



**PLANNING & BUILDING SERVICES**

CASE NO:	_____
DATE FILED:	_____
<i>Office Use Only</i>	

**HOUSING AFFORDABILITY SURVEY**

The purpose of this questionnaire is to relate information concerning your building permit application to the Department of Planning and Building Services, as part of an information-gathering project to better understand the county's housing stock and gauge the effectiveness of various institutional measures to promote affordable housing. It is also meant to be used as a checklist to ensure that your development receives all the allowances and financial support it is eligible for. Please answer all questions to the best of your ability. This form is required for all new residential construction, creation of new residential units, replacement of demolished or destroyed residential units, or legalization of an existing residence.

**PROJECT NAME (optional):** \_\_\_\_\_ **ASSESSOR'S PARCEL NUMBER/S:** \_\_\_\_\_

1. Planned Tenancy (Which units are initially planned for renters and which for owner-occupants? This includes any Accessory Dwelling Units [ADUs] and JADUs)	Rental Units		Owner-Occupant Units		Total Units (once project is completed)
	EXISTING	PROPOSED (by this building permit)	EXISTING	PROPOSED (by this building permit)	

2. Were any previously-existing units demolished in advance of this project, or is any demolition proposed?  YES, \_\_\_ units  NO

3. How many proposed units are targeted at each income group? (If you are unsure which income categories will be targeted, please give your best estimate. This is for information-gathering purposes only and is not a commitment.)

**Extremely Low Income** (Less than 30% Area Median Income) (2022 monthly payment of at most \$482.50 for a 2-person household, \$693.75 for a 4-person household)

**Very Low Income** (30-50% Area Median Income) (2022 monthly payment of at most \$803.75 for a 2-person household, \$1003.75 for a 4-person household)

**Low Income** (50-80% Area Median Income) (2022 monthly payment of at most \$1285.00 for a 2-person household, \$1606.25 for a 4-person household)

**Moderate Income** (80-120% Area Median Income) (2022 monthly payment of at most \$1927.50 for a 2-person household, \$2408.75 for a 4-person household)

**Above Moderate Income** (120+% Area Median Income) (monthly payment higher than any category listed above)  
(Source: <https://www.hcd.ca.gov/grants-and-funding/income-limits/state-and-federal-income-rent-and-loan-value-limits>)

4. If unit payments will be subject to deed-restrictions or are otherwise committed to the above income targets for any length of time, please explain here (including the minimum duration of any such restrictions). Please note that such restrictions may make the project eligible for certain funding sources and other concessions (see below). \_\_\_\_\_

**5. ASSISTANCE PROGRAMS USED (check all that apply):**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> CalHFA Acquisition/Rehab Loan Program               | <input type="checkbox"/> Local Housing Trust Funds                          | <input type="checkbox"/> Section 811 Project Rental Assistance            |
| <input type="checkbox"/> Affordable Housing Program - Fed Home Loan          | <input type="checkbox"/> CTCAC/Low Income Housing Tax Credits               | <input type="checkbox"/> Joe Serna Jr Farmworker Housing Program          |
| <input type="checkbox"/> Affordable Housing and Sustainable Communities      | <input type="checkbox"/> Multifamily Housing Program - HCD                  | <input type="checkbox"/> Supportive Housing MHP                           |
| <input type="checkbox"/> CalHOME   | <input type="checkbox"/> Mental Health Services Act Funding                 | <input type="checkbox"/> Special Needs Housing Program - CalHFA           |
| <input type="checkbox"/> Community Development Block Grant                   | <input type="checkbox"/> Mobilehome Park Rehab & Resident Ownership Program | <input type="checkbox"/> Transit Oriented Development Program             |
| <input type="checkbox"/> CDLAC Bonds (CA Debt Limit Allocation Committee)    | <input type="checkbox"/> Mortgage Revenue Bonds                             | <input type="checkbox"/> USDA Rural Development Housing Programs          |
| <input type="checkbox"/> CA Emergency Solutions & Housing                    | <input type="checkbox"/> MyHome Down Payment Assistance                     | <input type="checkbox"/> Veterans Housing and Homeless Prevention Program |
| <input type="checkbox"/> Emergency Solutions Grant                           | <input type="checkbox"/> National Housing Trust Fund                        | <input type="checkbox"/> Other: _____                                     |
| <input type="checkbox"/> Golden State Acquisition Fund                       | <input type="checkbox"/> No Place Like Home                                 | _____   |
| <input type="checkbox"/> Homeless Emergency Aid Program                      | <input type="checkbox"/> Section 8 Project-Based Rental Assistance          | _____   |
| <input type="checkbox"/> Homeless Housing, Assistance and Prevention Program | <input type="checkbox"/> Predevelopment Loan Program                        | _____   |
| <input type="checkbox"/> Homekey   | <input type="checkbox"/> Rental Assistance Demonstration Program            | _____   |
| <input type="checkbox"/> Housing Investment Partnership Program              | <input type="checkbox"/> Redevelopment Agency or Successor Agency Funds     | _____   |
| <input type="checkbox"/> Housing Opportunities for Persons with AIDS         | <input type="checkbox"/> HUD Section 202 Housing for the Elderly            | _____   |
| <input type="checkbox"/> Infill Infrastructure Grant                         |   |   |

Note: Please see our financial assistance webpage (<http://www.mendocinocounty.org/government/planning-building-services/grants-and-other-financial-assistance>) for more information on these and other potential funding sources for residential development in Mendocino County.

**6. Will the project be phased?**

YES     NO    If yes, explain your plans for phasing:

---

---

---

---

**7. Is the proposed project a replacement of a structure lost to wildfire, flood, or other natural disaster?**

YES     NO

**8. Does the proposed project include the construction of one or more Accessory Dwelling Units (ADUs) and/or a Junior ADU?**

YES     NO

**9. Are you seeking a streamlined review of a duplex under SB9?**

YES     NO If yes, please complete and submit the supplementary SB9 attestation

**10. Do you plan on claiming any inclusionary housing credits in relation to this project? (MCC §20.238.025)**

YES     NO

**11. Are you seeking a reduction/waiver of parking standards?**

YES     NO If yes, please explain:

---

---

**12. Are you seeking a density bonus? (MCC §20.152.030)**

YES     NO If yes, please explain:

---

---

**13. Are you seeking any other planning/permitting concessions?**

YES     NO If yes, please explain:

---

---

**14. Are you incorporating any green building practices into your development?** These measures may reduce monthly utility costs and may make your project eligible for additional funding. Potential examples include rainwater catchment, xeriscaping, efficient insulation, and passive solar. **Note: Responding to this question is optional.**

YES     NO If yes, please explain:

---

---