

COUNTY OF MENDOCINO DEPARTMENT OF PLANNING AND BUILDING SERVICES

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September 12, 2022

Planning – Ukiah Department of Transportation Environmental Health - Ukiah Building Inspection - Ukiah Assessor Archaeological Commission Sonoma State University
Caltrans
Department of Forestry/ CalFire
-Land Use
California Department of Fish and Wildlife

Cloverdale Rancheria Redwood Valley Rancheria Sherwood Valley Band of Pomo Indians Fort Bragg Rural Fire District Fort Bragg City Planning Department

CASE#: MS_2022-0002 **DATE FILED:** 5/19/2022

OWNER/APPLICANT: MICHAEL & MARIBELLE ANDERSON

AGENT: WYNN COASTAL PLANNING & BIOLOGY, INC, AMY WYNN

REQUEST: Minor Subdivision of a 14.07± acre parcel into two (2) parcels. Parcel One would be 4.77± acres,

while Parcel Two would be 9.27± acres.

LOCATION: Inland, 2.0± miles north of the City of Fort Bragg town center, lying east of State Route 1 (SR 1), 0.5± miles north from its intersection with Airport Road (CR 424); located at 22601 N Hwy 1, Fort Bragg (APN:

069-231-39).

SUPERVISORIAL DISTRICT: 4

STAFF PLANNER: JESSIE WALDMAN **RESPONSE DUE DATE:** September 26, 2022

PROJECT INFORMATION CAN BE FOUND AT:

www.mendocinocounty.org

Select "Government" from the drop-down; then locate Planning and Building Services/Public Agency Referrals.

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to pbs@mendocinocounty.org. Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):						
☐ No comment at this time.						
☐ Recommend conditional a	approval (attached).					
Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)						
Recommend denial (Attach reasons for recommending denial).						
☐ Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).						
Other comments (attach a	as necessary).					
REVIEWED BY:						
Signature	Department	Date				

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APN/S: 069-231-39

PARCEL SIZE: 14.0± Acres

GENERAL PLAN: LIMITED INDUSTRIAL (I)

ZONING: LIMITED INDUSTRIAL (I1)

EXISTING USES: Commercial & Industrial

DISTRICT: 4 (Gjerde)

RELATED CASES: N/A

NORTH:

EAST: SOUTH:

ADJACENT GENERAL PLAN ADJACENT ZONING ADJACENT LOT SIZES **ADJACENT USES** Rural Residential (RR5) Rural Residential (RR5) Resdiential 1.7± Acres Remote Residential (RMR20) Resdiential Rural Residential (RR5) 36.6± Acres Rural Residential (RR2) Rural Residential (RR2) 1.2± Acres Commercial 7.8± 2.5± & 3.2± Acres Resdiential

WEST: Rural Residential (RR5(2)) & Rural Residential (RR5(2)) & Commercial (City of Fort Bragg)

Commercial (City of Fort Bragg)

REFERRAL AGENCIES

LOCAL

- ☐ Agricultural Commissioner
- \square Air Quality Management District
- ☐ Airport Land Use Commission
- ☑ Archaeological Commission
- ☑ Assessor's Office
- ☐ County Addresser
- ☑ Department of Transportation (DOT)
- ☑ Environmental Health (EH)(Ukiah)
- ☐ Farm Advisor
- ☐ Forestry Advisor
- ☐ LAFCO
- ☑ Fort Bragg City Planning Department
- ☐ Community Services District
- ☑ Fort Bragg Rural Fire District
- □ MAC

- ☐ Sanitation District
- □ School District□ Water District
- ☐ Mendocino Transit Authority (MTA)
- ☑ Planning Division (Ukiah)
- ☐ Resource Lands Protection Com.☑ Sonoma State University
- ☐ Trails Advisory Council
- STATE
- □ CALFIRE (Land Use)
- \square CALFIRE (Resource Management)
- ☐ California Coastal Commission☐ California Div. of Mine Reclamation
- ☑ California Dept. of Fish & Wildlife
- ☐ California Highway Patrol
- ☐ California Native Plant Society

- ☐ California State Clearinghouse
- ☑ CALTRANS
- ☐ Regional Water Quality Control Board
- ☐ Sierra Club
- FEDERAL
- ☐ Sierra Club☐ US Department of Fish & Wildlife
- ☐ US Department of Health Services
- ☐ US Department of Parks & Recreation
- $\hfill\square$ US Natural Resources Conservation
- TRIBAL
- ☐ Potter Valley Tribe
- ☑ Redwood Valley Rancheria
- ${\color{orange} oxtimes}$ Sherwood Valley Band of Pomo Indians

ADDITIONAL INFORMATION: As provided by the applicant, existing development on the parcel includes a commercial rental property used as construction sales and services (Matson's Building Materials) and an established logging storage facility (Anderson Logging, Inc.), complementary to the logging business administration located on the adjacent lots towards the south, within the City of Fort Bragg incorporated area (APN's: 069-231-17 and -34).

The parcel is located within Division I (Inland), where the western parcel boundary line runs parallel to the Coastal Boundary Line and Division II (Coastal) of Mendocino County.

STAFF PLANNER: JESSIE WALDMAN DATE: 9/12/2022

ENVIRONMENTAL DATA

1. MAC:

NO

2. FIRE HAZARD SEVERITY ZONE:

HIGH FIRE HAZARD

3. FIRE RESPONSIBILITY AREA:

CalFire (State Responsible Agency) Fort Bragg Rural Fire Protection District (FBFD) (Local Responsible Agency)

4. FARMLAND CLASSIFICATION:

Urban & Built-Up Land (D) & Grazing Land (G)

5. FLOOD ZONE CLASSIFICATION:

NO

6. COASTAL GROUNDWATER RESOURCE AREA:

MARGINAL WATER RESOURCES

7. SOIL CLASSIFICATION:

204—Sirdrak loamy sand; 212—Tregoning-Cleone complex; 214—Tropaquepts; 117—Cabrillo-Heeser complex

8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL:

NO

9. WILLIAMSON ACT CONTRACT:

NO

10. TIMBER PRODUCTION ZONE:

11. WETLANDS CLASSIFICATION:

RIVERINE

12. EARTHQUAKE FAULT ZONE:

NO

13. AIRPORT LAND USE PLANNING AREA:

14. SUPERFUND/BROWNFIELD/HAZMAT SITE:

15. NATURAL DIVERSITY DATABASE:

YES

16. STATE FOREST/PARK/RECREATION AREA ADJACENT:

NO

17. LANDSLIDE HAZARD:

RM-61; General Plan 4-44

NO

18. WATER EFFICIENT LANDSCAPE REQUIRED:

NO

19. WILD AND SCENIC RIVER:

20. SPECIFIC PLAN/SPECIAL PLAN AREA:

NO

21. STATE CLEARINGHOUSE REQUIRED:

NO

22. OAK WOODLAND AREA:

NO

23. HARBOR DISTRICT:

NO



PLANNING & BUILDING SERVICES

	M5-2022-0802
DATE FILED:	5/19/2022 > REV 8/19/2022
FEE:	\$10,866
RECEIPT NO:	PRJ-049635
RECEIVED BY:	BRUTIAM AWS
	Office Use Only

MINOR SUBDIVISION APPLICATION FORM

APPLICANT:					
Name: Michael and Maribelle Anderson		Phone: (707) 964-2770	Phone: (707) 964-2770		
Mailing Address: P.O. Box 126	6	· · · · · · · · · · · · · · · · · · ·			
City: Fort Bragg	State/Zip: 95437	_{Email:} Mike@AndersonL	Email: Mike@AndersonLogging.com		
PROPERTY OWNER:					
_{Name:} Same		Phone:			
Mailing Address:					
City:	State/Zip:	Email:			
AGENT:					
Name: Amy Wynn, Wynn Co	oastal Planning & Biology	y _{Phone:} (707) 964-2537			
Mailing Address: 703 North Ma	in Street				
City: Fort Bragg	State/Zip: CA Email: Amy@WCPlan.com				
ASSESSOR'S PARCEL NUMBER/S: 069-231-39-00					
NUMBER OF PARCELS REQUESTED: 2					
Parcel Number	Proposed Size	Proposed Land Use	Existing Buildings		
Parcel 1	4.77 acres	Inland Limited Industrial	Yes		
Parcel 2	9.27 acres	Inland Limited Industrial	Yes		
Parcel 3					
Parcel 4					
			PEUISED		

Remainder Parcel

IS A WAIVER OF SURVEY REQUESTED ■ No, a survey is going to be per □ Yes, a waiver of survey is requested.	erformed and a Parcel Map	recorded.	
HOW WILL WATER BE PROVIDED? ☐ Individual wells on each lot ☐ Water Company ☐ Spring	(E) Well Parcel 1	HOW WILL SEWAGE DISPOSA ☐ Public system ☐ Private system	AL BE PROVIDED?
IS AN EXCEPTION REQUESTED OF AN (If yes, an application for Excep			
DISCLAIMER: I (and each of us for oursel map, exhibits and documents submitted interest in, subsequent to September 20 subdivision of land application.	herewith reflect the contiguo	us properties of which I/we had, or d	o presently hold any ownership
	5 5 22	Maribellahn Sen	on 5-5-22
Signature of Owner	Date	Signature of Owner	Date
I, the undersigned, state that I am the recorde are in all respects to the best of my knowledge		ided or his duly authorized agent and that	all data and evidence herewith submitted
Jaca Jackson	5-12-2022	Tara Jackson	n
Applicant/Agent's Signature	Date	Print Name	

CERTIFICATION: As the person who prepared the Tentative Map, I hereby certify that, to the best of my knowledge, the information contained on the Tentative Map is accurate and complete in containing information required by Mendocino County Code Section 17.41

Signature of Preparer of the Tentative Map

REVISED

AUG 19 2022

































