



**Policy Council on Children and Youth  
& Mendocino Child Abuse Prevention Council**

**Thursday, February 16, 2023, 2:15 PM to 3:45 PM**

**Zoom Link**

**(same link for all 2023 meetings)**

<https://mendocinocounty.zoom.us/j/83441907351>

Meeting ID: 834 4190 7351

One tap mobile

+16699009128,,83441907351# US (San Jose)

Dial by your location

+1 669 900 9128 US (San Jose)

*The Policy Council on Children and Youth's (PCCY) mission is to provide leadership through advocating for and coordination of Mendocino County's community efforts to prevent and respond to child abuse.*

|             |                                                                                                                                                                                                      |               |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| <b>2:15</b> | <b>Open Meeting</b>                                                                                                                                                                                  |               |
|             | <b>1. Approval Of Resolution Authorizing Remote Teleconference Meetings of The Legislative Bodies of The Policy Council on Children and Youth/Child Abuse Prevention Council (Assembly Bill 361)</b> | <b>5 min</b>  |
|             |                                                                                                                                                                                                      |               |
| <b>2:20</b> | <b>2. Welcome/Introductions/Announcements</b>                                                                                                                                                        | <b>2 min</b>  |
|             | Introduce self in chat or name self on video with name & organization                                                                                                                                |               |
| <b>2:22</b> | <b>3. Additions To Agenda</b>                                                                                                                                                                        | <b>3 min</b>  |
|             |                                                                                                                                                                                                      |               |
| <b>2:25</b> | <b>4. Public Comment</b>                                                                                                                                                                             | <b>5 min</b>  |
|             |                                                                                                                                                                                                      |               |
| <b>2:30</b> | <b>5. Consent Item</b>                                                                                                                                                                               | <b>5 min</b>  |
|             | Approval of Draft Minutes from Nov. 18, 2022 PCCY Meeting                                                                                                                                            |               |
| <b>2:35</b> | <b>6. Applications for Appointment to the Policy Council on Children &amp; Youth/Child Abuse Prevention Council</b>                                                                                  | <b>10 min</b> |

|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
|             | <p>Consider and vote on the following new and renewal applications to recommend or reject for appointment to PCCY/CAPC:</p> <p>New application:</p> <ol style="list-style-type: none"> <li>a. Nicole Glentzer- Superintendent of County Office of Education- Seat #9</li> </ol> <p>Renewal applications for terms ending April 1, 2023:</p> <ol style="list-style-type: none"> <li>b. Jena Conner- Person responsible for management of Family &amp; Children’s Services- Seat #9</li> <li>c. Jenine Miller- Person responsible for management of Mental Health services for children- Seat #4</li> <li>d. Izen Locatelli- Person responsible for management of Probation- Seat #5</li> <li>e. Lisa Fredrickson- Person responsible for management of Public Health services- Seat #6</li> <li>f. Bekkie Emery- Person responsible for management of Welfare or Public Social Services- Seat #7</li> <li>g. Teri Sedrick- Representative of the local child care resource and referral agency (North Coast Opportunities)- Seat #17</li> <li>h. Sheryn Hildebrand- Additional representative of a private nonprofit corporation (Court Appointed Special Advocates)- Seat #22</li> <li>i. Cindy Condos- Representative of rural health clinics in the county- Seat #23</li> <li>j. Victoria Kelly- Community at-large member who is a parent- Seat #24</li> <li>k. Natalie Shepard- Community at-large member- Seat #26</li> </ol> |                               |
| <b>2:45</b> | <b>7. Update on Family First Prevention Services Comprehensive Prevention Plan (Jena Conner)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>5 min</b>                  |
| <b>2:50</b> | <b>8. Update on Definition of General Neglect (Jena Conner)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>5 min</b>                  |
|             | <ul style="list-style-type: none"> <li>• Penal Code Section 11165.2(b): “General neglect” means the negligent failure of a person having the care or custody of a child to provide adequate food, clothing, shelter, medical care, or supervision where no physical injury to the child has occurred <b>but the child is at substantial risk of suffering serious physical harm or illness. “General neglect” does not include a parent’s economic disadvantage.</b></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |
| <b>2:55</b> | <b>9. Presentation on MENDONOMA – Micheline White</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>20 min</b>                 |
| <b>3:15</b> | <b>10. Report Out</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>30 min<br/>(10 min ea)</b> |
|             | A. Aces Community Resilience Team – Sheryn Hildebrand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |

|             |                                                                                                                                                      |  |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|             | <p>B. Coast Child Abuse Prevention Council (Advocates Supporting Coast Kids) – Jade Aldrich</p> <p>C. Children’s Health Committee – Cindi Condos</p> |  |
| <b>3:45</b> | <b>Meeting Close</b>                                                                                                                                 |  |
|             |                                                                                                                                                      |  |

**Next Meetings:**

- May 18, 2023 – In Person
- August 17, 2023 – In Person
- November 16, 2023 – In Person

In-person meetings will be held at Social Services, Big Sur Conference Room, 747 S. State St., Ukiah

*Materials need to be provided to Catrina Taylor, MCSS, (taylorc@mendocinocounty.org) no later than 12:00 pm the Monday prior to the meeting to be distributed remotely.*

**RESOLUTION OF THE MENDOCINO COUNTY POLICY COUNCIL ON CHILDREN AND YOUTH/ CHILD ABUSE PREVENTION COUNCIL AUTHORIZING REMOTE TELECONFERENCE MEETINGS OF THE LEGISLATIVE BODIES OF THE POLICY COUNCIL ON CHILDREN AND YOUTH/ CHILD ABUSE PREVENTION COUNCIL PURSUANT TO THE RALPH M. BROWN ACT**

WHEREAS, all meetings of the Mendocino County Policy Council on Children and Youth/ Child Abuse Prevention Council and its legislative bodies are open and public, as required by the Ralph M. Brown Act (Cal. Gov. Code §§ 54950 – 54963), so that any member of the public may attend, participate, and view the legislative bodies conduct their business; and

WHEREAS, the Brown Act, Government Code section 54953(e), makes provisions for remote teleconferencing participation in meetings by members of a legislative body, without compliance with the requirements of Government Code section 54953(b)(3), subject to the existence of certain conditions; and

WHEREAS, on March 4, 2020, Governor Newsom issued a Proclamation of a State of Emergency declaring a state of emergency exists due to the outbreak of respiratory illness due to a novel coronavirus (a disease now known as COVID-19), pursuant to the California Emergency Services Act (Government Code section 8625) and that State of Emergency is still in effect in the State of California; and,

WHEREAS, as of the date of this Resolution, neither the Governor nor the state Legislature have exercised their respective powers pursuant to Government Code section 8629 to lift the state of emergency either by proclamation or by concurrent resolution the state Legislature; and,

WHEREAS, the California Department of Industrial Relations has issued regulations related to COVID-19 Prevention for employees and places of employment. Title 8 of the California Code of Regulations, Section 3205(c)(5)(D) specifically recommends physical (social) distancing as one of the measures to decrease the spread of COVID-19 based on the fact that particles containing the virus can travel more than six feet, especially indoors; and,

WHEREAS, the Mendocino County Public Health Officer continues to recommend teleconferencing during public meetings of all legislative bodies to protect the community's health against the spread of COVID-19, based in part on the continued increased safety protection that physical/social distancing provides as one means by which to reduce the risk of COVID-19 transmission; and

WHEREAS, the Mendocino County Policy Council on Children and Youth/ Child Abuse Prevention Council finds that state or local officials have imposed or

recommended measures to promote social distancing based on the Mendocino County Public Health Officer recommendation and the California Department of Industrial Relations' issuance of regulations related to COVID-19 Prevention through Title 8 of the California Code of Regulations, Section 3205(c)(5)(D); and,

WHEREAS, as a consequence, the Mendocino County Policy Council on Children and Youth/ Child Abuse Prevention Council does hereby find that current conditions meet the circumstances set for in Government Code section 54953(e)(3) to allow this legislative body to conduct its meetings by teleconferencing without compliance with Government Code section 54953 (b)(3), pursuant to Section 54953(e), and that such legislative body shall comply with the requirements to provide the public with access to the meetings as prescribed by Government Code section 54953(e)(2) to ensure the public can safely participate in and observe local government meetings.

NOW, THEREFORE, BE IT RESOLVED by the Mendocino County Policy Council on Children and Youth/ Child Abuse Prevention Council, as follows:

Section 1. Recitals.

All of the above recitals are true and correct and are incorporated into this Resolution by this reference.

Section 2. Current Conditions Authorize Teleconference Public Meetings of Legislative Bodies.

The Mendocino County Policy Council on Children and Youth/ Child Abuse Prevention Council finds that State or local officials continue to recommend measures to promote social distancing pursuant to Government Code section 54953(e)(3) to allow legislative bodies to use teleconferencing to hold public meetings in accordance with Government Code section 54953(e)(2) to ensure members of the public have continued access to safely observe and participate in local government meetings.

Section 3. Remote Teleconference Meetings.

The Mendocino County Policy Council on Children and Youth/ Child Abuse Prevention Council is hereby authorized to take all actions necessary to carry out the intent and purpose of this Resolution including, conducting open and public meetings in accordance with Government Code section 54953(e)(2) and other applicable provisions of the Brown Act.

Section 4. Effective Date.

This Resolution shall take effect immediately upon its adoption.

The foregoing Resolution introduced by \_\_\_\_\_, seconded by \_\_\_\_\_, and carried this 16th day of February 2023, by the following vote:

AYES:

NO:

ABSENT:

ABSTAIN:

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

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Natalie Shephard, Chair  
Mendocino County Policy Council on Children and Youth/  
Child Abuse Prevention Council



## **Policy Council on Children and Youth & Mendocino Child Abuse Prevention Council**

### **Minutes November 17, 2022**

#### **Open Meeting/Call To Order**

- Meeting called to order at 2:20 pm by Jena Conner.

Present: Jena Conner, Natalie Shephard, Lisa Fredrickson, Jade Aldrich, Alex Rounds, Sheryn Hildebrand, Izen Locatelli, Terri Sedrick, Jenine Miller, Cindi Condos, Willie Green, Kylie Felicich, Townley Saye, Angela Wartell, Alice Langton-Sloan, NTorres, Catrina Taylor, Aliza Menashe

#### **Approval of Resolution Authorizing Remote Teleconference Meetings of the Legislative Bodies of the Policy Council on Children and Youth/Child Abuse Prevention Council (Assembly Bill 361)**

- Upon motion by Natalie Shepard and seconded by Terri Sedrick, the resolution authorizing remote teleconference meetings of the legislative bodies of the Policy Council on Children and Youth/ Child Abuse Prevention Council (Assembly Bill 361) was approved.

#### **Public Comment:**

- None

#### **Announcements & Additions To Agenda**

- None

#### **Consent Item**

- Upon motion by Izen Locatelli and seconded by Sheryn Hildebrand, the minutes from the August 18, 2022, PCCY/CAPC meeting were approved.
- Natalie Shephard abstained

## **Application for Appointment to the Policy Council on Children & Youth/Child Abuse Prevention Council**

- Considered and voted on the following application to recommend or reject appointment to PCCY/CAPC:
  - Townley Saye – Representative of a private nonprofit corporation serving children and youth – Seat # 12 – Upon motion by Sheryn Hildebrand and seconded by Natalie Shepard, the recommended application was approved.
- Considered and voted on the following application to recommend or reject appointment to PCCY/CAPC:
  - Kylie Felicich – Member of the Community at Large – Seat # 27 – Upon motion by Jena Conner and seconded by Sheryn Hildebrand, the recommended application was approved.

## **Election of Chairperson and Vice-Chairperson for the 2-Year Term – January 1, 2021 to December 31, 2024**

- Considered and voted on the following recommendations for Chair and Vice Chair:
  - Chair – Natalie Shepard, Director of Tapestry – Upon motion by Jena Conner and seconded by Jade Aldrich, the recommended nomination was approved. Natalie Shepard abstained.
  - Vice Chair – Bekkie Emery – Upon motion by Jena Conner and seconded by Teri Sedrick, the recommended nomination was approved.

3:00 Sheryn Hildebrand left the meeting

## **Family First Prevention Services Program**

- Jena Conner provided an update on the status of the planning for Family First Prevention Services Program Comprehensive Prevention Plan.

## **Discussion of New Legislation Regarding Juvenile Delinquent Behavior, Juvenile Probation's Response and Impact to Services/Programming**

- Izen Locatelli provided highlights of the following legislative bills:
  - SB 439 – Minimum age of Juvenile Court prosecution
  - SB 823 – Closure of State prison system for juveniles
  - AB 901 – Changes in truancy programs
  - Prop 57 – Provides juvenile court judge the decision whether a juvenile will be prosecuted as an adult
  - SB 1391 – Removed the discretion of the prosecutor to seek to have 14 and 15 year olds transferred to adult court
  - AB 403 – Reform on Continuum of Care Reform, Short Term Residential Treatment Program and prohibition on placement of youth out of state in congregate care facilities
  - SB 203 – Extends Miranda Rights protections to minors 17 years of age and younger

## **Report Out**



- ACES Community Resilience Team – Sheryn Hildebrand.
  - Shared 24/7 Help App for Lake and Mendocino Counties – supporting website as well as phone app, free and available in all languages. Soft data launch in December 2022, with hard launch on January 2, 2023. Information will be added daily.
- Coast Child Abuse Prevention Council (Advocates Supporting Coast Kids) – Jade Aldrich
  - Having quarterly meetings and collaborating with the coast clinics. Distributed supports to in home care providers, i.e. gift cards to licensed child care providers for art supplies, back to school supplies, etc. Wanting to partner with FIRST 5 to distribute and strengthen resiliency skills and awareness information posters.
- Children’s Health Committee – Cindi Condos.
  - Shared no meeting in September or December. There are only five pediatric health care providers in Mendocino County to care for children. Currently no childrens hospital beds in the county at this current time. Sick kids are being sent out of state and all over the state of California.

### **Adjourn Meeting**

Meeting adjourned at 3:26

### **Next Meeting**

- February 16, 2023 – via Zoom
- May 18, 2023 – in person
- August 17, 2023 – in person
- November 16, 2023 – in person

### **Please note:**

- On February 23, 2023, the Governor’s declaration of the COVID-19 pandemic ends
- Members will need to attend meeting in person, or virtually from an ADA accessible, publically noticed location where members of the public can join and participate in the meeting
- Members of the public may participate virtually or in-person

**Profile**

Nicole \_\_\_\_\_ Glentzer \_\_\_\_\_  
First Name Last Name

**Full/Legal Name (if different than name provided above)**

nglentzer@mcoe.us \_\_\_\_\_  
Email Address

Home: (\_\_\_\_\_) \_\_\_\_\_  
Primary Phone Alternate Phone

\_\_\_\_\_  
Street Address Suite or Apt

\_\_\_\_\_  
City State Postal Code

**Mailing Address (if different than Street/Physical address)**

2240 Old River Road Ukiah, CA 95482

**Are you currently registered to vote at the Street Address you provided?**

Yes  No

**Note: If you answered "No" to the previous question and do not upload an Alternate Document Proving Mendocino County Residency or a Request for a Residency Waiver, your application will not be processed.**

\_\_\_\_\_  
Upload Alternate Proof of Residency or Request for Residency Waiver

**Which Boards would you like to apply for?**

Policy Council on Children and Youth (PCCY): Submitted

**Which position, seat, or representational category would you prefer?**

Mendocino County Superintendent of Schools

**Availability to Attend Meetings**

- Night Meetings
- Day Meetings

**Availability to Attend Meetings (Other)**

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## Interests & Experiences

### Special Expertise, Experience, or Interest in This Area?

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Please note that I have not been able to upload my resume. If that is required, I'm happy to email it.

[Nicole\\_Glentzer\\_Resume\\_MCOE\\_.pdf](#)

Upload a Resume

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Upload Additional Supporting Documents

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Upload Additional Supporting Documents

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Upload Additional Supporting Documents

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## Certification

Please read the following statements and indicate your acceptance thereof.

---

I hereby certify that I am a resident in the State of California, County of Mendocino and am at least 18 years of age. I am not imprisoned or on parole for the conviction of a felony. I certify under penalty of perjury, under the laws of the State of California, that the information on this application is true and correct. I understand that assuming this public responsibility could result in public knowledge of my background and/or qualifications, including financial interests. Applications will be kept on file for one year.

---

I Agree \*

**Profile**

Jena  
First Name

Conner  
Last Name

**Full/Legal Name (if different than name provided above)**

connerj@mendocinocounty.org  
Email Address

Business: (727) 463-7971  
Primary Phone Alternate Phone

727 S State St  
Street Address Suite or Apt

Ukiah CA 95482  
City State Postal Code

**Mailing Address (if different than Street/Physical address)**

P.O. Box 839, Ukiah, CA 95482 (work mailing address) [Redacted]

**Are you currently registered to vote at the Street Address you provided?**

Yes  No

**Note: If you answered "No" to the previous question and do not upload an Alternate Document Proving Mendocino County Residency or a Request for a Residency Waiver, your application will not be processed.**

Upload Alternate Proof of Residency or Request for Residency Waiver

**Which Boards would you like to apply for?**

Policy Council on Children and Youth (PCCY): Submitted

**Which position, seat, or representational category would you prefer?**

Family & Children's Services/ Child Welfare Services

**Availability to Attend Meetings**

Day Meetings

**Availability to Attend Meetings (Other)**

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## Interests & Experiences

### Special Expertise, Experience, or Interest in This Area?

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I am the Deputy Director for Mendocino County Family & Children's Services, the agency responsible for responding to child abuse and neglect and fill the statutory requirement of seat #2- the Person Responsible for Management of Children's Services. I have worked for Mendocino County Family & Children's Services for 23 years as of February 2023 as a social worker, social worker supervisor and for the last 10 years as deputy director. I have a Masters Degree in Social Work with a concentration in children, youth and families and interpersonal practice from the University of Michigan and a Bachelor of Arts Degree in Sociology from Vanderbilt University. I have an interest and in this policy council/commission to work with our community leaders, Tribes and partners to address and prevent child abuse.

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Upload a Resume

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Upload Additional Supporting Documents

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Upload Additional Supporting Documents

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Upload Additional Supporting Documents

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---

I Agree \*

**Profile**

Jenine

First Name

Miller

Last Name

**Full/Legal Name (if different than name provided above)**

millerje@mendocinocounty.org

Email Address

Business: (707) 472-2341

Primary Phone

Alternate Phone

Street Address

Suite or Apt

City

State

Postal Code

**Mailing Address (if different than Street/Physical address)**

**Are you currently registered to vote at the Street Address you provided?**

Yes  No

**Note: If you answered "No" to the previous question and do not upload an Alternate Document Proving Mendocino County Residency or a Request for a Residency Waiver, *your application will not be processed.***

Upload Alternate Proof of Residency or Request for Residency Waiver

**Which Boards would you like to apply for?**

Policy Council on Children and Youth (PCCY): Appointed

**Which position, seat, or representational category would you prefer?**

PCCY #4 Mental Health

**Availability to Attend Meetings**

- Night Meetings
- Day Meetings

**Availability to Attend Meetings (Other)**

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## Interests & Experiences

### Special Expertise, Experience, or Interest in This Area?

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15+ years experience in Mental health and substance use addiction. Expertise in mental health and substance abuse treatment. Interested in resources and services available and offered to families and children in Mendocino County.

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Upload a Resume

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Upload Additional Supporting Documents

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Upload Additional Supporting Documents

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Upload Additional Supporting Documents

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## Certification

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---

I Agree \*

**Profile**

|                           |                               |
|---------------------------|-------------------------------|
| <u>Izen</u><br>First Name | <u>Locatelli</u><br>Last Name |
|---------------------------|-------------------------------|

**Full/Legal Name (if different than name provided above)**

locatelli@mendocinocounty.org  
Email Address

|                                                  |                                                    |
|--------------------------------------------------|----------------------------------------------------|
| <u>Business: (707) 234-6911</u><br>Primary Phone | <u>Business: (707) 234-6911</u><br>Alternate Phone |
|--------------------------------------------------|----------------------------------------------------|

|                                           |                         |
|-------------------------------------------|-------------------------|
| <u>589 Low Gap Road</u><br>Street Address | <u></u><br>Suite or Apt |
|-------------------------------------------|-------------------------|

|                      |                    |                             |
|----------------------|--------------------|-----------------------------|
| <u>Ukiah</u><br>City | <u>CA</u><br>State | <u>95482</u><br>Postal Code |
|----------------------|--------------------|-----------------------------|

**Mailing Address (if different than Street/Physical address)**

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Yes  No

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**Which Boards would you like to apply for?**

Policy Council on Children and Youth (PCCY): Appointed

**Which position, seat, or representational category would you prefer?**

#5 Probation

**Availability to Attend Meetings**

None Selected

**Availability to Attend Meetings (Other)**



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## Interests & Experiences

### Special Expertise, Experience, or Interest in This Area?

---

I am the Chief Probation Officer for the County of Mendocino and therefore oversee delinquent youth that are wards of the court. Probation operates the only secure detention facility of youth in this county per statute - that being the juvenile hall. I have a long standing history of wanting to see preventative and therapeutic services offered in a comprehensive manner. I have been attending these meetings since at least December of 2019 per a review of the minutes. I submitted an application to PCCY to resume Probation's role on the council but was unaware of this application.

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Upload a Resume

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Upload Additional Supporting Documents

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Upload Additional Supporting Documents

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Upload Additional Supporting Documents

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## Certification

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---

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---

I Agree \*

**Profile**

Lisa \_\_\_\_\_ Fredrickson \_\_\_\_\_  
First Name Last Name

**Full/Legal Name (if different than name provided above)**

yes@mcn.org \_\_\_\_\_  
Email Address

Home: [REDACTED] \_\_\_\_\_ Business: (707) 972-8454 \_\_\_\_\_  
Primary Phone Alternate Phone

[REDACTED] \_\_\_\_\_ Suite or Apt \_\_\_\_\_  
Street Address

[REDACTED] \_\_\_\_\_ [REDACTED] [REDACTED] \_\_\_\_\_  
City State Postal Code

**Mailing Address (if different than Street/Physical address)**

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Yes  No

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\_\_\_\_\_  
Upload Alternate Proof of Residency or Request for Residency Waiver

**Which Boards would you like to apply for?**

Policy Council on Children and Youth (PCCY): Appointed

**Which position, seat, or representational category would you prefer?**

member

**Availability to Attend Meetings**

Day Meetings

**Availability to Attend Meetings (Other)**

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## Interests & Experiences

### Special Expertise, Experience, or Interest in This Area?

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MendocinoCounty Public Health Nurse, Senior Program Manager Home Visiting, Director Maternal Child Adolescent Health

[CV2020.docx](#)

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Upload a Resume

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Upload Additional Supporting Documents

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Upload Additional Supporting Documents

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Upload Additional Supporting Documents

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## Certification

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---

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---

I Agree \*

**Profile**

Bekkie

First Name

Emery

Last Name

**Full/Legal Name (if different than name provided above)**

Rebecca Emery

emeryb@mendocinocounty.org

Email Address

Business: (707) 463-7761

Primary Phone

Alternate Phone

[Redacted]

Street Address

Suite or Apt

[Redacted]

City

[Redacted]

State

[Redacted]

Postal Code

**Mailing Address (if different than Street/Physical address)**

N/A

**Are you currently registered to vote at the Street Address you provided?**

Yes  No

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Upload Alternate Proof of Residency or Request for Residency Waiver

**Which Boards would you like to apply for?**

First 5 Mendocino: Submitted  
Policy Council on Children and Youth (PCCY): Submitted  
Emergency Medical Care Committee: Appointed

**Which position, seat, or representational category would you prefer?**

Seat 6 - Office of Emergency Services

**Availability to Attend Meetings**

Day Meetings

## Availability to Attend Meetings (Other)

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As needed

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## Interests & Experiences

### Special Expertise, Experience, or Interest in This Area?

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As the Social Services Director, I have been designated as the Shelter Response. I have led on-site shelter response since 2012 and have often represented shelter in the EOC for disasters since 2017. Additionally, I served as the EOC for two months before transitioning to the role of DOC Manager in response to the COVID-19 Pandemic response for Mendocino County. I held the role of DOC Manager for one year and worked with the Health Officers to lead the response and respond to community needs throughout the pandemic. Prior to my employment with Mendocino County I served as a 9-1-1 dispatcher for Ukiah Ambulance. Additionally, I have Twenty-four years in Social Services programs ranging through all aspects of the programs therein. This work has included guiding families through work programs, assisting with parenting techniques, facilitating family meetings and Family Empowerment Groups, as well as supporting families address and deal with significantly challenging situations. I have in-depth experience with families working with children that are not biologically related. As a community member, I coached cheerleading through the Ukiah Lions program for 8 years working with girls in the community ranging in age from 8 years up to 15. I have also raised two children and was guardian of a third in the Mendocino County community starting in Covelo and now in Ukiah, giving me a perspective of both rural areas of Mendocino County and in the more populated Ukiah area.

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Upload a Resume

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Upload Additional Supporting Documents

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Upload Additional Supporting Documents

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## Certification

Please read the following statements and indicate your acceptance thereof.

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I hereby certify that I am a resident in the State of California, County of Mendocino and am at least 18 years of age. I am not imprisoned or on parole for the conviction of a felony. I certify under penalty of perjury, under the laws of the State of California, that the information on this application is true and correct. I understand that assuming this public responsibility could result in public knowledge of my background and/or qualifications, including financial interests. Applications will be kept on file for one year.

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I Agree \*

## Profile

Teri \_\_\_\_\_ Sedrick \_\_\_\_\_  
First Name Last Name

### Full/Legal Name (if different than name provided above)

---

tsedrick@ncoinc.org \_\_\_\_\_  
Email Address

\_\_\_\_\_  
Primary Phone Alternate Phone

\_\_\_\_\_  
Street Address Suite or Apt

\_\_\_\_\_  
City State Postal Code

### Mailing Address (if different than Street/Physical address)

---

tsedrick@ncoinc.org

### Are you currently registered to vote at the Street Address you provided?

---

Yes  No

**Note: If you answered "No" to the previous question and do not upload an Alternate Document Proving Mendocino County Residency or a Request for a Residency Waiver, *your application will not be processed.***

\_\_\_\_\_  
Upload Alternate Proof of Residency or Request for Residency Waiver

### Which Boards would you like to apply for?

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Policy Council on Children and Youth (PCCY): Reapplying

### Which position, seat, or representational category would you prefer?

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### Availability to Attend Meetings

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None Selected

### Availability to Attend Meetings (Other)

---

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## Interests & Experiences

### Special Expertise, Experience, or Interest in This Area?

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Upload Additional Supporting Documents

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Upload Additional Supporting Documents

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## Certification

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I Agree \*



**Profile**

Sheryn \_\_\_\_\_ Hildebrand \_\_\_\_\_  
 First Name Last Name

**Full/Legal Name (if different than name provided above)**  
 \_\_\_\_\_

\_\_\_\_\_  
 Email Address

\_\_\_\_\_  
 Primary Phone

\_\_\_\_\_  
 Alternate Phone

\_\_\_\_\_  
 Street Address

\_\_\_\_\_  
 Suite or Apt

\_\_\_\_\_  
 City

\_\_\_\_\_  
 State

\_\_\_\_\_  
 Postal Code

**Mailing Address (if different than Street/Physical address)**  
 \_\_\_\_\_

shildebrand@mendocinocasa.org

**Are you currently registered to vote at the Street Address you provided?**  
 \_\_\_\_\_

Yes  No

**Note: If you answered "No" to the previous question and do not upload an Alternate Document Proving Mendocino County Residency or a Request for a Residency Waiver, your application will not be processed.**

\_\_\_\_\_  
 Upload Alternate Proof of Residency or Request for Residency Waiver

**Which Boards would you like to apply for?**  
 \_\_\_\_\_

Policy Council on Children and Youth (PCCY): Appointed

**Which position, seat, or representational category would you prefer?**  
 \_\_\_\_\_

**Availability to Attend Meetings**  
 \_\_\_\_\_

None Selected

**Availability to Attend Meetings (Other)**  
 \_\_\_\_\_

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## Interests & Experiences

Special Expertise, Experience, or Interest in This Area?

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Upload Additional Supporting Documents

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I Agree \*

**Profile**

Cynthia

First Name

Condos

Last Name

**Full/Legal Name (if different than name provided above)**

Cindi Ann Condos

ccondos@mhcinc.org

Email Address

Business: (707) 972-9043

Primary Phone

Mobile: (707) 972-9043

Alternate Phone

[Redacted]

Street Address

Suite or Apt

[Redacted]

City

[Redacted]

State

[Redacted]

Postal Code

**Mailing Address (if different than Street/Physical address)**

**Are you currently registered to vote at the Street Address you provided?**

Yes  No

**Note: If you answered "No" to the previous question and do not upload an Alternate Document Proving Mendocino County Residency or a Request for a Residency Waiver, *your application will not be processed.***

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**Which Boards would you like to apply for?**

Policy Council on Children and Youth (PCCY): Submitted

**Which position, seat, or representational category would you prefer?**

Rural Health Clinic

**Availability to Attend Meetings**

- Day Meetings
- Ukiah Only

**Availability to Attend Meetings (Other)**

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## Interests & Experiences

### Special Expertise, Experience, or Interest in This Area?

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I am an nurse practitioner in pediatrics at Hillside Pediatrics (MCHC). I have been on this committee since 2017, as well as an active member of the Children's Health Committee and The Children's Trauma committee. I currently serve on other national children's medical committees medical committee's including the Obesity Medicine Association Pediatric Obesity Committee as well as participation in a Project ECHO for Complex Pediatrics Patients. I have served on the Mendocino County Selpa rewrite committee in the past as well as a number of Charter school boards in the past.

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---

I Agree \*

**Profile**

Victoria

First Name

Kelly

Last Name

**Full/Legal Name (if different than name provided above)**

kellyv@redwoodcommunityservices.org

Email Address

Home: [REDACTED]

Primary Phone

Alternate Phone

631 S. Orchard Ave

Street Address

Suite or Apt

Ukiah

City

CA

State

95482

Postal Code

**Mailing Address (if different than Street/Physical address)**

631 S. Orchard Ave

**Are you currently registered to vote at the Street Address you provided?**

Yes  No

**Note: If you answered "No" to the previous question and do not upload an Alternate Document Proving Mendocino County Residency or a Request for a Residency Waiver, *your application will not be processed.***

Upload Alternate Proof of Residency or Request for Residency Waiver

**Which Boards would you like to apply for?**

Policy Council on Children and Youth (PCCY): Appointed

**Which position, seat, or representational category would you prefer?**

Mental Health Services for Children

**Availability to Attend Meetings**

None Selected

**Availability to Attend Meetings (Other)**

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## Interests & Experiences

### Special Expertise, Experience, or Interest in This Area?

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Victoria Kelly, LCSW, has spent her career focused on social justice issues. Victoria found her passion for community-based work in 2002 when she founded a youth empowerment camp for at-risk teens. Inspired to do more, Victoria attended San Francisco State University and obtained a Bachelors of Arts degree in Sociology in 2004, followed by a Master's of Social Work in 2009, while working for San Francisco's Suicide Prevention. Over The last 17 years, Victoria has served many roles, both in direct client care and in program development and management, serving child, youth, and families. Dedicated to serving the life-span of an individual, her passion for service and community continues to reinforce her sense of purpose and belief that every person deserves the opportunity to thrive. Recently, Victoria accepted the responsibility of CEO for Redwood Community Services and looks forward to progressing the great work of this agency in Mendocino, Lake, and Humboldt Counties.

[Resume\\_2020.docx](#)

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I Agree \*

**Profile**

Natalie

First Name

Shepard

Last Name

**Full/Legal Name (if different than name provided above)**

natalies@tapestryfs.org

Email Address

Business: (707) 463-3300

Primary Phone

Mobile: (707) 621-3368

Alternate Phone

Street Address

Suite or Apt

City

State

Postal Code

**Mailing Address (if different than Street/Physical address)**

169 Mason St - Suite 300 Ukiah 95482

**Are you currently registered to vote at the Street Address you provided?**

Yes  No

**Note: If you answered "No" to the previous question and do not upload an Alternate Document Proving Mendocino County Residency or a Request for a Residency Waiver, *your application will not be processed.***

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**Which Boards would you like to apply for?**

Behavioral Health Advisory Board: Submitted  
Policy Council on Children and Youth (PCCY): Submitted

**Which position, seat, or representational category would you prefer?**

Member - District seat #12- A Rep of a Private Nonprofit Corp. Serving Children and Youth

**Availability to Attend Meetings**

- Day Meetings
- Other (Please Specify Below)

## Availability to Attend Meetings (Other)

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Zoom Anytime

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## Interests & Experiences

### Special Expertise, Experience, or Interest in This Area?

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In addition to having nearly seven years of experience with MCHHSA Family and Children Services as a social worker and social worker supervisor, I am currently the Executive Director of Tapestry Family Services and Manzanita Services. As a community partner our agency provides Level II/III Specialty Mental Health Services to adults, children and families within our community along with having a Foster Family Agency. Our agency desires to be more involved and proactive in ensuring timely, comprehensive services for adults, children and families in and around our community that are collaborative in nature with like organizations maximizing services in here our community.

[Natalie Resume 2020.docx](#)

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## Certification

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I Agree \*