, California, 95460 650 Ukiah Street. 937-5874

119-235-01

115th Year, No. 59

1ssed mmittee

avi then said that the nunity water system will be ed by surface water from five tiver gulches. He conceded he proposed well "could also he a supplementary source for ater system" but only during y months. But his bottom line hat all the discussion at the ht time was "speculation ... we no idea what's there. We need the well ... then decide and iate."

avi also outlined the district's ns in terms of the amount of that the well might produce. aid that a five gallon per well would not be sufficient the district's emergency needs, 2 gallons would be. "We will lop it if it is 12 gallons per te," he said and added that if nount is lower the well will be 1 over to the state. "If it is 50 ons per minute it will be cient for us and the forestry timent." He said that only if yell were to produce 200 or gallons per minute would it be ient for a water system.

ient for a water system. vever, a little further into the ing, Zahavi reiterated that the nunity's water system would oming from the gulches. At h point Michael Goodman, a Committee member, asked her his statement could be put iting.

er discussion items included the board was interested in uing an emergency water e at all.

ry Dutton, Little Lake eowners Association and nittee member, pointed out that are already two existing te water haulers from whom ents whose wells run dry can

See MCCSD On 4 B

wo rownings ver the ast week

 men drowned over the past while diving in coastal waters Fort Bragg.

Fort Bragg. al diver Gilbert Mercado, 44, rned after being caught in y surf near Russian Gulch last sday. A professional diver for than two decades, Mercado

The Temple of Kwan Tia: A piece of Mendocino history and how it can be preserved

By KATHLEEN M. NEVIN For the Beacon

To fulfill a promise to their father to protect forever the Temple of Kwan Tia on Albion Street, members of Mendocino's Hee family have spent the past several years forming a nonprofit corporation to enable them to preserve the only original temple of its kind in Northern California.

"We realized about four years ago that structural damage to the building would cost about \$40,000 to repair," explained Lorraine Hee-Chorley. "Becoming a nonprofit was the best way to achieve our promise to our father to save and protect the templeforever, but to have it not become a financial burden to any one person in the family.

"Many people wanted to help us with the restoration, but without being a nonprofit corporation, there was no way to funnel the money," Hee-Chorley continued. "However, the IRS says that if we are a nonprofit, we cannot retain private ownership of the property."

The property is the brilliant green and red temple on lower Albion Street, often incorrectly referred to as the "Joss House," an anglicized term, according to Hee-Chorley. Wrapped around the Temple of Kwan Tia, and included in the property, is the three-bedroom home in which Loraine and her

See TEMPLE On Page 4 B



Members of the Temple of Kwan Tia Board of Directors include: Loretta Hee-McCoard, Loraine Hee-Chorley, Marlene Iversen and Alice Wittig. Photo by Kathleen Nevin

French class gets squeezed out in ongoing MUSD budget crunch

By DEBORAH JACKSON For the Beacon

The elimination of funding for the advanced level high school French class seemed like yet another of the tedious budget details which crowded the MUSD Board's agenda last Thursday night.

However, the discussion soon crystalized the acute frustration experienced daily by teaching staff, students and school administrators under the current economic restrictions.

Superintendent Ken Matheson reported that the program had been funded specifically for one semester French program, and create an impossible load for the Spanish department. The cost to provide additional Spanish staff matches that required to add the needed French class.

"The State is recommending more languages be offered to students, in order to compete in today's world, not less," said Alvarez, who was joined on this note by several parents in the audience.

According to Jane Dymond, District Administrative Coordinator, these cuts were originally made two years ago when layoffs and budget cuts were acutely "It isn't as though the District funded this program and then pulled back," said Dymond, "many programs are experiencing the same deficiencies."

The Board acknowledged the need for the district to develop a foreign language policy to begin at the grammar school level.

The search for approximately \$3,600 in "alternative funds" to offer French 3/4 for an another semester will be taken up by the Budget Advisory Committee on Dec. 9, and all interested parents and students are encouraged to attend.

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RING on the petilli be held on ber 11, 1992 at M in Dept. No. 1 at Courthouse. 206 Uklah, CA

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MAY EXAMINE the by the court. If you rson interested in ite, you may file for Special Notice ng of an inventory oraisal of estate r of any petition or as provided in sec-0 of the California Code. A Request ial Notice form is e from the court tomey for petition-

, MILLIKEN, O'HARA ELIAN ope St., 27th Fir. eles, CA 188 November 19, 25,

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IC NOTICE

ICTITIOUS SINESS NAME TATEMENT E NO. 92-0623 ndorsed-Filed ember 10, 1992 rsha A. Young cino County Clerk owing persons are isiness as: 1 ASSOCIATES 0 Bald Hills Rd. arro, CA 95463 MY T. INOUYE Bald Hille Rd. arro, CA 95463 ling Address: O. Box 1955 Sacramento, CA 95691 me of Registrant: M G. WARD Bald Hills Rd. arro, CA 95463 ling Address: D. Box 1955 Sacramento, CA 95691 iness is conducted duals — Husband

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PUBLIC NOTICE

FICTITIOUS **BUSINESS NAME** STATEMENT FILE NO. 92-0638 Endorsed-Filed

November 18, 1992 Marsha A. Young Mendocino County Clerk The following person is doing business as: THE PUMPKIN SEED

522 Main Street Box 1527

Mendocino, CA 95460 Full Name of Registrant: LAURA KORELL WHITE 27600 Albion Ridge Rd. Albion, CA 95410

This business is conducted by an Individual. s/Laura White

NOTICE This Fictitious Name State

ment expires on 11-18-97. A new Fictitious Business Name Statement must be filed prior to 11-18-97. The filing of this statement does not of itself authorize the use in this state of a **Fictitious Business Name** in violation of the rights of another under federal, state or common law (see Section 14400 Et. Seq., **Business and Professions** Code).

I hereby certify that this copy is a correct copy of the original statement on file in my office. MARSHA A. YOUNG **County Clerk**

Publish: November 25, December 3, 10, 17, 1992

and Mary L. Maler - 1077 Noble Ln. - San Jose, CA 95132. Directions to the above property may be obtained by requesting same in writing from the beneficiary within 10 days from the first publication of

this notice. Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note or notes secured by said Deed of Trust, to wit: \$30,560.88, plus the following estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale: Estimated costs and

expenses: \$1,219.36 NOTICE TO

PROPERTY OWNER YOU ARE IN DEFAULT **UNDER A DEED OF TRUST** DATED JUNE 19, 1989. UNLESS YOU TAKE UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUB-LIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. DATED: November 19, 1992 FIRST AMERICAN TITLE INSURANCE COMPANY

s/Janet A. Ford Assistant Secretary 550 North State Stre Ukish, Californis 95482 (707) 462-1448 Publish: November 25, December 3, 10, 1992

PUBLIC NOTICE

NOTICE OF **TRUSTEE'S SALE** Trustee's No. 99176 FC On Thursday, December 17, 1992, at 11:00 a.m., FIRST AMERICAN TITLE INSURANCE COMPANY,

California corporation, as Trustee, or Successor Trustee or Substituted Trustee, of that certain Deed of Trust executed by SCOTT ALAN ZERAMBY, a single man, and record-ed June 29, 1989 as Instru-ment No. 11287, in Book 1760, Page 121, of Official Records of Mendocino County, California, and pursuant to that certain Notice of Default thereunder recorded August 12, 1992 as Instrument No. 017999, in Book 2015, Page 365, of Official Records of said County, will under and pur-suant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, a cashier's check payable to said Trustee drawn on a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings bank specified in section 5102 of the Financial Code and authorized to do busi ness in this state, at the front entrance to First American Title Company of Mendocino County, 550 North State Street, Uklah, California all that right, title and interest conveyed to and now held by it under said Deed of Trust in

the property situated in

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Temple-

siblings were raised.

"My sister Loretta (Hee McCoard), my brothers Wesley and Dewey and I have deeded our interest in the property over to the nonprofit corporation, the Temple of Kwan Tia, Inc.," said Hee- Chorley.

The corporation is proceeding to purchase the two remaining shares from other family members and to begin a major fund-raising project.

The fund-raising is to purchase the balance of the property and to raise funds for the physical restoration of the building and the conservation of the materials inside," explained Hee-Chorley. "Our goal is \$200,000."

In addition to the repair of the structure's flooring and foundation, some of the plans for the temple include restoration and preservation of the artifacts inside.

There are silk lanterns and altar pieces, the altar itself, silk flowers and a silk painting of Kwan Tia," said Hee-Chorley. "These all need to be put behind glass. Also the silk deteriorating because of is moisture, so we need to put in electricity and then a heating system.

We also plan to make the building fire-proof and earthquakeproof and to replace some of the redwood wall studs," Hee-Chorley added.

The corporation is counting on support from the local community as well as the Chinese communities in the Bay Area and Los Angeles.

This is the only original living, thriving structure intact in Northern California that says that the Chinese people were here," emphasized Hee-Chorley, who often lectures to grade school children about the temple and the Chinese in Northern California. "Nothing has been done raising letter. to change the building. It's like stepping back in time. It still has a 'living feeling,' as the Native Americans would say." She added that there is a temple in Weaverville, but that it was rebuilt by the State of California when it burned several years ago.

"The Chinese were a major force here, and Mendocino would not be here if it weren't for the Chinese helping with the lumber industry and providing needed services like laundry and cooking," Hee-Chorley continued. Her father, George Hee, told his family that at one time there were as many as 500 Chinese people living in Mendocino.

The Temple of Kwan Tia was built in the late 1850s by a Chinese consortium, and enlarged in the 1860s to accommodate a full-time priest in a small room behind the altar. Original lumber costs were \$14.

The temple was built on that spot McCoard, 937-5123.

MCCSD

purchase their water. "There already seem to be enough people delivering water, "he said. "I don't feel there is an er ergency

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because it was up high, overlooking the Chinese settlement," explained Hee-Chorley, adding that the Chinese lived on the land that is across from what is now the Bank of America. "It could be seen from below and from across the Bay, too. It is also said to be in harmony with the wind and the water. The windows look out to the Pacific

"Each temple is identified with its own god," Hee-Chorley continued. "Kwan Tia is known as a military god because he was a general, but to the Chinese people he is known for his loyalty."

In 1871, Chong Sun, George Hee's grandfather, purchased the temple property for \$260 in gold. Each generation since then has promised to preserve the Temple of Kwan Tia.

"My grandmother, Yip Lee, promised her father Chong Sun, and then my father promised his mother, Yip Lee [the wife of Ah Hee], that, no matter what, he would maintain it," said Hee-Chorley. "My father never repainted the building. Red and green are significant colors to the Chinese people, and he made a point not to change it. Red means good luck or joy, and green means wealth or life. Any important Chinese building is painted red and green.'

George Hee died in 1977, and since that time only minimum maintenance has been done to the property. The building became a California State Historical Landmark in 1978.

The Temple's Board of Directors, Loraine Hee-Chorley, Loretta Hee McCoard, Wesley and Dewey Hee, Marlene Iversen and Alice Wittig, are now putting together a fund-

"We are looking for members that will help us meet the goal of our bylaws, preservation, conservation and education," said Hee-Chorley. "Once the structural work is done, we will open the temple to the public. We'd like to have the kickoff on Chinese New Year."

Future plans include compiling information on the history of the Chinese in the area and in Mendocino County, and doing public appearances to historical societies.

We're really excited about this project and hope that people will be supportive in helping us preserve this important national landmark." added Loretta Hee McCoard.

Donations or membership applications can be sent to the Temple of Kwan Tia, P.O. Box 633. Mendocino. For further information, call Loretta Hee

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members O'Brien and McNeil-Zimmer said that they are ready to abandon the idea of drilling a test



Evan Johnson

Whoever raised the flag outside the courthouse on Friday may have hoisted it briskly in accordance with the code for displaying the flag, but apparently didn't notice it was upside down, sending an unintentional (we are sure) sign of distress.

OBITUARIES

Ana Maria Imelda Cerezo

A memorial rosary will be said for Ana Maria Imelda Cerezo, 88, of Ukiah at 6:30 p.m. today at Eversole Mortuary by the Rev. Gary Lombardi of St. Mary's Catholic Church. Cerezo died Saturday, Jan. 20 at a Ukiah hospital after a long illness.

She was born April 6, 1901 in Guatemala and had lived in Ukiah for nine years. She was a homemaker for 66 years. She is survived by two daughters, Olga Huddleston of Ukiah and Silvia Casteneda of Guatemala; a son, Hugo Cerezo of Colombia; sisters Rosa Idir of San Rafael and Marta Turkan of San Anselmo; 34 grandchildren and 38 great-grandchildren.

Memorial contributions to the Ukiah Hospice are preferred by the family.

Inumment will be private.

Martha Daisy Hee 1990

MENDOCINO — A memorial service for Martha Daisy Hee, 66, of Mendocino will be at 1 p.m. Tuesday at the Mendocino Baptist Church, the Rev. Leroy Cox of that church officiating. Hee died Friday, Jan. 19 at a Ukiah convalescent hospital.

A native and lifelong resident of Mendocino County, she was born in Willits Oct. 10, 1923. She was a homemaker for 49 years.

She is survived by two daughters, Loretta McCoard of Mendocino and Lorraine Hee Chorley of Little River; four sons, Mervin and Wesley Hee, both of Mendocino, Dewey L. Hee of Seattle, Wash. and Wayne Hee of Fort Bragg; seven grandchildren and a sister, Marge Collins of Vernonia, Ore.

Memorial contributions to the Cypress Street Center, 350 Cypress St., Fort Bragg, 95437 are preferred by the family.

Burial of ashes will be at the Zenith Hill Cemetery on Highway 1. Arrangements are under the direction of Eversole Mortuary.

Anna Morby Thomas

A graveside service for Anna Morby Thomas, 89, of Ukiah will be at 2 p.m. Tuesday at the Ukiah cemetery. The Rev. Warren Beaman of Church of Christ will officiate. Visitation is today from 1-9 p.m. at Eversole Mortuary. Thomas died Saturday, Jan. 20 at a Ukiah nursing facility.

She was born Oct. 18, 1900 in

Covelo and was a lifetime resident of Mendocino County. She was a homemaker for 50 years. She belonged to the Church of Christ, the Iris Club and Eastern Star. She is survived by her husband, Orval Thomas, of Ukiah and granddaughters Lois Shippley of Oregon and Ruth Romer of Lake County.

WEATHER

By The Associated Press County forecast

Clearing tonight and sunny Tuesday with some rain possible in the far northwest Tuesday night. Coastal lows mid-30s to mid-40s tonight, highs Tuesday in the 50s. Coastal valley lows tonight upper 20s and 30s. Highs Tuesday upper 40s to lower 60s. Inland valley lows tonight mid-20s to mid-30s. Highs Tuesday 50s to lower 60s.

Extended forecast

Wednesday through Friday— Patchy night and morning valley fog. Otherwise fair through Thursday. A chance of rain north of about Cape Mendocino and Susanville and partly cloudy elsewhere Thursday night and Friday. Coast highs in the 50s. Lows mid-30s to mid-40s. Coastal valley highs 50s to lower 60s. Lows mid-20s to near 40. Inland valley highs 50s and lower 60s. Lows upper 20s and 30s.

California summary

A series of very weak weather systems will bring some cloudy skies and a chance of precipitation to the extreme north through the week but little or no change for the remainder of the state, the National Weather Service said.

A rapidly weakening cold front lies near the coast of Oregon this morning and a band of high clouds has advanced into northern California.

No rainfall has been reported in California from this system.

... Tuesday, May 15, 1979 PRESS 3B

Inside view of handicaps

SEBASTOPOL — A teacher at Oak Grove School has come up with a program for National Handicapped Awareness Week that will give students first-hand experience with the practical problems handicapped people face.

Nancy Jenkins, teacher of the Trainable Mentally Retarded class, is planning a series of tasks for students to try using blindfolds, wheelchairs, and crutches.

The idea is for students to learn to view the problems of the handicapped as inconveniences — quantitatively but not qualitatively different from needing glasses, according to principal Patty Bush.

The obstacle course will be set up on the playground May 15 from 9 to 12 a.m., and the community is invited to join the students.

Other events planned for the day include films of the Special Olympics at Sonoma State Hospital, films from United Cerebral Palsy, and from Citizens Advocacy to be presented in the classrooms throughout the day.

A medic will also be on the school grounds to give a demonstration of ambulance equipment, and parents of handicapped children will be available to speak.

Mendocino Joss House landmark

By JIM HARRIS Correspondent

MENDOCINO — The village's Joss House, built around 1854, has been officially designated as a state historical landmark. The state Historical Resource Commission, meeting in Los Angeles last week, unanimously approved the application, made by Lorraine Hee, a 26-year-old Mendocino resident who is the great-granddaughter of one of the builders.

The Joss House is properly known as the Temple of Kuan Ti, Hee explained. It is a nondenominational Chinese house of worship dedicated to Kuan Ti, a Chinese national hero who fought to restore the Han Dynasty in the Second Century AD. It was nicknamed Joss House by the Portugese residents of Mendocino in the 19th Century because of the joss incense and candles burned there.

The house has been in continual private ownership by her family and will continue that way, Hee said. Her family still celebrates occasional worship and anniversary ceremonies in the temple. It is open to the public for tours by appointment only.

Hee said her great grandfather with a number of relatives sailed across the Pacific Ocean in a sampan (a small fishing vessel) in the 1850s. He was headed for Monterey Bay, the site of many other Chinese landings, but drifted off course and landed instead on Caspar Beach (just north of here). He and his family soon found work in the thriving area lumber mills.

In the latter part of the 1850s, the family moved to the burgeoning "Chinatown" of Mendocino. "Chinatown was located on the headlands, in a swampy area next to the Mendocino mill. It was below the rest of the town of Mendocino and in an area nobody else wanted to live in," Hee said.

She said that by the 1880s, there were "between 300 to 500" Chinese in the neighborhood, or about onethird of the town's population. She said the Chinese were tolerated, but never really made welcome by the white settlers of the town and after the mill went into decline and jobs became scarce, most of them moved down to San Francisco's Chinatown "where they were protected and felt at home."

Hee said her great grandfather, Chong Sung (also known as Joe Lee), built the temple along with three other men. "They wanted a place to continue their ancient traditions and to preserve their culture."

Generally services are performed to mark the anniversary of the death of an ancestor and also for dates such as Chinese New Year. The ceremony often consists of the lighting of candles and incense, prayers and the burning of ritual paper money as a sacrifice. Often food is involved.

"We may prepare a meal of rice, boiled chicken, nuts and fruits (such as mandarin oranges) and rice wine in our house," Hee said. "We bring the hot dinner to the temple. We pray and then leave the temple and lock the door for 15 minutes. We return, we spill the rice wine on the floor as an offering to Kuan Ti and leave the nuts and fruit for him. We take the rice and chicken back to the house and eat it."

Hee said she is researching the history of the Chinese on the Mendocino Coast and would also like to restore the temple, which needs painting and minor repairs. Now that the temple has obtained state landmark status, she hopes to obtain funding for both projects.

She said there are several other Joss Houses around the state. One in Weaverville, is state-owned.

"The state parks department restored it extensively and not entirely accurately. I feel they destroyed much of the solemnity of the place. That's one of the reasons I want to keep ours in the family," Hee said.

Persons wishing to tour the Mendocino Joss House may write Lorraine Hee at P.O. Box 434, Mendocino, 95460.

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