



COUNTY OF MENDOCINO
DEPARTMENT OF PLANNING AND BUILDING SERVICES

860 NORTH BUSH STREET · UKIAH · CALIFORNIA · 95482
 120 WEST FIR STREET · FT. BRAGG · CALIFORNIA · 95437

JULIA KROG, DIRECTOR
 TELEPHONE: 707-234-6650
 FAX: 707-463-5709
 FB PHONE: 707-964-5379
 FB FAX: 707-961-2427
 pbs@mendocinocounty.org
 www.mendocinocounty.org/pbs

February 01, 2023

Air Quality Management District
 Archaeological Commission
 Assessor's Office
 Building Division Fort Bragg
 Department of Transportation

Environmental Health Fort Bragg
 Fort Bragg Rural Fire District
 Planning Division Fort Bragg
 Sonoma State University
 Department of Forestry/Calfire
 -Land Use

California Coastal Commission
 Department of Fish & Wildlife
 Cloverdale Rancheria
 Redwood Valley Rancheria
 Sherwood Valley Band of Pomo Indians

CASE#: CDP_2022-0036

DATE FILED: 10/20/2022

OWNER: PECKICH RONA L

APPLICANT / AGENT: ABBIE COLBERT

REQUEST: Add second PG&E electrical service with new 100A meter to previously developed parcel. Service is to power a gate used by 16 nearby parcels.

LOCATION: In the coastal zone, 2.58± miles from Caspar town center; lying on the north side of Sunset Way (private), 730 ± feet from its intersection with Ocean Drive (CR436); located at 34250 Sunset Way, Caspar; APN 017-080-49.

SUPERVISORIAL DISTRICT: 4 (Gjerde)

STAFF PLANNER: MATT GOINES

RESPONSE DUE DATE: February 15, 2023

PROJECT INFORMATION CAN BE FOUND AT:

www.mendocinocounty.org

Select "Government" from the drop-down; then locate Planning and Building Services/Public Agency Referrals.

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to pbs@mendocinocounty.org. Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):

- No comment at this time.
- Recommend conditional approval (attached).
- Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)
- Recommend denial (Attach reasons for recommending denial).
- Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).
- Other comments (attach as necessary).

REVIEWED BY:

Signature _____ Department _____ Date _____

CASE: CDP_2022-0036

OWNER: Rona Peckich & Donna Vigil

**APPLICANT/
AGENT:** Abbie Colbert

REQUEST: Add second PG&E electrical service with new 100A meter to previously developed parcel. Service is to power a gate used by 16 nearby parcels.

LOCATION: In the coastal zone, 2.58± miles from Caspar town center; lying on the north side of Sunset Way (private), 730 ± feet from its intersection with Ocean Drive (CR436); located at 34250 Sunset Way, Caspar; APN 017-080-49.

APN/S: 017-080-49

PARCEL SIZE: 2.0± acres

GENERAL PLAN: Rural Residential [RR:5(2)]
ZONING: Rural Residential [RR:5(2)]

EXISTING USES: Residential

DISTRICT: 4 (Gjerde)

RELATED CASES:

	<u>ADJACENT GENERAL PLAN</u>	<u>ADJACENT ZONING</u>	<u>ADJACENT LOT SIZES</u>	<u>ADJACENT USES</u>
NORTH:	Rural Residential [RR5(2)]	Rural Residential [RR5(2)]	12.9± acres	Residential
EAST:	Rural Residential [RR5(2)]	Rural Residential [RR5(2)]	11.8± acres	Residential
SOUTH:	Rural Residential [RR5(2)]	Rural Residential [RR5(2)]	2.15± acres	Residential
WEST:	Rural Residential [RR5(2)]	Rural Residential [RR5(2)]	2.0± acres	Residential

REFERRAL AGENCIES

LOCAL

- Air Quality Management District
- Archaeological Commission
- Assessor's Office
- Building Division Fort Bragg
- Department of Transportation (DOT)
- Environmental Health (EH)

- Fort Bragg Rural Fire District
- Planning Division Fort Bragg
- Sonoma State University

STATE

- CALFIRE (Land Use)
- California Coastal Commission

- California Dept. of Fish & Wildlife

TRIBAL

- Cloverdale Rancheria
 - Redwood Valley Rancheria
 - Sherwood Valley Band of Pomo Indians
-

ADDITIONAL INFORMATION:

STAFF PLANNER:

DATE: 1/31/2023

ENVIRONMENTAL DATA

1. MAC:

GIS

None

2. FIRE HAZARD SEVERITY ZONE:

CALFIRE FRAP maps/GIS

High

3. FIRE RESPONSIBILITY AREA:

CALFIRE FRAP maps/GIS

State Responsibility Area

4. FARMLAND CLASSIFICATION:

GIS

Rural Residential and Rural Commercial

5. FLOOD ZONE CLASSIFICATION:

FEMA Flood Insurance Rate Maps (FIRM)

None

6. COASTAL GROUNDWATER RESOURCE AREA:

Coastal Groundwater Study/GIS

Marginal Water Resources

7. SOIL CLASSIFICATION:

Mendocino County Soils Study Eastern/Western Part

212 - Tregoning-Cleone Complex

8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL:

LCP maps, Pygmy Soils Maps; GIS

None

9. WILLIAMSON ACT CONTRACT:

GIS/Mendocino County Assessor's Office

No

10. TIMBER PRODUCTION ZONE:

GIS

No

11. WETLANDS CLASSIFICATION:

GIS

No

12. EARTHQUAKE FAULT ZONE:

Earthquake Fault Zone Maps; GIS

None

13. AIRPORT LAND USE PLANNING AREA:

Airport Land Use Plan; GIS

No

14. SUPERFUND/BROWNFIELD/HAZMAT SITE:

GIS; General Plan 3-11

No

15. NATURAL DIVERSITY DATABASE:

CA Dept. of Fish & Wildlife Rarefind Database/GIS

No

16. STATE FOREST/PARK/RECREATION AREA ADJACENT:

GIS; General Plan 3-10

No

17. LANDSLIDE HAZARD:

Hazards and Landslides Map; GIS; Policy RM-61; General Plan 4-44

No

18. WATER EFFICIENT LANDSCAPE REQUIRED:

Policy RM-7; General Plan 4-34

N/A

19. WILD AND SCENIC RIVER:

www.rivers.gov (Eel Only); GIS

No

20. SPECIFIC PLAN/SPECIAL PLAN AREA:

Various Adopted Specific Plan Areas; GIS

No

21. STATE CLEARINGHOUSE REQUIRED:

Policy

No

22. OAK WOODLAND AREA:

USDA

No

23. HARBOR DISTRICT:

Sec. 20.512

No

FOR PROJECTS WITHIN THE COASTAL ZONE ONLY

24. LCP LAND USE CLASSIFICATION:

LCP Land Use maps/GIS

LCP Land Use Map 14: Beaver (N/A)

25. LCP LAND CAPABILITIES & NATURAL HAZARDS:

LCP Land Capabilities maps/GIS; 20.500

None-Prime

Beach Deposits and Stream Alluvium and Terraces (Zone 3)

26. LCP HABITATS & RESOURCES:

LCP Habitat maps/GIS; 20.496

Coastal Prairie Grassland

27. COASTAL COMMISSION APPEALABLE AREA:

Post LCP Certification Permit and Appeal Jurisdiction maps/GIS; 20.544

Yes

28. CDP EXCLUSION ZONE:

CDP Exclusion Zone maps/GIS

No

29. HIGHLY SCENIC AREA:

Highly Scenic & Tree Removal Area Maps/GIS; Secs. 20.504.015, 20.504.020

Yes

30. BIOLOGICAL RESOURCES & NATURAL AREAS:

Biological Resources & Natural Area Map; GIS; General Plan 4-9

Yes

31. BLUFFTOP GEOLOGY:

GIS; 20.500.020

No

COUNTY OF MENDOCINO
DEPT OF PLANNING AND BUILDING SERVICES
 120 WEST FIR STREET
 FORT BRAGG, CA 95437
 Telephone: 707-964-5379
 FAX: 707-961-2427
 pbs@co.mendocino.ca.us
 www.co.mendocino.ca.us/planning



Case No(s)	CDP-2022-0036
CDF No(s)	
Date Filed	10/20/2022
Fee	\$9,133.00
Receipt No.	PRJ-052-762
Received by	Tia Sar
Office Use Only	

COASTAL ZONE APPLICATION FORM

APPLICANT

Name Abbie Colbert
 Mailing Address 34561 Pelican Way
 City Fort Bragg State CA Zip Code 95437 Phone (707)964-9067

PROPERTY OWNER

Name Rona Peckich & Donna Vigil
 Mailing Address 34250 Sunset Way
 City Fort Bragg State CA Zip Code 95437 Phone (949)294-8893

AGENT

Name Abbie Colbert
 Mailing Address 34561 Pelican Way
 City Fort Bragg State CA Zip Code 95437 Phone (707)964-9067

PARCEL SIZE

2.78 Square feet
 Acres

STREET ADDRESS OF PROJECT

34250 Sunset Way Fort Bragg, CA 95437 & Ocean Dr.

ASSESSOR'S PARCEL NUMBER(S)

017-080-49-00

I certify that the information submitted with this application is true and accurate.

Abbie Colbert 10/20/22
 Signature of Applicant/Agent Date

Donna Vigil 10/20/22
 Signature of Owner Date

COASTAL ZONE - SITE AND PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Planning and Building Services Department and other agencies who will be reviewing your project proposal. Please remember that the clearer picture that you give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project, please indicate "Not Applicable" or "N/A".

THE PROJECT

1. Describe your project and include secondary improvements such as wells, septic systems, grading, vegetation removal, roads, etc.

Add a second PG&E electrical service with new 100A meter to a previously developed parcel that has a SFR with electric service, solar roof panels, detached garage, driveway, well, septic system, paved asphalt access road, subdivision gate with side fencing & USPS provided clustered mailboxes on a concrete slab. Source of power for all homes on Sunset Way is from Pacific Way on the West. Purpose of new underground electrical service is to energize existent subdivision gate that is approx. 700' East of the SFR on parcel. Source of power for the 2nd electrical service is from PG&E power pole that is 33' South of Sunset Way on Ocean Drive. Trench and fill for underground electrical service conduit will be 12" wide x 30" deep x 35' long within Ocean Drive & 20' long on subject parcel all on flat sandy loam. Gate is used by subdivision residents of 16 parcels on Sunset Way & Pelican Ways.

2. If the project is residential, please complete the following: NA

TYPE OF UNIT	NUMBER OF STRUCTURES	SQUARE FEET PER DWELLING UNIT
<input type="checkbox"/> Single Family	_____	_____
<input type="checkbox"/> Mobile Home	_____	_____
<input type="checkbox"/> Duplex	_____	_____
<input type="checkbox"/> Multifamily	_____	_____

If Multifamily, number of dwelling units per building: _____

3. If the project is commercial, industrial, or institutional, complete the following:

Total square footage of structures: _____
 Estimated employees per shift: _____
 Estimated shifts per day: _____
 Type of loading facilities proposed: _____

4. Will the proposed project be phased? Yes No
 If Yes, explain your plans for phasing.

5. Are there existing structures on the property? Yes No
 If yes, describe below and identify the use of each structure on the plot plan.
 As described above.

6. Will any existing structures be demolished? Yes No
 Will any existing structures be removed? Yes No
 If yes to either question, describe the type of development to be demolished or removed, including the relocation site, if applicable.

7. Project Height. Maximum height of structure _____ feet.

8. Lot area (within property lines): 2.78 square feet acres

9. Lot Coverage:

	EXISTING	NEW PROPOSED	TOTAL
Building coverage	_____ square feet	_____ square feet	_____ square feet
Paved area	_____ square feet	_____ square feet	_____ square feet
Landscaped area	_____ square feet	_____ square feet	_____ square feet
Unimproved area	_____ square feet	_____ square feet	_____ square feet
GRAND TOTAL:			_____ square feet
(Should equal gross area of parcel)			

10. Gross floor area: _____ square feet (including covered parking and accessory buildings).

11. Parking will be provided as follows:

Number of Spaces	Existing _____	Proposed _____	Total _____
Number of covered spaces	_____	_____	Size _____
Number of uncovered spaces	_____	_____	Size _____
Number of standard spaces	_____	_____	Size _____
Number of handicapped spaces	_____	_____	Size _____

12. Utilities will be supplied to the site as follows:

A. Electricity

- Utility Company (service exists to the parcel).
 Utility Company (requires extension of services to site: 35' feet _____ miles
 On Site generation, Specify: _____
 None

B. Gas

- Utility Company/Tank
 On Site generation, Specify: _____
 None

C. Telephone: Yes No

13. Will there be any exterior lighting? Yes No

If yes, describe below and identify the location of all exterior lighting on the plot plan and building plans.

14. What will be the method of sewage disposal?

- Community sewage system, specify supplier _____
 Septic Tank
 Other, specify _____

15. What will be the domestic water source?

- Community water system, specify supplier _____
 Well
 Spring
 Other, specify _____

16. Is any grading or road construction planned? Yes No

If yes, grading and drainage plans may be required. Also, describe the terrain to be traversed (e.g., steep, moderate slope, flat, etc.).

For grading and road construction, complete the following:




- A. Amount of cut: _____ cubic yards
B. Amount of fill: _____ cubic yards
C. Maximum height of fill slope: _____ feet
D. Maximum height of cut slope: _____ feet
E. Amount of import or export: _____ cubic yards
F. Location of borrow or disposal site: _____

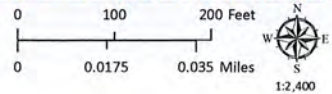
17.	Will vegetation be removed on areas other than the building sites and roads? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, explain:
18.	Does the project involve sand removal, mining or gravel extraction? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, detailed extraction, reclamation and monitoring may be required.
19.	Will the proposed development convert land currently or previously used for agriculture to another use? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, how many acres will be converted? _____ acres (An agricultural economic feasibility study may be required.)
20.	Will the development provide public or private recreational opportunities? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, explain:
21.	Is the proposed development visible from: A. State Highway 1 or other scenic route? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No B. Park, beach or recreation area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
22.	Will the project involve the use or disposal of potentially hazardous materials such as toxic substances, flammables, or explosives? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, explain:
23.	Does the development involve diking, filling, dredging or placing structures in open coastal waters, wetlands, estuaries or lakes? A. Diking <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No B. Filling <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No C. Dredging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No D. Placement of structures in open coastal waters, wetlands, estuaries or lakes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Amount of material to be dredged or filled? _____ cubic yards. Location of dredged material disposal site: _____ _____ Has a U.S. Army Corps of Engineers permit been applied for? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

If you need additional room to answer any question, attach additional sheets.



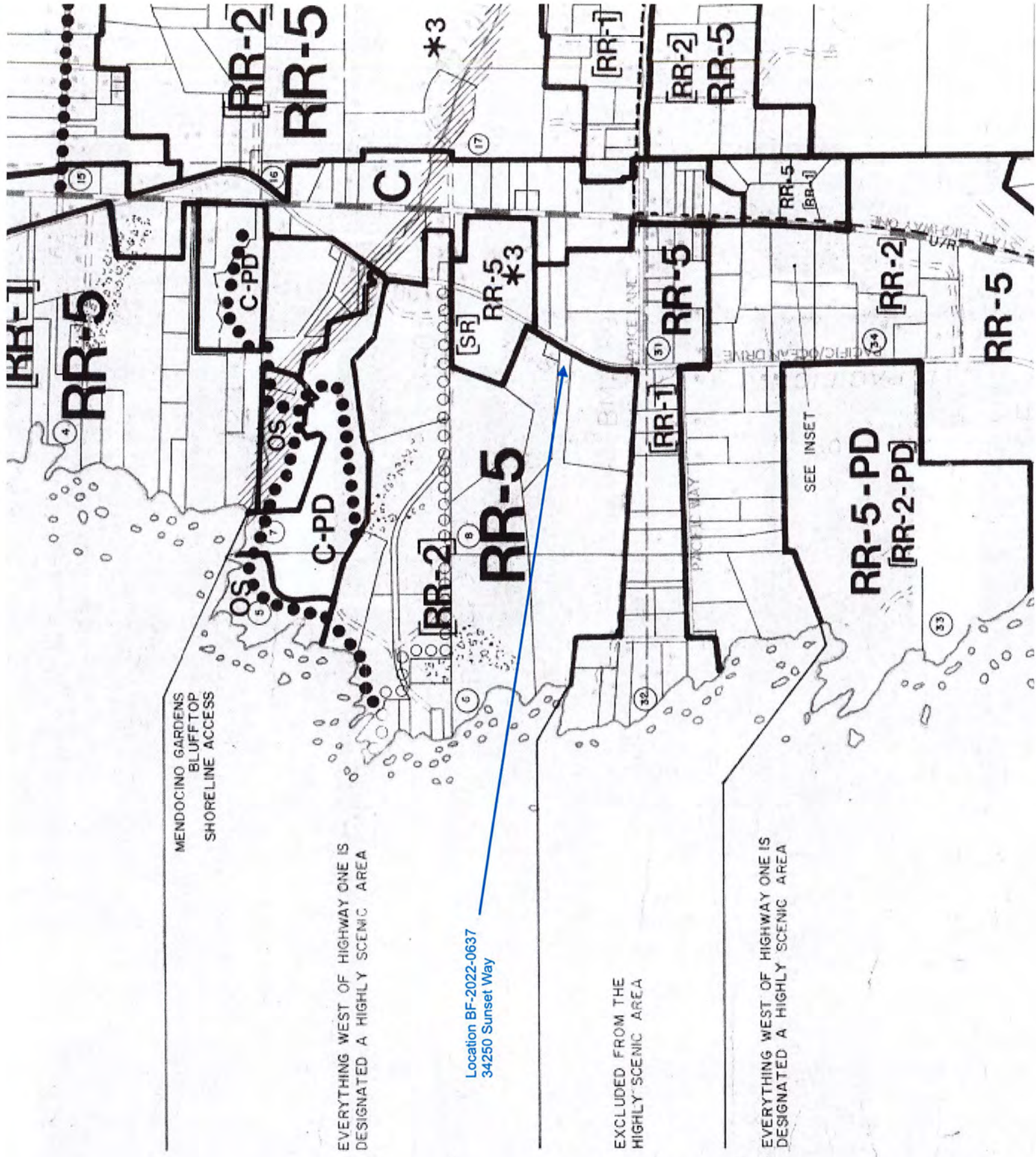
Map produced by the Mendocino County Planning & Building Svcs. Dept., October 2022
 Coordinate System: NAD 83, Calif. State Plane Zone II
 Projection: Lambert Conformal Conic
 Parcel Data: Mendocino County Information Services, October, 2018
 Aerial Imagery: US Dept. of Agriculture/ArcGIS Online mosaic
 Topographic Data: USGS 7.5 minute quad series Mount Diablo Base & Meridian
 Parcel numbers are for tax purposes only and do not represent legal or salable parcels.
 All spatial data is approximate. This map is not a substitute for a proper land survey.

-  CDP Exclusion Areas
-  Public Roads
-  Private Roads



CDP EXCLUSION ZONES

**THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.
 DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES**



EVERYTHING WEST OF HIGHWAY ONE IS DESIGNATED A HIGHLY SCENIC AREA

Location BF-2022-0637
34250 Sunset Way

EXCLUDED FROM THE HIGHLY SCENIC AREA

EVERYTHING WEST OF HIGHWAY ONE IS DESIGNATED A HIGHLY SCENIC AREA

non-exclusive roadway & PUE
per 1728 OR 311 reserved for
the benefit of lots 1, 2, 3, 4, 5 and others

Lands of Joseph Sherwood
17720 Ocean Dr.

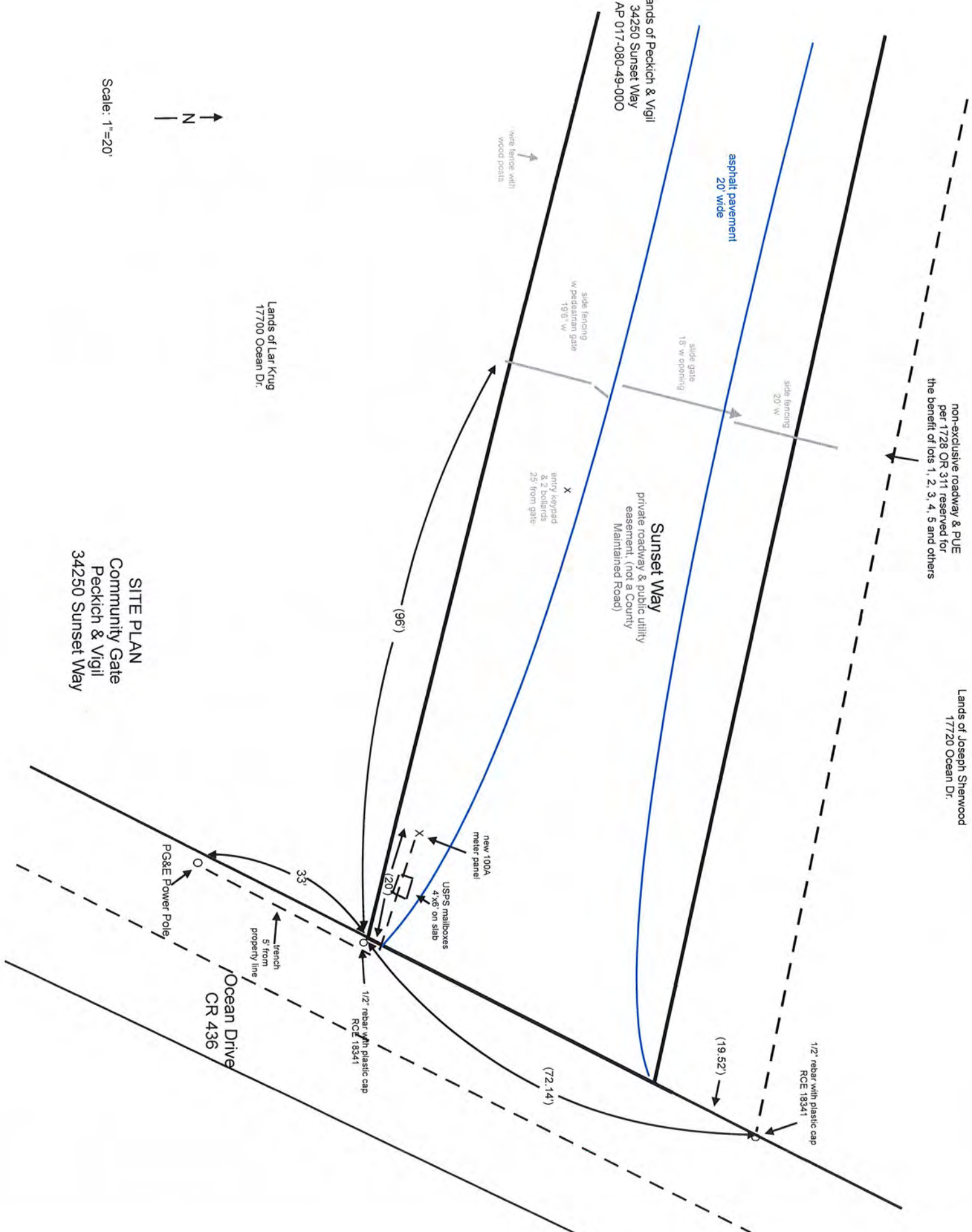
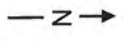
Lands of Peckich & Vigil
34250 Sunset Way
AP 017-080-49-000

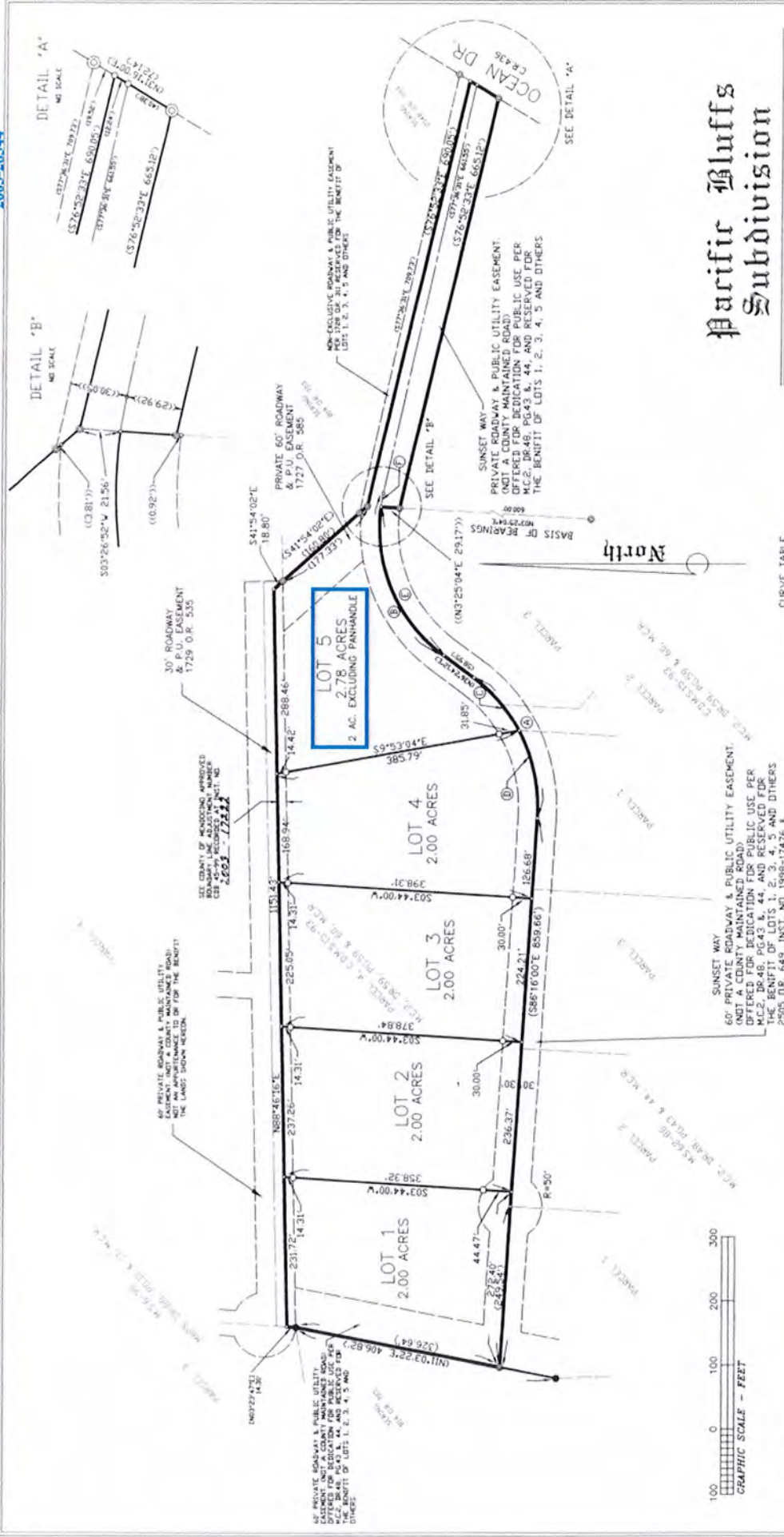
Lands of Lar Krug
17700 Ocean Dr.

Sunset Way
private roadway & public utility
easement, (not a County
Maintained Road)

SITE PLAN
Community Gate
Peckich & Vigil
34250 Sunset Way

Scale: 1"=20'





Pacific Bluffs Subdivision

Tract No. 255
 Being a portion of Section 24,
 Township 18 North
 Range 18 West, T8N, R18W, S4E.

Mendocino County, California
 June, 2000
Sheet two of two

CURVE TABLE

CURVE	CENTRAL ANGLE	RADIUS	LENGTH
B	(57°19'48")	(250.00')	(250.15')
C	(65°59'17")	(250.00')	(287.93')
D	25°20'06"	250.00'	110.55'
E	31°59'42"	250.00'	139.60'
F	(61°08'21")	(250.00')	(266.77')
G	(44°50'56")	(250.00')	(211.65')

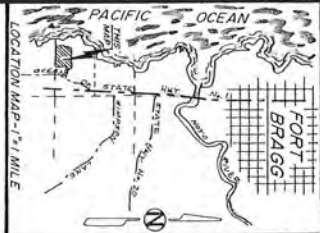
LEGEND

-DIMENSIONAL POINT ONLY
-SET 5/8" REBAR W/ PLASTIC CAP. RCE 19461
-FOUND 1/2" REBAR W/ PLASTIC CAP. RCE 18341 PER MC. 2, DR. 48, PG. 43 & 44, M.C.R.
-FOUND 3/4" REBAR TAGGED LS.3184
- ().....RECORD DATA PER MC. 2, DR. 48, PG. 43 & 44, M.C.R.
- (()).....RECORD DATA PER MC. 2, DR. 59, PG. 59 & 60, M.C.R.
- [].....RECORD DATA PER MAPS, DR. 66, PG. 10 & 11, M.C.R.

NOTE:
 FUTURE DEVELOPMENT OF THE INDIVIDUAL LOTS WITHIN THIS SUBDIVISION WILL BE SUBJECT TO APPROVAL OF A COASTAL DEVELOPMENT PERMIT, WHICH SHALL INCLUDE AN EVALUATION OF THE PROJECT'S COMPLIANCE WITH THE "HIGHLY SENSITIVE" STANDARDS OF THE MENDOCINO COUNTY CODE.



16 Parcels that use Sunset Way as Access Road



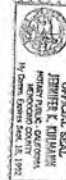
OWNERS STATEMENT

I, the undersigned, being duly qualified and sworn, depose and say that the following is a true and correct copy of the original record as the same appears in the office of the County Recorder of Mendocino County, California, to-wit:

William S. Tubbs
Robert S. Graham Jr.
Wilson B. Tubbs

ACKNOWLEDGEMENT

STATE OF CALIFORNIA
 COUNTY OF MENDOCINO
 I, the undersigned, being duly qualified and sworn, depose and say that the following is a true and correct copy of the original record as the same appears in the office of the County Recorder of Mendocino County, California, to-wit:



ACKNOWLEDGEMENT

STATE OF CALIFORNIA
 COUNTY OF MENDOCINO
 I, the undersigned, being duly qualified and sworn, depose and say that the following is a true and correct copy of the original record as the same appears in the office of the County Recorder of Mendocino County, California, to-wit:

CLERK OF THE BOARD OF SUPERVISORS

I, the undersigned, being duly qualified and sworn, depose and say that the following is a true and correct copy of the original record as the same appears in the office of the County Recorder of Mendocino County, California, to-wit:

William S. Tubbs
Robert S. Graham Jr.
Wilson B. Tubbs

BOND STATEMENT

I, the undersigned, being duly qualified and sworn, depose and say that the following is a true and correct copy of the original record as the same appears in the office of the County Recorder of Mendocino County, California, to-wit:

William S. Tubbs
Robert S. Graham Jr.
Wilson B. Tubbs

PROOF OF OWNERSHIP STATEMENT

I, the undersigned, being duly qualified and sworn, depose and say that the following is a true and correct copy of the original record as the same appears in the office of the County Recorder of Mendocino County, California, to-wit:

William S. Tubbs
Robert S. Graham Jr.
Wilson B. Tubbs

COUNTY RECORDER'S STATEMENT

I, the undersigned, being duly qualified and sworn, depose and say that the following is a true and correct copy of the original record as the same appears in the office of the County Recorder of Mendocino County, California, to-wit:

William S. Tubbs
Robert S. Graham Jr.
Wilson B. Tubbs

TRUSTEE'S STATEMENT

I, the undersigned, being duly qualified and sworn, depose and say that the following is a true and correct copy of the original record as the same appears in the office of the County Recorder of Mendocino County, California, to-wit:

William S. Tubbs
Robert S. Graham Jr.
Wilson B. Tubbs

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, being duly qualified and sworn, depose and say that the following is a true and correct copy of the original record as the same appears in the office of the County Recorder of Mendocino County, California, to-wit:

William S. Tubbs
Robert S. Graham Jr.
Wilson B. Tubbs

ACCURACY STATEMENT

I, the undersigned, being duly qualified and sworn, depose and say that the following is a true and correct copy of the original record as the same appears in the office of the County Recorder of Mendocino County, California, to-wit:

William S. Tubbs
Robert S. Graham Jr.
Wilson B. Tubbs

SURVEYOR'S STATEMENT

I, the undersigned, being duly qualified and sworn, depose and say that the following is a true and correct copy of the original record as the same appears in the office of the County Recorder of Mendocino County, California, to-wit:

William S. Tubbs
Robert S. Graham Jr.
Wilson B. Tubbs

COUNTY SUPERVISOR'S STATEMENT

I, the undersigned, being duly qualified and sworn, depose and say that the following is a true and correct copy of the original record as the same appears in the office of the County Recorder of Mendocino County, California, to-wit:

William S. Tubbs
Robert S. Graham Jr.
Wilson B. Tubbs

DIRECTOR OF PLANNING'S STATEMENT

I, the undersigned, being duly qualified and sworn, depose and say that the following is a true and correct copy of the original record as the same appears in the office of the County Recorder of Mendocino County, California, to-wit:

William S. Tubbs
Robert S. Graham Jr.
Wilson B. Tubbs

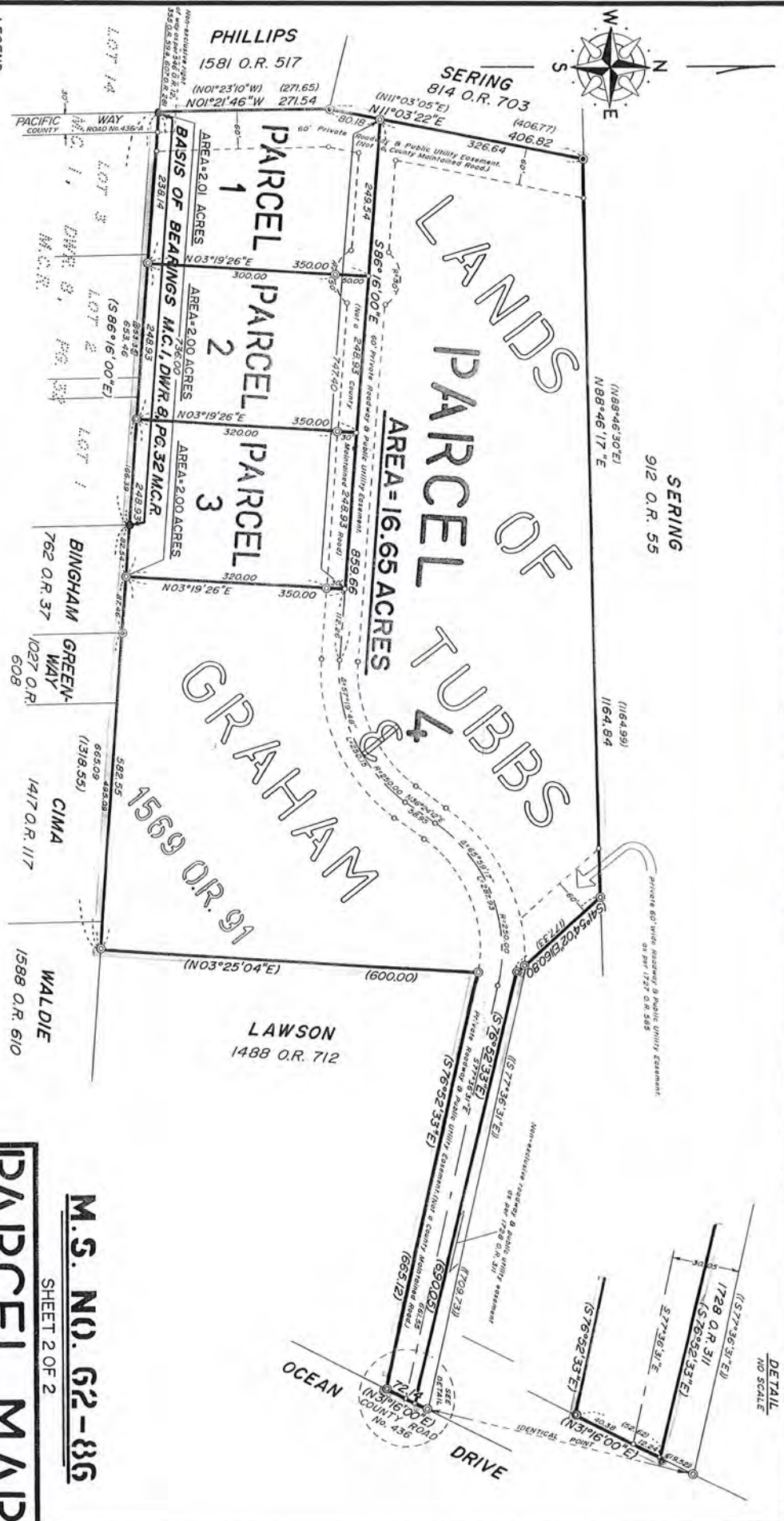
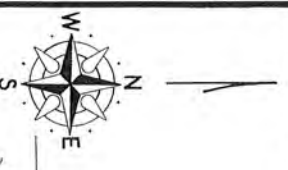
SIGNATURE OMISSIONS

I, the undersigned, being duly qualified and sworn, depose and say that the following is a true and correct copy of the original record as the same appears in the office of the County Recorder of Mendocino County, California, to-wit:

William S. Tubbs
Robert S. Graham Jr.
Wilson B. Tubbs

M.S. NO. 62-36
 SHEET 1 OF 2
PARCEL MAP
 OF THE LANDS OF
ROBERT S. GRAHAM JR.
 &
WILSON L. & LENA B. TUBBS
 BEING A PORTION OF THE S. 1/2 OF SECTION 24,
 T.18N., R.18W., M.D.B. 8M
 COUNTY OF MENDOCINO
 STATE OF CALIFORNIA
 FEBRUARY 13, 1989
 MAP CASE 2
 DRAWER 48
 PAGE 43





SERING 814 O.R. 703
 (N11°03'05"E) 406.62
 (406.77)
 (N11°03'22"E) 326.64
 (N89°46'30"E) 1164.99
 (N89°46'17"E) 912 O.R. 55

AREA=16.65 ACRES

GRAHAM

1569 O.R. 91

LAWSON 1488 O.R. 712

WALDIE 1588 O.R. 610

CIMA 1417 O.R. 117

BINGHAM GREENWAY 1027 O.R. 608

762 O.R. 37

LOT 1

LOT 2

LOT 3

LOT 14

PACIFIC COUNTY ROAD No. 436

LEGEND

- o = No point set or found.
- ⊙ = Set 1/2" subor. R.C.E. 18341.
- ⊙ = Found 1/2" subor. R.C.E. 3184, not of record.
- ⊙ = Found 1/2" subor. L. 1880 for M.C.S. DWR 10, PG. 40, M.C.R.
- ⊙ = Found 3/4" subor. L. 1880 per M.C. 1, DWR 9, PG. 32, M.C.R.
- () = 1/4" subor. 1559 O.R. 91.
- () = 1/4" subor. 1728 O.R. 311.
- = Blue border indicates limits of this Minor Subdivision.
- C = 7.45 per M.C. 1, DWR 8, PG. 32, M.C.R.

Record bearings and distances agree with this survey, unless shown otherwise.



Prepared by:
DAVID E. PAOLI
 R.C.E. 18341
 P.O. Box 737
 Fort Bragg, Calif. 95437
 Phone: 707-964-5225

M.S. NO. 62-86
 SHEET 2 OF 2

PARCEL MAP

OF THE LANDS OF
ROBERT S. GRAHAM JR.

WILSON L. & LENA B. TUBBS

BEING A PORTION OF THE S. 1/2 OF SECTION 24,
 T.18N., R.18W., M.D.B. 8M

COUNTY OF MENDOCINO
 STATE OF CALIFORNIA

SCALE 1" = 100'
 FEBRUARY 13, 1999

MAP CASE 2
 DRAWER 48
 PAGE 44

Fee \$3.00

Owner's Statement

The undersigned being all parties having any record title interest in the land within this decision, hereby consent to the preparation and recording of this map.

David L. Brown James L. Brown
 By: David L. Brown James L. Brown
 State of California July 12, 1994

John Doe
 State of California
 County of San Diego

On this 15th day of July, 1994, before me, _____ and before _____, personally appeared _____ for _____ and before _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities and that by their signatures on the instrument the persons or entities upon behalf of which the persons acted executed the instrument.

Signed Elizabeth Brown
 Sent Name Deborah Reilly
 Myself, Judge in and for said County of San Diego, State of California, My Commission Expires 3-28-97

Proof of Ownership Statement

I hereby state that the map of ownership report made by State Geomatics, Inc. on the 5th day of July, 1994, conforms to the provisions of the Subdivision Map Act.

Witness at Signing
 County Recorder
 By: Ernest Shore

Bond Statement

I, Judge at Court, Clerk of the Board of Supervisors of the County of Mendocino, State of California, hereby state that the land on which is required by the "Subdivision Map Act", Section 66464 of Title 7 of the Government Code, Division 2, has been paid.

Dated this 30th day of September, 1994.
 Judge at Court, Clerk of the Board of Supervisors
 By: Susan S. Gorman, Deputy

Notes

Future development may be subject to county adopted fire safe standards.

Engineer's Statement

This map was prepared by me on under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance of the County of San Diego, and July 1994. I hereby state that this Special Map substantially conforms to the approval, on conditionally approved, tentative map, if any, further state that all monuments one of the character and location indicated and that said monuments are sufficient to enable the survey to be retraced.



Ivan Lee Wetly
 State of California, No. 19461
 My Commission Expires 9-30-97
 September 30, 1997

Accuracy Statement

I, Joan Lee Wetly, hereby state that all survey work required in the preparation of this map and related monumentation was performed to a maximum accuracy of 1/8000.

Joan Lee Wetly
 State of California, No. 19461
 My Commission Expires 9-30-97

Director of Planning's Statement

This map substantially conforms to the approved tentative map and the conditions of approval thereof.

Dated this 28th day of SEPTEMBER, 19 94
 Raymond Hall, Director of Planning and Building Services
 Mendocino County, State of California
 By: David J. Miller
 Deputy

Recorder's Statement

I filed this 5th day of Oct, 19 94, at 11:06 A.M. in Map Book 57, Sheet 59, of the request of Joan Lee Wetly, County Recorder
 Fee \$ 14.00
 By: Ernest Shore
 Deputy

Surveyor's Statement

I have examined this map, the subdivision on shown to substantially the same as it appeared on the tentative map and any approved alterations thereto, all provisions of Chapter 2, Division 2, of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with. I am satisfied the map is technically correct.

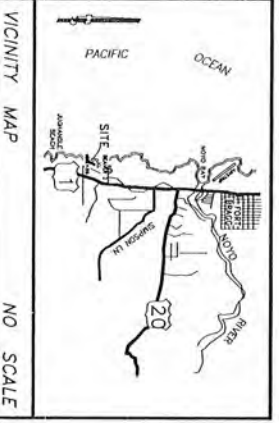
Dated SEPTEMBER 29, 1994
 R. S. Campbell, County Surveyor
 Mendocino County, State of California
 By: Arthur H. Garcia
 Deputy County Surveyor
 My Commission Expires 3/27/98



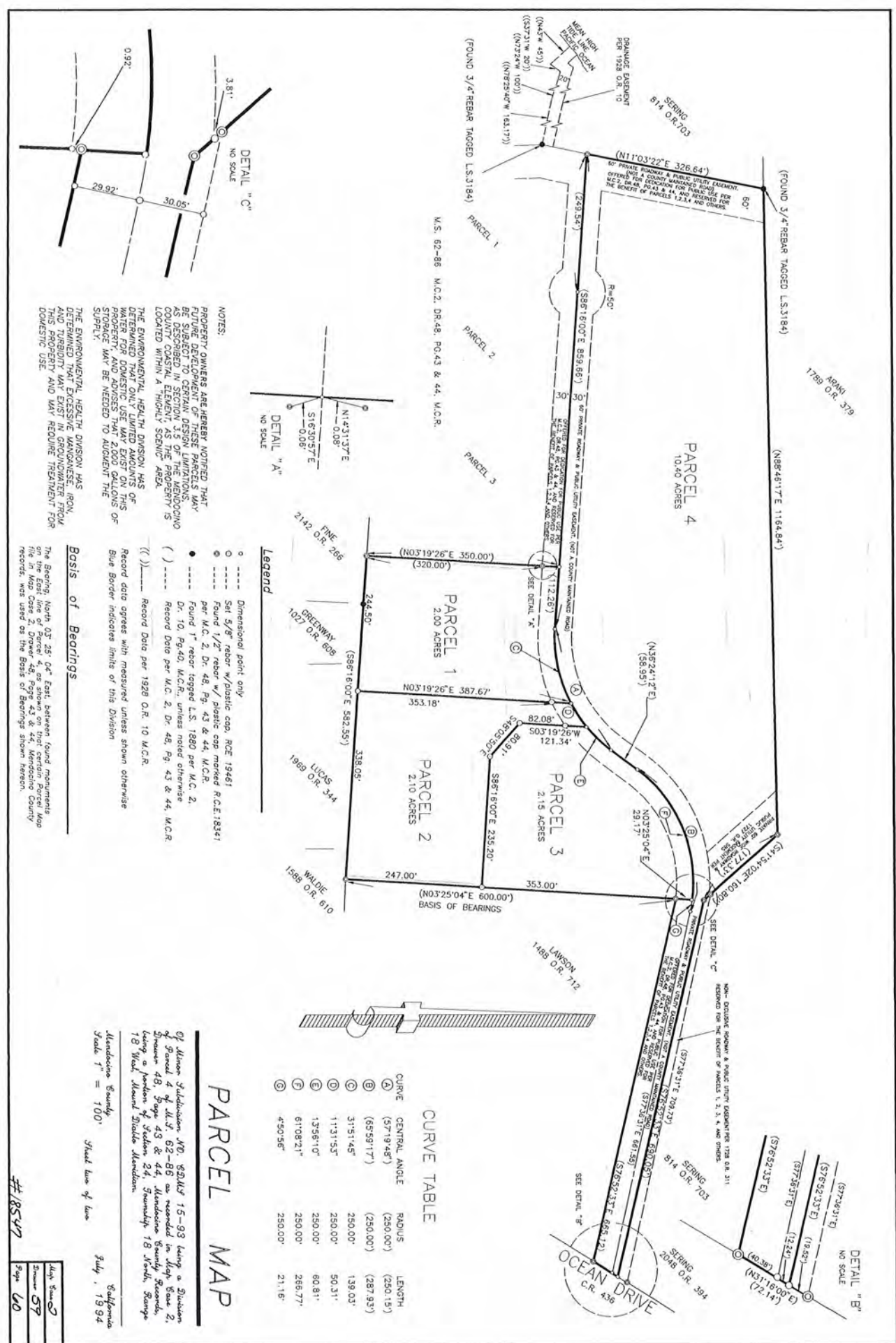
PARCEL MAP

Of Union Subdivision No. 82, Maps 15-39 being a Division of Parcel 4 of M.L.S. 62-86 as recorded in Map Book 2, Sheet 48, Page 43 & 44, Mendocino County Records, being a portion of Section 24, Township 18 North, Range 18 West, Mount Shasta Meridian.

Mendocino County
 State of California
 July 1, 1994
 Prepared by:
 J. L. Wetly & Associates
 7024 Maple Ave., Ukiah, CA 95568
 Phone (707) 934-3885
 # 18547
 Map Sheet 2
 Sheet 59
 Page 59



VICINITY MAP NO SCALE



NOTES:

PROPERTY OWNERS ARE HEREBY NOTIFIED THAT FUTURE DEVELOPMENT OF THESE PARCELS MAY BE SUBJECT TO CERTAIN DESIGN LIMITATIONS. ANY DEVELOPMENT SHALL BE SUBJECT TO THE CONCEPTUAL DESIGN REVIEW AND APPROVAL BY THE PLANNING AND ZONING DEPARTMENT AS THE PROPERTY IS LOCATED WITHIN A "HIGHLY SCENIC" AREA.

THE ENVIRONMENTAL HEALTH DIVISION HAS DETERMINED THAT EXCESSIVE MANGANESE, IRON, AND TURBIDITY MAY EXIST IN GROUNDWATER FROM THIS PROPERTY AND MAY REQUIRE TREATMENT FOR DOMESTIC USE.

- Legend**
- Dimensional point only
 - Set 5/8" rebar w/plastic cap, R.C.E. 19461
 - Found 1/2" rebar w/ plastic cap marked R.C.E.18341
 - Found 1" rebar topped L.S. 1880 per M.C. 2.
 - Found 1" rebar topped L.S. 1880 per M.C. 2.
 - Dr. 10, Pg.40, M.C.R., unless noted otherwise
 - () Record Date per M.C. 2, Dr. 48, Pg. 43 & 44, M.C.R.
 - () Record Date per 1928 O.R. 10 M.C.R.
- Record date agrees with measured unless shown otherwise
- Blue border indicates limits of this Division

Basis of Bearings

The Bearing, North 03° 28' 04" East, between found monuments on the East line of Parcel 4, as shown on that certain Parcel Map in Map case 2, Dr. 48, Pg. 43 & 44, Mendocino County records, was used as the Basis of Bearings shown hereon.

CURVE TABLE

CURVE	CENTRAL ANGLE	RADIUS	LENGTH
(A)	37°19'48"	(250.00')	(250.15')
(B)	65°59'17"	(250.00')	(287.93')
(C)	31°51'45"	250.00'	50.31'
(D)	11°31'45"	250.00'	50.31'
(E)	13°58'10"	250.00'	60.81'
(F)	61°08'21"	250.00'	268.77'
(G)	4°50'56"	250.00'	21.16'

PARCEL MAP

Of Mine Subdivision, NO. 82417 15-93 being a Division of Parcel 4 of U.S. 62-86 as recorded in Map case 2, Dr. 48, Page 43 & 44, Mendocino County records, being a portion of Section 24, Township 18 North, Range 18 West, Mount Shasta Meridian.

Mendocino County
Scale 1" = 100'
July, 1994

Map Sheet 57
Page 60

Owner's Statement

The undersigned, being all parties having any record title interest in the land within this division, hereby consent to the preparation and recording of this map.

Albert J. Tella Steve J. Jones
 Wilson J. Tella John S. Tella

Robert J. Kurland
 Richard J. Swanson Jr.

Acknowledgement

State of California
 County of Mendocino

On this 19th day of October, 2002, before me,
Marlyn Anselmi, personally appeared

Wilson J. Tella and Steve J. Jones (personally, substantially known to me), (or person to me known to be the person whose name is indicated in the within instrument and acknowledgment to me that they are the same in their subsequent capacities and that by their signatures on the instrument the persons on behalf of whom the instrument is made, executed the instrument.

Signed Me

Sent Name Marlyn Anselmi
 My Commission Expires 5/25/03

Acknowledgement

State of California
 County of Mendocino

On this 27th day of October, 2002, before me,
John S. Tella, personally appeared

Richard J. Swanson Jr. (personally, substantially known to me) (or person to me known to be the person whose name is indicated in the within instrument and acknowledgment to me that they are the same in their subsequent capacities and that by their signatures on the instrument the persons on behalf of whom the instrument is made, executed the instrument.

Signed John S. Tella

Sent Name John S. Tella
 My Commission Expires 11/29/03

Proof of Ownership Statement

I hereby state that the proof of ownership report made by First American Title Co., 2002, conforms to the provisions of the Subdivision Map Act.

Witness at Myself
 County Recorder William J. Jones
 Myself

Engineer's Statement

This map was prepared by me or under my direction and is based upon a field survey in accordance with the requirements of the Subdivision Map Act and local ordinances of the County of Mendocino. I state that this Subdivision Map substantially conforms to the approved or conditionally approved tentative map, and that the survey is true and complete as shown.

I further state that all measurements, one of the corners and occupy the positions indicated and that said measurements are sufficient to enable the survey to be retraced.

John Lee Willy Jr.

John Lee Willy Jr., P.E. # 19461
 Registration No. 9/30/01



Accuracy Statement

I, John Lee Willy Jr., hereby state that all survey work required in the preparation of this map and related communications was performed to a minimum accuracy of 1/5000.

John Lee Willy Jr.

John Lee Willy Jr., P.E. # 19461
 Registration No. 9/30/01

Record Statement

I, John Swanson, Clerk of the Board of Supervisors of the County of Mendocino, State of California, hereby state that the land on deposit as required by the "Subdivision Map Act", Section 66464 of Title 7 of the Government Code, Division 2, has been filed 15th day of April, 2002.

John Swanson, Clerk of the Board of Supervisors
 Myself

Director of Planning's Statement

This map substantially conforms to the approved tentative map and the conditions of approval thereof.

Said this 26th day of July, 2002.
 Raymond Zell, Director of Planning and Building Services
 Myself



County Surveyor's Statement

I have compared this map; the subdivisions as shown to substantially the same as the systems on the tentative map and any approved subdivisions therein; all provisions of the Subdivision Map Act, and any local ordinances applicable to the terms of approval of the tentative map, have been complied with; I am satisfied the map is substantially correct.

Said this 7th day of April, 2002

Arthur W. Cohen

Arthur W. Cohen, P.C.F.S. 6112
 County Surveyor
 State of California
 My Commission Expires 3/31/2006

County Recorder's Statement

Said this 3rd day of July, 2002, at 3:45 P.M. in Albion County, 70 page 22-23, of the record of John Lee Willy, County Recorder.

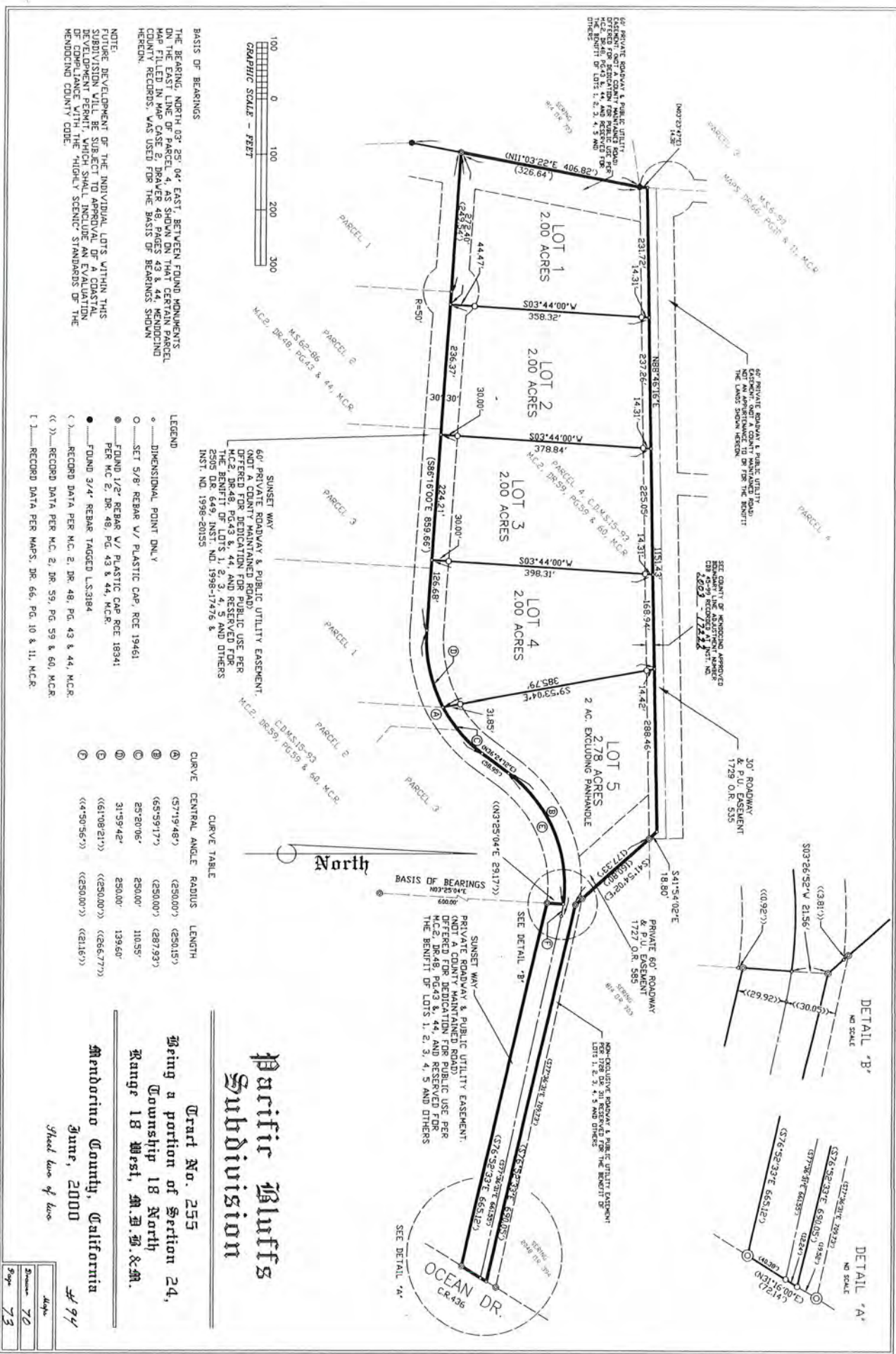
Witness at Myself
 Myself

**Barfir Bluffs
 Subdivision**

Tract No. 255
 Occupying a portion of Section 24,
 Township 18 North
 Range 18 West, Merced and Siskiyou Counties.

Mendocino County, California
 June, 2000
 Sheet one of two

Prepared by
 J. E. Willy & Associates
 7034 State Street
 Ukiah, CA 95568
 Phone (707) 951-8855 Fax # 94150-00



NOTE: THE DEVELOPMENT OF THE INDIVIDUAL LOTS WITHIN THIS SUBDIVISION WILL BE SUBJECT TO APPROVAL OF A CONSTRUCTION PERMIT BY THE CALIFORNIA DEPARTMENT OF PUBLIC WORKS, WHICH SHALL INCLUDE AN EVALUATION OF COMPLIANCE WITH THE "HIGHLY SCENIC" STANDARDS OF THE MENDOCINO COUNTY CODE.

- LEGEND
- DIMENSIONAL POINT ONLY
 - SET 5/8" REBAR W/ PLASTIC CAP, RCE 19461
 - FOUND 1/2" REBAR W/ PLASTIC CAP RCE 18341
 - PER M.C. 2, DR. 48, PG. 43 & 44, M.C.R.
 - FOUND 3/4" REBAR TAGGED L.S.3184
 - () RECORD DATA PER M.C. 2, DR. 48, PG. 43 & 44, M.C.R.
 - () RECORD DATA PER M.C. 2, DR. 59, PG. 59 & 60, M.C.R.
 - [] RECORD DATA PER MAPS, DR. 66, PG. 10 & 11, M.C.R.

60' PRIVATE ROADWAY & PUBLIC UTILITY EASEMENT, OFFERED FOR DEDICATION FOR PUBLIC USE PER M.C. 2, DR. 48, PG. 43 & 44, AND RESERVED FOR THE BENEFIT OF LOTS 1, 2, 3, 4, 5 AND OTHERS INST. NO. 1998-20155

CURVE TABLE

CURVE	CENTRAL ANGLE	RADIUS	LENGTH
①	(57°19'48")	(250.00')	(250.15')
②	(45°59'17")	(250.00')	(287.99')
③	25°20'06"	250.00'	110.55'
④	31°59'42"	250.00'	139.60'
⑤	(41°08'21")	(250.00')	(286.77')
⑥	(4°50'56")	(250.00')	(21.16')

Pacific Bluffs Subdivision

Tract No. 255
 being a portion of Section 24,
 Township 18 North
 Range 18 West, S. 39, T. 8, R.

Mendocino County, California
 June, 2000
Shed Lane of Love

Map	70
Page	73

Owner's Statement

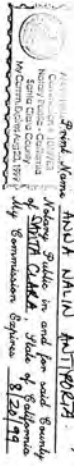
This undesignated being all parties having any record title interest in the land within this division, hereby consent to the preparation and execution of this map.

Witness my hand and the seal of said County on this 22nd day of FEBRUARY, 1998.

By: Richard A. Baker
 Attorney for said
 Arma Studios, Inc.

State of California
 County of Santa Clara

On this 22nd day of FEBRUARY, 1998, before me, HENRY WILLY, Notary Public in and for said County of Santa Clara, State of California, personally appeared Arma Studios, Inc. (hereinafter referred to as "Arma Studios"), a corporation organized under the laws of the State of California, and acknowledged to me (or proved to me) on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities and that by their signatures on the instrument the persons so named upon behalf of which the persons acted, executed the instrument.



Proof of Ownership Statement

I hereby state that the party of ownership report made by the Santa Clara County Assessor on this 24th day of MARCH, 1998, conforms to the provisions of the Subdivision Map Act.

Witness my hand and the seal of said County on this 24th day of MARCH, 1998.

By: Richard A. Baker
 Attorney for said
 Arma Studios, Inc.

Board Statement

I, Mayor of the Board of Supervisors of the County of Santa Clara, State of California, hereby state that the terms on which the Subdivision Map Act, Section 65464 of Title 7 of the Government Code, Division 2, has been filed.

Witness my hand and the seal of said County on this 24th day of MARCH, 1998.

By: Richard A. Baker
 Attorney for said
 Arma Studios, Inc.

Engineer's Statement

This map was prepared by me on under my direction and is based upon a field survey, in accordance with the requirements of the Subdivision Map Act and local ordinances of the County of Santa Clara, State of California, in October of 1998. I hereby state that this general map substantially conforms to the requirements of the Subdivision Map Act, and that any further subdivision that all recorded and that said monuments are excepted, the portion indicated and that said monuments are sufficient to enable the survey to be retraced.

Witness my hand and the seal of said County on this 30th day of SEPTEMBER, 2001.



Accuracy Statement

I, from the Willy, hereby state that all survey work required in the preparation of this map and related measurements was performed to a minimum accuracy of 1/5000.

Witness my hand and the seal of said County on this 30th day of SEPTEMBER, 2001.

Director of Planning's Statement

This map substantially conforms to the approved tentative map and the conditions of approval thereof.

Witness my hand and the seal of said County on this 19th day of MARCH, 1998.

By: Richard A. Baker
 Attorney for said
 Arma Studios, Inc.

County Recorder's Statement

I state this 24th day of MARCH, 1998, that the within instrument was duly recorded in the office of the County Recorder of Santa Clara County, California, on this 24th day of MARCH, 1998.

Witness my hand and the seal of said County on this 24th day of MARCH, 1998.

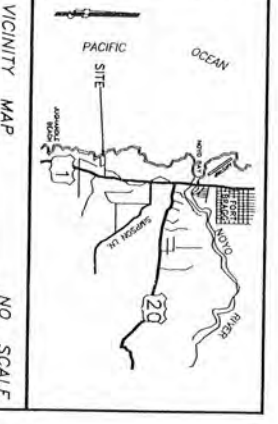
By: Richard A. Baker
 Attorney for said
 Arma Studios, Inc.

County Surveyor's Statement

I have examined this map, the subdivision as shown is substantially the same as it appeared on the tentative map and any approved alterations thereto, all provisions of the Subdivision Map Act, Division 2, of the Government Code, and any local ordinances applicable at the time of approval of the tentative map have been complied with, and I am satisfied the map is technically correct.

Witness my hand and the seal of said County on this 24th day of MARCH, 1998.

By: Richard A. Baker
 Attorney for said
 Arma Studios, Inc.



VICINITY MAP NO SCALE

PARCEL MAP

Of Arma Studios, Inc., No. 18-90 being a portion of Section 24, Township 18 North, Range 18 West, Mount Diablo Meridian.

Witness my hand and the seal of said County on this 24th day of MARCH, 1998.

By: Richard A. Baker
 Attorney for said
 Arma Studios, Inc.

State of California
 County of Santa Clara

Map	18
Sheet	10



RIPARIAN HABITAT BUFFER ZONE COURSES

A	N 89°59'42" W	40.04'
B	S 23°58'53" E	94.75'
C	S 32°00'12" E	92.29'
D	S 32°00'12" E	33.40'
E	S 32°00'12" E	33.40'
F	S 27°19'14" E	54.34'
G	S 25°49'37" E	103.46'
H	S 42°02'34" E	47.04'
I	S 88°04'31" E	53.16'
J	N 34°23'44" E	100.08'
K	N 06°06'27" W	189.17'
L	N 31°45'59" W	88.23'
M	N 08°01'35" W	31.44'
N	N 08°01'35" W	85.55'
O	N 09°08'47" W	67.98'
P	N 57°07'25" W	22.33'
Q	N 41°21'02" W	22.33'



FD. 3/4" REBAR TAGGED
L.S.3108 PER M.C.2. DR.22,
PG.48, M.C.R.
N89°59'42" W 1750.00' (S89°57'E 1299.64')₃
N89°59'42" W 323.14' 2

FD. 3/4" REBAR TAGGED
L.S.3144 PER M.C.2. DR.37,
PG.17, M.C.R.

M.C.2 DR.22 PG.48, M.C.R.
M.C.2 DR.37 PG.17, M.C.R.
M.C.2 DR.55, PG.100 & 101, M.C.R.

SET 5/8" REBAR W/ PLASTIC
L.S.3184 PER M.C.2. DR.37,
PG.17, M.C.R.
N20°04'40" W
323.90'

ENVIRONMENTAL HEALTH NOTES:
PARCEL 4 DOES NOT MEET THE STATE OF CALIFORNIA
RESIDENTIAL WATER QUALITY CONTROL BOARD'S BENCH MARK AND
STREET
PARCEL 4 DOES NOT MEET THE REQUIREMENTS FOR A STANDARD SEWAGE
PARCEL 4 DOES NOT MEET THE REQUIREMENTS FOR AN
"ON-STREAM" SYSTEM. PARCEL 4 IS NOT IN THE STATE OF THE
DIVISION RECORDS. NO FILE IN THE OFFICE OF THE
THE ALTERNATIVE SEWAGE SYSTEM DESIGNED FOR PARCEL
PARCEL 4 WILL BE DEPOSITED TO CONSTRUCT AND MAINTENANCE
AN ALTERNATIVE SEWAGE SYSTEM. REQUIRES AFTER
INDEPENDENT BY THE DIVISION OF ENVIRONMENTAL HEALTH WITH
SUPERVISORS

FD. 1" IRON PIPE TAGGED
L.S.3184 PER M.C.2. DR.37,
PG.17, M.C.R.

FD. 1 1/2" IN
FENCE CORNER
R.C.E.19461
THIS SURVEY

SPRING 703
814 O.R. 703

NOTES:
PROPERTY OWNERS ARE HEREBY NOTIFIED THAT
FUTURE DEVELOPMENT OF THESE PARCELS MAY
BE SUBJECT TO CERTAIN DESIGN LIMITATIONS,
AS DESCRIBED IN SECTION 3.5 OF THE MENDOCINO
LOCAL ORDINANCE NO. 10, AS THE PROPERTY IS
LOCATED WITHIN A HIGHLY SENSITIVE AREA.

DEVELOPER SHALL BE COMPANED TO THE BUILDING
ENVELOPES AS SHOWN ON THE EXHIBIT MAP ON
FILE WITH THE DEPARTMENT OF PLANNING AND BUILDING
SERVICES.

NO DEVELOPMENT SHALL BE ALLOWED WITHIN THE
RIPARIAN HABITAT BUFFER ZONE AS DELINEATED ON THE
EXHIBIT MAP ON FILE WITH THE DEPARTMENT OF
PLANNING AND BUILDING SERVICES.

FUTURE DEVELOPMENT SHALL BE LIMITED TO THOSE
AREAS OUTSIDE THE 100 FOOT SETBACK FROM THE
EDGE OF BLUFF DEPICED ON THE EXHIBIT MAP ON
FILE WITH THE DEPARTMENT OF PLANNING AND
BUILDING SERVICES.

ALL WELLS FOR DOMESTIC USE SHALL BE STRUCK
A MINIMUM OF 10 FEET FROM PROPERTY LINES,
ROADS AND ROAD/PUBLIC UTILITY EASEMENTS.

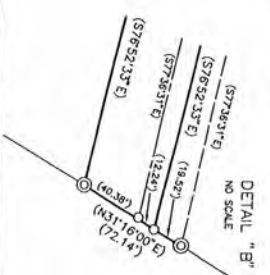
Legend

- Dimensional point only
- Set 5/8" rebar w/plastic cap. RCE 19461
- Found 1/2" rebar w/ plastic cap marked RCE18341
- per M.C. 2, Dr. 48, Pg. 43 & 44, M.C.R.
- Found monument as noted.
- () Record Date per M.C. 2, Dr. 48, Pg. 43 & 44, M.C.R.
- () Record Date per M.C. 2, Dr. 37, Pg. 17, M.C.R.
- () Record Date per 1789 O.R. 379 M.C.R.

Record data agrees with measured unless shown otherwise
Blue border indicates limits of this Division

Basis of Bearings

The Bearing, North 88° 46' 17" East, between found monuments
on the North line of Parcel 4, as shown on the original Map
revision, was used as the Basis of Bearings shown hereon.



PARCEL MAP

Uj. Alvarado Subdivision, N.D., LOT 6-90
being a portion of Section 24, Township 18 North, Range
18 West, Mount Shasta Shasta Division.

Alvarado Boundary
Grade 1" = 100'

Shed Line of Luss
October 1998

Scale 1" = 20'

Map
Sheet 66
Page 11

APPLICANT TO TRENCH, INSTALL CONDUIT, AND BACKFILL. REFERENCE PGE DOCUMENTS
 -063928 METHODS AND REQUIREMENTS FOR INSTALLING NON-RESIDENTIAL UNDERGROUND ELECTRIC SERVICES 0 - 600 V
 -062288- UNDERGROUND CONDUITS(TABLE 6, 7, 16)
 -058817- TERMINATING UNDERGROUND ELECTRIC SERVICES 0-600 VOLTS IN CUSTOMER-OWNED FACILITIES (NON-RESIDENTIAL, UNDERGROUND SERVICE TERMINATION PULL BOX, AND GENERAL INFORMATION ON PAGE 1&2)
 -038193- MINIMUM REQUIREMENTS FOR THE DESIGN AND INSTALLATION OF ELECTRIC CONDUIT, INSULATED CABLE, AND FACILITIES
 -054712- PERMANENT WOOD POST INSTALLATION UNDERGROUND ELECTRIC SERVICE
 -ALL CONDUITS TO BE MINIMUM PVC SCHEDULE 40 PER DOCUMENT 062288 AND 063928
 -TOTAL NUMBER OF FACTORY BENDS IN SECONDARY CONDUIT RUNS HAVING A MAXIMUM LENGTH OF 200' MUST NOT EXCEED 315 DEGREES. (PER DOCUMENT #038193)
 AT THE POLE AND METER PANEL : APPLICANT TO INSTALL 3" CONDUIT SWEEP; 90 DEGREE, 24" RADIUS PER DOCUMENT 062288, TABLE 16, CODE # 360405

NOTE TO APPLICANT: TRENCH PATH FOR NEW UNDERGROUND SERVICE TO MAINTAIN 5 FOOT MINIMUM CLEARANCE FROM EXISTING FENCE LINE.

INSTALL	DESCRIPTION
●	RISER 1/0A XLP
—	1/0A XLP UG SERVICE
⊗	100A 120/240V 1φ METER

—LOC_1—APPLICANT TO—
 —TRENCH 55' FROM PRIMARY POLE TO NEW METER LOCATION(35' IN FRANCHISE)
 —INSTALL 55'-3" CONDUIT, 2-3"-90 DEGREE VERTICAL SWEEPS(24" RADIUS) AND 1-3"-90 DEGREE HORIZONTAL SWEEP(36" RADIUS) CODE#360328)
 —PGE TO—
 —INSTALL 24'-2" RISER(1/0A XLP TPX)
 —PULL 90° OF 1/0A XLP
 —SET 100AMP 120/240V 1φ METER

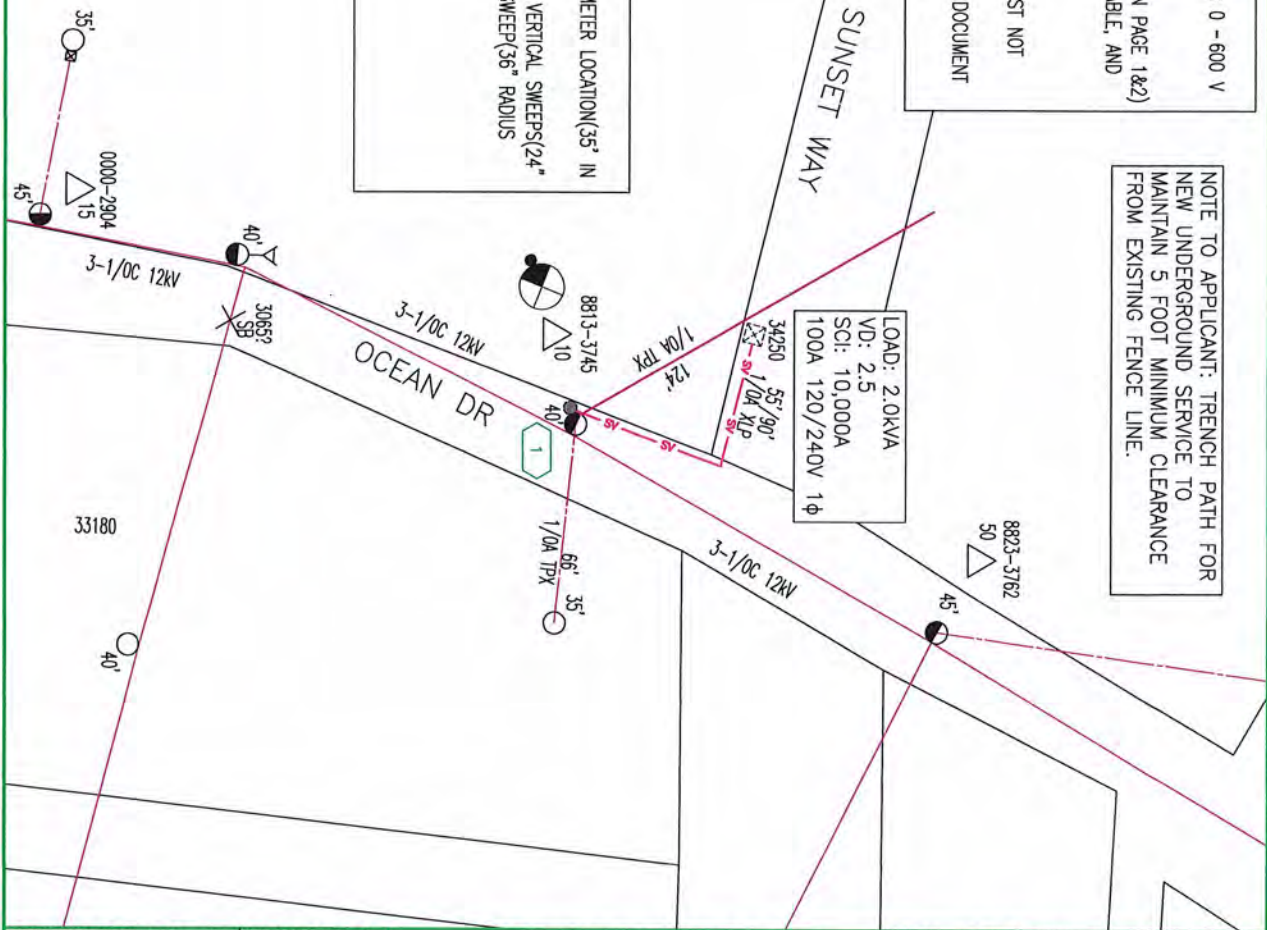
COORDINATE #
 214881363745
 LOADING DISTRICT
 COASTAL

TX LOADING DETAILS
 EXISTING= 5.7KVA
 ADDED= 2.0KVA
 NEW TOTAL= 7.7KVA

TX SIZE - 10KVA
 KVA 1φ - 7.7KVA
 KVA 3φ - NA
 % L.F. - 40%

CONTACT:
 ABBIE COLBERT
 707-964-9067

TIER 1 FIRE LAND DEPT.
 ACQUIRE LAND RIGHTS



PRIMARY VOLTAGE: 12 kV	VOLTAGE AREA: 2
LATITUDE: 39.40273	LONGITUDE: -123.8123
SOURCE SIDE DEVICE: 43415	
SUB & CIRCUIT: FORT BRAGG A 1102	
DGSN SAG: RURAL	RAPTOR ZONE: NO
LOADING AREA: LIGHT	ARRESTER DIST: 3
CORROSION AREA: SEVERE	INSULATION DIST: AA
EXMPT EQUIP. INST.: N/A	FIRE AREA: SRA-TIER 1

CONSTRUCTION SKETCH
 INSTALL UG SERVICE
 34250 SUNSET WAY-FORT BRAGG

811 Know what's below. Call before you dig.


NO ENVIRONMENTAL ISSUES

GAS CONFLICT: NO NEAR LOC: NA

EST: DEREK STEWART	530-488-0210
ADE: GAVIN MCCOOL	530-320-9920
SUPV: MARTIN NEPPER	530-228-4032
REP: FRANK KASPER	209-470-0033
PLNR:	
NOTIF: 122894764	JPA#: NA
SCALE: NTS	DATE: 07/20/2022
PM: 35331138	SHEET: 1 OF 1 REV. 0

CERTIFICATION AND SITE VIEW AUTHORIZATION

- 1. I hereby certify that I have read this completed application and that, to the best of my knowledge, the information in this application, and all attached appendices and exhibits, is complete and correct. I understand that the failure to provide any requested information or any misstatements submitted in support of the application shall be grounds for either refusing to accept this application, for denying the permit, for suspending or revoking a permit issued on the basis of such misrepresentations, or for seeking of such further relief as may seem proper to the County.
- 2. I hereby grant permission for County Planning and Building Services staff and hearing bodies to enter upon and site view the premises for which this application is made in order to obtain information necessary for the preparation of required reports and render its decision.


10/20/22

 Owner/Authorized Agent Date

NOTE: IF SIGNED BY AGENT, OWNER MUST SIGN BELOW.

AUTHORIZATION OF AGENT

Abbie Colbert

I hereby authorize _____ to act as my representative and to bind me in all matters concerning this application.


10/20/22

 Owner Date

MAIL DIRECTION

To facilitate proper handling of this application, please indicate the names and mailing addresses of individuals to whom you wish correspondence and/or staff reports mailed if different from those identified on Page One of the application form.

Name	Name	Name
Mailing Address	Mailing Address	Mailing Address

**COMPLETE FOR PROJECTS
LOCATED WITHIN THE
COASTAL ZONE ONLY**

DECLARATION OF POSTING

At the time the application is submitted for filing, the applicant must Post, at a conspicuous place, easily read by the public and as close as possible to the site of the proposed development, notice that an application for the proposed development has been submitted. Such notice shall contain a general description of the nature of the proposed development and shall be on the standard form provided in the application packet. If the applicant fails to post the completed notice form and sign the Declaration of Posting, the Department of Planning and Building Services cannot process the application.

As **Proof of Posting**, please sign and date this Declaration of Posting form when the site is posted; it serves as proof of posting. It should be returned to the Department of Planning and Building Services with the application.

Pursuant to the requirements of Section 20.532.025(H) of the Mendocino County Code, I hereby certify that on 10/20/22 (date of posting), I or my authorized representative posted the "NOTICE OF PENDING PERMIT" for application to obtain a Coastal Development Permit for the development of:

installation of underground electrical service with new 100A panel for community gate on Sunset Way.

(Description of development)

Located at:

34250 Sunset Way Fort Bragg, CA 95437. AP 017-080-49-00

(Address of development and Assessor's Parcel Number)

The public notice was posted at:

34250 Sunset Way Fort Bragg, CA 95437

(A conspicuous place, easily seen by the public and as close as possible to the site of proposed development)



Owner/Authorized Representative

10/20/22

Date

(A copy of the notice which was posted shall be attached to this form).

NOTE: YOUR APPLICATION CANNOT BE PROCESSED UNTIL THIS "DECLARATION OF POSTING" IS SIGNED AND RETURNED TO PLANNING AND BUILDING SERVICES.

SUBMIT ONLY ONE COPY

INDEMNIFICATION AND HOLD HARMLESS

ORDINANCE NO. 3780, adopted by the Board of Supervisors on June 4, 1991, requires applicants for discretionary land use approvals, to sign the following Indemnification Agreement. Failure to sign this agreement will result in the application being considered incomplete and withheld from further processing.

INDEMNIFICATION AGREEMENT

As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County of Mendocino, its agents, officers, attorneys, employees, boards and commissions, as more particularly set forth in Mendocino County Code Section 1.04.120, from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or adoption of the environmental document which accompanies it. The indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent, passive or active negligence on the part of the County, its agents, officers, attorneys, employees, boards and commissions.

10/20/22

Date: _____


Applicant



2003-28344
Pg: 1/3

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
Rona L. Peckich
27531 Almendra
Mission Viejo, CA 92691

2003-28344
Recorded at the request of
FIRST AMERICAN TITLE CO
10/22/2003 11:13A
Fee: 13.00 No of Pages: 3

OFFICIAL RECORDS
Marsha O Wharff, Clerk-Recorder
Mendocino County, CA

Space Above This Line for Recorder's Use Only

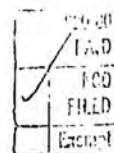
A.P.N.: 017-080-39-00

File No.: 2303-1149383 (BM)

GRANT DEED

The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$467.50; CITY TRANSFER TAX \$0.00;
SURVEY MONUMENT FEE \$

- [**xx**] computed on the consideration or full value of property conveyed, OR
- [] computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,
- [**xx**] unincorporated area; [] City of **Fort Bragg**, and



FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Wilson L. Tubbs and Lena B. Tubbs, husband and wife as joint tenants as to an undivided 1/2 interest and Robert S. Graham, Jr., a single man as to an undivided 1/2 interest**

hereby GRANTS to **Rona L. Peckich, a single woman and Donna M. Vigil, an unmarried woman as joint tenants with right of survivorship**

the following described property in the City of **Fort Bragg**, County of **Mendocino**, State of **California**:

TRACT ONE:

Lot 5 as numbered and designated upon the Map of Pacific Bluffs Subdivision filed for record on July 3, 2003 in Map Drawer 70, pages 72 and 73, Mendocino County Records.

APN 17-080-x39

TRACT TWO:

A non-exclusive easement, as an appurtenance to Tract One above, for roadway and public utilities over those portions of Parcels 1, 2, and 3, lying within the area designated "60 foot private roadway and public utility easement" as shown upon the Parcel Map of CDMS 15-93 filed October 5, 1994 in Map Case 2, Drawer 59, Pages 59 and 60, Mendocino County Records.

TRACT THREE:

Mail Tax Statements To: **SAME AS ABOVE**

An easement for walkway for pedestrian purposes only lying in Lot 4, Section 24, Township 18 North, Range 18 West, M.D.B. & M. as same crosses the following described strip of land having varying widths of 25 and 40 feet. said strip traverses that parcel of land described as being a part of the Estate of Jacob Sering as recorded in Book 1405 Official Records, Pages 12 and 13 Mendocino County Records and more specifically being that parcel described therein as being Exhibit "B" as said exhibit is recorded in Book 1405 Official Records Page 16; thence across the parcel described as follows:

Being a strip of land 25 feet wide beginning at the Southeast corner of the above referenced parcel; thence along the South line of said strip N 78°25'40" W. 163.17 feet at which point the easement increases to 40 feet in width, the South line of which continues as follows; N 73°24'00" W. 100.00 feet; thence S 37° 31' 00" W. 20 feet; thence N 43° W, 45.00 feet to the mean high tide line of the Pacific Ocean and the terminating point for this easement.

Dated: 10/13/2003

Wilson L. Tubbs
Wilson L. Tubbs

Lena B. Tubbs
Lena B. Tubbs

Robert S. Graham Jr.
Robert S. Graham Jr.

STATE OF California)
) ss.
COUNTY OF Mendocino)

On October 13, 2003, before me, Joanne Malloy, personally appeared Wilson L. Tubbs & Lena B. Tubbs, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the Instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the Instrument.

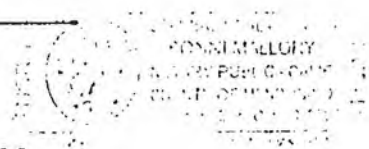
WITNESS my hand and official seal.

This area for official notarial seal

Signature

Joanne Malloy

My Commission Expires: 10/24/05



2003-28344
Pg: 2/3



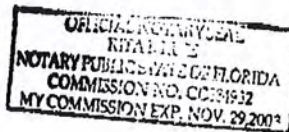
STATE OF CALIFORNIA)
)ss.
COUNTY OF Miami-Dade)

On 10/17/03 before me, Rita B. Ruiz, personally appeared Robert S. Graham Jr. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Rita B. Ruiz
RITA B. RUIZ



(This area for official notarial seal)

Title of Document:	
Date of Document:	No. of Pages:
Other signatures not acknowledged:	

2003-28344
Pg: 3/3

3008-SM (1/94)(General)
First American Title Company



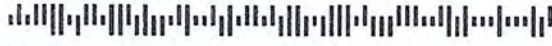
SHARI L. SCHAPMIRE
TREASURER-TAX COLLECTOR
 501 Low Gap Road, Room #1060
 Ukiah, CA 95482
 www.mendocinocounty.org/ttc

MENDOCINO COUNTY SECURED TAX STATEMENT
FOR FISCAL YEAR JULY 1, 2021 TO JUNE 30, 2022

2021 - 2022

PROPERTY INFORMATION	
ASSESSMENT NUMBER: 1127297	TAX RATE AREA: 076011
PARCEL NUMBER: 0170804900	ACRES: 2.0000
LOCATION: 34250 SUNSET WAY	
LIEN DATE OWNER: PECKICH RONA L 1/2, VIGIL DONNA M	

SEE REVERSE FOR IMPORTANT INFORMATION



PECKICH RONA L 1/2
 34250 SUNSET WAY
 FORT BRAGG CA 95437

0013366
 0101
 000038000003



See reverse for electronic payment information

TELEPHONE NUMBERS	
Tax Collection	(707) 234-6875
Address Change	(707) 234-6800
Exemptions	(707) 234-6801
Assessed Values	(707) 234-6800
Tax Rates	(707) 234-6859
Personal Property	(707) 234-6815

COUNTY VALUES AND EXEMPTIONS		
VALUE DESCRIPTION		VALUE
Land		\$262,696
Structures		\$295,533
Less; Homeowners' Exemption		\$7,000
Net Value		\$551,229

Handwritten note: Jc 382, 6461.48, 11-30-21

VOTER APPROVED TAXES, TAXING AGENCY DIRECT CHARGES AND SPECIAL ASSESSMENTS			
TELEPHONE NUMBERS	DESCRIPTION	TAX RATE PERCENT	AGENCY TAXES/CHARGES
707-234-6860	County Wide Base Tax	1.0000000000	5512.28
707-961-2850	Fort Bragg Unified Bond	0.1140000000	628.40
707-961-1234	Mendocino Cst Hospital BIR	0.0130000000	71.66
707-234-6860	Mendo College/Rdwd JC Bond	0.0100000000	55.12
707-964-2831	Fort Bragg Rural Fire SA	0.0000000000	50.00
510-725-2930	Mendo Coast Hosp Measure C	0.0000000000	144.00

DUE AND PAYABLE ON 11/1/2021		DUE AND PAYABLE ON 2/1/2022		TOTAL TAXES \$ 6461.46
1ST INSTALLMENT	\$ 3230.73	2ND INSTALLMENT	\$ 3230.73	
DELINQUENT AFTER 12/10/2021		DELINQUENT AFTER 4/10/2022		

COASTAL ZONE DEVELOPMENT

COMPLETE FOR PROJECTS LOCATED IN THE COASTAL ZONE ONLY

List all property owners within 300 feet, and occupants within 100 feet along with the corresponding Assessor's Parcel Number for each owner/occupant. **This form must be typed.**

AP# 000-000-00 LASTNAME, FIRSTNAME STREET ADDRESS CITY, STATE ZIP	Kristopher & Andrea Rudeegraap 466 Bret Harte Rd. San Rafael, CA 94901 AP 017-060-17-00	Jennifer & Brannon Lewis 17720 Ocean Dr Fort Bragg, CA 95437 AP 017-080-43-00
Larry & Abbie Colbert 34561 Pelican Way Fort Bragg, CA 95437 AP 017-060-19-00 AP 017-080-44-00	Roy Young & Rosa Venezia 3564 Pearl St. Boulder, CO 80301 AP 017-080-40-00	Paul Allegrini 3247 Danley Rd Williams, CA 95987 AP 017-080-08-00
Rona Peckich & Donna Vigil 34250 Sunset Way Fort Bragg, CA 95437 AP 017-080-49-00	Kenneth Clauss 3105 S. Kachina Dr. Tempe, AZ 85282 AP 017-060-16-00	Kathryn Zielesch 1315 Cedar St. Fort Bragg, CA 95437 AP 017-080-16-00
Mark & Barbara Ferguson 2220 Temperate Ave. Modesto, CA 95458 AP 017-080-42-00	Rick & Donna Eversole 1227 Myszka Place Ukiah, CA 85482 AP 017-060-14-00	Edward & Kathryn Rex 24881 Park Dr. Fort Bragg, CA 95437 AP 017-080-31-00
Trevor & Katherine Ferguson 34251 Sunset Way Fort Bragg, CA 95437 AP 017-080-42-00	Shari Martensen 565 Esplanade # 403 Redondo Beach, CA 90277 AP 017-080-47-00	
Susan Owen 5808 Viking Place Langley, WA 98260 AP 017-080-41-00	Becky Stilling & Rex Samson 9050 Leland Ave. Sacramento, CA 95829 AP 017-080-48-00	
John Maggy 10257 Maggy Rd Wilton, CA 95693 AP 017-060-13-00	Dave Cotter & Karen Shuster 34450 Sunset Way Fort Bragg, CA 95437 AP 017-080-46-00	
Stephen & Dianna Sweet 631 Breanna Lane Chico, CA 95973 AP 017-060-11-00 AP 017-080-45-00	Lar Krug 31000 Little Valley Rd Fort Bragg, CA 95437 AP 017-080-26-00	
Glen Snyder & Catherine Allman 1830 Lake St. San Francisco, CA 94121 AP 017-060-18-00	Joseph Sherwood 9929 Venice Blvd. Los Angeles, CA 90034 AP 017-080-43-00	



STATE OF CALIFORNIA- THE NATURAL RESOURCES AGENCY
 DEPARTMENT OF FORESTRY AND FIRE PROTECTION
 MENDOCINO UNIT
 17501 NORTH HIGHWAY 101
 WILLITS, CA 95490
 (707) 459-7414
 www.fire.ca.gov

GAVIN NEWSOM, GOVERNOR

Mendocino4290@fire.ca.gov

MEU 4290 Rev 01/2022

CAL FIRE MENDOCINO UNIT STATE FIRE SAFE REGULATIONS APPLICATION

CAL FIRE File Number (Office Use Only)	Mendocino County Planning and Building Services Department Building Permit Number <i>BF-2022-0637</i>
---	---

Building / Project Site Information

Address 34250 Sunset Way	APN: 017-080-49-00
City: Fort Bragg	Zip Code: 95437

Property Owner Information

Name: Rona Peckich & Donna Vigil	
Mailing Address: 34250 Sunset Way	
City: Fort Bragg	State: Ca
Zip Code: 95437	Phone Number: (949)294-8893
Email: rona827@gmail.com	

Property Owner's Agent or Representative

Name: Abbie Colbert	
Mailing Address: 34561 Pelican Way	
City: Fort Bragg	State: CA
Zip Code: 95437	Phone Number: (707)964-9067
Email: abbiacolbert@comcast.net	
Mail Conditions of Approval to: Abbie Colbert. 34561 Pelican Way Fort Bragg, CA 95437	



STATE OF CALIFORNIA- THE NATURAL RESOURCES AGENCY
 DEPARTMENT OF FORESTRY AND FIRE PROTECTION
 MENDOCINO UNIT
 17501 NORTH HIGHWAY 101
 WILLITS, CA 95490
 (707) 459-7414
 www.fire.ca.gov

GAVIN NEWSOM, GOVERNOR

Mendocino4290@fire.ca.gov

MEU 4290 Rev 01/2022


Project Information	
1. Project Classification: <i>(Circle One)</i> → Residential/ Commercial/ Agriculture/ Industrial	2. Project Type: <i>(Circle One)</i> New Building/ Replacement/ → Addition/ Subdivision
3. Square Footage:	4. Will Hazardous Materials be stored on site? Yes/ No <input type="checkbox"/> <input type="checkbox"/>
5. Briefly describe the structure(s) to be built: Installation 2nd electric service for community gate via underground trenching from PG&E pole on Ocean Dr.	
6. Was this parcel formed prior to January 1st, 1991?	Select Yes/No yes
7. Is there a working fire hydrant within ½ mile of the project parcel?	Select Yes/No no
8. Is the parcel within a Fire Protection District?	Select Yes/No not sure
9. Is the parcel within a 5-mile driving distance of a staffed, year-round fire station?	Select Yes/No yes
10. Is the parcel 1 acre or greater in size?	Select Yes/No yes
11. If the parcel is greater than 1 acre, will the proposed structure(s) have 30' setbacks from the property boundaries?	Select Yes/No no
12. Will your project require a new road, or an extension of an existing road?	Select Yes/No no
13. If yes, please answer the following questions:	How Many Feet? _____ Road Grade: _____ Surface: _____
14. Will your project require a new driveway, or an extension of an existing driveway?	Select Yes/No no
15. If yes, please answer the following questions:	How Many Feet? _____ Road Grade %: _____ Surface: _____



STATE OF CALIFORNIA- THE NATURAL RESOURCES AGENCY
 DEPARTMENT OF FORESTRY AND FIRE PROTECTION
 MENDOCINO UNIT
 17501 NORTH HIGHWAY 101
 WILLITS, CA 95490
 (707) 459-7414
 www.fire.ca.gov

GAVIN NEWSOM, GOVERNOR

Mendocino4290@fire.ca.gov
 MEU 4290 Rev 01/2022

Project Information (Continued)	
16. Is there an existing bridge on the parcel that provides access to the project site?	Select Yes/No no
17. Will a bridge be installed or constructed to provide access to the project site?	Select Yes/No no
18. Is a plot plan attached as required?	Select Yes/No
Subdivision Information (Only Required for Subdivision Projects)	
19. Current acreage before split?	20. Number of newly created parcels:
21. Acreage of newly created parcel(s):	
Timber and Land Conversion Activities	
22. Will trees be cut, and timber products be sold, bartered, traded, or exchanged?	Select Yes/No no
23. Will timberland be converted to non-timber use?	Select Yes/No no
If yes, a harvest permit may be required from the CAL FIRE Resource Management office. For questions regarding Timber or Land Conversions, call (707) 459-7440.	
Exception Request	
24. Will your project require an exception to ANY State Fire Safe Regulation?	Select Yes/No no
If YES, attach a separate page identifying the applicable section pertinent to your request, facts supporting the request, as well as details of the exception or mitigation measures proposed, and a map showing the proposed location of the exception or mitigation measure.	
<i>I hereby agree to maintain the property in compliance with the Fire Safe Regulations established in the Public Resources Code Section 4290. The information submitted in this application is complete and accurate to the best of my knowledge.</i>	
Signature of Property Owner or Authorize Agent: 	
Date: 10/20/22	Print Name: Abbie Colbert

APPLICANT TO TRENCH, INSTALL CONDUIT, AND BACKFILL. REFERENCE PGE DOCUMENTS
 -063928 METHODS AND REQUIREMENTS FOR INSTALLING NON-RESIDENTIAL UNDERGROUND ELECTRIC SERVICES 0 - 600 V
 -062288 - UNDERGROUND CONDUITS(TABLE 6, 7, 16)
 -058817 - TERMINATING UNDERGROUND ELECTRIC SERVICES 0-600 VOLTS IN CUSTOMER-OWNED FACILITIES (NON-RESIDENTIAL, UNDERGROUND SERVICE TERMINATION PULL BOX, AND GENERAL INFORMATION ON PAGE 1&2)
 -038193 - MINIMUM REQUIREMENTS FOR THE DESIGN AND INSTALLATION OF ELECTRIC CONDUIT, INSULATED CABLE, AND FACILITIES
 -054712 - PERMANENT WOOD POST INSTALLATION UNDERGROUND ELECTRIC SERVICE
 -ALL CONDUITS TO BE MINIMUM PVC SCHEDULE 40 PER DOCUMENT 062288 AND 063928
 -TOTAL NUMBER OF FACTORY BENDS IN SECONDARY CONDUIT RUNS HAVING A MAXIMUM LENGTH OF 200' MUST NOT EXCEED 315 DEGREES. (PER DOCUMENT #038193)
 AT THE POLE AND METER PANEL : APPLICANT TO INSTALL 3" CONDUIT SWEEP, 90 DEGREE, 24" RADIUS PER DOCUMENT 062288, TABLE 16, CODE # 360405

NOTE TO APPLICANT: TRENCH PATH FOR NEW UNDERGROUND SERVICE TO MAINTAIN 5 FOOT MINIMUM CLEARANCE FROM EXISTING FENCE LINE.

LEGEND

INSTALL	DESCRIPTION
●	RISER 1/0A XLP
-S-	1/0A XLP UG SERVICE
⊠	100A 120/240V 1ϕ METER

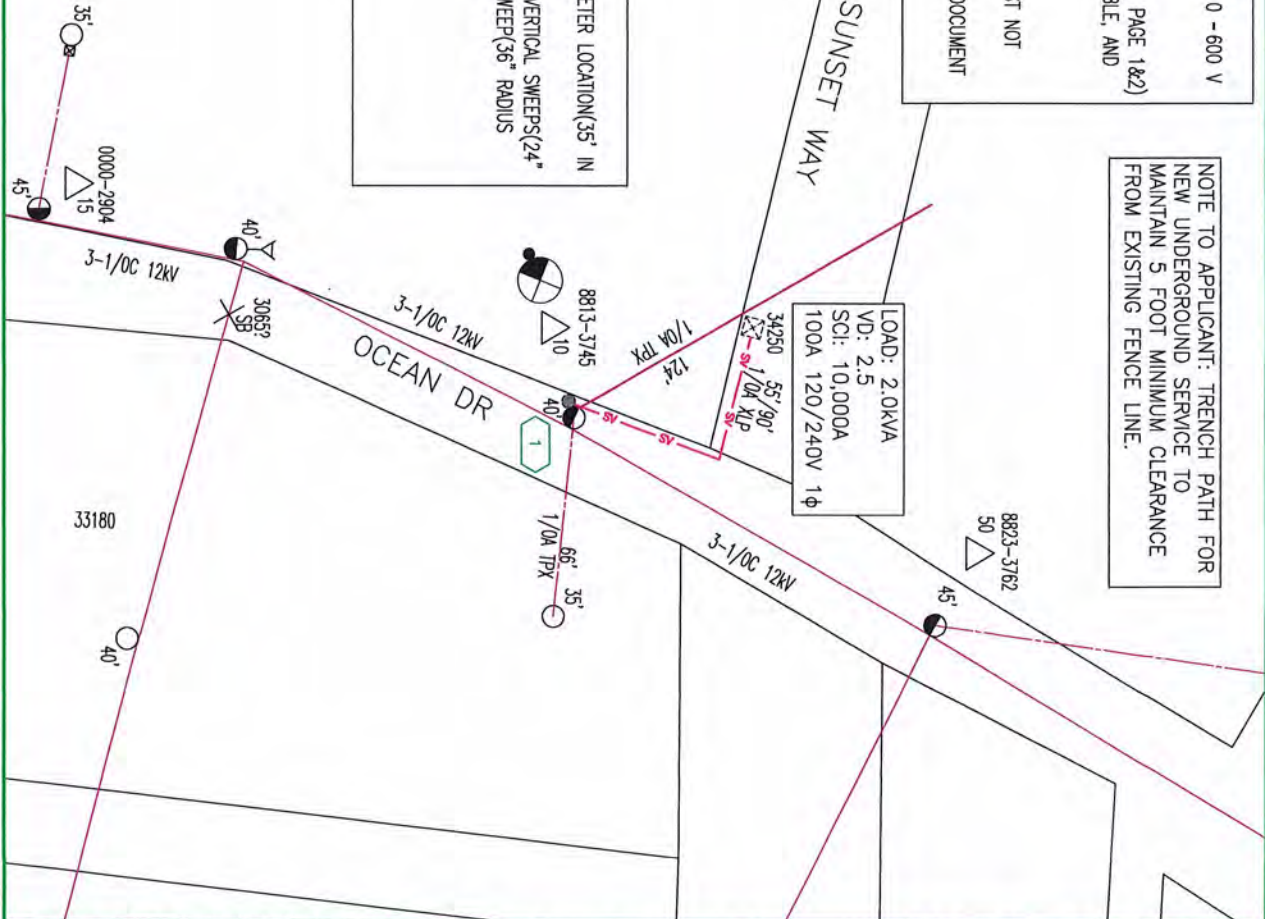
TX LOADING DETAILS
 EXISTING= 5.7KVA
 ADDED= 2.0KVA
 NEW TOTAL= 7.7KVA

COORDINATE #
 214881363745
LOADING DISTRICT
 COASTAL
TX SIZE - 10KVA
 KVA 1ϕ - 7.7KVA
 KVA 3ϕ - NA
 % L.F. - 40%

CONTACT:
 ABBIE COLBERT
 707-964-9067

-LOC_1-APPLICANT TO-
 -TRENCH 55' FROM PRIMARY POLE TO NEW METER LOCATION(35' IN FRANCHISE)
 -INSTALL 55'-3" CONDUIT, 2-3"-90 DEGREE VERTICAL SWEEPS(24" RADIUS) AND 1-3"-90 DEGREE HORIZONTAL SWEEP(36" RADIUS) CODE#360328)
 -PGE TO-
 -INSTALL 24'-2" RISER(1/0A XLP TPX)
 -PULL 90' OF 1/0A XLP
 -SET 100AMP 120/240V 1ϕ METER

TIER 1 FIRE LAND DEPT.
 ACQUIRE LAND RIGHTS.



PRIMARY VOLTAGE: 12 kV	VOLTAGE AREA: 2
LATITUDE: 39.40273	LONGITUDE: -123.8123
SOURCE SIDE DEVICE: 43415	
SUB & CIRCUIT: FORT BRAGG A 1102	
DSGN SAG: RURAL	RAPTOR ZONE: NO
LOADING AREA: LIGHT	ARRESTER DIST: 3
CORROSION AREA: SEVERE	INSULATION DIST: AA
EXEMPT EQUIP. INST.: N/A	FIRE AREA: SRA-TIER 1

CONSTRUCTION SKETCH
 INSTALL UG SERVICE
 34250 SUNSET WAY-FORT BRAGG

811 Know what's below. Call before you dig.

NO ENVIRONMENTAL ISSUES

GAS CONFLICT: NO NEAR LOC: NA

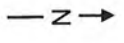
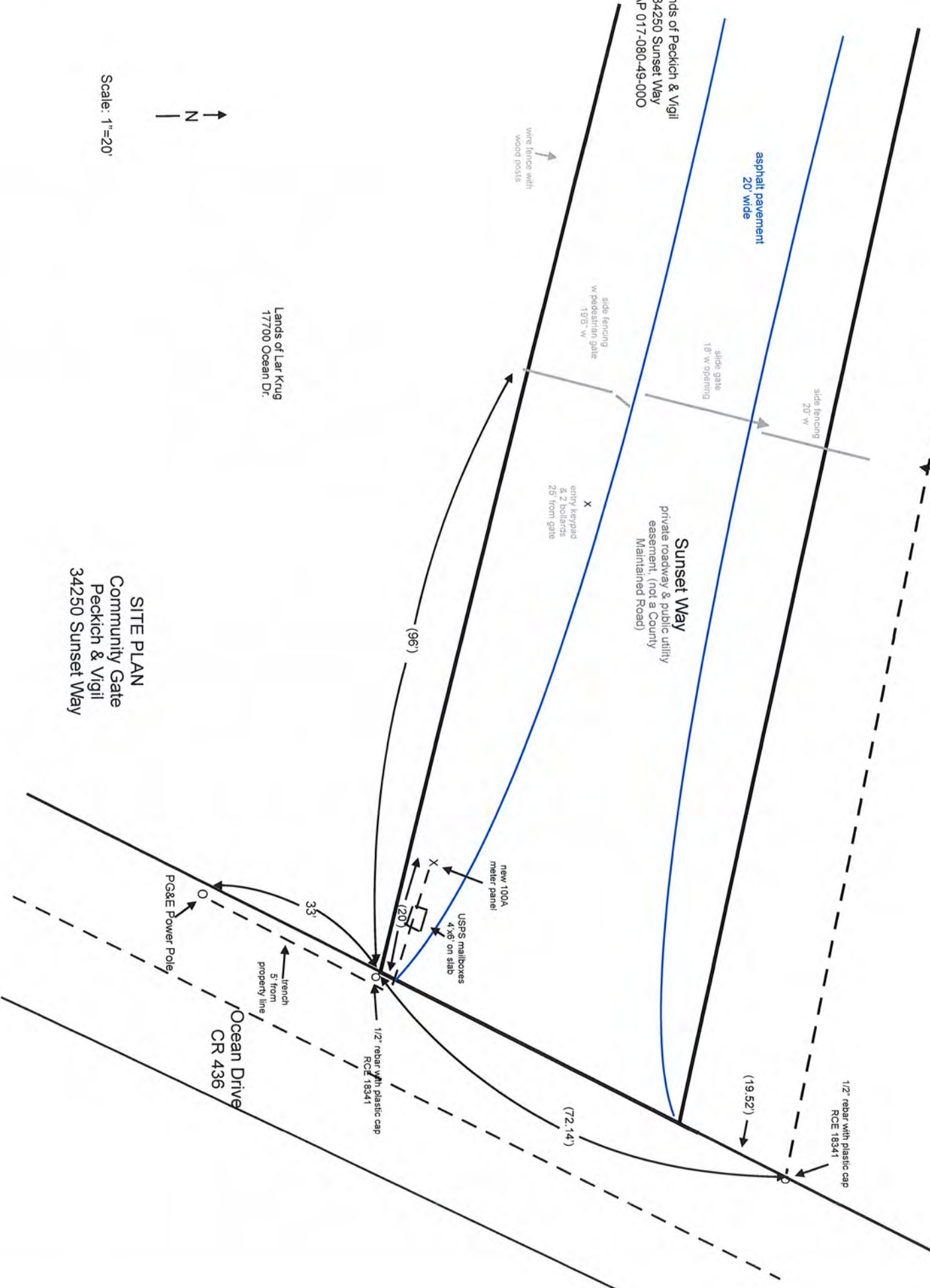
EST: DEREK STEWART	530-488-0210
ADE: GAVIN MCCOOL	530-320-9920
SUPV: MARTIN NEPPER	530-228-4032
REP: FRANK KASPER	209-470-0033
PLNR:	
NOTIF: 122894764	JPA#: NA
SCALE: NTS	DATE: 07/20/2022
PM: 35331138	SHEET: 1 OF 1 REV. 0

non-exclusive roadway & PUE
per 1728 OR 311 reserved for
the benefit of lots 1, 2, 3, 4, 5 and others

Lands of Joseph Sherwood
17720 Ocean Dr.

Lands of Peckich & Vigil
34250 Sunset Way
AP 017-080-49-000

Lands of Lar Krug
17700 Ocean Dr.



Scale: 1"=20'

SITE PLAN
Community Gate
Peckich & Vigil
34250 Sunset Way



Planning and Building Services
BUILDING PERMIT APPLICATION

Permit # BF 2022-0637
Accepted By: AP
Date: 9/7/22
(Office Use Only)

Only property owners, licensed contractors or agents with written authorization may obtain permits.

MARK ALL THAT APPLY	1. <input type="checkbox"/> RESIDENTIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> AGRICULTURAL	<input type="checkbox"/> INDUSTRIAL		
	2. <input type="checkbox"/> New	<input type="checkbox"/> Addition	<input type="checkbox"/> Remodel/Replace	<input type="checkbox"/> Demolition		
	3. <input type="checkbox"/> Single Family	<input type="checkbox"/> Mobile Home	<input type="checkbox"/> Grading	<input type="checkbox"/> Window Change	<input type="checkbox"/> Reroof w/Sheathing	<input checked="" type="checkbox"/> Electrical
<input type="checkbox"/> 2-4 Unit Residential	<input type="checkbox"/> Manufactured	<input type="checkbox"/> Fire Repair	<input type="checkbox"/> Swimming Pool	<input type="checkbox"/> Photovoltaic	<input type="checkbox"/> Class K	
<input type="checkbox"/> 5+ Unit Residential	<input type="checkbox"/> Modular	<input type="checkbox"/> Garage/Storage	<input type="checkbox"/> Siding	<input type="checkbox"/> Mechanical	<input type="checkbox"/> Ag Exempt	
<input type="checkbox"/> Second Residence	<input type="checkbox"/> Foundation Only	<input type="checkbox"/> Deck/Patio Cover	<input type="checkbox"/> Reroof	<input type="checkbox"/> Plumbing	<input type="checkbox"/> Occupancy Change	

Project Address: 34250 Sunset Way APN: _____

Driving Directions: _____

Complete scope of work: New 100a service panel

		Valuation: \$ _____
<u>Residential</u>	Existing	Proposed
<input type="checkbox"/> Living Area		sf
<input type="checkbox"/> Garage/Storage		sf
<input type="checkbox"/> Deck		sf
<input type="checkbox"/> Porch		sf
<input type="checkbox"/> Carport		sf
<input type="checkbox"/> Remodel		sf
<input type="checkbox"/> Other:		sf
<u>Commercial/Industrial</u>		
<input type="checkbox"/> Office		sf
<input type="checkbox"/> Medical		sf
<input type="checkbox"/> Retail		sf
<input type="checkbox"/> Restaurant		sf
<input type="checkbox"/> Warehouse		sf
<input type="checkbox"/> Other:		sf
<u>Agricultural</u>		
<input type="checkbox"/> Other:		sf
Size of Structure: <u>n/a</u> sf		
Total # of Bedrooms: _____ Existing _____ Proposed _____		
If Mobile Home, Year: _____ Make: _____		
Model: _____ Serial #: _____		
<u>Grading</u> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		
Cut _____ (cy) Fill _____ (cy) Slope _____		
Area of disturbance _____ (sf)		
<u>Utilities</u>		
<input type="checkbox"/> Well <input type="checkbox"/> Septic <input type="checkbox"/> Public: <u>n/a</u>		
Will you or your contractor perform any of the following?		
<input type="checkbox"/> Construct/upgrade a fence?		
<input type="checkbox"/> Construct/upgrade driveway?		
<input type="checkbox"/> Construct new road or upgrade an existing approach?		
<input type="checkbox"/> Install/replace culvert in roadside ditch?		
<input type="checkbox"/> Install utilities/services in County Right-of-Way?		
<input type="checkbox"/> Trim/remove any trees within County Right-of-Way?		
<input checked="" type="checkbox"/> Will not be performing any of the above actions.		
Are there any other buildings on the site? If so, please describe:		

Are there any other adjoining properties owned? If so, list APN's:		

Applicant Information: Please check the appropriate box for the primary contact

- PROPERTY OWNER AGENT CONTRACTOR
 OWNER/BUILDER? *Proof of Ownership will be required

Rona Peckich + Donna Vigil Phone: _____ Email: _____
Address: 34250 Sunset Way F Pragg Ca 95437

Agent Name: _____ Phone: _____ Email: _____

Address: _____

Contractor Name: NORE Phone: 91477821 Email: _____

Address: 22601 N Huntington B F Pragg Ca 95437 License # & Class: C10
7133216

Waste Management-Recycling Plan

- Yes - I understand that a Construction Waste Management Plan is required for all construction permits of 1,000 sf or more and all demolition permits. 50% diversion of your waste may be required.

LICENSED CONTRACTOR DECLARATION: I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date: 9-10-22 Contractor Signature: [Signature]

OWNER/BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the reason(s) indicated below by the checkmark(s) I have placed next to the applicable item(s) (Section 7031.5, Business and Professions Code: Any city or county that requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for the permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors' State License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt from licensure and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).)

I, as owner of the property, am exclusively contracting with licensed Contractors to construct the project (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who contracts for the projects with a licensed Contractor pursuant to the Contractors' State License Law.)

I, as owner of the property, or my employees with wages as their sole compensation, will do () all of OR () portions of the work, and the structure is not intended or offered for sale (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who, through employees' or personal effort, builds or improves the property, provided that the improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the Owner-Builder will have the burden of proving that it was not built or improved for the purpose of sale.)

I am exempt from licensure under the Contractors' State License Law for the following reason: _____

By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following Web site: <http://www.leginfo.ca.gov/calaw.html>.

Date: _____ Owner Signature: _____

WORKER'S COMPENSATION DECLARATION: Please read carefully and check the applicable statement below:

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: Benchmark Policy No. CST5022413 Expiration Date: 10/1/2022
Name of Agent: Kelly Phone Number: 949.769.3106

I certify that, in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that, if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

I have and will maintain a certificate of consent to self-insure for workers' compensation, issued by the Director of Industrial Relations as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. Policy Number _____

CONSTRUCTION LENDING AGENCY:

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civil Code). N/A

Lender's Name _____

Lender's Address _____

By my signature below, I certify to the following: I am () a California licensed contractor or () the property owner* or () authorized to act on the property owner's behalf**. I have read this construction permit application and the information I have provided is correct. I agree to comply with all applicable city and county ordinances and state laws relating to building construction. I authorize representatives of this city or county to enter the above-identified property for inspection purposes.

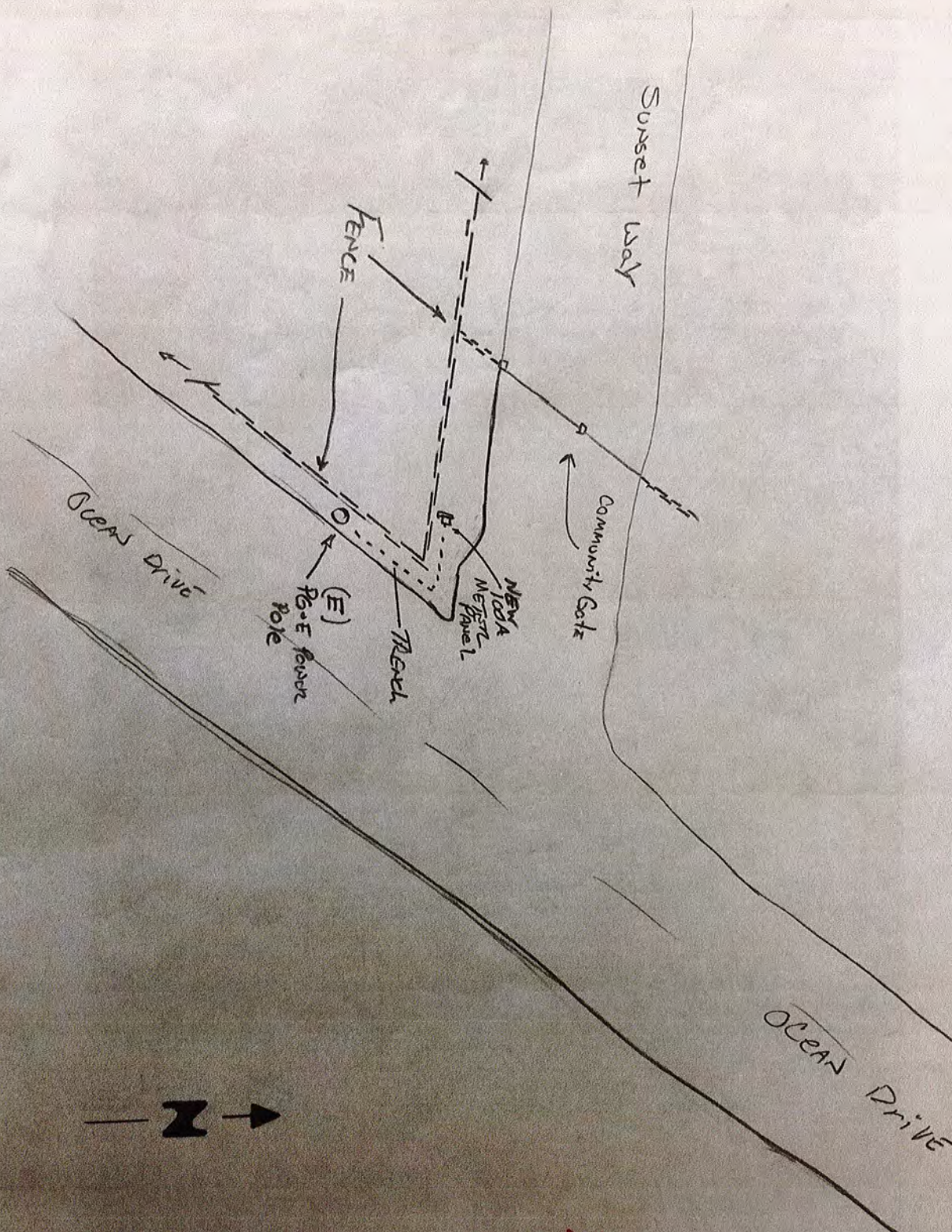
TIME LIMITATIONS OF APPLICATION: An application for a permit for any proposed work shall be deemed to have been abandoned 1 year after the date of filing, unless a permit has been issued. The destruction of documents may occur 180 days after application expiration date.

Date: 9-10-2022 SIGNATURE OF APPLICANT: [Signature]

* Requires Separate Owner Verification

**Requires Separate Agent Authorization Form

34250 Sunset Way
Fort Bragg, CA



BF-2022-0637 Peckich.



Mendocino County Planning and Building Services

Date: 10/20/2022

860 North Bush Street
Ukiah, CA 95482
(707) 463-4281

120 West Fir Street
Fort Bragg, CA 95437
(707) 964-5379

PROJECT FEE ESTIMATE

Contact: TO BE ASSIGNED

Situs Address: 34250 SUNSET WAY

Applicant Name:

Project Number: CDP_2022-0036

Type: COASTAL

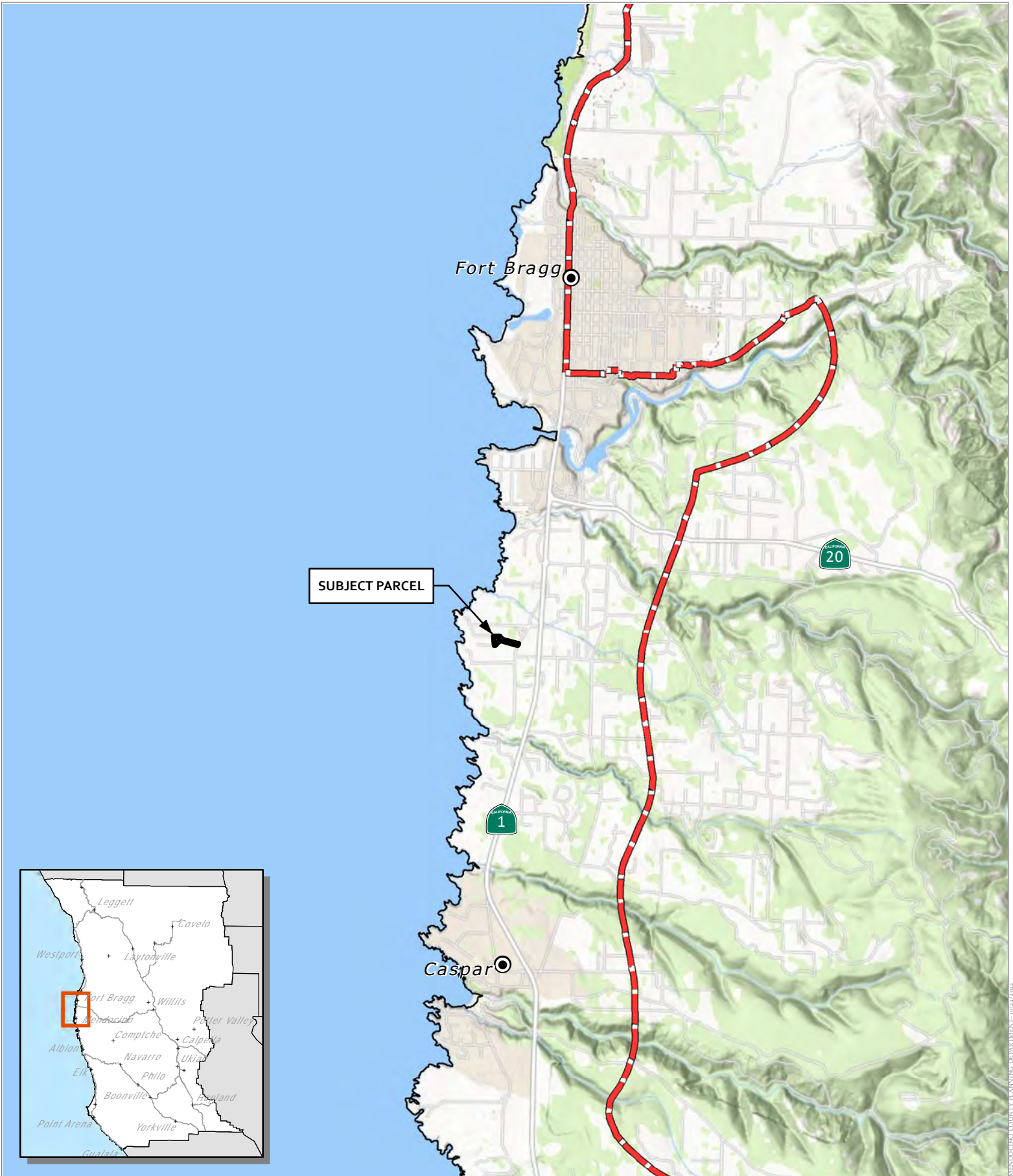
Desc: Add Second Electrical S

<u>Fee Description</u>	<u>Account</u>	<u>Qty</u>	<u>Amount</u>
CDPA CDPS EM EH FEE	1100-4011-822606		\$281.00
CDPS BASE	1100-2851-822609		\$5,999.00
* ENVIRONMENTAL REVIEW	1100-2851-826184		\$2,400.00
GENERAL PLAN	1100-2851-826188		\$175.00
RECORDS MANAGEMENT	1222-2852-826260		\$128.00
UMIN UMAJ COT DR CDPA CDPS SFR DOT2B	1100-1910-826182		\$150.00

Total Fee Estimate for CDP_2022-0036 : \$9,133.00

TOTAL ESTIMATE: \$9,133.00

Application fees will be increasing. The applicant is responsible to pay the current fee at time of filing the application. Estimates are not a guaranteed fee for filing.

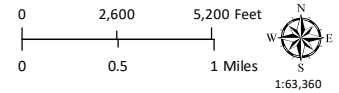


SUBJECT PARCEL



CASE: CDP 2022-0036
OWNER: PECKICH, Rona & VIGIL, Donna
APN: 017-080-49
APLCT: Abbie Colbert
AGENT: Abbie Colbert
ADDRESS: 34250 Sunset Way, Fort Bragg

- Major Towns & Places
- ▬ Coastal Zone Boundary

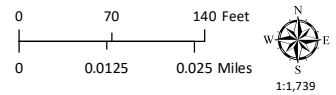


LOCATION



CASE: CDP 2022-0036
OWNER: PECKICH, Rona & VIGIL, Donna
APN: 017-080-49
APLCT: Abbie Colbert
AGENT: Abbie Colbert
ADDRESS: 34250 Sunset Way, Fort Bragg

— Public Roads
- - Private Roads



AERIAL IMAGERY

MENDOCINO COUNTY PUBLIC WORKS DEPARTMENT - 10/21/2022

non-exclusive roadway & PUE
per 1728 OR 311 reserved for
the benefit of lots 1, 2, 3, 4, 5 and others

Lands of Joseph Sherwood
17720 Ocean Dr.

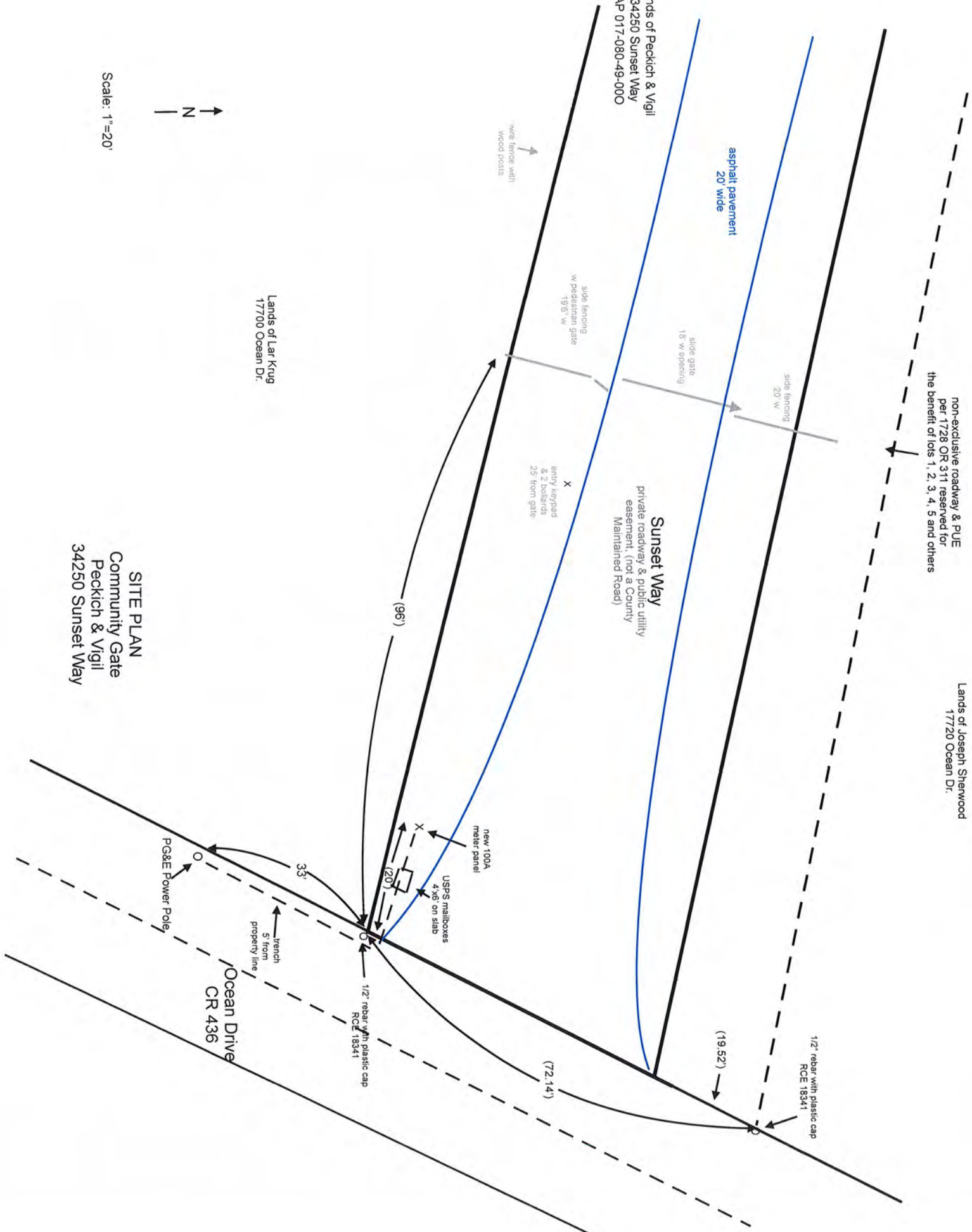
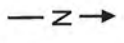
Lands of Peckich & Vigil
34250 Sunset Way
AP 017-080-49-000

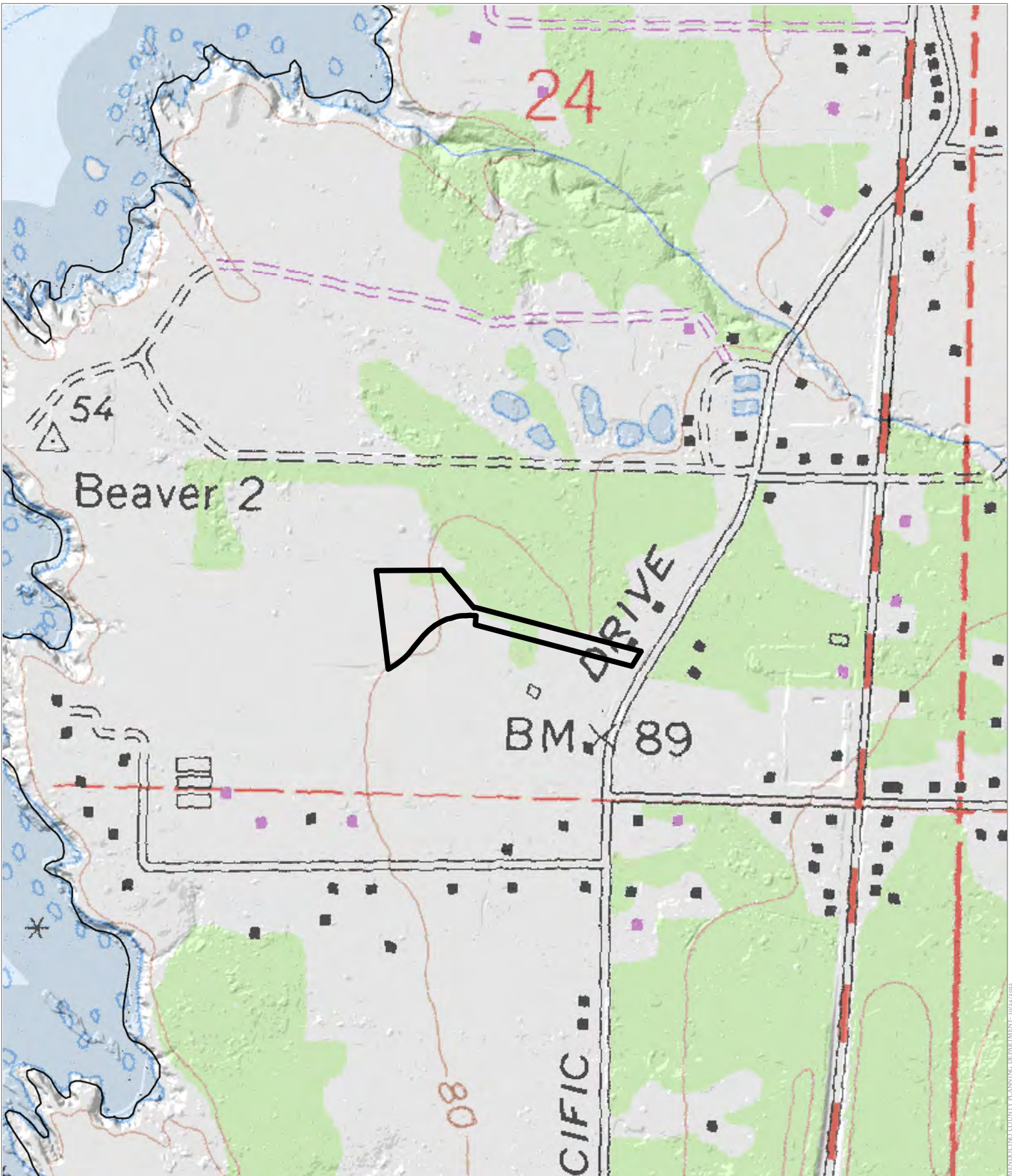
Lands of Lar Krug
17700 Ocean Dr.

Sunset Way
private roadway & public utility
easement, (not a County
Maintained Road)

SITE PLAN
Community Gate
Peckich & Vigil
34250 Sunset Way

Scale: 1"=20'

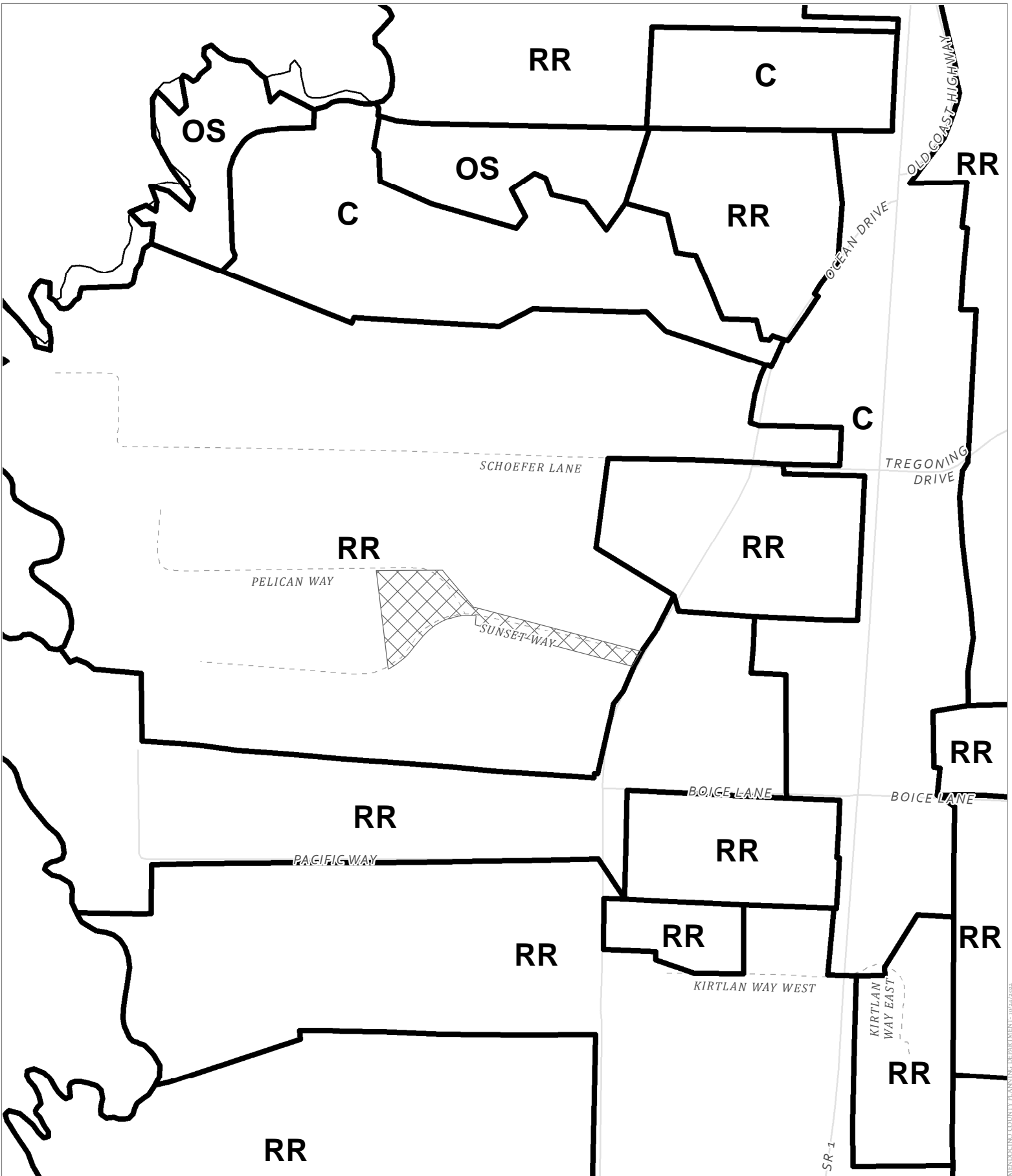




CASE: CDP 2022-0036
OWNER: PECKICH, Rona & VIGIL, Donna
APN: 017-080-49
APLCT: Abbie Colbert
AGENT: Abbie Colbert
ADDRESS: 34250 Sunset Way, Fort Bragg

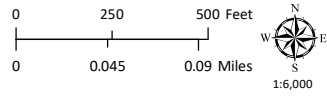
0 250 500 Feet
 0 0.045 0.09 Miles
 N
 W
 S
 E
 1:6,000
TOPOGRAPHIC MAP
 CONTOUR INTERVAL IS 40 FEET

MENDOCINO COUNTY PLANNING DEPARTMENT - 10/24/2022

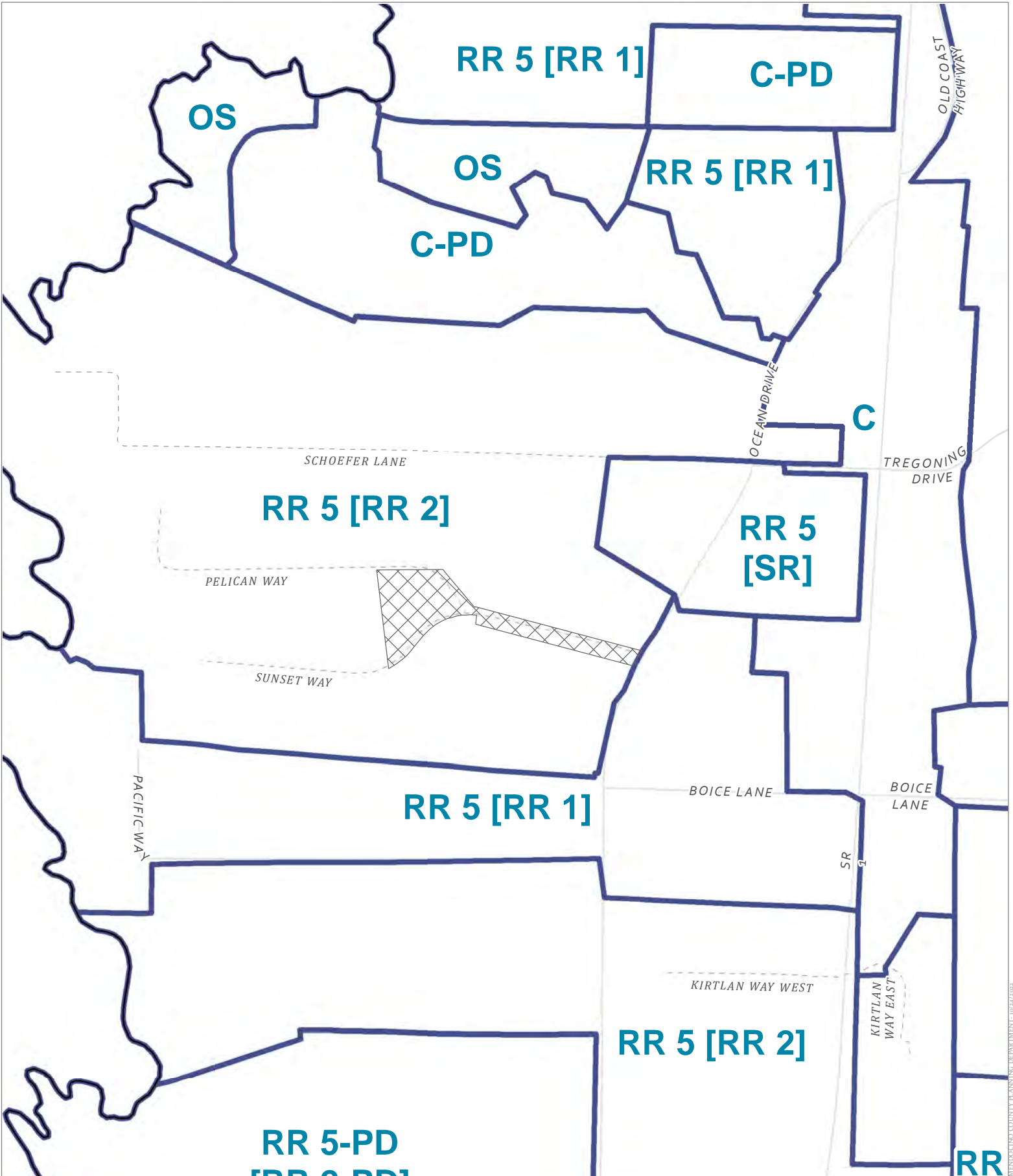


CASE: CDP 2022-0036
OWNER: PECKICH, Rona & VIGIL, Donna
APN: 017-080-49
APLCT: Abbie Colbert
AGENT: Abbie Colbert
ADDRESS: 34250 Sunset Way, Fort Bragg



 Zoning Districts
 Public Roads

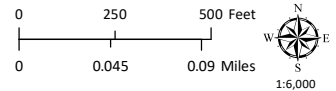


ZONING

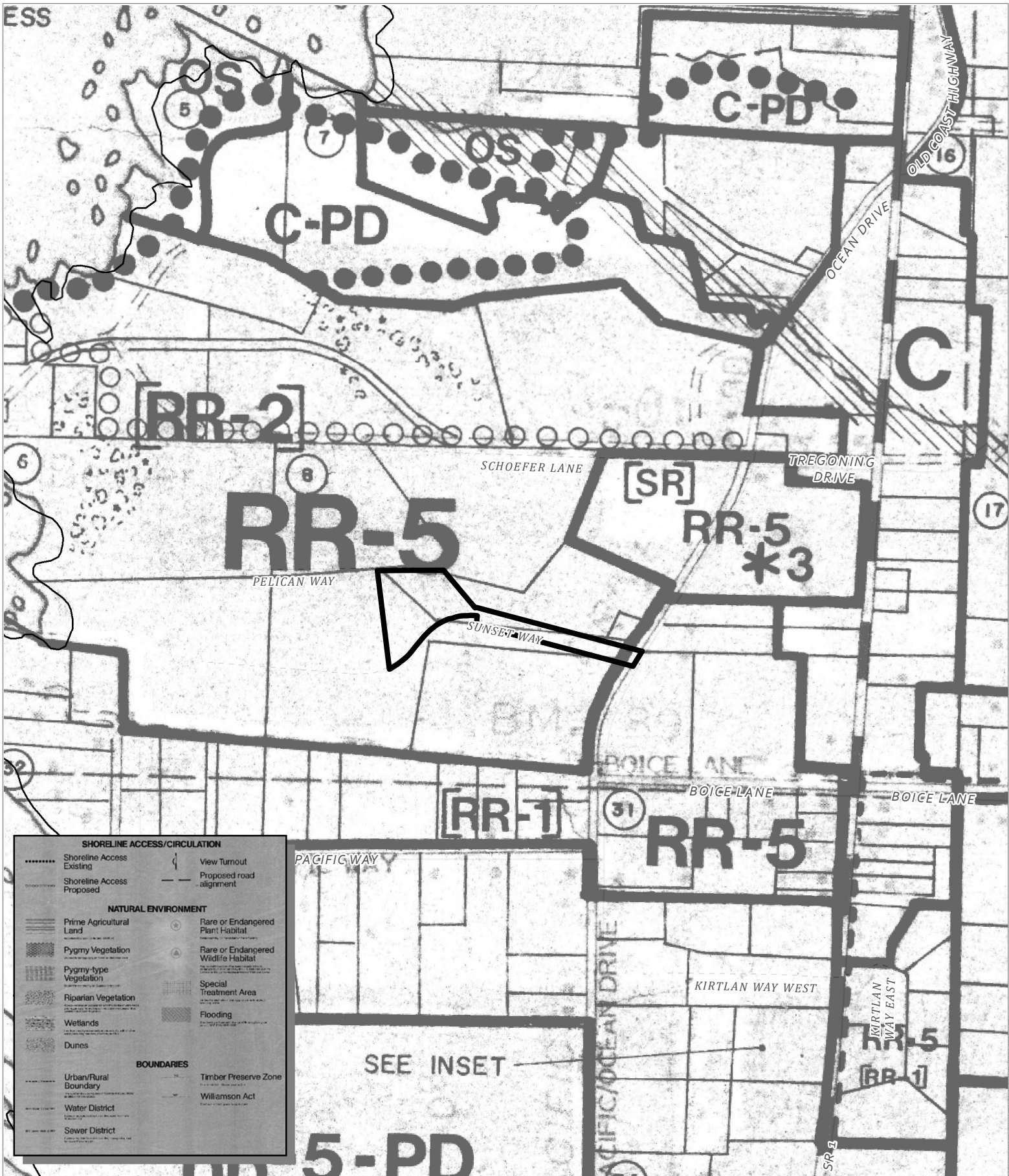


CASE: CDP 2022-0036
OWNER: PECKICH, Rona & VIGIL, Donna
APN: 017-080-49
APLCT: Abbie Colbert
AGENT: Abbie Colbert
ADDRESS: 34250 Sunset Way, Fort Bragg

 General Plan Classes
 Public Roads

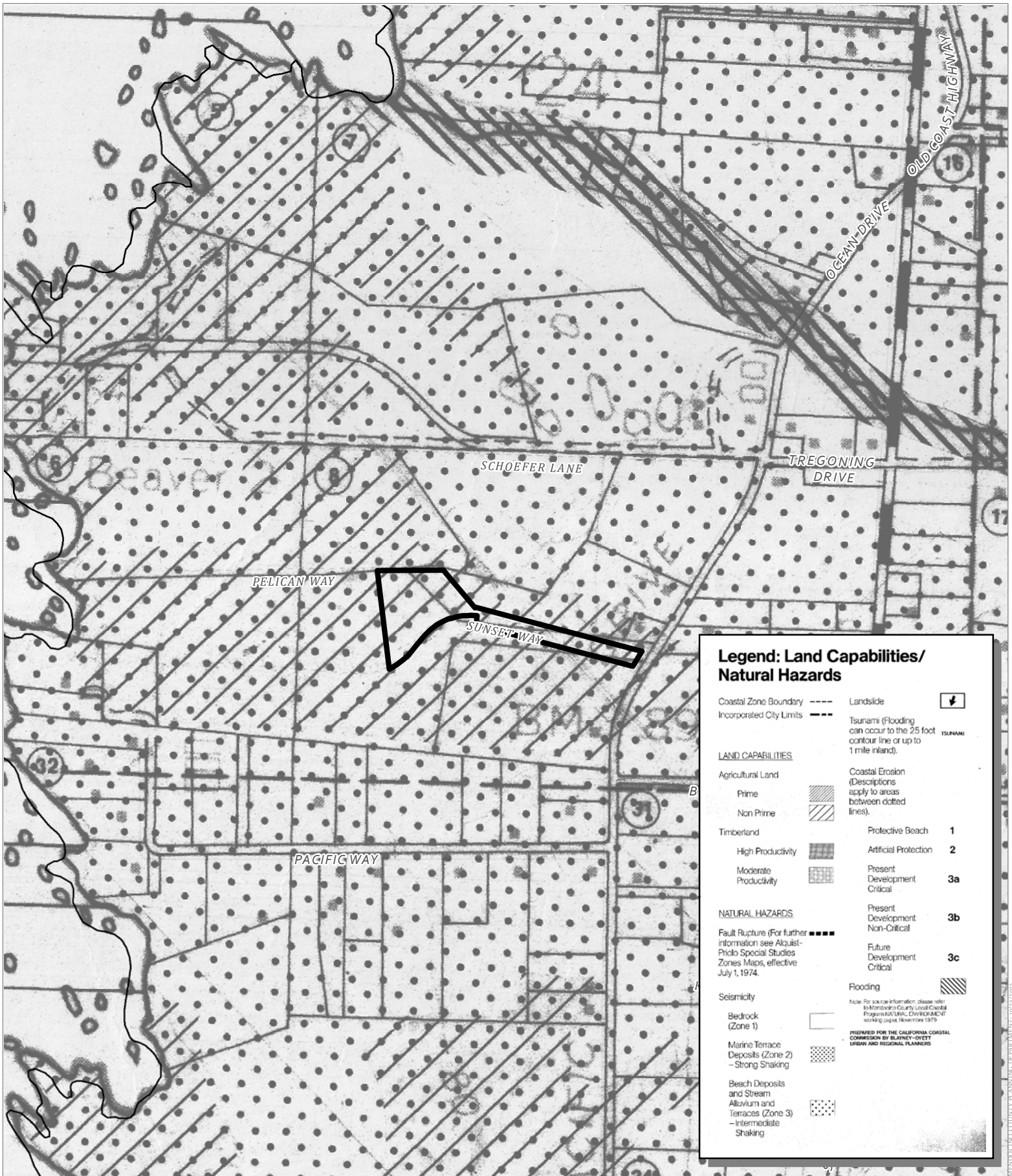


GENERAL PLAN



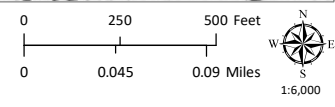
CASE: CDP 2022-0036
OWNER: PECKICH, Rona & VIGIL, Donna
APN: 017-080-49
APLCT: Abbie Colbert
AGENT: Abbie Colbert
ADDRESS: 34250 Sunset Way, Fort Bragg

MENDOCINO COUNTY PLANNING DEPARTMENT - 10/24/2022



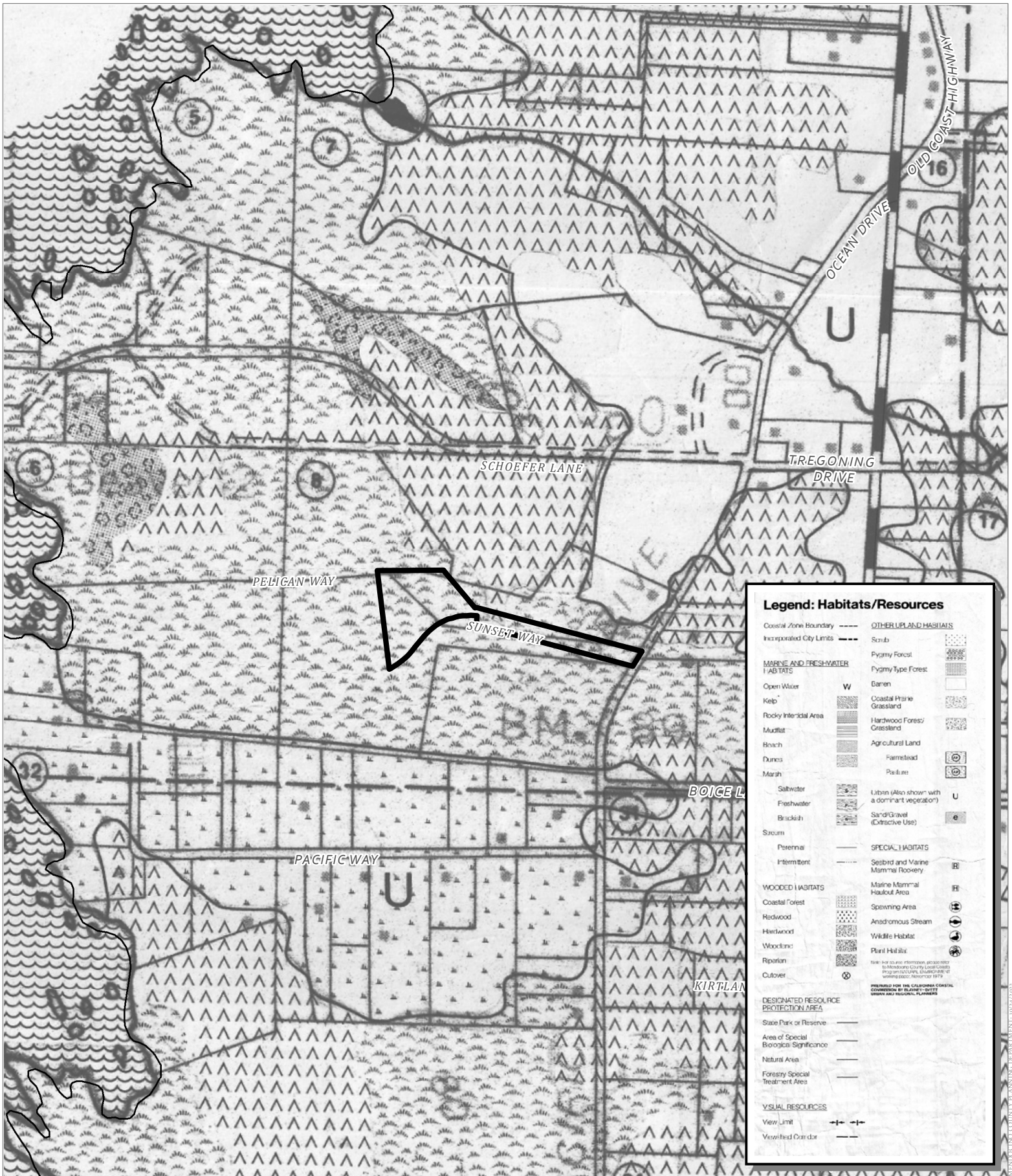
CASE: CDP 2022-0036
OWNER: PECKICH, Rona & VIGIL, Donna
APN: 017-080-49
APLCT: Abbie Colbert
AGENT: Abbie Colbert
ADDRESS: 34250 Sunset Way, Fort Bragg

Public Roads



LCP LAND CAPABILITIES & NATURAL HAZARDS

MENDOCINO COUNTY PLANNING DEPARTMENT - 10/24/2022



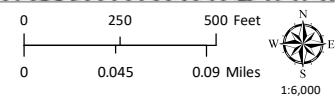
Legend: Habitats/Resources

Coastal Zone Boundary	---	OTHER LAND HABITATS
Incorporated City Limits	---	Scrub
MARINE AND FRESHWATER HABITATS		Pygmy Forest
Open Water	W	Pygmy Type Forest
Kelp	[Pattern]	Barren
Rocky Interstitial Area	[Pattern]	Coastal Prairie
Mudflat	[Pattern]	Grassland
Beach	[Pattern]	Hardwood Forest/Grassland
Dunes	[Pattern]	Agricultural Land
Marsh	[Pattern]	Farmstead
Saltwater	[Pattern]	Pasture
Freshwater	[Pattern]	Urban (Also shown with a dominant vegetation)
Brackish	[Pattern]	Sand/Gravel (Extractive Use)
Savann	[Pattern]	
Perennial	[Pattern]	SPECIAL HABITATS
Intermittent	[Pattern]	Sesibnd and Marine Mammal Recovery
WOODED HABITATS		Marine Mammal Haulout Area
Coastal Forest	[Pattern]	Spawning Area
Redwood	[Pattern]	Anadromous Stream
Hardwood	[Pattern]	Wildlife Habitat
Woodland	[Pattern]	Plant Habitat
Riparian	[Pattern]	
Cutover	[Pattern]	
DESIGNATED RESOURCE PROTECTION AREA		
State Park or Reserve	[Pattern]	
Area of Special Biological Significance	[Pattern]	
Natural Area	[Pattern]	
Forestry Special Treatment Areas	[Pattern]	
VISUAL RESOURCES		
View Limit	[Symbol]	
Viewshed Contour	[Symbol]	

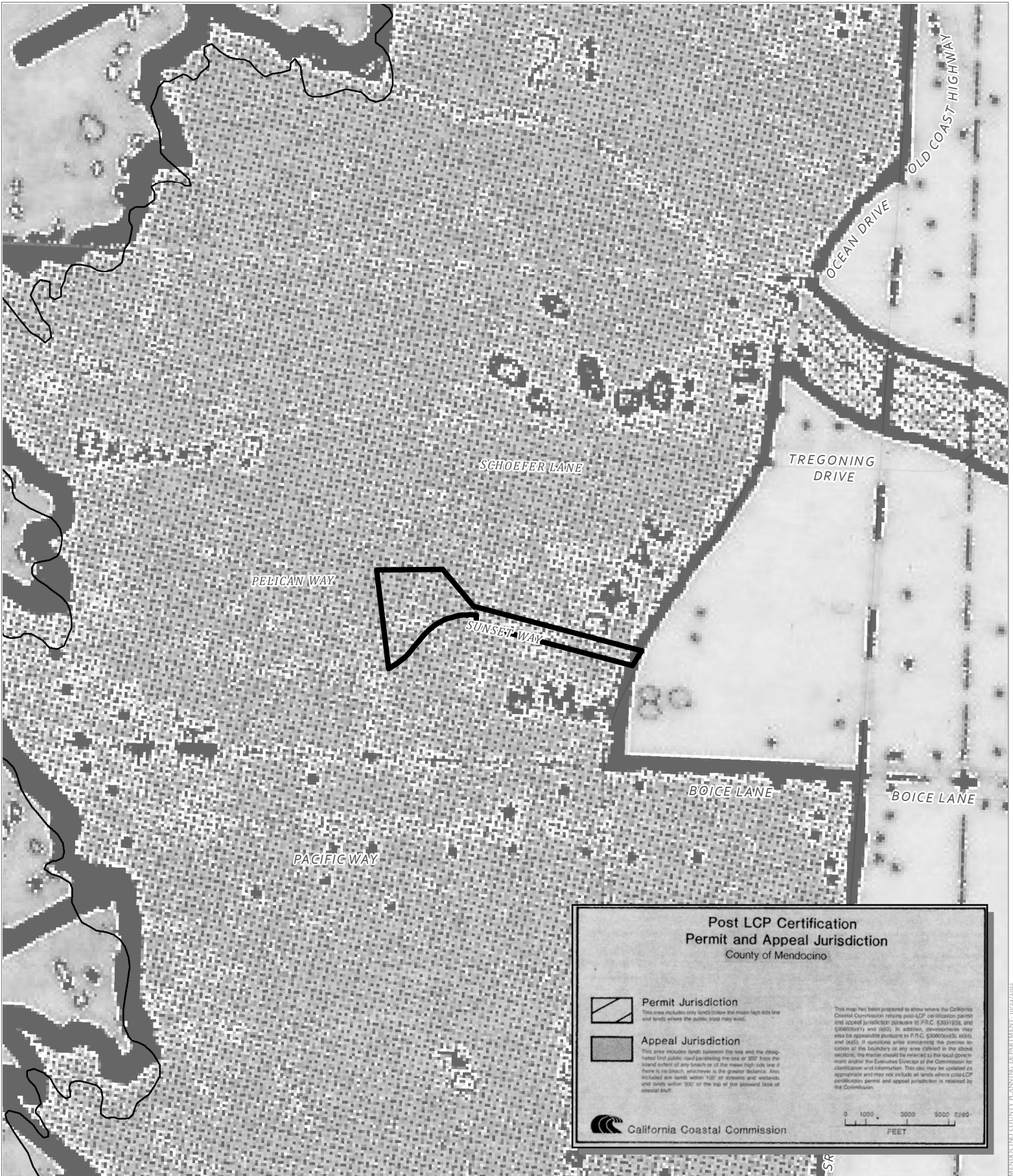
Map for visual resources prepared by Mendocino County Local Coastal Program and Visual Resources Commission on 04/24/2023. Commission by Planning - 04/24/2023.

CASE: CDP 2022-0036
OWNER: PECKICH, Rona & VIGIL, Donna
APN: 017-080-49
APLCT: Abbie Colbert
AGENT: Abbie Colbert
ADDRESS: 34250 Sunset Way, Fort Bragg

Public Roads

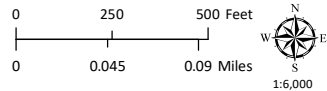


LCP HABITATS & RESOURCES



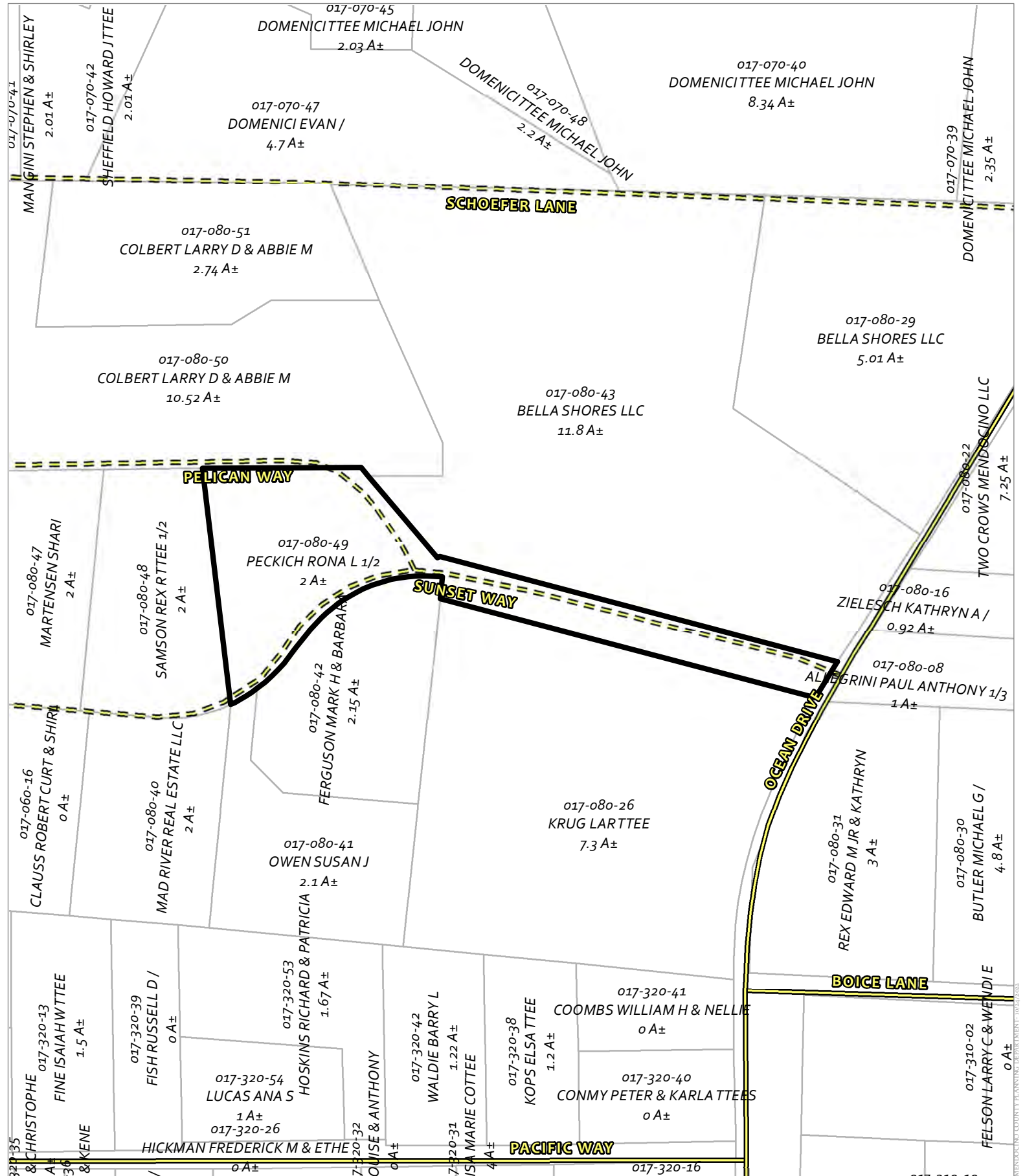
CASE: CDP 2022-0036
OWNER: PECKICH, Rona & VIGIL, Donna
APN: 017-080-49
APLCT: Abbie Colbert
AGENT: Abbie Colbert
ADDRESS: 34250 Sunset Way, Fort Bragg

Public Roads



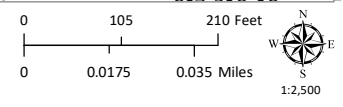
POST LCP CERTIFICATION & APPEAL JURISDICTION

MENDOCINO COUNTY PLANNING DEPARTMENT 10/24/2022



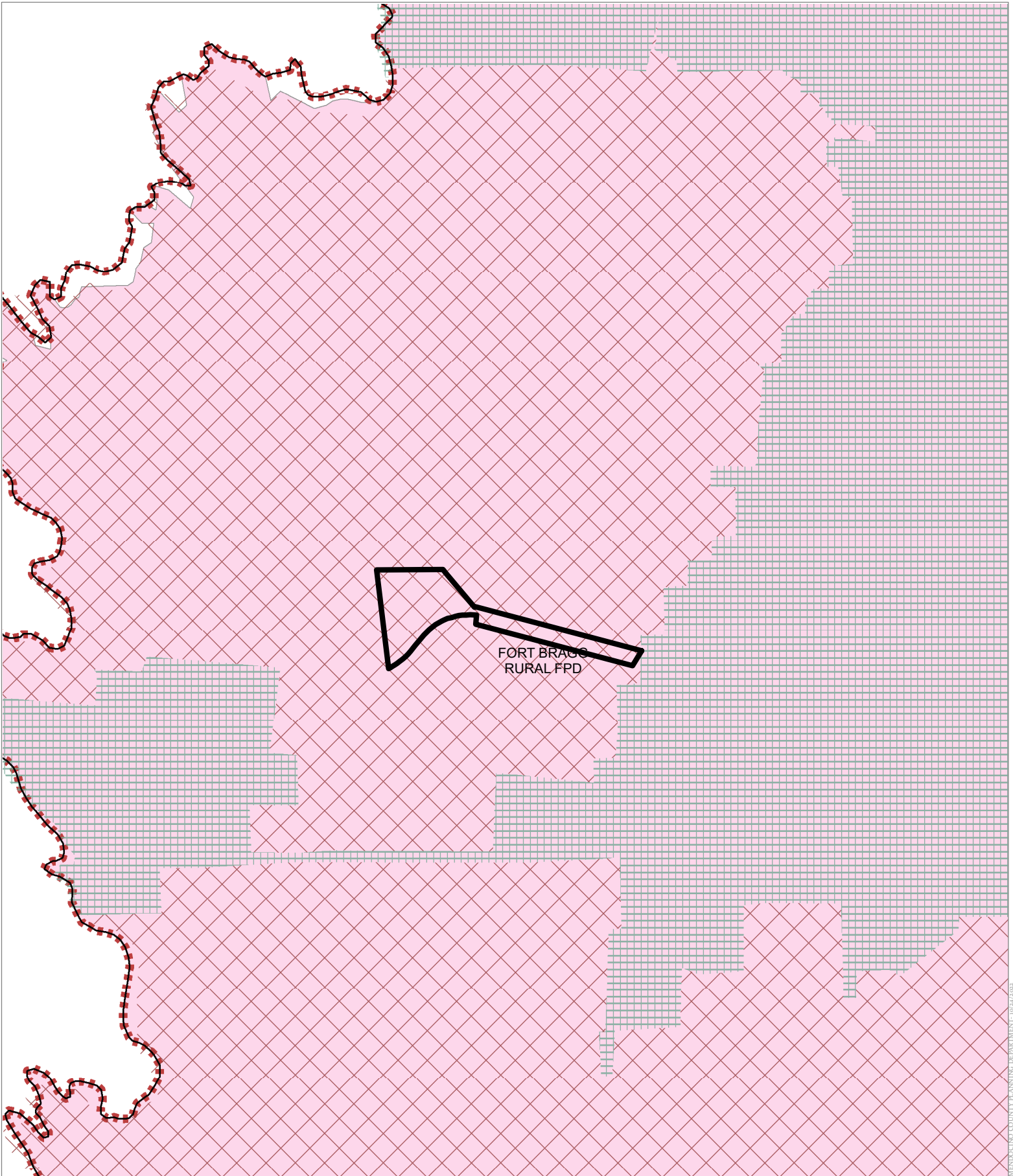
CASE: CDP 2022-0036
OWNER: PECKICH, Rona & VIGIL, Donna
APN: 017-080-49
APLCT: Abbie Colbert
AGENT: Abbie Colbert
ADDRESS: 34250 Sunset Way, Fort Bragg

Public Roads
 Private Roads






ADJACENT PARCELS

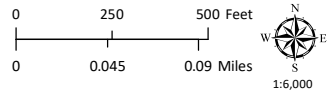
MENDOCINO COUNTY PLANNING DEPARTMENT - 10/2022



CASE: CDP 2022-0036
OWNER: PECKICH, Rona & VIGIL, Donna
APN: 017-080-49
APLCT: Abbie Colbert
AGENT: Abbie Colbert
ADDRESS: 34250 Sunset Way, Fort Bragg

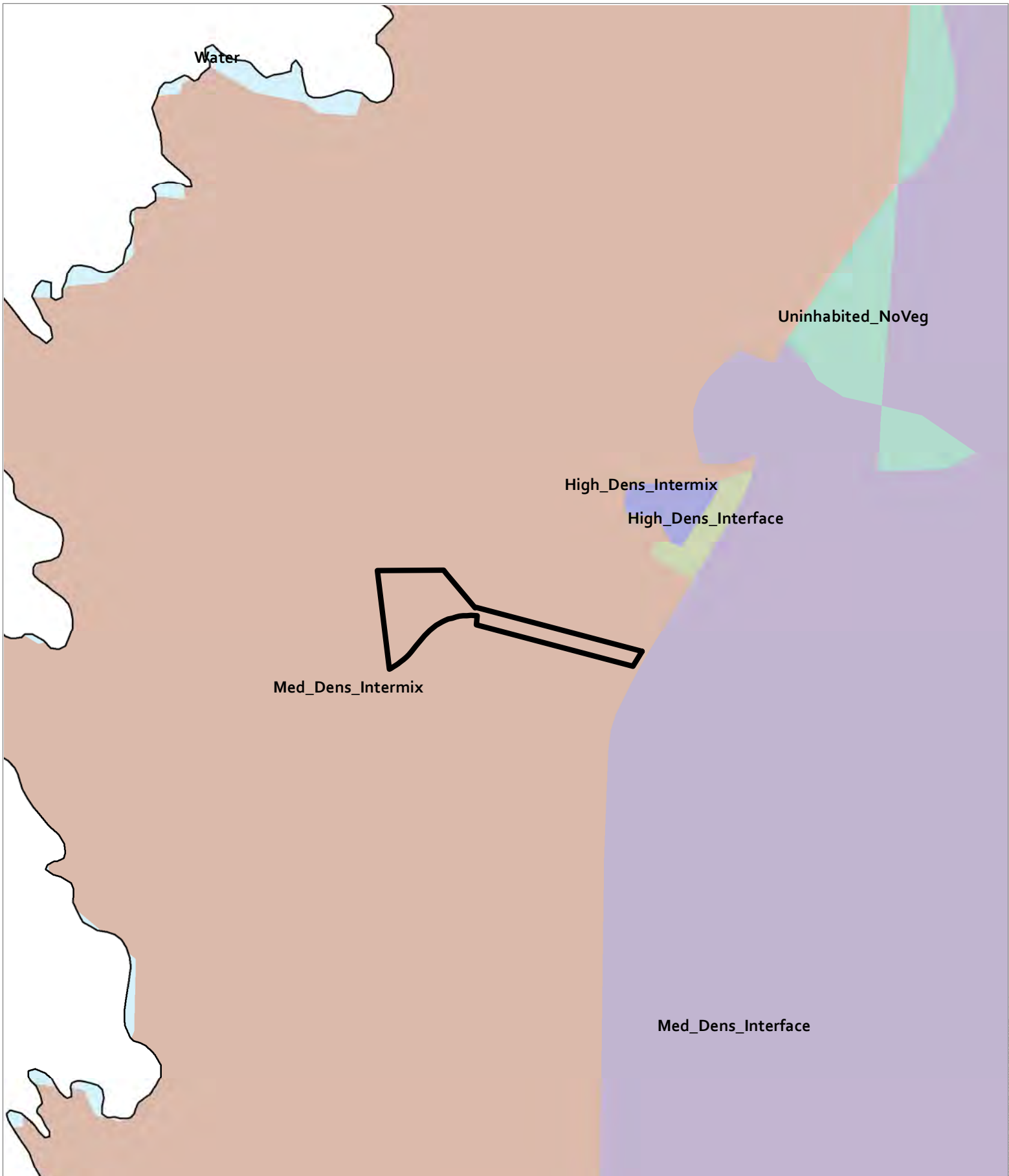
 High Fire Hazard
 Moderate Fire Hazard

 County Fire Districts



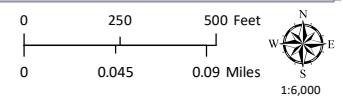
FIRE HAZARD ZONES & RESPONSIBILITY AREAS
 STATE RESPONSIBILITY AREA

HUMBOLDT COUNTY PLANNING DEPARTMENT - 10/24/2022

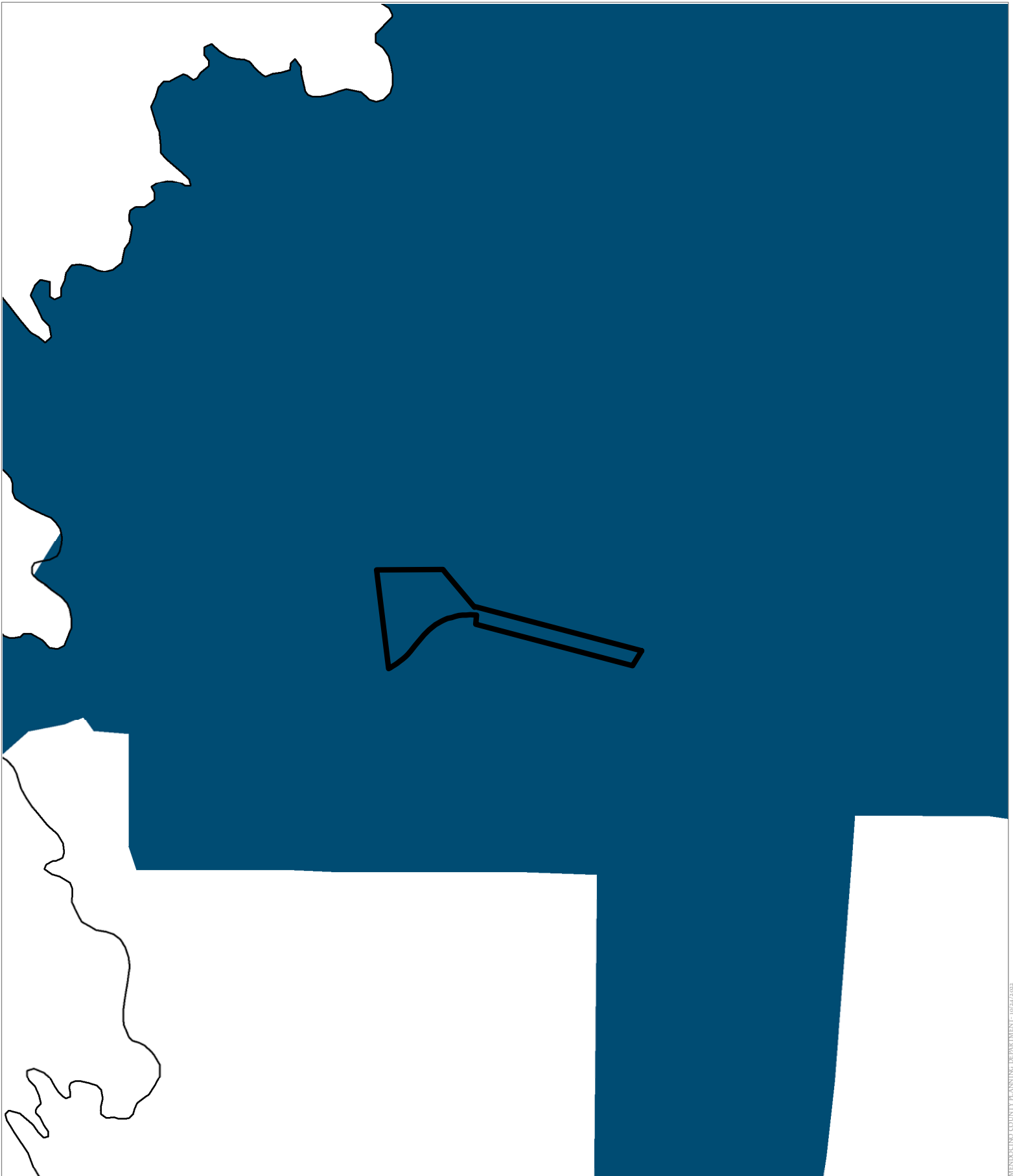


MENDOCINO COUNTY PLANNING DEPARTMENT - 10/24/2022

CASE: CDP 2022-0036
OWNER: PECKICH, Rona & VIGIL, Donna
APN: 017-080-49
APLCT: Abbie Colbert
AGENT: Abbie Colbert
ADDRESS: 34250 Sunset Way, Fort Bragg



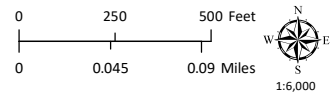
WILDLAND-URBAN INTERFACE



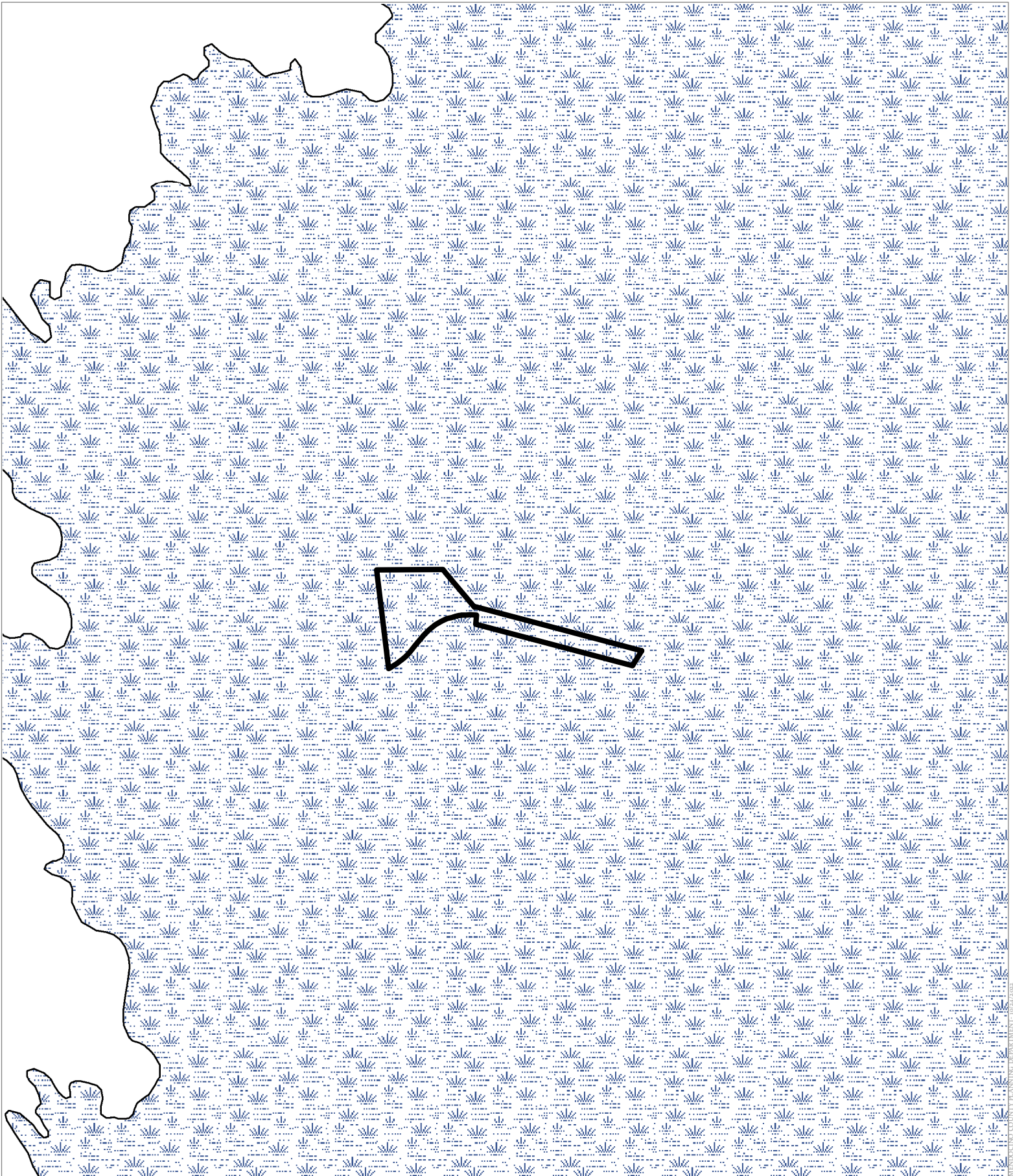
VENTURA COUNTY PLANNING DEPARTMENT - 10/24/2022

CASE: CDP 2022-0036
OWNER: PECKICH, Rona & VIGIL, Donna
APN: 017-080-49
APLCT: Abbie Colbert
AGENT: Abbie Colbert
ADDRESS: 34250 Sunset Way, Fort Bragg


 Fort Bragg Stormwater Areas

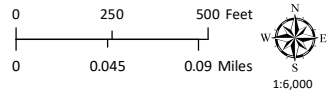


MS4 STORMWATER AREAS

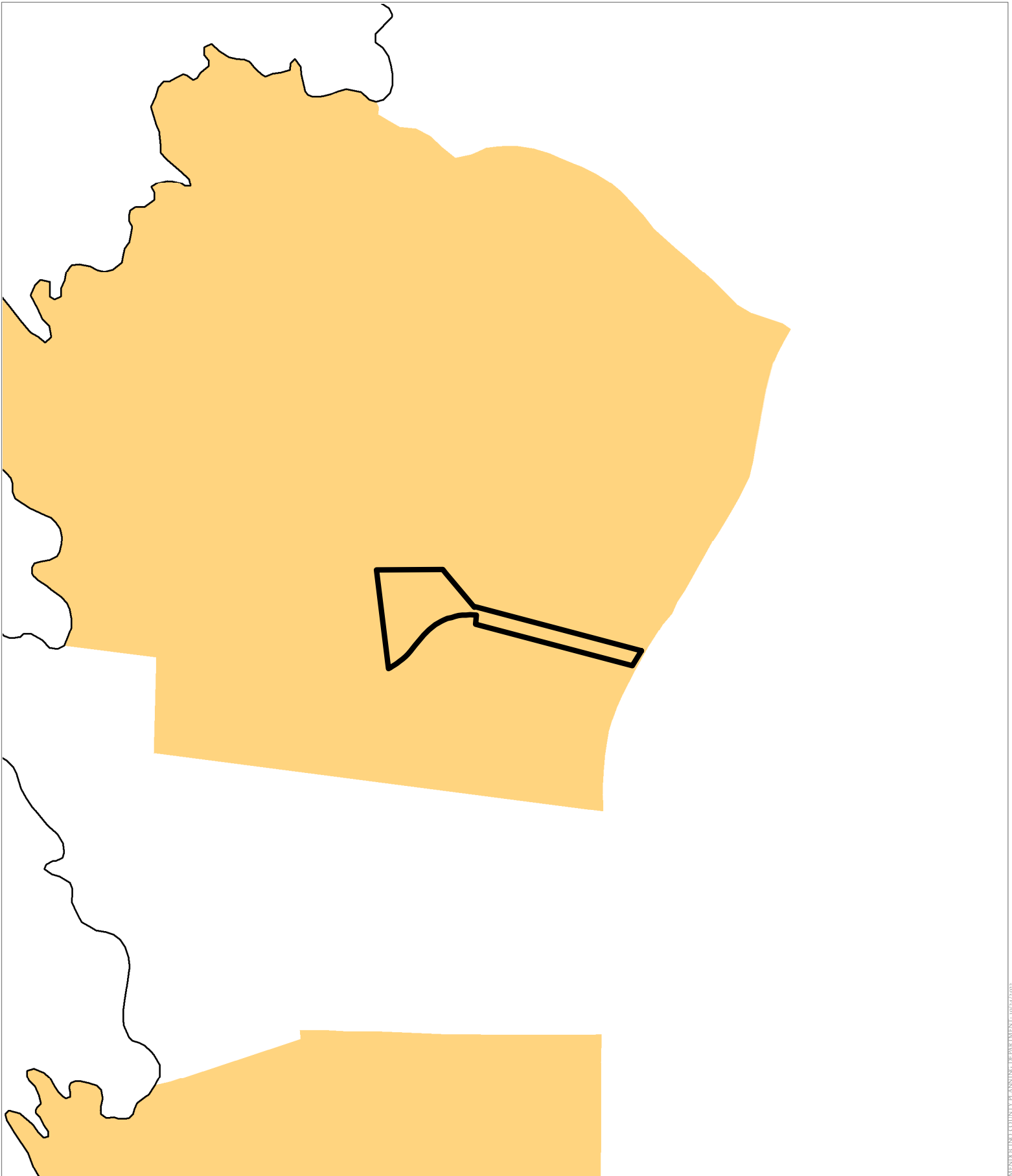


CASE: CDP 2022-0036
OWNER: PECKICH, Rona & VIGIL, Donna
APN: 017-080-49
APLCT: Abbie Colbert
AGENT: Abbie Colbert
ADDRESS: 34250 Sunset Way, Fort Bragg

 Marginal Water Resources



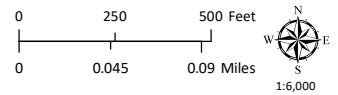
COASTAL GROUND WATER RESOURCES



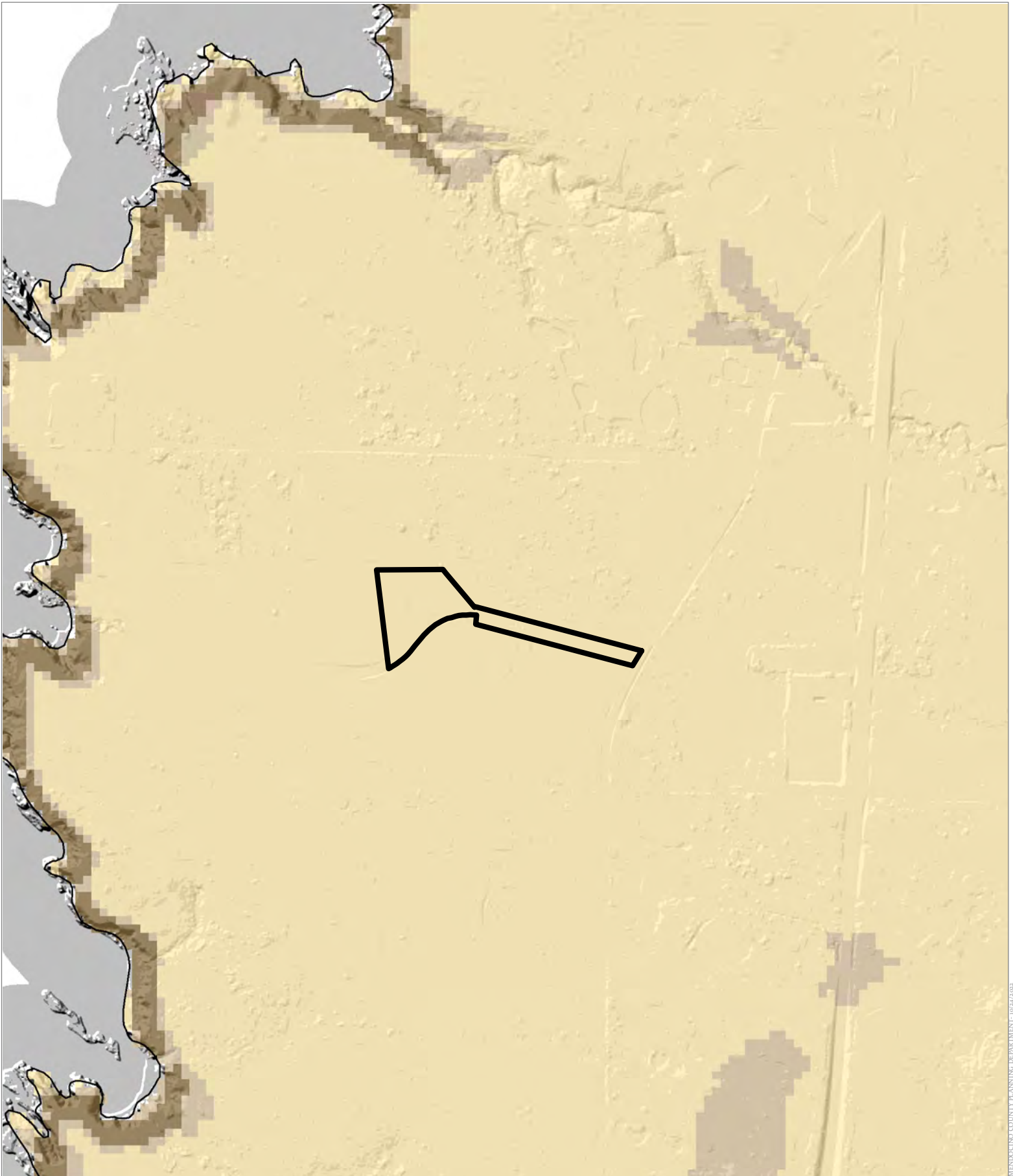
MEMPHIS COUNTY PLANNING DEPARTMENT - 10/24/2022

CASE: CDP 2022-0036
OWNER: PECKICH, Rona & VIGIL, Donna
APN: 017-080-49
APLCT: Abbie Colbert
AGENT: Abbie Colbert
ADDRESS: 34250 Sunset Way, Fort Bragg

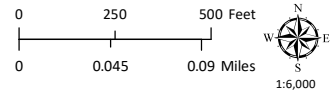
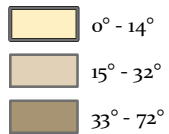
 Highly Scenic Area



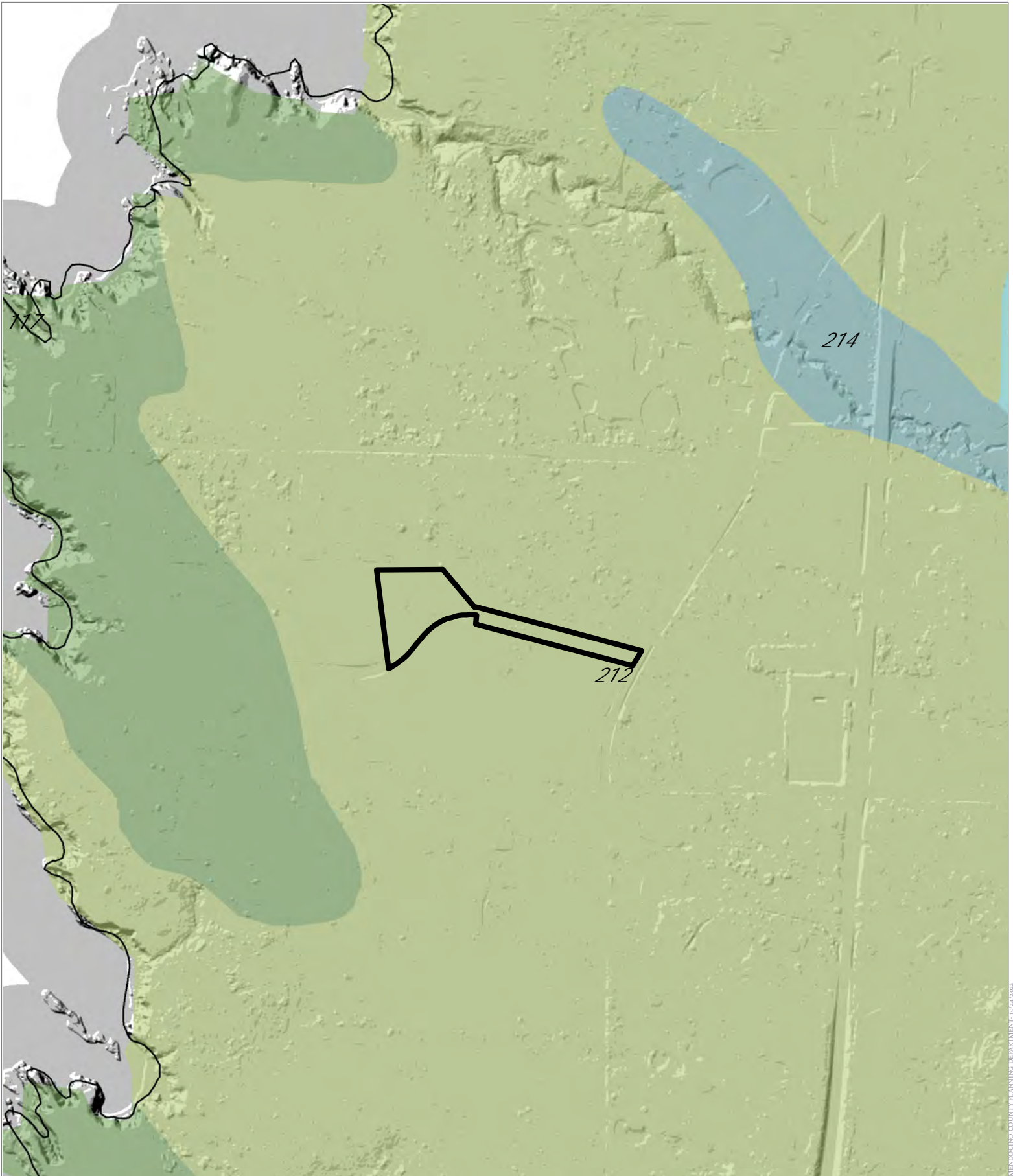
HIGHLY SCENIC AREA



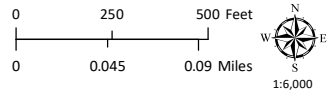
CASE: CDP 2022-0036
OWNER: PECKICH, Rona & VIGIL, Donna
APN: 017-080-49
APLCT: Abbie Colbert
AGENT: Abbie Colbert
ADDRESS: 34250 Sunset Way, Fort Bragg



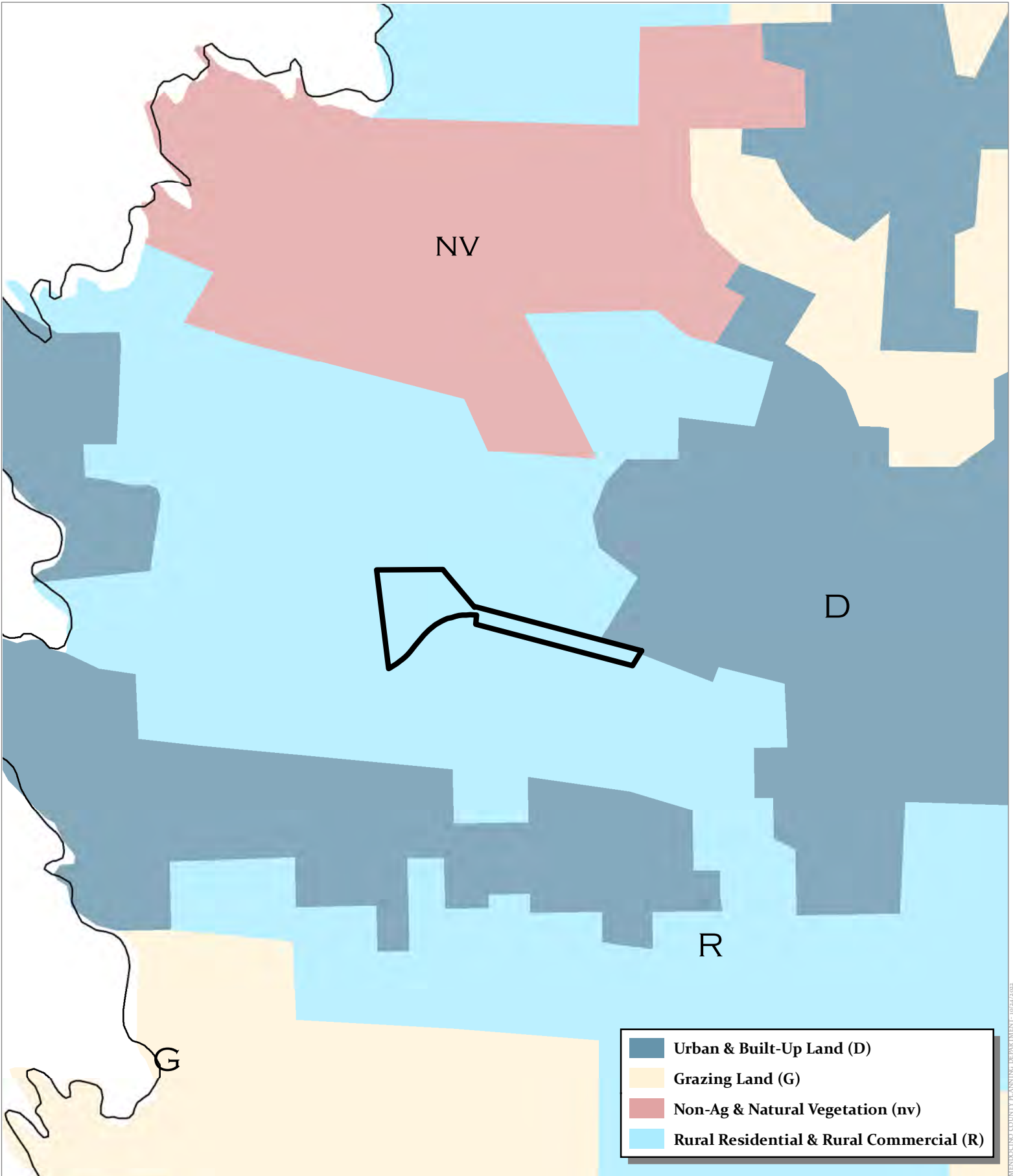
ESTIMATED SLOPE







CASE: CDP 2022-0036
OWNER: PECKICH, Rona & VIGIL, Donna
APN: 017-080-49
APLCT: Abbie Colbert
AGENT: Abbie Colbert
ADDRESS: 34250 Sunset Way, Fort Bragg

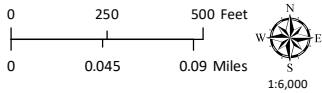


WESTERN SOILS

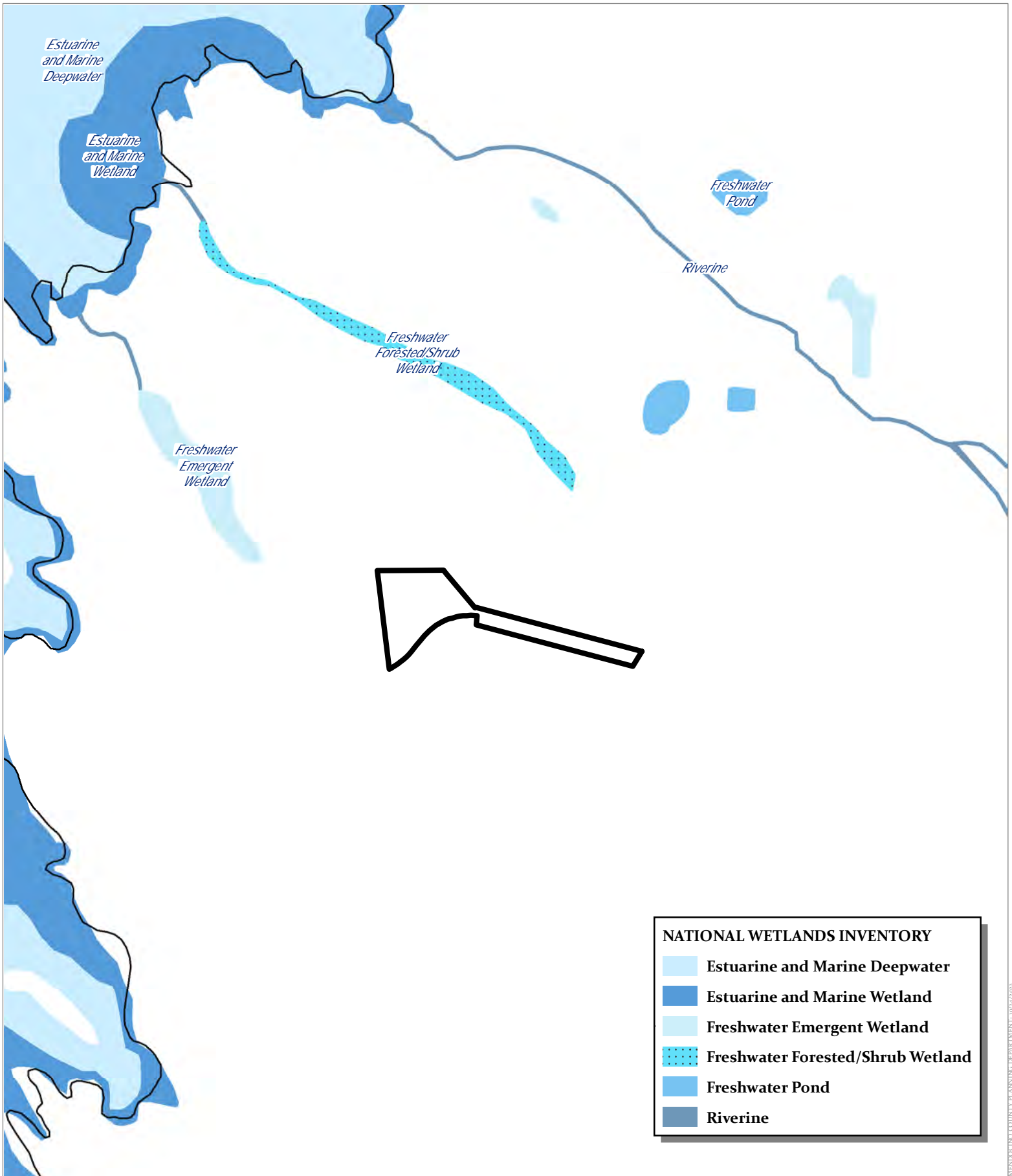


	Urban & Built-Up Land (D)
	Grazing Land (G)
	Non-Ag & Natural Vegetation (nv)
	Rural Residential & Rural Commercial (R)

CASE: CDP 2022-0036
OWNER: PECKICH, Rona & VIGIL, Donna
APN: 017-080-49
APLCT: Abbie Colbert
AGENT: Abbie Colbert
ADDRESS: 34250 Sunset Way, Fort Bragg



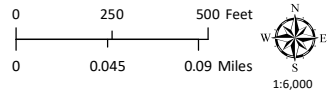
IMPORTANT FARMLANDS



NATIONAL WETLANDS INVENTORY

- Estuarine and Marine Deepwater
- Estuarine and Marine Wetland
- Freshwater Emergent Wetland
- Freshwater Forested/Shrub Wetland
- Freshwater Pond
- Riverine

CASE: CDP 2022-0036
OWNER: PECKICH, Rona & VIGIL, Donna
APN: 017-080-49
APLCT: Abbie Colbert
AGENT: Abbie Colbert
ADDRESS: 34250 Sunset Way, Fort Bragg



WETLANDS

APPLICANT TO TRENCH, INSTALL CONDUIT, AND BACKFILL. REFERENCE PGE DOCUMENTS
 -063928 METHODS AND REQUIREMENTS FOR INSTALLING NON-RESIDENTIAL UNDERGROUND ELECTRIC SERVICES 0 - 600 V
 -062288- UNDERGROUND CONDUITS(TABLE 6, 7, 16)
 -058817- TERMINATING UNDERGROUND ELECTRIC SERVICES 0-600 VOLTS IN CUSTOMER-OWNED FACILITIES (NON-RESIDENTIAL, UNDERGROUND SERVICE TERMINATION PULL BOX, AND GENERAL INFORMATION ON PAGE 1&2)
 -038193- MINIMUM REQUIREMENTS FOR THE DESIGN AND INSTALLATION OF ELECTRIC CONDUIT, INSULATED CABLE, AND FACILITIES
 -054712- PERMANENT WOOD POST INSTALLATION UNDERGROUND ELECTRIC SERVICE
 -ALL CONDUITS TO BE MINIMUM PVC SCHEDULE 40 PER DOCUMENT 062288 AND 063928
 -TOTAL NUMBER OF FACTORY BENDS IN SECONDARY CONDUIT RUNS HAVING A MAXIMUM LENGTH OF 200' MUST NOT EXCEED 315 DEGREES. (PER DOCUMENT #038193)
 AT THE POLE AND METER PANEL : APPLICANT TO INSTALL 3" CONDUIT SWEEP; 90 DEGREE, 24" RADIUS PER DOCUMENT 062288, TABLE 16, CODE # 360405

NOTE TO APPLICANT: TRENCH PATH FOR NEW UNDERGROUND SERVICE TO MAINTAIN 5 FOOT MINIMUM CLEARANCE FROM EXISTING FENCE LINE.

LEGEND	
INSTALL	DESCRIPTION
●	RISER 1/OA XLP
-sv-	1/OA XLP UG SERVICE
⊠	100A 120/240V 1φ METER

-LOC_1-APPLICANT TO-
 -TRENCH 55' FROM PRIMARY POLE TO NEW METER LOCATION(35' IN FRANCHISE)
 -INSTALL 55'-3" CONDUIT, 2-3"-90 DEGREE VERTICAL SWEEPS(24" RADIUS) AND 1-3"-90 DEGREE HORIZONTAL SWEEP(36" RADIUS CODE#360328)
 -PGE TO-
 -INSTALL 24'-2" RISER(1/OA XLP TPX)
 -PULL 90' OF 1/OA XLP
 -SET 100AMP 120/240V 1φ METER

COORDINATE #
 214881363745
 LOADING DISTRICT
 COASTAL
 TX SIZE - 10KVA
 KVA 1φ - 7.7KVA
 KVA 3φ - NA
 % L.F. - 40%

TX LOADING DETAILS
 EXISTING= 5.7KVA
 ADDED= 2.0KVA
 NEW TOTAL= 7.7KVA

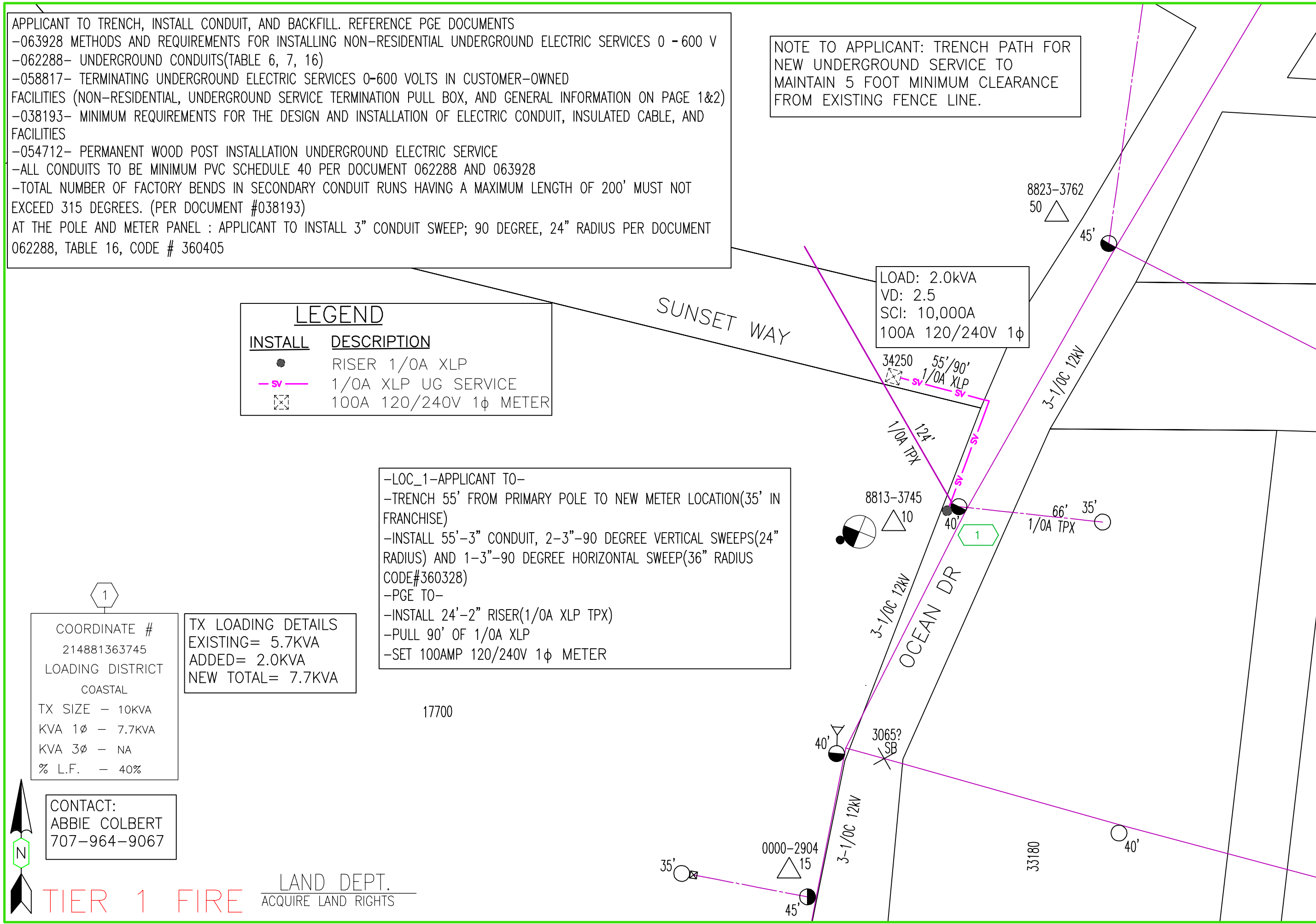
CONTACT:
 ABBIE COLBERT
 707-964-9067

LAND DEPT.
 ACQUIRE LAND RIGHTS

TIER 1 FIRE

LOAD: 2.0kVA
 VD: 2.5
 SCI: 10,000A
 100A 120/240V 1φ

EST: DEREK STEWART	530-488-0210	CONSTRUCTION SKETCH INSTALL UG SERVICE 34250 SUNSET WAY-FORT BRAGG	NO ENVIRONMENTAL ISSUES	811	Know what's below. Call before you dig.	NO GAS CONFLICT: NO	NEAR LOC: NA	
ADE: GAVIN MCCOOL	530-320-9920		PLNR:	SCALE: NTS	DATE: 07/20/2022	JPA#: NA	DATE: 07/20/2022	SHEET: 1 OF 1 REV. 0
SUPV: MARTIN NEPPER	530-228-4032		NOTIF: 122894764	PLNR:	SCALE: NTS	DATE: 07/20/2022	JPA#: NA	SHEET: 1 OF 1 REV. 0
REP: FRANK KASPER	209-470-0033		PLNR:	SCALE: NTS	DATE: 07/20/2022	JPA#: NA	SHEET: 1 OF 1 REV. 0	SHEET: 1 OF 1 REV. 0
PRIMARY VOLTAGE: 12 kV	VOLTAGE AREA: 2							
LATITUDE: 39.40273	LONGITUDE: -123.8123							
SOURCE SIDE DEVICE: 43415								
SUB & CIRCUIT: FORT BRAGG A 1102								
DSGN SAG: RURAL	RAPTOR ZONE: NO							
LOADING AREA: LIGHT	ARRESTER DIST: 3							
CORROSION AREA: SEVERE	INSULATION DIST: AA							
EXEMPT EQUIP. INST.: N/A	FIRE AREA: SRA-TIER 1							





STATE OF CALIFORNIA- THE NATURAL RESOURCES AGENCY
DEPARTMENT OF FORESTRY AND FIRE PROTECTION
MENDOCINO UNIT
17501 NORTH HIGHWAY 101
WILLITS, CA 95490
(707) 459-7414
www.fire.ca.gov

GAVIN NEWSOM, GOVERNOR

Mendocino4290@fire.ca.gov

MEU 4290 Rev 01/2022

CAL FIRE MENDOCINO UNIT STATE FIRE SAFE REGULATIONS APPLICATION

CAL FIRE File Number (Office Use Only)	Mendocino County Planning and Building Services Department Building Permit Number <i>BF-2022-0637</i>
---	---

Building / Project Site Information	
Address 34250 Sunset Way	APN: 017-080-49-00
City: Fort Bragg	Zip Code: 95437

Property Owner Information	
Name: Rona Peckich & Donna Vigil	
Mailing Address: 34250 Sunset Way	
City: Fort Bragg	State: Ca
Zip Code: 95437	Phone Number: (949)294-8893
Email: rona827@gmail.com	

Property Owner's Agent or Representative	
Name: Abbie Colbert	
Mailing Address: 34561 Pelican Way	
City: Fort Bragg	State: CA
Zip Code: 95437	Phone Number: (707)964-9067
Email: abbiacolbert@comcast.net	
Mail Conditions of Approval to: Abbie Colbert. 34561 Pelican Way Fort Bragg, CA 95437	



STATE OF CALIFORNIA- THE NATURAL RESOURCES AGENCY
 DEPARTMENT OF FORESTRY AND FIRE PROTECTION
 MENDOCINO UNIT
 17501 NORTH HIGHWAY 101
 WILLITS, CA 95490
 (707) 459-7414
 www.fire.ca.gov

GAVIN NEWSOM, GOVERNOR

Mendocino4290@fire.ca.gov

MEU 4290 Rev 01/2022

Project Information	
1. Project Classification: <i>(Circle One)</i> → Residential/ Commercial/ Agriculture/ Industrial	2. Project Type: <i>(Circle One)</i> New Building/ Replacement/ → Addition/ Subdivision
3. Square Footage:	4. Will Hazardous Materials be stored on site? Yes/ No <input type="checkbox"/> <input type="checkbox"/>
5. Briefly describe the structure(s) to be built: Installation 2nd electric service for community gate via underground trenching from PG&E pole on Ocean Dr.	
6. Was this parcel formed prior to January 1st, 1991?	Select Yes/No yes
7. Is there a working fire hydrant within ½ mile of the project parcel?	Select Yes/No no
8. Is the parcel within a Fire Protection District?	Select Yes/No not sure
9. Is the parcel within a 5-mile driving distance of a staffed, year-round fire station?	Select Yes/No yes
10. Is the parcel 1 acre or greater in size?	Select Yes/No yes
11. If the parcel is greater than 1 acre, will the proposed structure(s) have 30' setbacks from the property boundaries?	Select Yes/No no
12. Will your project require a new road, or an extension of an existing road?	Select Yes/No no
13. If yes, please answer the following questions:	How Many Feet? _____ Road Grade: _____ Surface: _____
14. Will your project require a new driveway, or an extension of an existing driveway?	Select Yes/No no
15. If yes, please answer the following questions:	How Many Feet? _____ Road Grade %: _____ Surface: _____



STATE OF CALIFORNIA- THE NATURAL RESOURCES AGENCY
 DEPARTMENT OF FORESTRY AND FIRE PROTECTION
 MENDOCINO UNIT
 17501 NORTH HIGHWAY 101
 WILLITS, CA 95490
 (707) 459-7414
 www.fire.ca.gov

GAVIN NEWSOM, GOVERNOR

Mendocino4290@fire.ca.gov
 MEU 4290 Rev 01/2022

Project Information (Continued)	
16. Is there an existing bridge on the parcel that provides access to the project site?	Select Yes/No no
17. Will a bridge be installed or constructed to provide access to the project site?	Select Yes/No no
18. Is a plot plan attached as required?	Select Yes/No
Subdivision Information (Only Required for Subdivision Projects)	
19. Current acreage before split?	20. Number of newly created parcels:
21. Acreage of newly created parcel(s):	
Timber and Land Conversion Activities	
22. Will trees be cut, and timber products be sold, bartered, traded, or exchanged?	Select Yes/No no
23. Will timberland be converted to non-timber use?	Select Yes/No no
If yes, a harvest permit may be required from the CAL FIRE Resource Management office. For questions regarding Timber or Land Conversions, call (707) 459-7440.	
Exception Request	
24. Will your project require an exception to ANY State Fire Safe Regulation?	Select Yes/No no
If YES, attach a separate page identifying the applicable section pertinent to your request, facts supporting the request, as well as details of the exception or mitigation measures proposed, and a map showing the proposed location of the exception or mitigation measure.	
<i>I hereby agree to maintain the property in compliance with the Fire Safe Regulations established in the Public Resources Code Section 4290. The information submitted in this application is complete and accurate to the best of my knowledge.</i>	
Signature of Property Owner or Authorize Agent: <i>Abbie Colbert</i>	
Date: 10/20/22	Print Name: Abbie Colbert