



COUNTY OF MENDOCINO
DEPARTMENT OF PLANNING AND BUILDING SERVICES

860 NORTH BUSH STREET · UKIAH · CALIFORNIA · 95482
120 WEST FIR STREET · FT. BRAGG · CALIFORNIA · 95437

JULIA KROG, DIRECTOR
TELEPHONE: 707-234-6650
FAX: 707-463-5709
FB PHONE: 707-964-5379
FB FAX: 707-961-2427
pbs@mendocinocounty.org
www.mendocinocounty.org/pbs

February 22, 2023

Department of Transportation
Environmental Health - Ukiah
Building Inspection - Ukiah
Assessor
Farm Advisor
Agriculture Commissioner

Cannabis Department
Air Quality Management
Department of Forestry/ CalFire
-Land Use
Department of Fish and Wildlife
Cloverdale Rancheria

Redwood Valley Rancheria
Sherwood Valley Band of Pomo Indians
Little lake Fire Protection District

CASE#: AP_2023-0001
DATE FILED: 1/17/2023
OWNER: PARK INVESTMENT GROUP LLC
APPLICANT: DANIEL PARK
REQUEST: Administrative Permit for a reduced 50 foot setback from cannabis cultivation activities to the nearest property line.
LOCATION: 1.9± miles southeast of Willits city center, on the east side of Sawyers Ln (CR 302), 0.5± miles south of its intersection with Center Valley Rd (CR 303); located at 21801 Sawyers Ln, Willits
SUPERVISORIAL DISTRICT: 3
STAFF PLANNER: ROB FITZSIMMONS
RESPONSE DUE DATE: March 8, 2023

PROJECT INFORMATION CAN BE FOUND AT:

www.mendocinocounty.org

Select "Government" from the drop-down; then locate Planning and Building Services/Public Agency Referrals.

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to pbs@mendocinocounty.org. Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):

- No comment at this time.
Recommend conditional approval (attached).
Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)
Recommend denial (Attach reasons for recommending denial).
Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).
Other comments (attach as necessary).

REVIEWED BY:

Signature Department Date

CASE: AP_2023-0001

OWNER: Park Investment Group LLC

APPLICANT: Daniel Park

REQUEST: Administrative Permit for a reduced 50 foot setback from cannabis cultivation activities to the nearest property line.

LOCATION: 1.9± miles southeast of Willits city center, on the east side of Sawyers Ln (CR 302), 0.5± miles south of its intersection with Center Valley Rd (CR 303); located at 21801 Sawyers Ln, Willits.

APN/S: 103-141-11

PARCEL SIZE: 10.05± acres

GENERAL PLAN: Agricultural Lands (AG:40)

ZONING: Agricultural (A-G)

EXISTING USES: Commercial Cannabis Cultivation

DISTRICT: 3, Haschak

RELATED CASES: AG_2017-0457, AG_2018-0012

	<u>ADJACENT GENERAL PLAN</u>	<u>ADJACENT ZONING</u>	<u>ADJACENT LOT SIZES</u>	<u>ADJACENT USES</u>
NORTH:	AG40	AG	5.9±	Commercial Cannabis
EAST:	AG40	AG	22.9±	Agricultural
SOUTH:	AG40	AG	3.8±, 7.6±	Residential
WEST:	AG40	AG	0.4±, 0.6±, 1.1±, 2.1±, 78.1±	Residential, Agricultural

REFERRAL AGENCIES

LOCAL

- Agricultural Commissioner
- Air Quality Management District
- Airport Land Use Commission
- Archaeological Commission
- Assessor's Office
- Building Division Ukiah
- Cannabis Department
- County Addresser
- Department of Transportation (DOT)
- Environmental Health (EH)
- Farm Advisor
- Forestry Advisor
- LAFCO
- City Planning Department
- Community Services District
- Little Lake Fire Protection District

- MAC
- Sanitation District
- School District
- Water District
- Mendocino Transit Authority (MTA)
- Planning Division
- Resource Lands Protection Com.
- Sonoma State University
- Trails Advisory Council

STATE

- CALFIRE (Land Use)
- CALFIRE (Resource Management)
- California Coastal Commission
- California Div. of Mine Reclamation
- California Dept. of Fish & Wildlife
- California Highway Patrol

- California Native Plant Society
- California State Clearinghouse
- CALTRANS
- Regional Water Quality Control Board
- Sierra Club
- FEDERAL**
- Sierra Club
- US Department of Fish & Wildlife
- US Department of Health Services
- US Department of Parks & Recreation
- US Natural Resources Conservation
- TRIBAL**
- Cloverdale Rancheria
- Potter Valley Tribe
- Redwood Valley Rancheria
- Sherwood Valley Band of Pomo Indians

ADDITIONAL INFORMATION:

There is an existing fence approximately halfway between the proposed, reduced cultivation setback and the east property line. As proposed, the cultivation setback would not be measured from the fence but instead from the hoopouses/cultivation activities themselves.

STAFF PLANNER: ROB FITZSIMMONS

DATE: 2/22/2023

ENVIRONMENTAL DATA

1. MAC:

GIS

NO

2. FIRE HAZARD SEVERITY ZONE:

CALFIRE FRAP maps/GIS

Moderate

3. FIRE RESPONSIBILITY AREA:

CALFIRE FRAP maps/GIS

LRA (Local Responsibility Area)

4. FARMLAND CLASSIFICATION:

GIS

Grazing Land (G)

5. FLOOD ZONE CLASSIFICATION:

FEMA Flood Insurance Rate Maps (FIRM)

NO, but DAM INUNDATION AREA

6. COASTAL GROUNDWATER RESOURCE AREA:

Coastal Groundwater Study/GIS

N/A

7. SOIL CLASSIFICATION:

Mendocino County Soils Study Eastern/Western Part

115 – Cole clay loam, 0 to 2% slopes

128 – Gielow sandy loam, 0 to 5% slopes

123 – Feliz loam, 0 to 2% slopes

8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL:

LCP maps, Pygmy Soils Maps; GIS

NO

9. WILLIAMSON ACT CONTRACT:

GIS/Mendocino County Assessor's Office

NO

10. TIMBER PRODUCTION ZONE:

GIS

NO

11. WETLANDS CLASSIFICATION:

GIS

N/A

12. EARTHQUAKE FAULT ZONE:

Earthquake Fault Zone Maps; GIS

NO

13. AIRPORT LAND USE PLANNING AREA:

Airport Land Use Plan; GIS

NO

14. SUPERFUND/BROWNFIELD/HAZMAT SITE:

GIS; General Plan 3-11

NO

15. NATURAL DIVERSITY DATABASE:

CA Dept. of Fish & Wildlife Rarefind Database/GIS

YES

16. STATE FOREST/PARK/RECREATION AREA ADJACENT:

GIS; General Plan 3-10

NO

17. LANDSLIDE HAZARD:

Hazards and Landslides Map; GIS; Policy RM-61; General Plan 4-44

NO

18. WATER EFFICIENT LANDSCAPE REQUIRED:

Policy RM-7; General Plan 4-34

NO

19. WILD AND SCENIC RIVER:

www.rivers.gov (Eel Only); GIS

NO

20. SPECIFIC PLAN/SPECIAL PLAN AREA:

Various Adopted Specific Plan Areas; GIS

NO

21. STATE CLEARINGHOUSE REQUIRED:

Policy

NO

22. OAK WOODLAND AREA:

USDA

NO

23. HARBOR DISTRICT:

Sec. 20.512

NO



PLANNING & BUILDING SERVICES

CASE NO:	AP-2023-0001
DATE FILED:	1/17/23
FEE:	\$ 1,469.00
RECEIPT NO:	PRJ-054004
RECEIVED BY:	Matt Goines
Office Use Only	

APPLICATION FORM

APPLICANT:

Name: Daniel Park Phone: 707 200-1514
 Mailing Address: 2250 Valley Rd
 City: Willits State/Zip: CA/95490 Email: daniel.jd.park@gmail.com

PROPERTY OWNER:

Name: Daniel Park Phone: 707 200-1514
 Mailing Address: 2250 Valley Rd
 City: Willits State/Zip: CA/95490 Email:

AGENT:

Name: Daniel Park Phone: 707 200-1514
 Mailing Address:
 City: State/Zip: Email:

ASSESSOR'S PARCEL NUMBER/S: 103-141-11

TYPE OF APPLICATION:

- | | | |
|---|---|--|
| <input checked="" type="checkbox"/> Administrative Permit | <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Use Permit – Cottage |
| <input type="checkbox"/> Agricultural Preserve: New Contract | <input type="checkbox"/> Land Division – Minor | <input type="checkbox"/> Use Permit – Minor |
| <input type="checkbox"/> Agricultural Preserve: Cancellation | <input type="checkbox"/> Land Division – Major | <input type="checkbox"/> Use Permit – Major |
| <input type="checkbox"/> Agricultural Preserve: Rescind & ReEnter | <input type="checkbox"/> Land Division – Parcel | <input type="checkbox"/> Use Permit – Modification |
| <input type="checkbox"/> Airport Land Use | <input type="checkbox"/> Land Division – Re-Subdivision | <input type="checkbox"/> Variance |
| <input type="checkbox"/> Development Review | <input type="checkbox"/> Modification of Conditions | <input type="checkbox"/> Other |
| <input type="checkbox"/> Exception | <input type="checkbox"/> Reversion to Acreage | |
| <input type="checkbox"/> Flood Hazard Development Permit | <input type="checkbox"/> Rezoning | |

I certify that the information submitted with this application is true and accurate.

Signature of Applicant/Agent

Date

Signature of Owner

Date

SITE AND PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Department of Planning and Building Services and other agencies who will be reviewing your project proposal. Please remember that the clearer picture that you give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project please indicate "Not applicable" or "N/A".

THE PROJECT

1. Describe your project. Include secondary improvements such as wells, septic systems, grading, vegetation removal, roads, etc.

This project is to maintain the setback required for cannabis operation. Previously, we were told current 55 ft was correct. However, the Cannabis Dept has told us that it is wrong and it should be 100 ft. We were told to obtain "administrative permit" to maintain the 55 ft setback.

This is for address 21801 Sawyers Ln Willits, CA 95490

N/A is applicable for all the questionnaires from 1 to 30

Thank you.

2. Structures/Lot Coverage	NO. OF UNITS		SQUARE FOOTAGE		
	EXISTING	PROPOSED	EXISTING	PROPOSED	TOTAL
<input type="checkbox"/> Single Family <input type="checkbox"/> Mobile Home <input type="checkbox"/> Duplex <input type="checkbox"/> Multifamily <input type="checkbox"/> Other: <input type="checkbox"/> Other:					
GRAND TOTAL (Equal to gross area of Parcel): N/A					

3. If the project is commercial, industrial or institutional, complete the following:

Estimated No. of Employees per shift: N/A

Estimated No. of shifts per day: N/A

Type of loading facilities proposed: N/A

4. Will the project be phased?

YES NO If yes, explain your plans for phasing:

N/A

5. Will vegetation be removed on areas other than the building sites and roads?

YES NO If no, explain:

N/A

6. Will the project involve the use or disposal of potentially hazardous materials such as toxic substances, flammables, or explosives?

YES NO If yes, explain:

N/A

7. How much off-street parking will be provided?

	Number	Size
No. of covered spaces:	N/A	_____
No. of uncovered spaces:	N/A	_____
No. of standard spaces:	N/A	_____
No. of accessible spaces:	N/A	_____
Existing no. of spaces:	N/A	_____
Proposed additional spaces:	N/A	_____
Total:	_____	_____

8. Is any road construction or grading planned? If yes, grading and drainage plans may be required.

YES NO Also, please describe the terrain to be traversed. (e.g., steep, moderate slope, flat, etc.)

N/A

9. For grading or road construction, complete the following:

Amount of cut: _____ cubic yards
Amount of fill: _____ cubic yards
Max. height of fill slope: _____ feet
Max. height of cut slope: _____ feet
Amount of import/export: _____ cubic yards
Location of borrow or disposal site: _____

10. Does the project involve sand removal, mining or gravel extraction? If yes, detailed extraction, reclamation and monitoring plans may be required.

YES NO

11. Will the proposed development convert land currently or previously used for agriculture to another use?

YES NO

12. Will the development provide public or private recreation opportunities?

YES NO If yes, explain how:

13. Is the proposed development visible from State Highway 1 or other scenic route?

YES NO

14. Is the proposed development visible from a park, beach or other recreational area?

YES NO

15. Does the development involve diking, filling, dredging or placing structures in open coastal water, wetlands, estuaries or lakes?

Diking: YES NO

Filling: YES NO

Dredging: YES NO

Structures: Open Coastal Waters Wetlands Estuaries Lakes

If so, what is the amount of material to be dredged/filled?: _____ cubic yards

Location of dredged material disposal site?: _____

Has a U.S. Army Corps of Engineers permit been applied for? YES NO

16. Will there be any exterior lighting?

YES NO If yes, describe below and identify the location of all exterior lighting on the plot and building plans.

17. Utilities will be supplied to the site as follows:

Electricity: Utility Company (service exists to parcel)

Utility Company (requires extension of service to site): _____ feet _____ miles

On Site Generation – Specify:

Gas: Utility Company/Tank

On Site Generation – Specify:

None

Telephone: YES NO

18. What will be the method of sewage disposal?

- Community Sewage System (specify supplier): _____
- Septic Tank
- Other (specify): _____

19. What will be the domestic water source:

- Community Water System (specify supplier): _____
- Well
- Spring
- Other (specify): _____

20. Are there any associated projects and/or adjacent properties under your ownership?

- YES NO If yes, explain: (e.g., Assessor's Parcel Number, address, etc.)

21. List and describe any other related permits and other public approval required for this project, including those required by other County departments, city, regional, State and Federal agencies:

N/A

22. Describe the location of the site in terms of readily identifiable landmarks: (e.g., mailboxes, mile posts, street intersections, etc.)

N/A

23. Are there existing structures on the property? If yes, describe below and identify the use of each structure on the plot plan or tentative map if the proposal is for a subdivision.

- YES NO

N/A

24. Will any existing structure be demolished or removed? If yes, describe the type of development to be demolished or removed, including the relocation site, if applicable.

- YES NO

N/A

25. What is the maximum height of all structures?

Existing: 12 feet
Proposed: _____ feet

26. What is the gross floor areas of all structures, including covered parking and accessory buildings?

Existing: _____ square feet
Proposed: _____ square feet

27. What is the total lot area within property lines?

Total Lot Area: 8005 acres square feet

28. Briefly describe the project site as it exists before the project, including information on existing structures and their uses, slopes, soil stability, plants and animals, and any cultural, historical or scenic aspects. Attach any photographs of the site that you feel would be helpful:

NOT CHANGING ANYTHING PHYSICAL NEED AP
TO A BIG CANNABIS DEPT ON SET BACK
HAS CHANGED FROM 50 FT TO 100 FT.

29. Briefly describe the surrounding properties, including information on plants, animals and any cultural, historic or scenic aspects. Indicate the type of land use (use chart below) and its general intensity. Attach any photographs of the vicinity that you feel would be helpful.

30. Indicate the surrounding land uses:

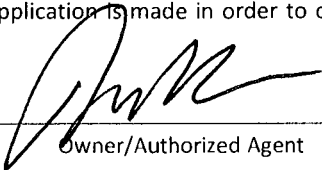
	Vacant	Residential	Agriculture	Commercial	Industrial	Public Facility	Timberland	Other
North:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
East:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
South:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
West:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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CERTIFICATION AND SITE VIEW AUTHORIZATION

1. I hereby certify that I have read this completed application and that, to the best of my knowledge, the information in this application, and all attached appendices and exhibits, is complete and correct. I understand that the failure to provide any requested information or any misstatements submitted in support of the application shall be grounds for either refusing to accept this application, for denying the permit, for suspending or revoking a permit issued on the basis of such misrepresentations, or for seeking of such further relief as may seem proper to the County.

2. I hereby grant permission for County Planning and Building Services staff and hearing bodies to enter upon and site view the premises for which this application is made in order to obtain information necessary for the preparation of required reports and render its decision.

 _____ Owner/Authorized Agent	1-17-23 _____ Date
--	--------------------------

NOTE: IF SIGNED BY AGENT, OWNER MUST SIGN BELOW.

AUTHORIZATION OF AGENT

I hereby authorize _____ to act as my representative and to bind me in all matters concerning this application.

_____ Owner	_____ Date
----------------	---------------

MAIL DIRECTION

To facilitate proper handling of this application, please indicate the names and mailing addresses of individuals to whom you wish correspondence and/or staff reports mailed if different from those identified on Page 1 of the application form.

Name	Name	Name
Mailing Address	Mailing Address	Mailing Address

Indemnification And Hold Harmless

ORDINANCE NO. 3780, adopted by the Board of Supervisors on June 4, 1991, requires applicants for discretionary land use approvals, to sign the following Indemnification Agreement. Failure to sign this agreement will result in the application being considered incomplete and withheld from further processing.

Indemnification Agreement

As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County of Mendocino, its agents, officers, attorneys, employees, boards and commissions, as more particularly set forth in Mendocino County Code Section 1.04.120, from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or adoption of the environmental document which accompanies it. The indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent, passive or active negligence on the part of the County, its agents, officers, attorneys, employees, boards and commissions.

1-17-23

Date



Applicant



COUNTY OF MENDOCINO
DEPARTMENT OF PLANNING & BUILDING SVCS.

860 NORTH BUSH STREET • UKIAH, CALIFORNIA 95482
 120 WEST FIR STREET • FORT BRAGG, CALIFORNIA 95437

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pbs@mendocinocounty.org
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ACKNOWLEDGEMENT OF DEPOSIT/HOURLY FEE

By signing below, the applicant acknowledges that the staff at Planning and Building Services has discussed the potential for collection of a deposit fee for the projects listed below (as adopted by the Board of Supervisors Resolution No.'s 11-072, 16-150, 18-122 and 19-170)

1. Division of Land Project
2. General Plan Project
3. Coastal Project
4. Zoning Project
5. Administrative Project
6. Cannabis Project
7. Private Road Naming

Once an application has been submitted and the processing costs approach 80% of the application fee, additional staff processing time will be billed at \$90.00/hour. Staff will notify the applicant/owner that a deposit equal to 50% of the initial filing fee is required for further processing, and more than one deposit may be required depending on the complexity of the project and the staff time necessary to complete application processing.

I acknowledge that I was advised of the deposit fee for continued processing after the initial application fee has been expended.

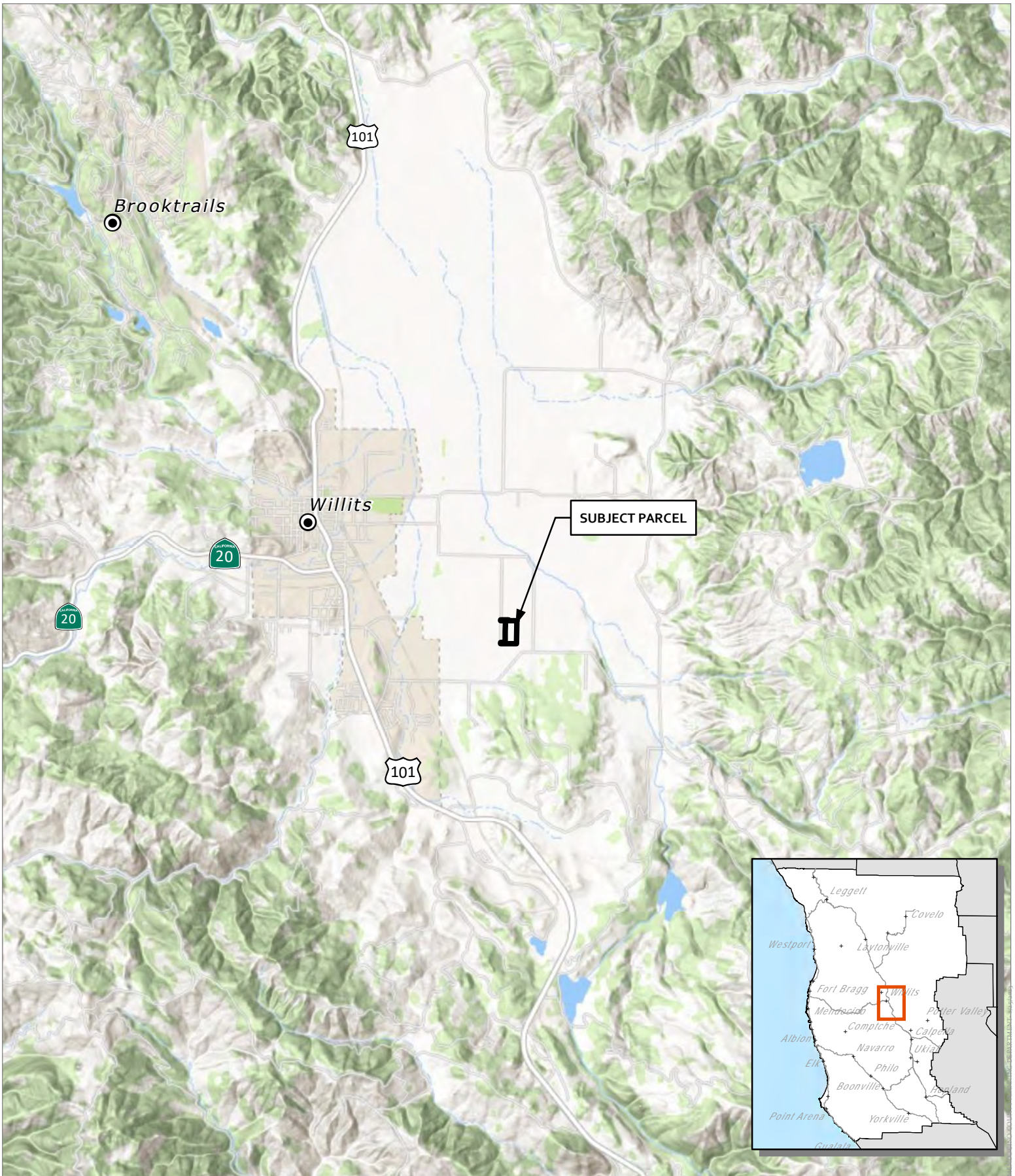
Applicant Signature

1-17-23

Date

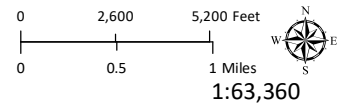
OFFICE USE ONLY:

Project or Permit Number



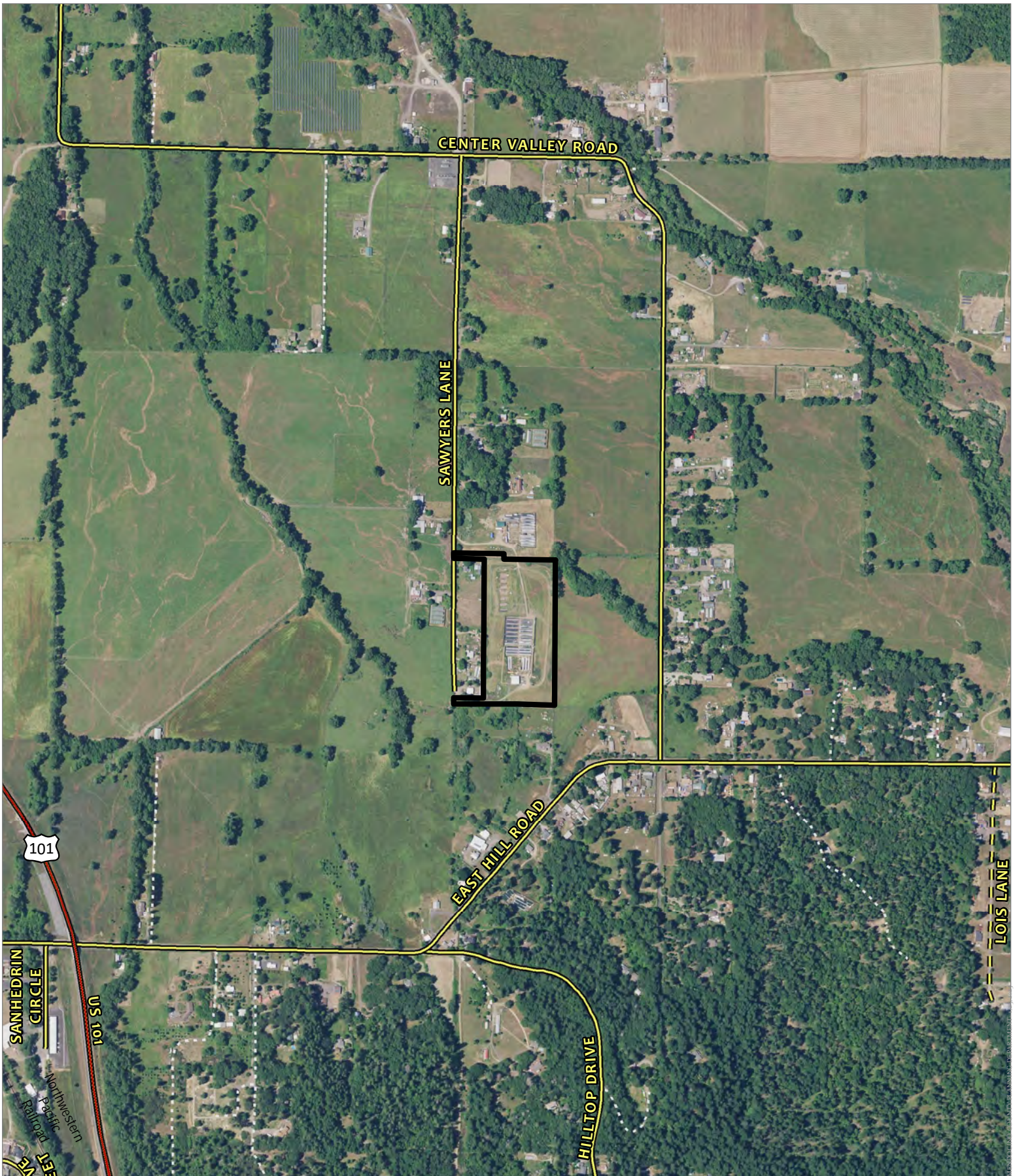
CASE: AP 2003-0001
OWNER: PARK, Daniel
APN: 103-141-11
APLCT: Daniel Park
AGENT: Daniel Park
ADDRESS: 21801 Sawyers Ln., Willits

 Major Towns & Places





LOCATION


THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.
DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES



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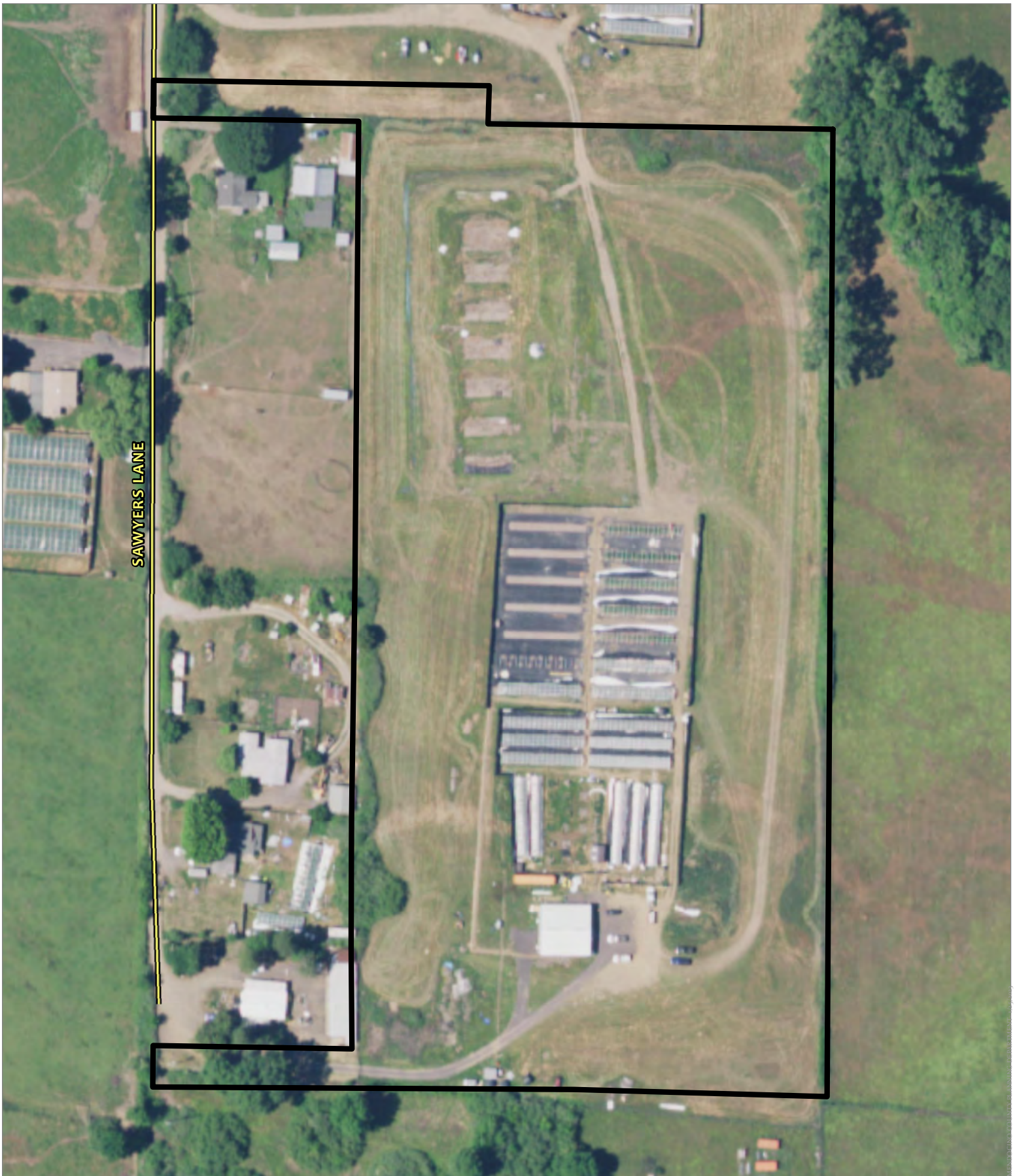
 Public Roads
 Private Roads

0 420 840 Feet
 0 0.075 0.15 Miles
 1:10,000



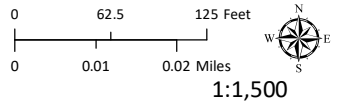
AERIAL IMAGERY

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SAWYERS LANE

Public Roads



1:1,500

AERIAL IMAGERY

CASE: AP 2003-0001
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APLCT: Daniel Park
AGENT: Daniel Park
ADDRESS: 21801 Sawyers Ln., Willits

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AP PERMIT

Following Site Plan

Daniel Park
 21801 Sawyers Ln,
 Willits, CA, 95490
 APN : 103-141-11
 AG_2017-0457,
Dec 7, 2022
 AG40, 10.05 Acres

The "Red outline" with dimension is the Property boundary

Nursery : AG_2018-0012
 Following for 2023 season
 (will not be used for cultivation)

Cultivation Area Fencing
 Perimeter: 300' x 350'
 "Wood and metal"
 Height: 7'
 Secured Gate: 16.5'



ALL Hoops are same size:
 12'x 83'
 All Mixed-light hoops have
 one raised bed
 6'x 75' = 450 sqft canopy
 space

Site/Habitat

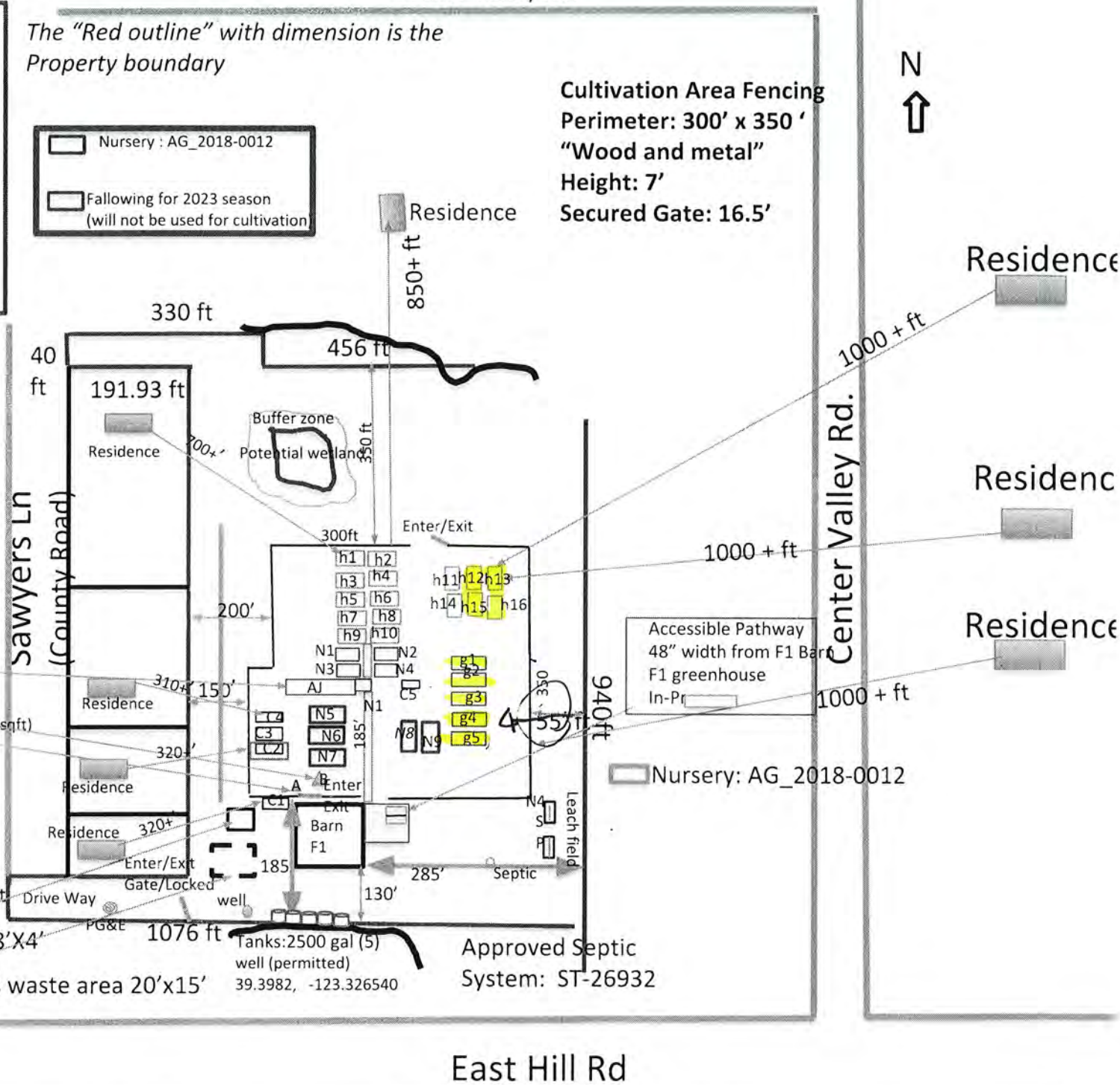
F1 Greenhouse
 AJ Nursery
 Potential wetland
 Rainy season
 (Ephemeral)
 Ephemeral
 Stream

Shed A&B
 A: 4'x6', B: 12'x16 (192sqft)

**Permitted
 Conex boxes:
 C1, C2, C3, C4, C5
 Carport on top of C2
 P1**

Garbage 8'x4'
 Cannabis waste area 20'x15'
 Tanks: 2500 gal (5)
 well (permitted)
 39.3982, -123.326540

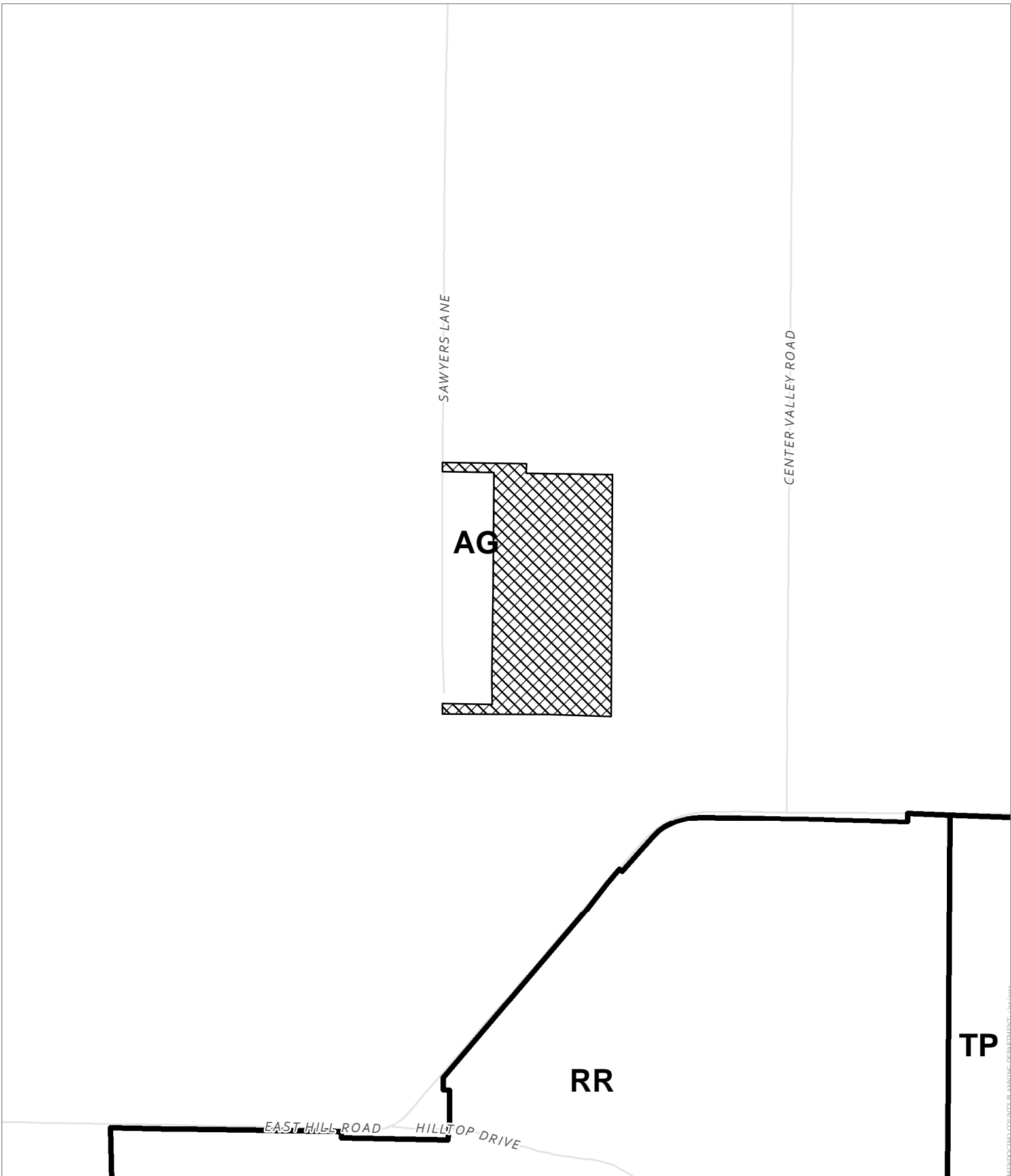
Approved Septic
 System: ST-26932



Residence

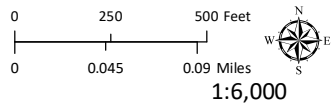
Residence

Residence



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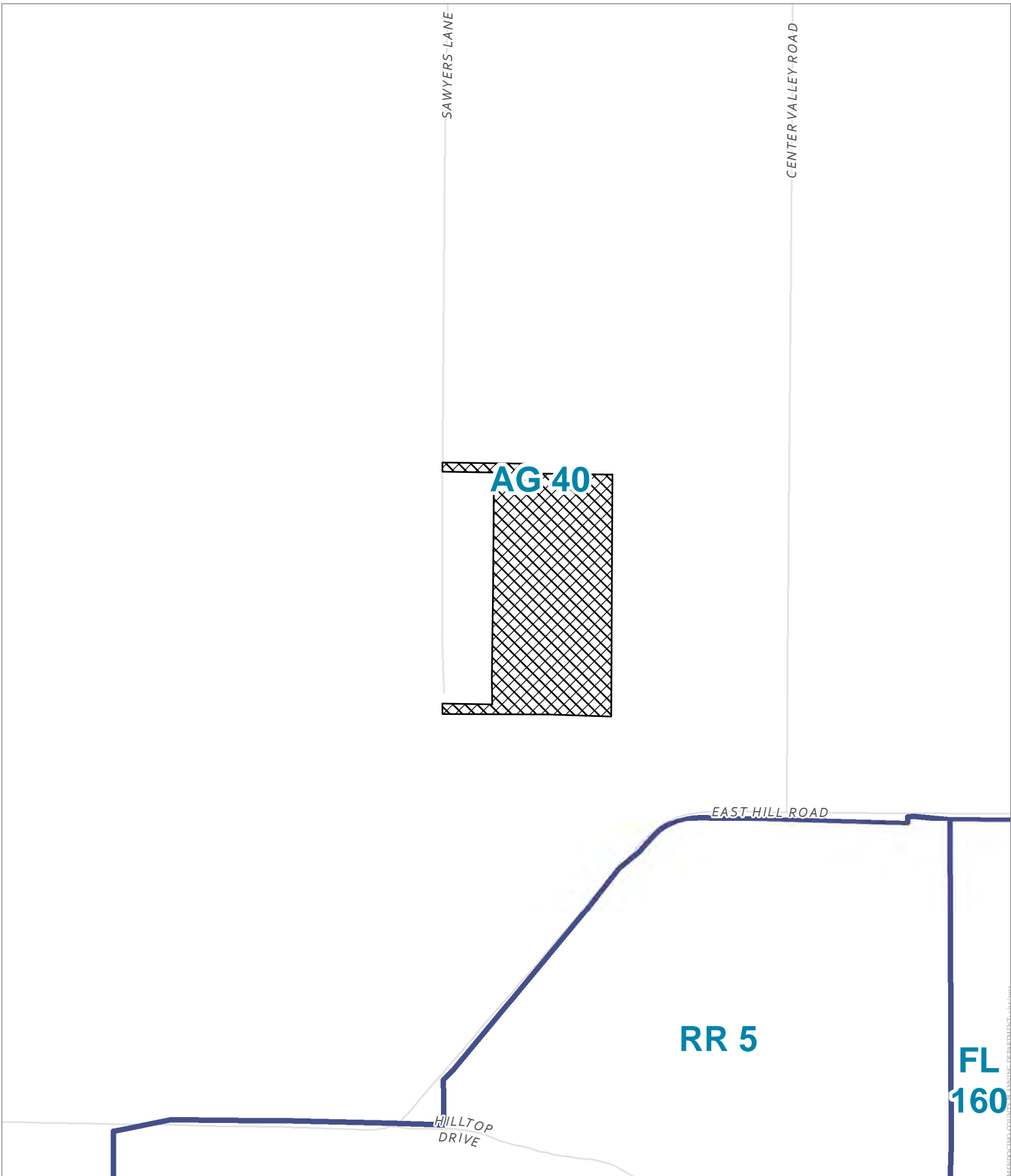
 Zoning Districts
 Public Roads





ZONING

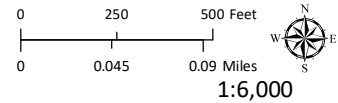
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MEMORANDUM TO THE PLANNING DEPARTMENT - 10/15/03



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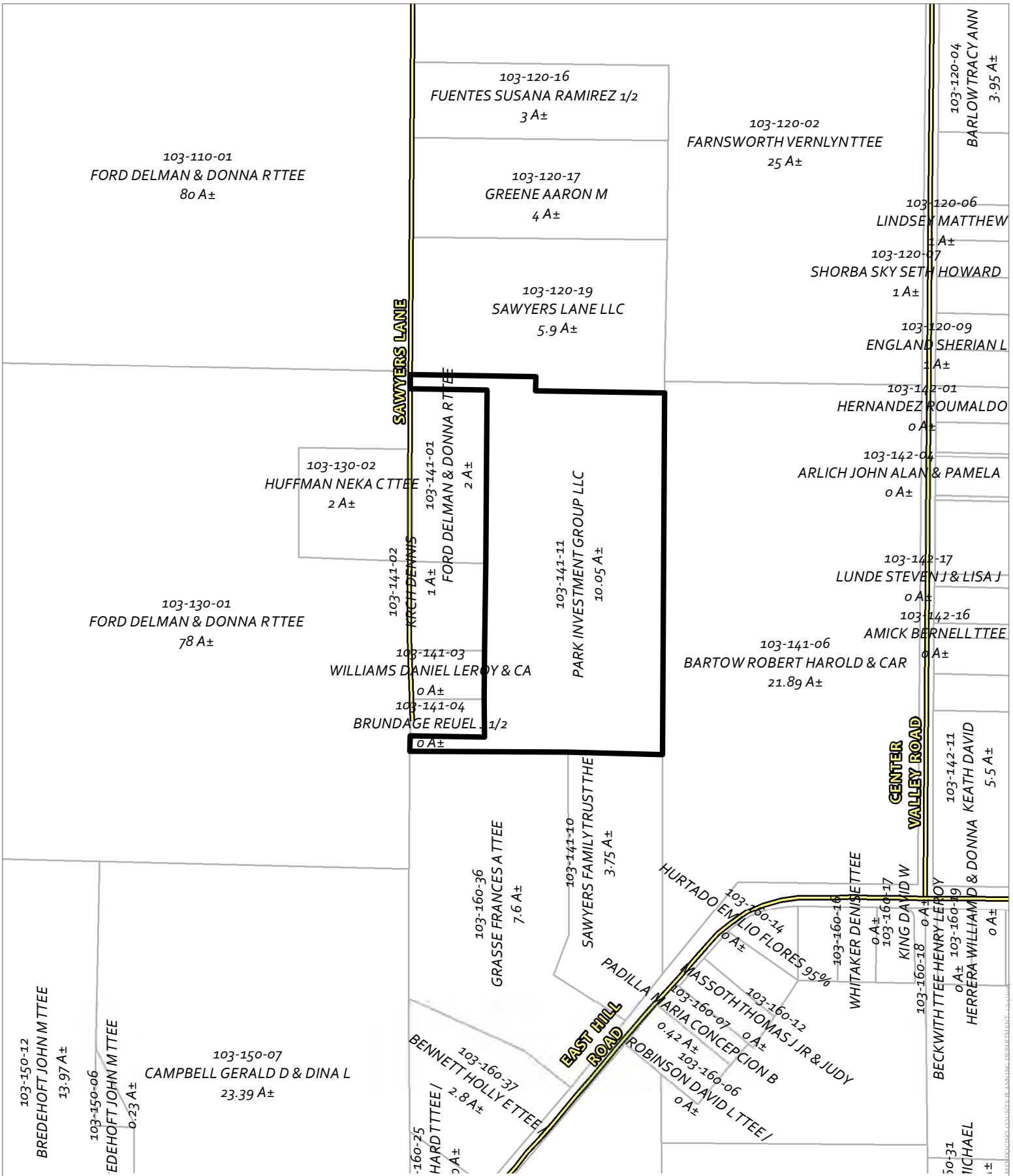
 General Plan Classes
 Public Roads



GENERAL PLAN

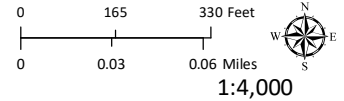
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MENDOCINO COUNTY PLANNING DEPARTMENT - 4/6/2003



CASE: AP 2003-0001
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ADDRESS: 21801 Sawyers Ln., Willits

Public Roads

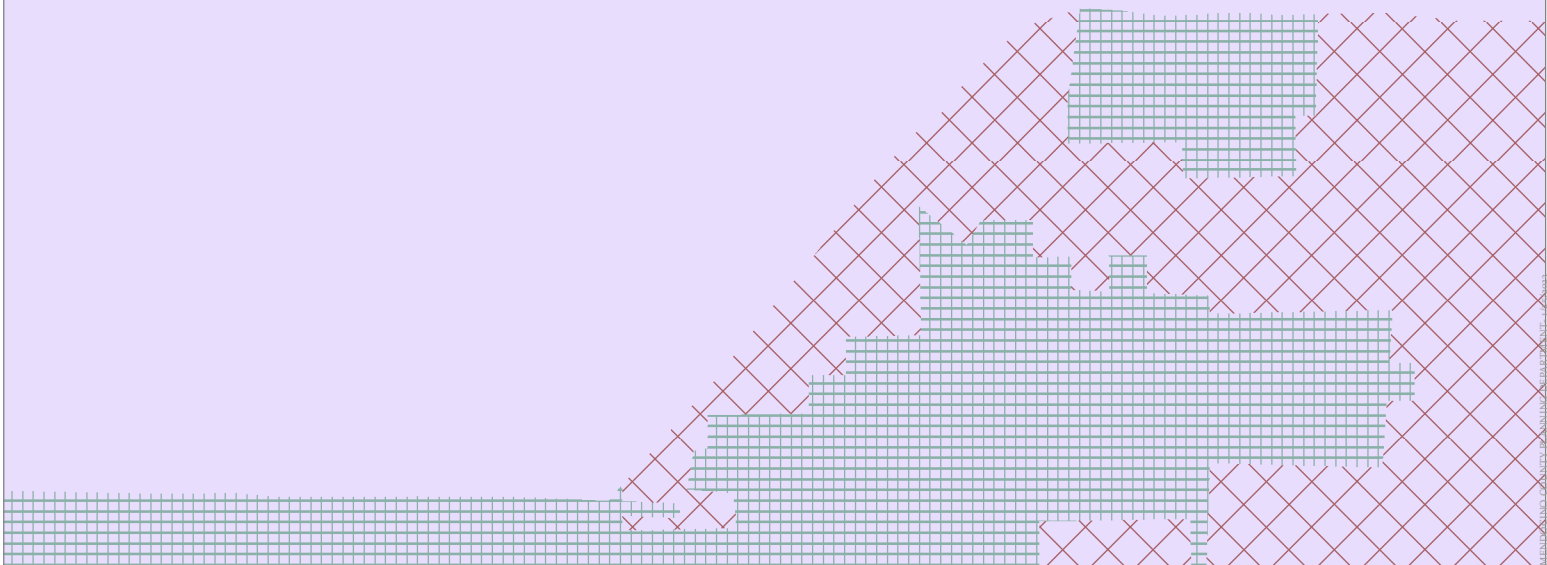


1:4,000
ADJACENT PARCELS

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LITTLE LAKE
FIRE PROTECTION
DISTRICT



CASE: AP 2003-0001
OWNER: PARK, Daniel
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AGENT: Daniel Park
ADDRESS: 21801 Sawyers Ln., Willits

High Fire Hazard
Moderate Fire Hazard

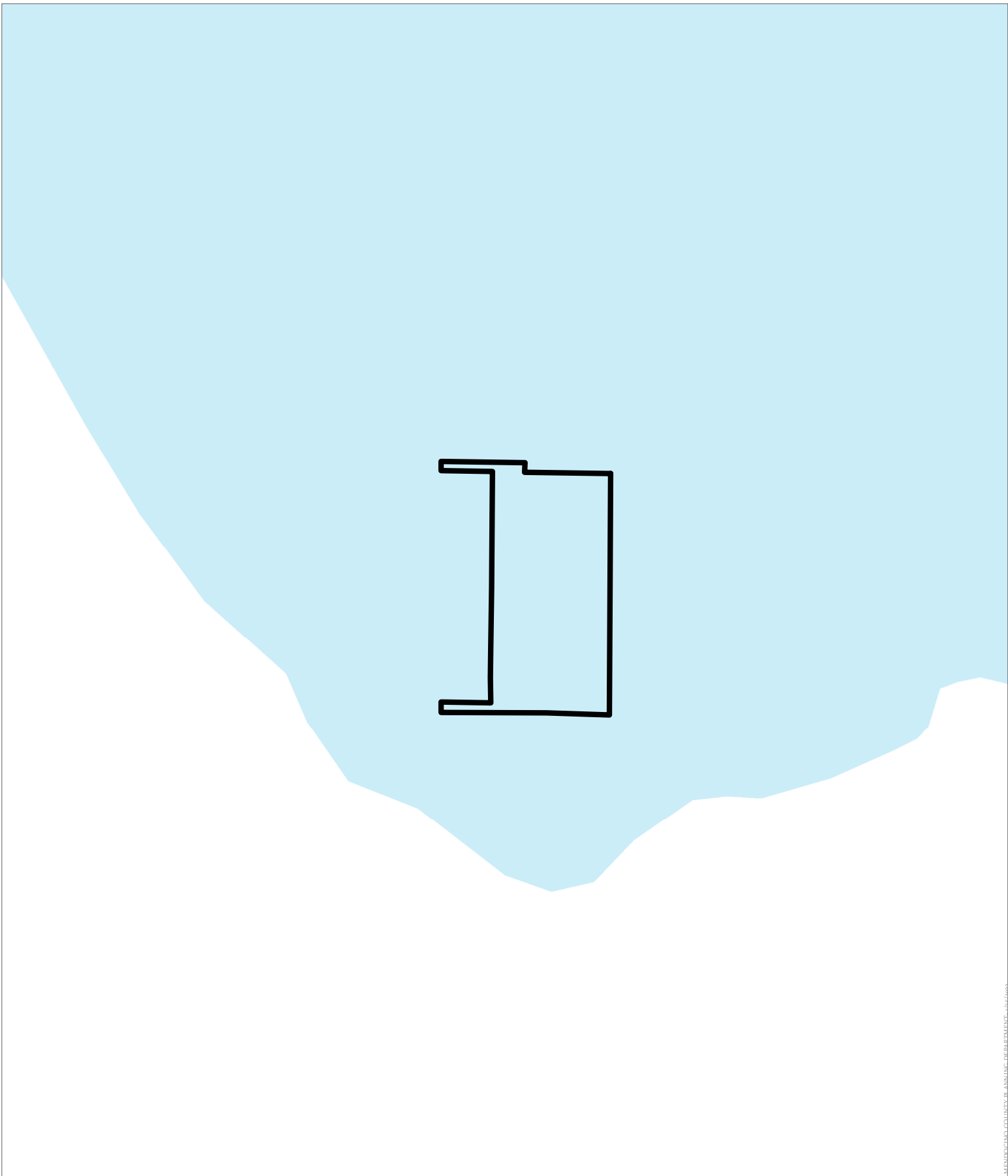
County Fire Districts

0 250 500 Feet
0 0.045 0.09 Miles



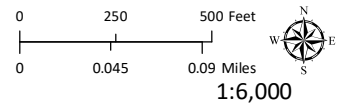
FIRE HAZARD ZONES & RESPONSIBILITY AREAS
STATE RESPONSIBILITY AREA

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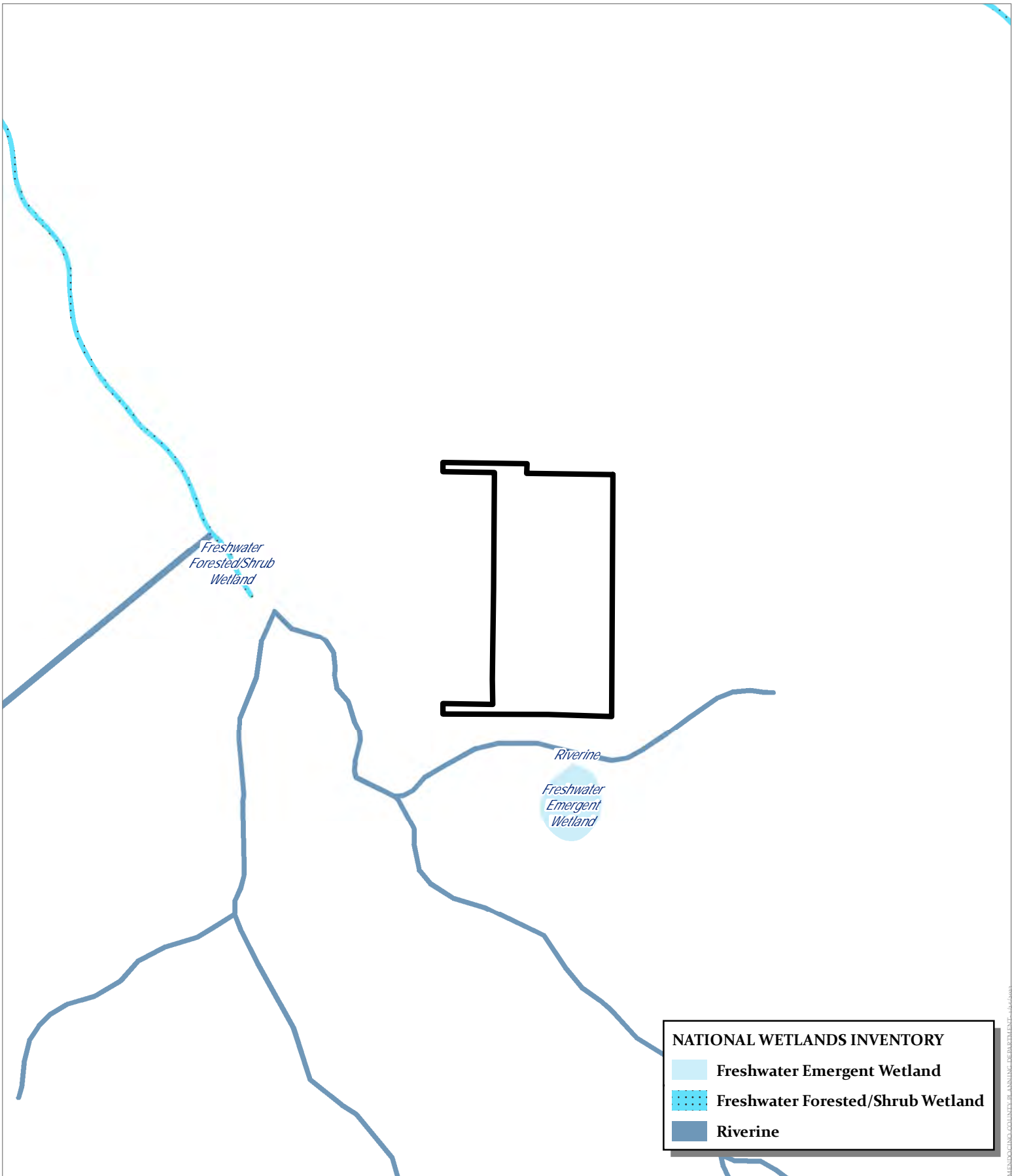
MEMPHIS COUNTY HEALTH DEPARTMENT - 46-65893

CASE: AP 2003-0001
OWNER: PARK, Daniel
APN: 103-141-11
APLCT: Daniel Park
AGENT: Daniel Park
ADDRESS: 21801 Sawyers Ln., Willits

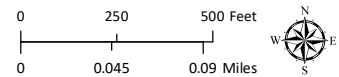


MORRIS LAKE DAM INUNDATION ZONE

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CASE: AP 2003-0001
OWNER: PARK, Daniel
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ADDRESS: 21801 Sawyers Ln., Willits



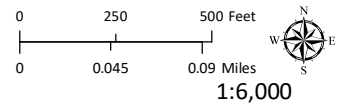
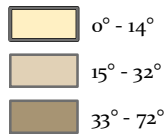
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WETLANDS

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MENDOCINO COUNTY HEALTH AND HUMAN SERVICES DEPARTMENT - 46-25493

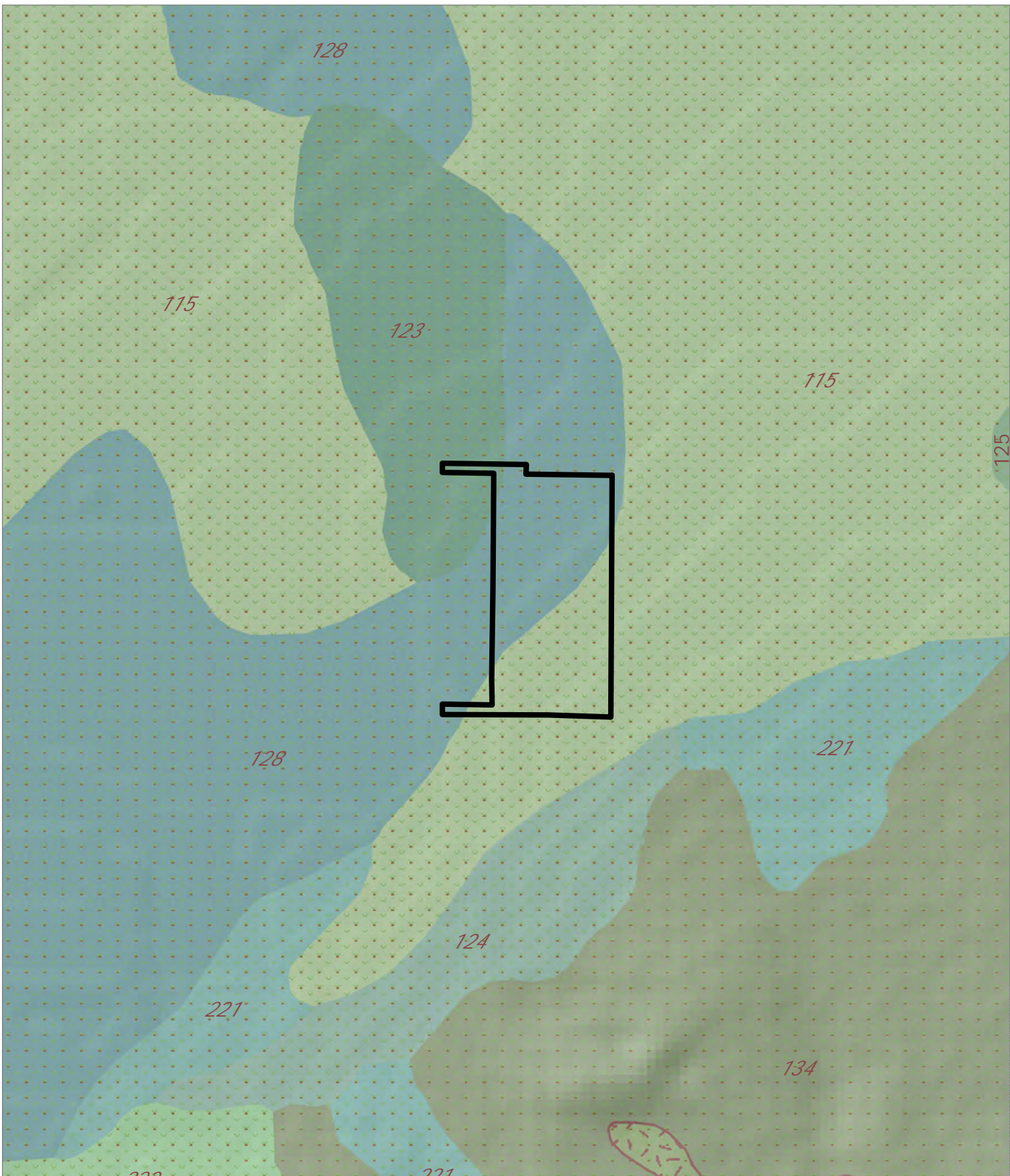


CASE: AP 2003-0001
OWNER: PARK, Daniel
APN: 103-141-11
APLCT: Daniel Park
AGENT: Daniel Park
ADDRESS: 21801 Sawyers Ln., Willits





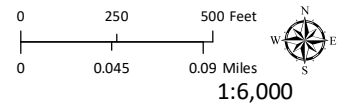
ESTIMATED SLOPE

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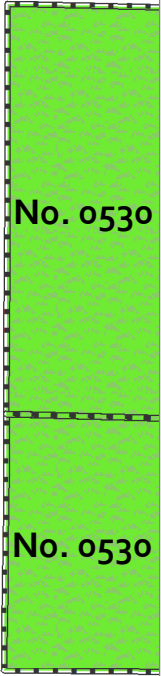
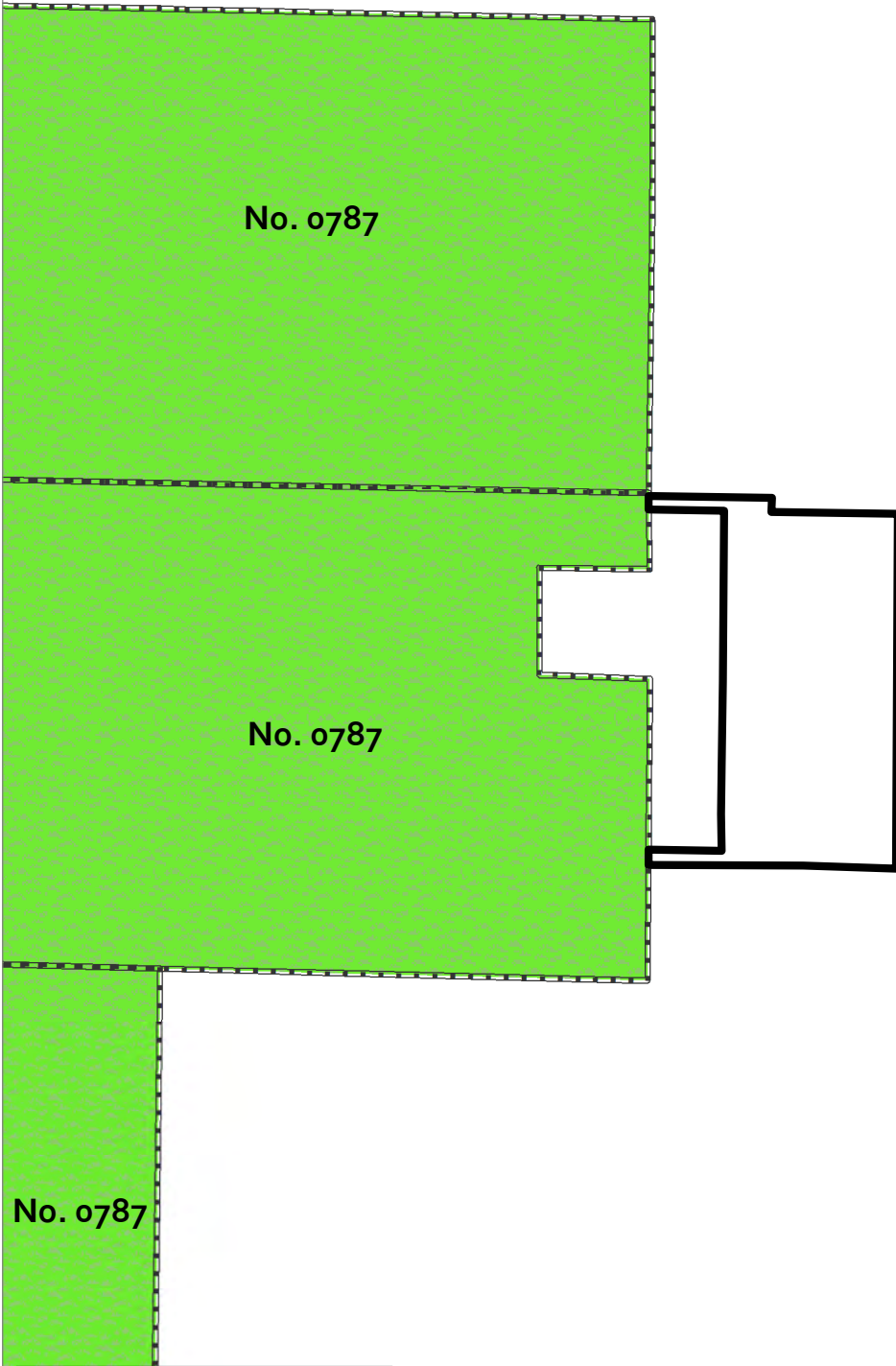
CASE: AP 2003-0001
OWNER: PARK, Daniel
APN: 103-141-11
APLCT: Daniel Park
AGENT: Daniel Park
ADDRESS: 21801 Sawyers Ln., Willits

 Eastern Serpentine Inclusions
 Naturally Occurring Asbestos




EASTERN SOIL CLASSIFICATIONS

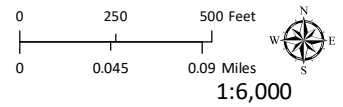
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Williamson Act Lands 051421
 TYPE
 Prime

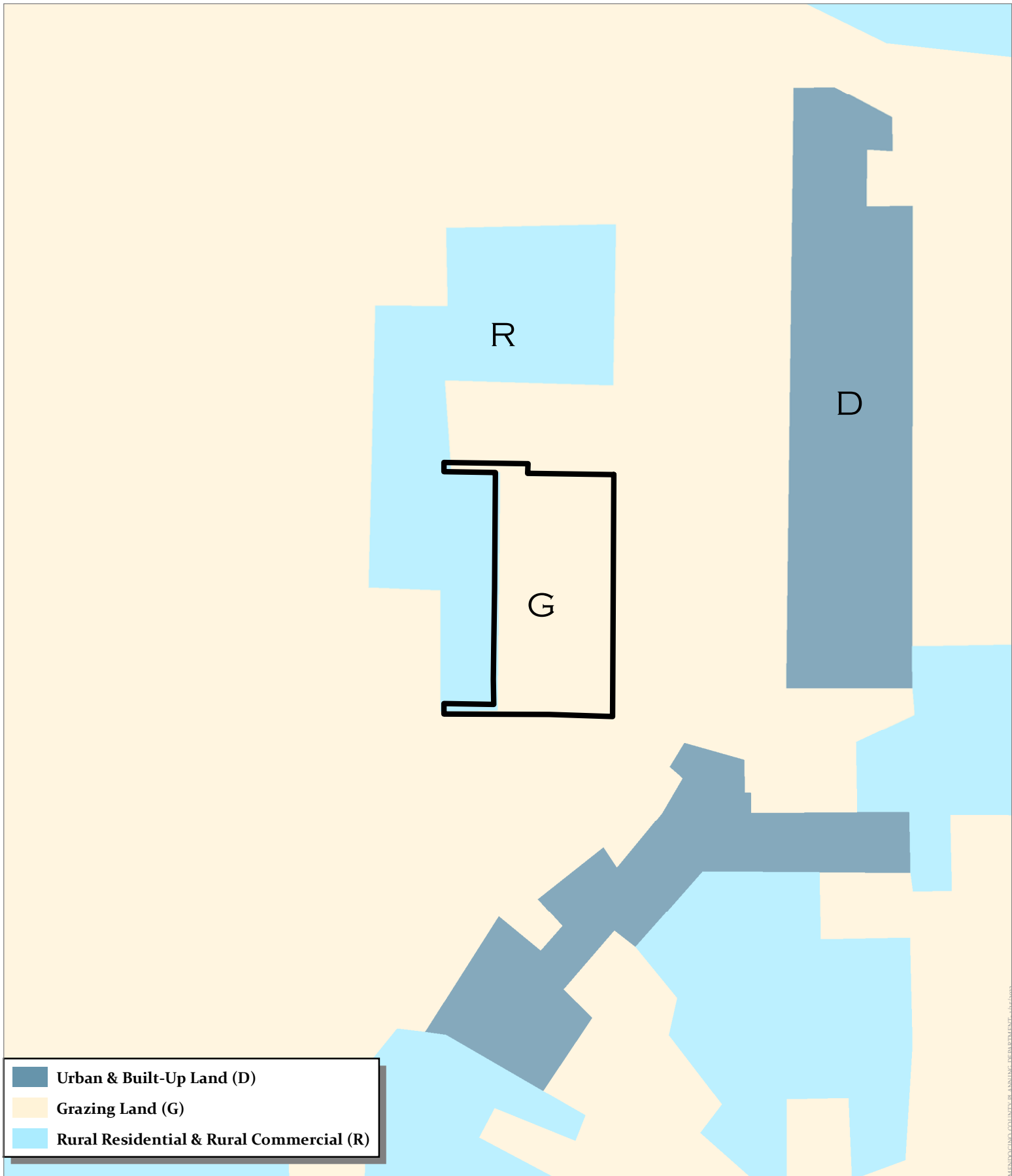
CASE: AP 2003-0001
OWNER: PARK, Daniel
APN: 103-141-11
APLCT: Daniel Park
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ADDRESS: 21801 Sawyers Ln., Willits




 Contract Boundaries



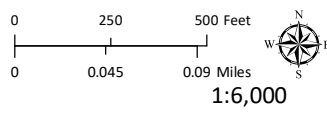
WILLIAMSON ACT

LEWIS AND CLARK COUNTY REASSESSMENT DEPARTMENT - 4/6/2003



	Urban & Built-Up Land (D)
	Grazing Land (G)
	Rural Residential & Rural Commercial (R)

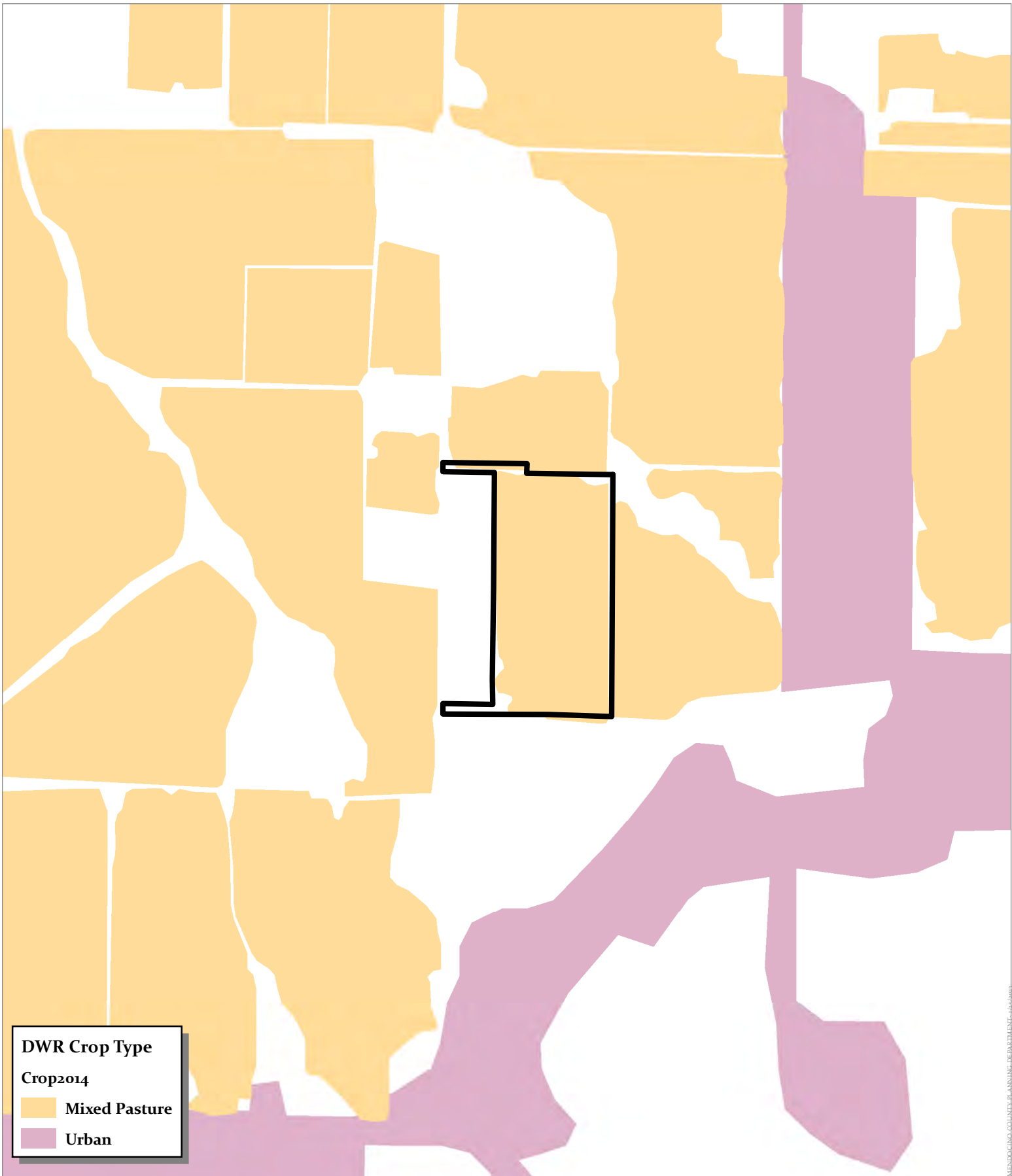
CASE: AP 2003-0001
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IMPORTANT FARMLANDS

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L:\ENDDOC\NO\COLIN\X\EL\AN\LINE\DEPARTMENT-16-16-2003



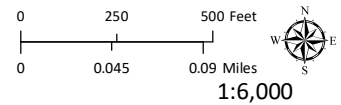
DWR Crop Type

Crop2014

 Mixed Pasture

 Urban

CASE: AP 2003-0001
OWNER: PARK, Daniel
APN: 103-141-11
APLCT: Daniel Park
AGENT: Daniel Park
ADDRESS: 21801 Sawyers Ln., Willits



1:6,000
DWR CROP TYPE

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