



## Mendocino County Fish & Game Commission

860 North Bush Street, Ukiah, CA 95482

[www.mendocinocounty.org/government/planning-building-services/fish-game](http://www.mendocinocounty.org/government/planning-building-services/fish-game)

### REGULAR MEETING AGENDA

**DATE & TIME:** Tuesday, February 14, 2023 at 6:00pm

**LOCATION:** Zoom Webinar: 872 7585 0000, <https://mendocinocounty.zoom.us/j/87275850000>

**Or One tap mobile :**

US: +16694449171,,87275850000# or +16699009128,,87275850000#

**Or Telephone:**

US: +1 669 444 9171 or +1 669 900 9128 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 719 359 4580 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 646 558 8656 or +1 646 931 3860 or +1 689 278 1000 or +1 301 715 8592 or +1 305 224 1968

*Note: All items are considered for action unless otherwise noted.*

#### 1. Call to Order and Roll Call

##### 1a. Resolution to maintain social distancing

#### 2. Public Expression on Non-Agenda Items (No Action)

The Commission welcomes participation in the Commission meetings. Comments shall be limited to matters under the jurisdiction of the Commission which are not on the posted agenda and which may have not already been considered by the Commission. The Commission limits testimony to matters not on the agenda to the three (3) minutes per person, and not more than ten (10) minutes for a particular subject. No action will be taken.

#### 3. Approval of Minutes

None.

#### 4. Reports

- California Fish & Wildlife - Don White
- California Fish & Wildlife Biologists - Jennifer Garrison
- Treasurer's Report

#### 5. Items for Discussion and Possible Action

None.

#### 6. Commissioner Comments, Reports, Announcements

##### 6a. Commissioner Pallesen- District 1

##### 6b. Commissioner Pellar - District 3

##### 6c. Commissioner Neumann - District 4

##### 6d. Commissioner Madigan - District 5

##### 6e. Commissioner Vann - Inland At-large

#### 7. Adjournment