

COUNTY OF MENDOCINO DEPARTMENT OF PLANNING AND BUILDING SERVICES

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September 15, 2022

Department of Transportation Building Inspection - Ukiah Assessor Air Quality Management Hopland Municipal Advisory Council Cloverdale Rancheria Redwood Valley Rancheria Sherwood Valley Band of Pomo Indians

CASE#: UR_2022-0002 **DATE FILED:** 6/10/2022

OWNER: VIRGINIA MEADOWS

APPLICANT: CROWN CASTLE GT COMPANY LLC **AGENT:** VIRTUAL SITE WALK LLC/ NICOLE COMACH

REQUEST: Renewal of original Use Permit, UM 15-2002/2012 to allow an existing cellular antenna facility to remain. The renewal would be granted for a ten-year period. No changes are proposed for the facilities

LOCATION: 3± miles southwest of Hopland town center, lying on the north side of a private access easement, 1.5± miles southwest of its intersection with Mountain House Road (CR 110), addressed at 4655 Road 110,

Hopland (APN: 049-240-25). **SUPERVISORIAL DISTRICT:** 5

STAFF PLANNER: KEITH GRONENDYKE **RESPONSE DUE DATE:** September 29, 2022

PROJECT INFORMATION CAN BE FOUND AT:

www.mendocinocounty.org

Select "Government" from the drop-down; then locate Planning and Building Services/Public Agency Referrals.

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to pbs@mendocinocounty.org. Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above a	application and recommend the followin	g (please check one):					
☐ No comment at this time.							
☐ Recommend conditional ap	Recommend conditional approval (attached).						
Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)							
Recommend denial (Attach reasons for recommending denial).							
Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).							
Other comments (attach as	necessary).						
REVIEWED BY:							
Signature	Department	Date					

REPORT FOR: USE PERMIT RENEWAL

OWNER: VIRGINIA MEADOWS TTEE

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Hopland (APN: 049-240-25).

APN/S: 049-240-25-00

PARCEL SIZE: 332± Acres

GENERAL PLAN: Rangeland, 160 Acre Minimum Parcel Size, (RL160)

ZONING: Division 1, Rangeland Zoning District, 160 Acre Minimum Parcel Size (RL:160)

EXISTING USES: Wireless Communication Facility (WCF)

DISTRICT: 5th District (Williams)

RELATED CASES:

• Use Permit, U 22-98: Addition of equipment to existing 55 foot tall monopole. Approved 1999.

- Use Permit, U 15-2002: Add new antennas and microwave dishes to existing 55 foot tall monopole. Approved 2002
- Use Permit Modification, UM 15-2002/2009: Install new antennas to existing cell tower. Approved 2009.
- Use Permit Modification, UM 15-2002/2010: Add microwave dish to existing tower. Approved 2010.
- Use Permit Modification, UM 15-2002/2010 (2): Delete a condition of approval of UM 15-2002/2010 that required road improvements. Approved 2010.
- Use Permit Modification, UM 15-2002/2012: Add microwave dish to existing tower. Approved 2012.
- Administrative Permit, AP 7-2014: Add new antennas to existing 55 foot tall tower. Approved 2014
- Administrative Permit, AP_2017-0038: Installation of a diesel powered emergency electrical generator. Approved 2017.
- Administrative Permit, AP_2017-0050: Change out antennas on the existing tower. Approved 2017.
- Administrative Permit, AP_2020-0003: Add new antennas to existing tower. Approved 2020.

	ADJACENT GENERAL	ADJACENT ZONING	ADJACENT LOT	ADJACENT USES
	PLAN	<u> </u>	SIZES	
NORTH:	RL 160	RL 160	18.87 A±; 320 A±	Rangeland
EAST:	RL 160	RL 160	80 A±	Rangeland
SOUTH:	RL 160	RL 160	80 A±; 160 A±	Rangeland
WEST:	RL 160	RL 160	97 A±	Rangeland

REFERRAL AGENCIES

LOCAL

☒ Air Quality Management District
☒ Assessor's Office
☒ Building Division (Ukiah)
☒ Department of Transportation

<u>TRIBAL</u>

☑ Cloverdale Rancheria☑ Redwood Valley Rancheria

 $\ensuremath{\boxtimes}$ Sherwood Valley Band of Pomo Indians

CASE: UR_2022-0002

ADDITIONAL INFORMATION: N/A

STAFF PLANNER: KEITH GRONENDYKE **DATE:** 9/14/2022

ENVIRONMENTAL DATA

1. MAC:

Hopland

2. FIRE HAZARD SEVERITY ZONE:

CALFIRE FRAP maps/GIS

Hıgh

3. FIRE RESPONSIBILITY AREA:

CALFIRE FRAP maps/GIS

CALFIRE

4. FARMLAND CLASSIFICATION:

Grazing (G)

5. FLOOD ZONE CLASSIFICATION:

FEMA Flood Insurance Rate Maps (FIRM)

N/A

6. COASTAL GROUNDWATER RESOURCE AREA:

Coastal Groundwater Study/GI

N/A

7. SOIL CLASSIFICATION:

Eastern Soils Classification (160)

8. PYGMY VEGETATION OR PYGMY CAPABLE

SOIL:

LCP maps, Pygmy Soils Maps; GIS

N/A

9. WILLIAMSON ACT CONTRACT:

GIS/Mendocino County Assessor's Office

NO

10. TIMBER PRODUCTION ZONE:

GIS **NO**

11. WETLANDS CLASSIFICATION:

N/A

12. EARTHQUAKE FAULT ZONE:

Earthquake Fault Zone Maps; GIS

NO

13. AIRPORT LAND USE PLANNING AREA:

Airport Land Use Plan; GIS

N/A

14. SUPERFUND/BROWNFIELD/HAZMAT SITE:

GIS; General Plan 3-1

N/A

15. NATURAL DIVERSITY DATABASE:

CA Dept. of Fish & Wildlife Rarefind Database/GIS

N/A

16. STATE FOREST/PARK/RECREATION AREA

ADJACENT:

IS; General Pla

N/A

17. LANDSLIDE HAZARD:

Hazards and Landslides Map; GIS; Policy RM-61; General Plan 4-44

N/A

18. WATER EFFICIENT LANDSCAPE REQUIRED:

Policy RM-7: General Plan 4-3

N/A

19. WILD AND SCENIC RIVER:

www.rivers.gov (Eel Only): GIS

NO

20. SPECIFIC PLAN/SPECIAL PLAN AREA:

Various Adopted Specific Plan Areas; GIS

N/A

21. STATE CLEARINGHOUSE REQUIRED:

N/A

22. OAK WOODLAND AREA:

N/A

23. HARBOR DISTRICT:

ec. 20.512

NO



Planning and Building Services

Case No: UR 2022-0002
CalFire No:
Date Filed: 8-11-22
Date Filed: 8-11-22 Fee: 5,28700
Receipt No:
Received By: CG
Office use only

APPLICATION FORM

APPLICANT Name:CROWN CASTLE GT	COMPANY, LLC ("Crown Castle")	949-930-4360 Phone:		
Mailing Address: 200 Spectrum Center Drive,	Suite 1700			
City: Irvine	State/Zip: CA, 92618	email: Jim.Lee@crowncastle.com		
PROPERTY OWNER	f Virginia Meadows Family Trust	Phone: 707-272-2310		
Mailing Address: 1000 Lennix Dr				
City:_ Redwood Valley	State/Zip: CA, 95470	email: mymls4u@yahoo.com		
AGENT Virtual Site Walk, LLC (Conta Name:	ct: Nicole Comach)	Phone: 541-228-4823		
Mailing Address: 7910 SE 60th Ave				
City: Portland	State/Zip: OR, 97206	email: nicole@virtualsitewalk.com		
Parcel Size: 2 acres	(Sq. feet/Acres) Address of Property	y <u>:</u> 4655 Road 110, Hopland, CA 95449		
Assessor Parcel Number(s): 048	9-240-26-00			
TYPE OF APPLICATION:		•		
Administrative Permit Agricultural Preserve Airport Land Use CDP- Admin CDP- Standard Certificate of Compliance Development Review Exception	Flood Hazard General Plan Amendment Land Division-Minor Land Division- Major Land Division-Parcel Land Division-Resubdivisi Modification of Conditions Reversion to Acreage	☐ Use Permit-Minor ☐ Use Permit-Major ☐ Variance on ☐ Other		
Loortify that the information subm	uitted with this application is true	and accurate		
certify that the information submitted with this application is true and accurate. May Home T 21-22				

Signature of Applicant/Agent

Signature of Owner endoelno Gount Pate

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SITE AND PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Department of Planning and Building Services and other agencies who will be reviewing your project proposal. Please remember that the clearer picture that you give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project please indicate "Not applicable" or "N/A".

THE PROJECT

1.	Describe your project. Include	secondary impro	vements such as	wells, septic	systems, gradin	ng,
	vegetation removal, roads, etc. The applicant is requesting	the renewal	of the Admini	etrativo Po	rmit assignad	
	an existing Wireless Telec	·		······································		
	#UM15-2002/2012 was app					
	modifications have been p	·	- 	 		
	The amount of the very particular	ropooda and	approved by	tho planin	ng doparime	
	This application is being s	ubmitted to re	equest a time	extension	of the permi	 t.
	The Applicant is proposing	·				
		<u> </u>				
			·			<u> </u>
	4,				<u></u>	·· · -
						
						
						
		· · · · · · · · · · · · · · · · · · ·				
						
2. Sti	ructures/Lot Coverage N/A	Number Existing	of Units Proposed	Existing	Square Footage Proposed	e Total
	ingle Family obile Home					
	uplex					
	/lultifamily ther:					
По	ther:tructures Paved					····
Area La	ndscaped Area					
Unimpro	Unimproved Area					
GRANI	GRAND TOTAL (Equal to gross area of Parcel)					

3.	If the project is commercial, industrial or institutional, complete the following:	_
	Estimated employees per shift: N/A	
	Estimated shifts per day: N/A	
	Type of loading facilities proposed: N/A	
4.	Will the proposed project be phased? ☐ Yes ☐ No If yes, explain your plans for phasing:	_
	N/A- No changes are proposed to the facility at this time	
5.	Will vegetation be removed on areas other than the building sites and roads? No Explain:	
0.	N/A- No changes are proposed to the facility at this time	
6.	Will the project involve the use or disposal of potentially hazardous materials such as toxic substances, flammables or explosives? Yes No If yes, explain:	š,
	N/A- No changes are proposed to the facility at this time	
7.	How much off-street parking will be provided? Number Size	
	Number of covered spaces	
	Number of uncovered spaces	
	Number of standard spacesNumber of handicapped spaces	
	Existing Number of Spaces Proposed Additional Spaces	
	Total	
8.	Is any road construction or grading planned? Yes No If yes, grading and drainage plans may be required. Also, describe the terrain to be traversed (e.g., steep, moderate slope, flat, etc.).	
	N/A- No changes are proposed to the facility at this time	
9.	For grading or road construction, complete the following: N/A	
	A. Amount of cut cubic yards	
	B. Amount of fill cubic yards C. Maximum height of fill slope feet	
	C. Maximum height of fill slope feet D. Maximum height of cut slope feet	
	E. Amount of import or export cubic yards	
	F. Location of borrow or disposal site	

10.	Does the project involve sand removal, mining or gravel extraction? If yes, detailed extraction, reclamation and monitoring plans may be required?
11.	Will the proposed development convert land currently or previously used for agriculture to another use? ☐Yes ■No
	If yes, how many acres will be converted?acres. An agricultural economic feasibility study may be required.
12.	Will the development provide public or private recreational opportunities? Yes No lf yes, explain below: N/A- No changes are proposed to the facility at this time
13.	Is the proposed development visible from State Highway 1 or other scenic route? See No 14. Is the proposed development visible from a park, beach or other recreational area? See No State
15.	Does the development involve diking, filling, dredging or placing structures in open coastal water, wetlands, estuaries or lakes? N/A- No changes are proposed to the facility at this time
	Diking :
	If so, amount of material to be dredged or filled?cubic yards.
	Location of dredged material disposal site?
16.	Will there be any exterior lighting? Yes No If yes, describe below and identify the location of all exterior lighting on the plot plan and building plans.
17.	Utilities will be supplied to the site as follows: N/A A. Electricity:
40	N/A
18.	What will be the method of sewage disposal? Community sewage system - Specify supplier Septic Tank Other - Specify:
19.	What will be the domestic water source: Community water system - Specify supplier Well Spring Other - Specify:

20.	Are there any associated projects and/or adjacent properties under your ownership?						
	□Yes	■No	If yes, explain (e	e.g., Assessor's Parce	el Number, address, e	tc.):	
						·	
						· · · · · · · · · · · · · · · · · · ·	
21.				er public approval rec nd federal agencies:	uired for this project, i	ncluding those req	uired –
							_
22.	Describe the loca intersections, etc.		in terms of readily	identifiable landmarks	(e.g., mailboxes, mile	posts, street	
	3+/- miles southwe	st of Hopland, on	a private road 1.5+/- r	niles southwest of its in	tersection with Feliz Cree	k Road (CR# 109);	
	Located at 4655 Ro	ad 110; AP# 049-	240-26.				
							,
23.	Are there existing if yes, describe buildivision.			■Yes □No structure on the plot	plan or tentative map i	f the proposal is fo	r a
	The monopole wire	less facility is the	existing structure	· · · · · · · · · · · · · · · · · · ·			
24.	Will any existing structures be demolished or removed? Yes No If yes, describe the type of development to be demolished or removed, including the relocation site, if applicable.						
				· · · · · · · · · · · · · · · · · · ·			- -
25.	Project Height. N	/laximum height	of existing structure	es <u>51</u> feet. Maximi	um height of proposed	structures N/A f	eet.
26.	area of proposed	structures	_square feet (includ		parking and accessor		floor
27.	Lot area (within p	property lines):_3	³⁴ □square	feet acres.			
28.	Briefly describe the uses, slopes, soil the site that you	he project site a I stability, plants feel would be h	as it exists before the and animals, and a pelpful.		nformation on existing of scenic aspects. Af		
29.	aspects. Indicate that you feel wou	the type of land ald be helpful.			s, animals and any cu intensity. Attach any p		
		·····		FASE SEE ATTACHED	PHOTO KEY FOR REFE	RENCE	
30.		urrounding land		L. OL OLL ATTAONED	NETT ON REFE		
-0.			North	East	South	West	
	Vacant Residential Agricu	ultural					
	Commercial Indus						
	Institutional Timbe						
	Other RANGELAND	<u> </u>	X	X	<u> </u>	X	

CERTIFICATION AND SITE VIEW AUTHORIZATION- SUBMIT ONLY ONE COPY

1. I hereby certify that I have read this completed application and that, to the best of my knowledge, the information in this application, and all attached appendices and exhibits, is complete and correct. I understand that the failure to provide any requested information or any misstatements submitted in support of the application shall be grounds for either refusing to accept this application, for denying the permit, for suspending or revoking a permit issued on the basis of such misrepresentations, or for seeking of such further relief as may seem proper to the County. I hereby grant permission for County Planning and Building Services staff and hearing bodies to enter upon and site view the premises for which this application is made in order to obtain information necessary for the preparation of required reports and render its decision. NOTE: IF SIGNED BY AGENT, OWNER MUST SIGN BELOW. **AUTHORIZATION OF AGENT** I hereby authorize Virtual Site Walk, LLC (Agent) to act as my representative and to bind me in all matters concerning this application. Hanes MAIL DIRECTION To facilitate proper handling of this application, please indicate the names and mailing addresses of individuals to whom

you wish correspondence and/or staff reports mailed if different from those identified on Page 1 of the application form.

Name	Name	Name
Mailing Address	Mailing Address	Mailing Address

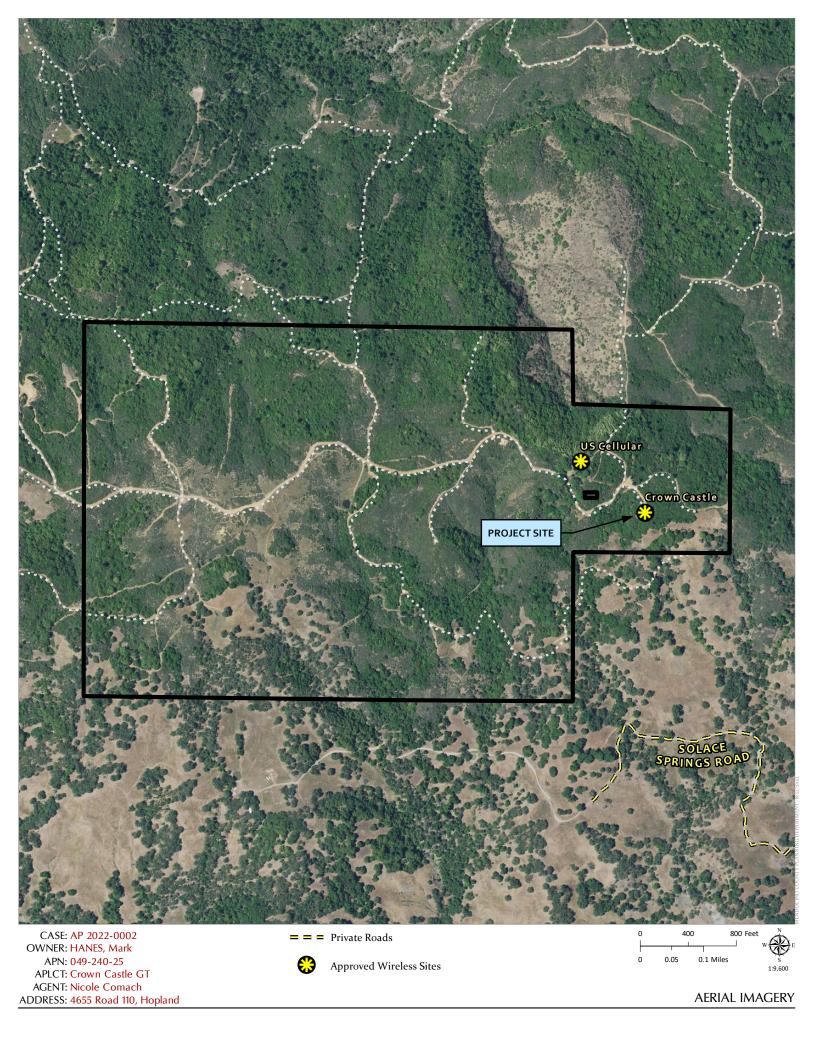
INDEMNIFICATION AND HOLD HARMLESS

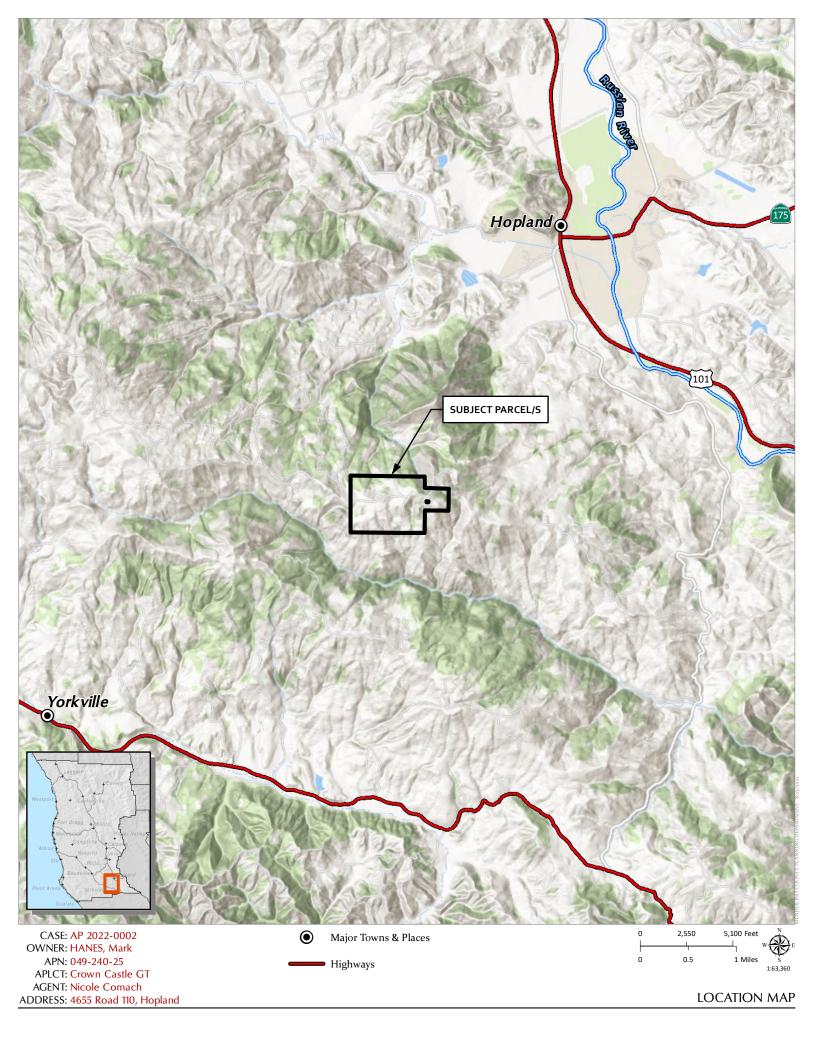
ORDINANCE NO. 3780, adopted by the Board of Supervisors on June 4, 1991, requires applicants for discretionary land use approvals, to sign the following Indemnification Agreement. Failure to sign this agreement will result in the application being considered incomplete and withheld from further processing.

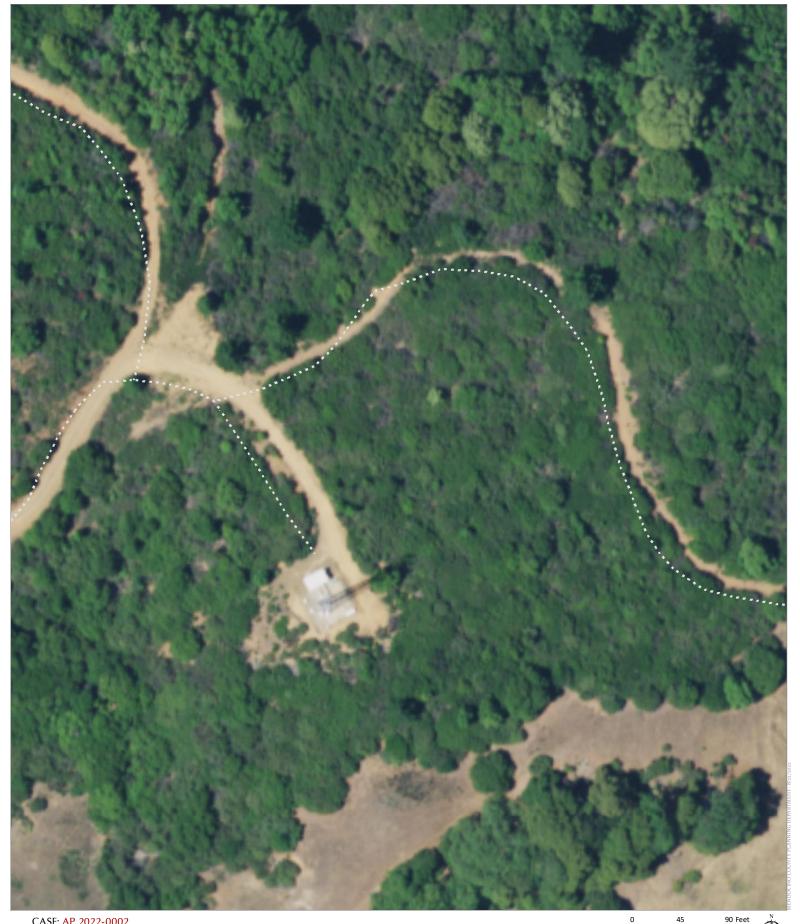
INDEMNIFICATION AGREEMENT

As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County of Mendocino, its agents, officers, attorneys, employees, boards and commissions, as more particularly set forth in Mendocino County Code Section 1.04.120, from any claim, action or proceeding brought against any of the foregoing individuals or entities. the purpose of which is to attack, set aside, void or annul the approval of this application or adoption of the environmental document which accompanies it. The indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent, passive or active negligence on the part of the County, its agents, officers, attorneys, employees, boards and commissions.

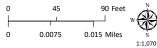
Applicant:



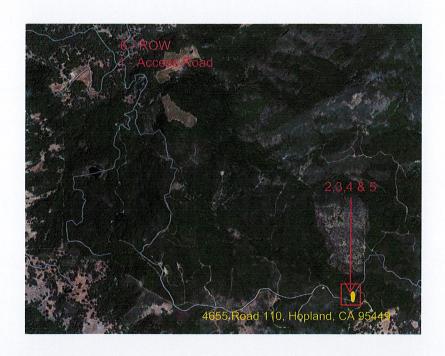




CASE: AP 2022-0002 OWNER: HANES, Mark APN: 049-240-25 APLCT: Crown Castle GT AGENT: Nicole Comach ADDRESS: 4655 Road 110, Hopland



Wireless Telecommunications Facility Photo Key 814998 Hopland 4655 Road 110, Hopland, CA 95449





Mendocino County

Wireless Telecommunications Facility

AUG 11 2022

Photo 1



Photo 2





Photo 4



Photo 5



The tower is located approximately 1.62 miles beyond these hills, to the southeast. The tower is not visible from any public road.

