



COUNTY OF MENDOCINO
DEPARTMENT OF PLANNING AND BUILDING SERVICES

860 NORTH BUSH STREET · UKIAH · CALIFORNIA · 95482
120 WEST FIR STREET · FT. BRAGG · CALIFORNIA · 95437

JULIA KROG, DIRECTOR
TELEPHONE: 707-234-6650
FAX: 707-463-5709
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FB FAX: 707-961-2427
pbs@mendocinocounty.org
www.mendocinocounty.org/pbs

June 3, 2022

Planning – FB
Department of Transportation
Environmental Health - Fort Bragg
Building Inspection -Fort Bragg
Assessor

Air Quality Management
California Coastal Commission
County Addresser- Russ Ford
Cloverdale Rancheria

Redwood Valley Rancheria
Sherwood Valley Band of Pomo Indians
South Coast Fire Protection District
Gualala MAC

CASE#: B\_2021-0064

DATE FILED: 12/10/2021

OWNER/APPLICANT: SAMLER HORN

AGENT: RICHARD SEALE

REQUEST: Coastal Boundary Line Adjustment to reconfigure the boundaries between two lots in Gualala. Lot 1 (APN 143-070-04) will increase to 2.95± acres and Lot 2 (APN 143-070-18) will decrease to 10.01± acres.

LOCATION: In the Coastal Zone, 5.2± miles northwest of the town of Gualala, 0.41± miles east of the intersection of Highway 1 (SR-1) and Gypsy Flat Rd. (Private); located at 46301 & 46351 Gypsy Flat Rd., Gualala (APNs 143-070-04 & 143-070-18).

SUPERVISORIAL DISTRICT: 5

STAFF PLANNER: STEVE KLEINMAN

RESPONSE DUE DATE: June 17, 2022

PROJECT INFORMATION CAN BE FOUND AT:

www.mendocinocounty.org

Select "Government" from the drop-down; then locate Planning and Building Services/Public Agency Referrals.

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to pbs@mendocinocounty.org. Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):

- No comment at this time.
Recommend conditional approval (attached).
Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)
Recommend denial (Attach reasons for recommending denial).
Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).
Other comments (attach as necessary).

REVIEWED BY:

Signature Department Date

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**AGENT:** RICHARD SEALE

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**APN/S:** 143-070-04 & 143-070-18

**PARCEL SIZE:** 2.76± acres; 10.19± acres

**GENERAL PLAN:** Rural Residential - 10 Acre minimum lot size (RR:10)

**ZONING:** Rural Residential - 10 Acre minimum lot size (RR:10)

**EXISTING USES:** Residential

**SUPERVISORIAL DISTRICT:** 5 (Williams)

|               | <u>ADJACENT GENERAL PLAN</u>           | <u>ADJACENT ZONING</u> | <u>ADJACENT LOT SIZES</u>    | <u>ADJACENT USES</u> |
|---------------|----------------------------------------|------------------------|------------------------------|----------------------|
| <b>NORTH:</b> | RR:10                                  | RR:10                  | 4.07± acres (ac.); 2.77± ac. | Residential          |
| <b>EAST:</b>  | Rural Remote Residential – 40 (RMR:40) | RMR:40                 | 38.5± ac.                    | Residential          |
| <b>SOUTH:</b> | RMR:40                                 | RMR:40                 | 67.9± ac.                    | Residential          |
| <b>WEST:</b>  | RR:10                                  | RR:10                  | 1.24; 3.53; 7.06± ac.        | Residential          |

**REFERRAL AGENCIES**

**LOCAL**

- Air Quality Management District
- Assessor’s Office
- Building Division - Fort Bragg
- County Addresser
- Department of Transportation (DOT)
- Environmental Health (EH) – FB

- South Coast Fire Protection District
- Gualala MAC
- Planning Division – FB

**STATE**

- California Coastal Commission

**TRIBAL**

- Cloverdale Rancheria
- Redwood Valley Rancheria
- Sherwood Valley Band of Pomo Indians

**ADDITIONAL INFORMATION:** Western Soil Classes: Caspar-Quinliven-Ferncreek complex & Seaside-Rock outcrop complex

Setbacks for APN 143-070-18 will be 50 feet for front, rear, and sides, and 143-070-04 will be 20 feet for front, rear, and sides.

**STAFF PLANNER:** STEVE KLEINMAN

**DATE:** 6/2/2022

## ENVIRONMENTAL DATA

### 1. MAC:

GIS

*Gualala*

### 2. FIRE HAZARD SEVERITY ZONE:

CALFIRE FRAP maps/GIS

*High fire hazard*

### 3. FIRE RESPONSIBILITY AREA:

CALFIRE FRAP maps/GIS

*South Coast FPD And CalFire*

### 4. FARMLAND CLASSIFICATION:

GIS

*Grazing Land(G); Rural Residential & Rural Commercial (R)*

### 5. FLOOD ZONE CLASSIFICATION:

FEMA Flood Insurance Rate Maps (FIRM)

*NO*

### 6. COASTAL GROUNDWATER RESOURCE AREA:

Coastal Groundwater Study/GIS

*Critical Water Area*

### 7. SOIL CLASSIFICATION:

Mendocino County Soils Study Eastern/Western Part

*Western Soil Classes*

### 8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL:

LCP maps, Pygmy Soils Maps; GIS

*Yes*

### 9. WILLIAMSON ACT CONTRACT:

GIS/Mendocino County Assessor's Office

*NO*

### 10. TIMBER PRODUCTION ZONE:

GIS

*NO*

### 11. WETLANDS CLASSIFICATION:

GIS

*None*

### 12. EARTHQUAKE FAULT ZONE:

Earthquake Fault Zone Maps; GIS

*NO*

### 13. AIRPORT LAND USE PLANNING AREA:

Airport Land Use Plan; GIS

*NO*

### 14. SUPERFUND/BROWNFIELD/HAZMAT SITE:

GIS; General Plan 3-11

*NO*

### 15. NATURAL DIVERSITY DATABASE:

CA Dept. of Fish & Wildlife Rarefind Database/GIS

*NO*

### 16. STATE FOREST/PARK/RECREATION AREA ADJACENT:

GIS; General Plan 3-10

*NO*

### 17. LANDSLIDE HAZARD:

Hazards and Landslides Map; GIS; Policy RM-61; General Plan 4-44

*NO*

### 18. WATER EFFICIENT LANDSCAPE REQUIRED:

Policy RM-7; General Plan 4-34

*N/A*

### 19. WILD AND SCENIC RIVER:

[www.rivers.gov](http://www.rivers.gov) (Eel Only); GIS

*NO*

### 20. SPECIFIC PLAN/SPECIAL PLAN AREA:

Various Adopted Specific Plan Areas; GIS

*NO*

### 21. STATE CLEARINGHOUSE REQUIRED:

Policy

*NO*

### 22. OAK WOODLAND AREA:

USDA

*NO*

### 23. HARBOR DISTRICT:

Sec. 20.512

*NO*

## FOR PROJECTS WITHIN THE COASTAL ZONE ONLY

### 24. LCP LAND USE CLASSIFICATION:

LCP Land Use maps/GIS

*Map 30: Anchor Bay*

### 25. LCP LAND CAPABILITIES & NATURAL HAZARDS:

LCP Land Capabilities maps/GIS; 20.500

*Timberland High Productivity; Beach Deposits and Stream Alluvium and Terraces (Zone 3) – Intermediate Shaking*

### 26. LCP HABITATS & RESOURCES:

LCP Habitat maps/GIS; 20.496

*Pygmy Forest*

### 27. COASTAL COMMISSION APPEALABLE AREA:

Post LCP Certification Permit and Appeal Jurisdiction maps/GIS; 20.544

*NO*

### 28. CDP EXCLUSION ZONE:

CDP Exclusion Zone maps/GIS

*YES*

### 29. HIGHLY SCENIC AREA:

Highly Scenic & Tree Removal Area Maps/GIS; Secs. 20.504.015, 20.504.020

*NO*

### 30. BIOLOGICAL RESOURCES & NATURAL AREAS:

Biological Resources & Natural Area Map; GIS; General Plan 4-9

*N/A*

### 31. BLUFFTOP GEOLOGY:

GIS; 20.500.020

*NO*

COUNTY OF MENDOCINO  
 DEPT OF PLANNING & BUILDING SERVICES  
 501 Low Gap Road, Room 1440  
 Ukiah, CA 95482  
 Telephone: 707-463-4281

Case No(s) **B 2021-0064**

Date Filed **12/10/21**

Fee \$ **53,076**

Receipt No. **46929+**

Received By **ROF**

Office Use Only

BOUNDARY LINE ADJUSTMENT  
 APPLICATION FORM

|                                                               |                                                               |                                                                         |
|---------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------|
| Name of Applicant<br><i>Samler Horn</i>                       | Name of Owner(s)<br><i>Samler Horn</i>                        | Name of Agent<br><i>Richard Seale</i>                                   |
| Mailing Address<br><i>P.O. Box 393<br/>Eualata, CA, 95445</i> | Mailing Address<br><i>P.O. Box 393<br/>Eualata, CA, 95445</i> | Mailing Address<br><i>420 Redwood Ave<br/>Fort Bragg, CA.<br/>95437</i> |
| Telephone Number                                              | Telephone Number                                              | Telephone Number<br><i>707-964-4265<br/>Seal.surv@gmail.com</i>         |

| Assessor's Parcel Number(s) | Parcel Owner(s)    | Street Address                    | Acreage Adjusted |                |
|-----------------------------|--------------------|-----------------------------------|------------------|----------------|
|                             |                    |                                   | Before           | After          |
| <i>143-070-04</i>           | <i>Samler Horn</i> | <i>Gypsy Flat Rd.<br/>Eualata</i> | <i>2.76 AC</i>   | <i>4.92 AC</i> |
| <i>143-070-18</i>           | <i>Samler Horn</i> | <i>Gypsy Flat Rd<br/>Eualata</i>  | <i>10.19 AC</i>  | <i>8.04 AC</i> |
|                             |                    |                                   |                  |                |
|                             |                    |                                   |                  |                |

*2.95±  
10.01±*

Briefly describe the proposed parcel adjustments: (Acreage to be adjusted from Assessor's Parcel Number into Assessor's Parcel Number, etc.): *.18±*

*Adjusting 2.16 acres from adjoining properties J.A.P.#  
143-070-18 to 143-070-04*

I certify that the information submitted with this application is true and accurate:

*Richard Seale*  
 Signature of Applicant/Agent

*9-24-21*  
 Date

*Sam Horn*  
 Signature of Owner

*3-7-22*  
 Date

4. Lot Coverage:

|                   |                        |          |                              |
|-------------------|------------------------|----------|------------------------------|
| LOT 1             | A.P.#143-070-04 Vacant | Existing | Proposed<br>after Adjustment |
| Building Coverage | _____                  | sq ft    | _____ sq ft                  |
| Paved Area        | _____                  | sq ft    | _____ sq ft                  |
| Landscaped Area   | _____                  | sq ft    | _____ sq ft                  |
| Unimproved Area   | _____                  | sq ft    | _____ sq ft                  |
| TOTAL:            | _____                  | sq ft    | _____ sq ft                  |

|                   |                         |                        |                              |
|-------------------|-------------------------|------------------------|------------------------------|
| LOT 2A            | A.P.#143-070-18         | Existing               | Proposed<br>after Adjustment |
| Building Coverage | 3400                    | sq ft                  | _____ sq ft                  |
| Paved Area        | None                    | sq ft                  | _____ sq ft                  |
| Landscaped Area   | N/A                     | sq ft                  | _____ sq ft                  |
| Unimproved Area   | most                    | sq ft                  | _____ sq ft                  |
| TOTAL:            | <del>10.2</del><br>3400 | sq ft <del>acres</del> | _____ sq ft                  |

(If more than two lots are being adjusted, submit the above information for each additional lot on an attached sheet.)

5. Parking will be provided as follows:

|       |                 |      |                 |       |
|-------|-----------------|------|-----------------|-------|
| LOT 1 | Existing Spaces | None | Proposed Spaces | _____ |
| LOT 2 | Existing Spaces | 2+   | Proposed Spaces | _____ |

@ house and barn

(If more than two lots are being adjusted, submit the above information for each additional lot on an attached sheet.)

6. Is any grading or road construction planned?  Yes  No  
 If yes, grading and drainage plans may be required. Also, describe the terrain to be traversed (e.g., steep, moderate slope, flat, etc.):

For grading or road construction, complete the following:

- (A) Amount of cut: \_\_\_\_\_ cubic yards
- (B) Amount of fill: \_\_\_\_\_ cubic yards
- (C) Maximum height of fill slope: \_\_\_\_\_ feet
- (D) Maximum height of cut slope: \_\_\_\_\_ feet
- (E) Amount of import or export: \_\_\_\_\_ cubic yards
- (F) Location of borrow or disposal site: \_\_\_\_\_

COMPLETE FOR PROJECTS  
LOCATED IN THE  
COASTAL ZONE ONLY

DECLARATION OF POSTING

At the time the application is submitted for filing, the applicant must Post, at a conspicuous place, easily read by the public and as close as possible to the site of the proposed development, notice that an application for the proposed development has been submitted. Such notice shall contain a general description of the nature of the proposed development and shall be on the standard form provided in the application packet. If the applicant fails to post the completed notice form and sign the Declaration of Posting, the Department of Planning and Building Services cannot process the application.

As Proof of Posting, please sign and date this Declaration of Posting form when the site is posted; it serves as proof of posting. It should be returned to the Department of Planning and Building Services with the application.

Pursuant to the requirements of Section 20.532.025(H) of the Mendocino County Code, I hereby certify that on 3/7/22 (date of posting), I or my authorized representative posted the "NOTICE OF PENDING PERMIT" for application to obtain a Coastal Development Permit for the development of:

\_\_\_\_\_  
\_\_\_\_\_  
(Description of development)  
Boundary Line Adjustment  
Located at: 46301 Gypsy Flat Road 46351 Gypsy Flat Rd  
Gypsy Flat Road  
A.P. # 143-070-04 A.P. # 143-070-18  
\_\_\_\_\_  
(Address of development and Assessor's Parcel Number)

The public notice was posted at:

at gate area on Gypsy Flat Road  
\_\_\_\_\_  
(A conspicuous place, easily seen by the public and as close as possible to the site of proposed development)

Richard Lene  
Owner/Authorized Representative

3/7/22  
Date

(A copy of the notice which was posted shall be attached to this form).

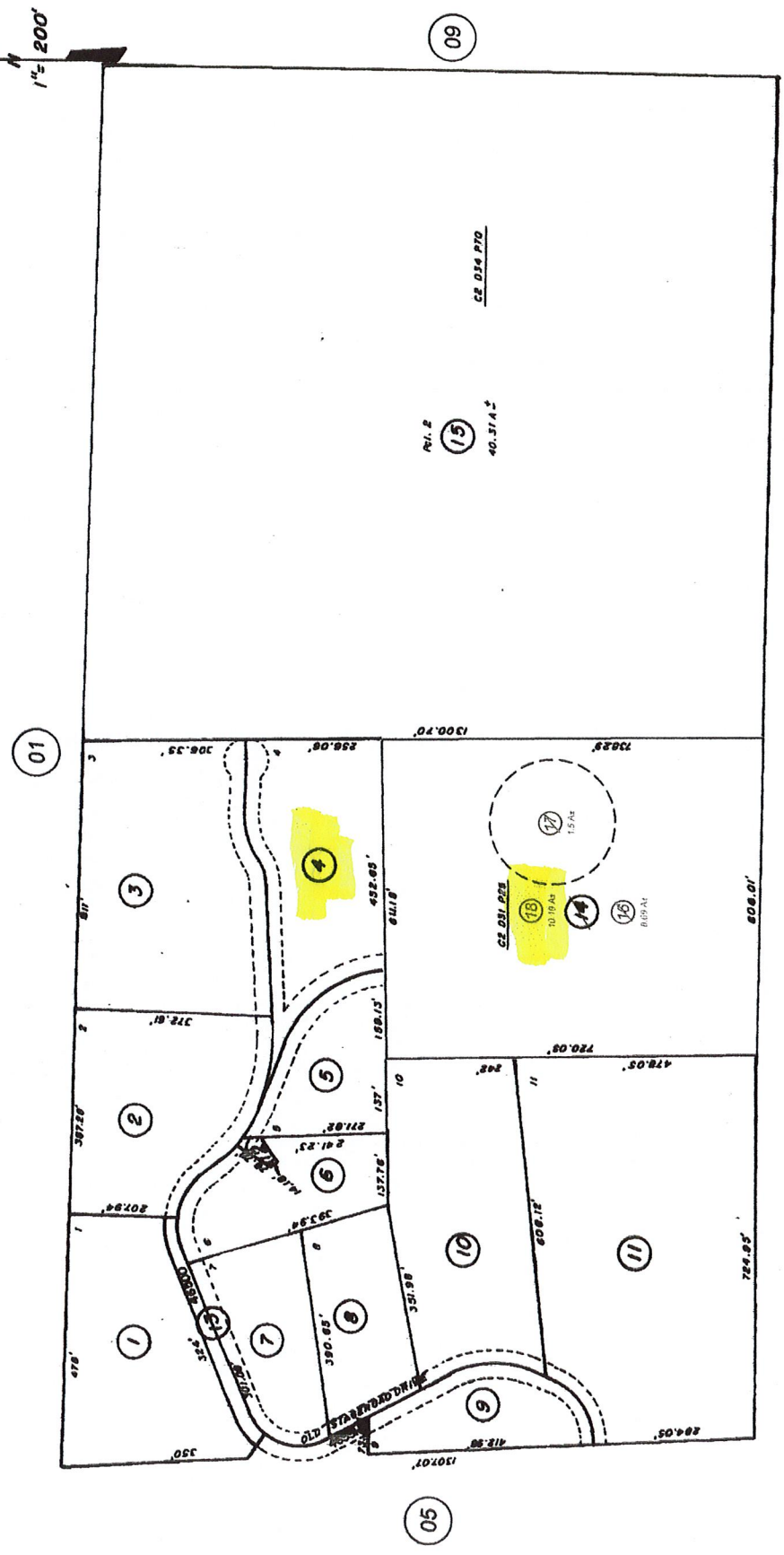
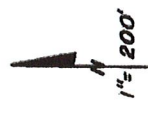
NOTE: YOUR APPLICATION CANNOT BE PROCESSED UNTIL THIS "DECLARATION OF POSTING" IS SIGNED AND RETURNED TO PLANNING AND BUILDING SERVICES.

143-07

N 1/2 of NE 1/4 of Sec. 12 T. 11N. R. 16W., M.D.B. & M. Old Stageroad Acres

Pct. Map C2034 P70

52-002



NOTE: This map was prepared for assessment purposes only. No liability is assumed for the data delineated hereon.

Assessor's Map  
County of Mendocino, Calif.  
Updated January 9, 2017



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### ACKNOWLEDGMENT OF DEPOSIT/HOURLY FEE

By signing below, the applicant acknowledges that the staff at Planning and Building Services has discussed the potential for collection of a deposit fee for the projects listed below (as adopted by the Board of Supervisors in Resolution No.'s 11-072, 16-150, 18-122 and 19-170):

1. Division of Land Project
2. General Plan Project
3. Coastal Project
4. Zoning Project
5. Administrative Project
6. Cannabis Project
7. Private Road Naming

Once an application has been submitted and the processing costs approach 80% of the application fee, additional staff processing time will be billed at \$90.00/hour. Staff will notify the applicant/owner that a deposit equal to 50% of the initial filing fee is required for further processing, and more than one deposit may be required depending on the complexity of the project and the staff time necessary to complete application processing.

*I acknowledge that I was advised of the deposit fee for continued processing after the initial application fee has been expended*

*Sam Horn*

Applicant Signature

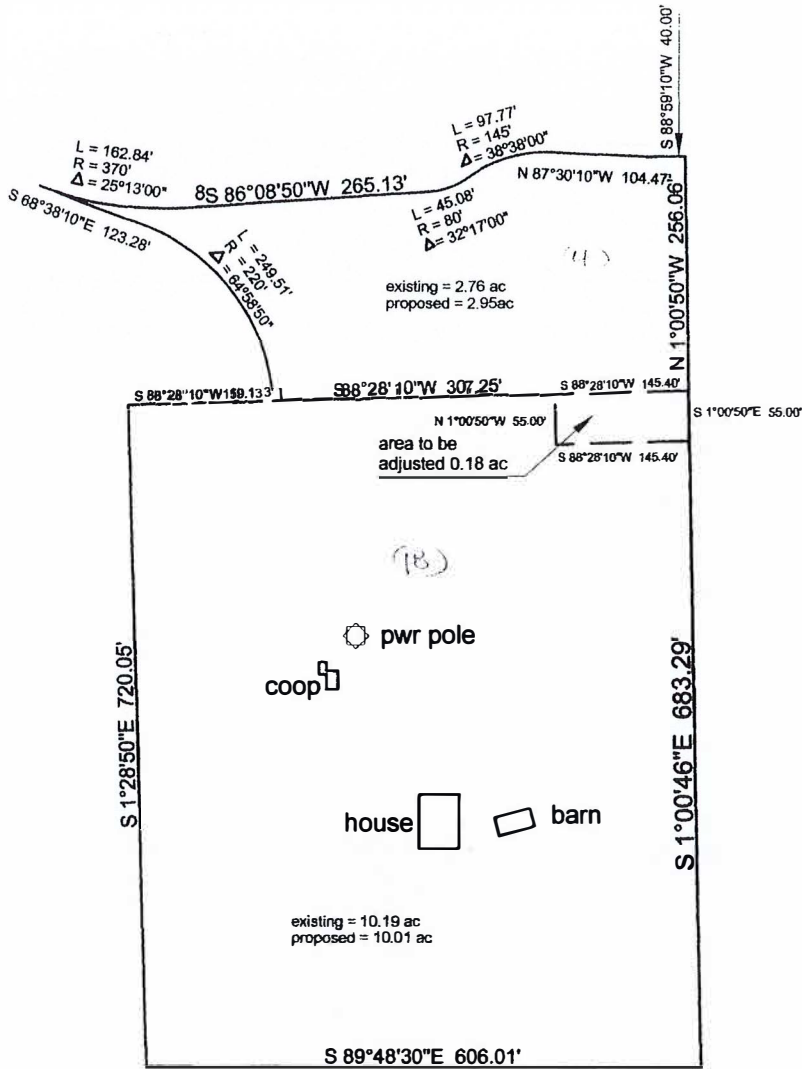
*3-7-22*

Date

**OFFICE USE ONLY:**

B-2021-0064  
Project or Permit Number





1" = 200'

Owner: A.P. # 143-070-18  
143-070-04

Samler Horn  
P.O. Box 393  
Gualala, CA 95445

## TENTATIVE MAP

Proposed boundary line adjustment between A.P. # 143-070-04 and 143-070-18 being in the Northeast quarter of Section 12, Township 11 North, Range 16 West, Mount Diablo Base and Meridian.

Map prepared by: Richard A. Seale  
420 Redwood Ave.  
Fort Bragg, CA 95437  
707-964-4265

Unincorporated area Mendocino County California  
Scale 1" = 200'  
August, 2021  
Sheet one of one revised  
December, 2021

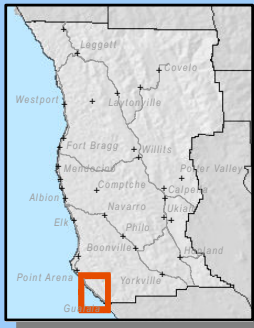
REVISED 12/2/21



SUBJECT PARCEL/S

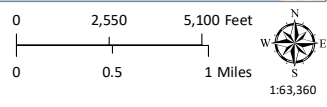
Fish Rock Road

Gualala



CASE: B 2021-0064  
 OWNER: HORN, Samler  
 APN: 143-070-04, 18  
 APLCT: Samler Horn  
 AGENT: Richard Seale  
 ADDRESS: 46301 Gypsy Flat Road, Gualala

- Major Towns & Places
- Major Roads
- ▬ Coastal Zone Boundary
- Highways



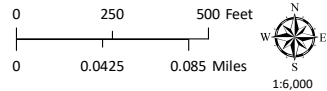
LOCATION MAP

MENDOCINO COUNTY PLANNING DEPARTMENT - 12/07/2021



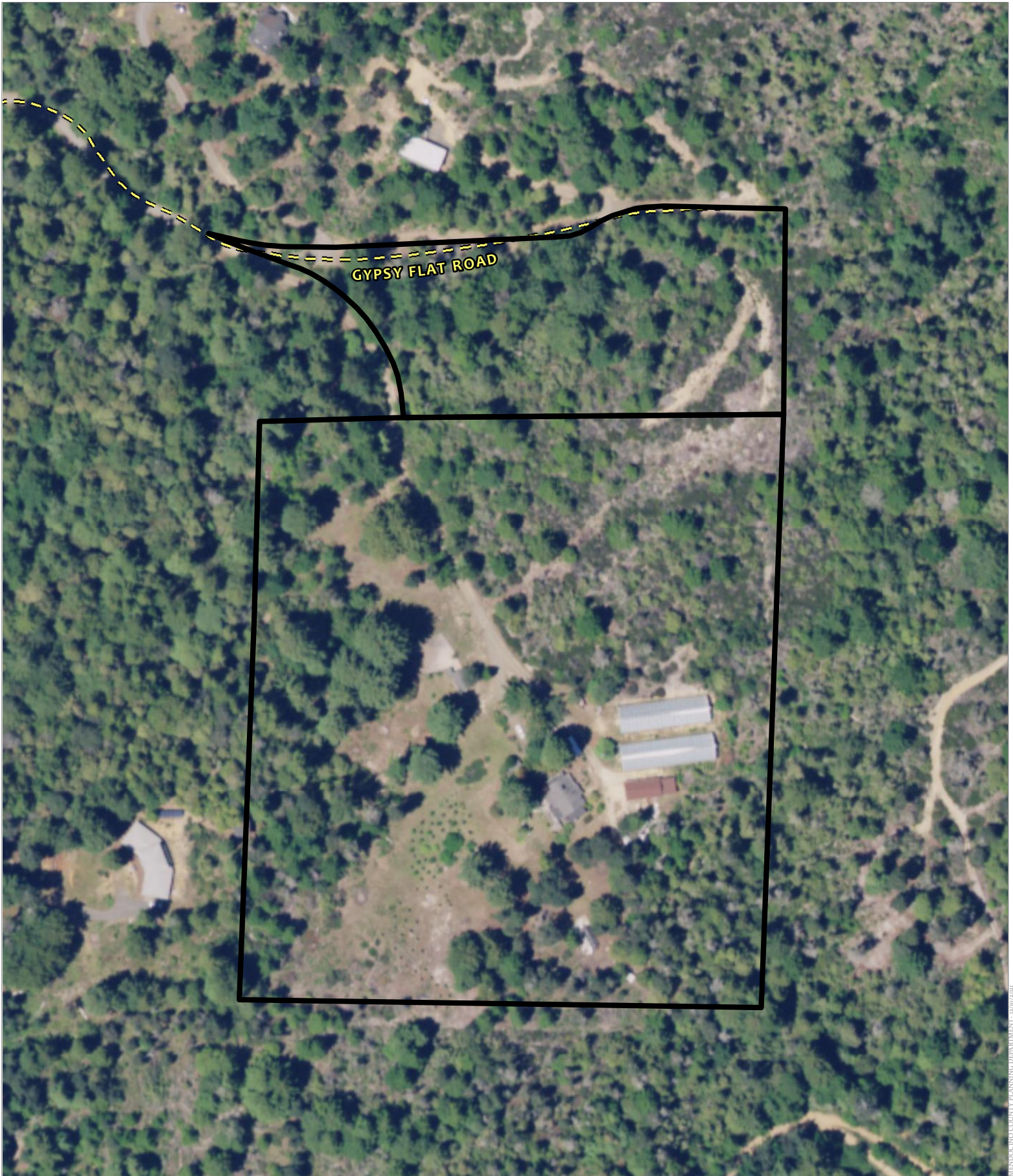
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- Public Roads
- Private Roads



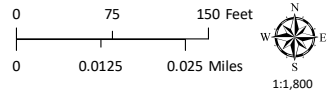
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MENDOCINO COUNTY PLANNING DEPARTMENT | 02/07/2021



GYPSY FLAT ROAD

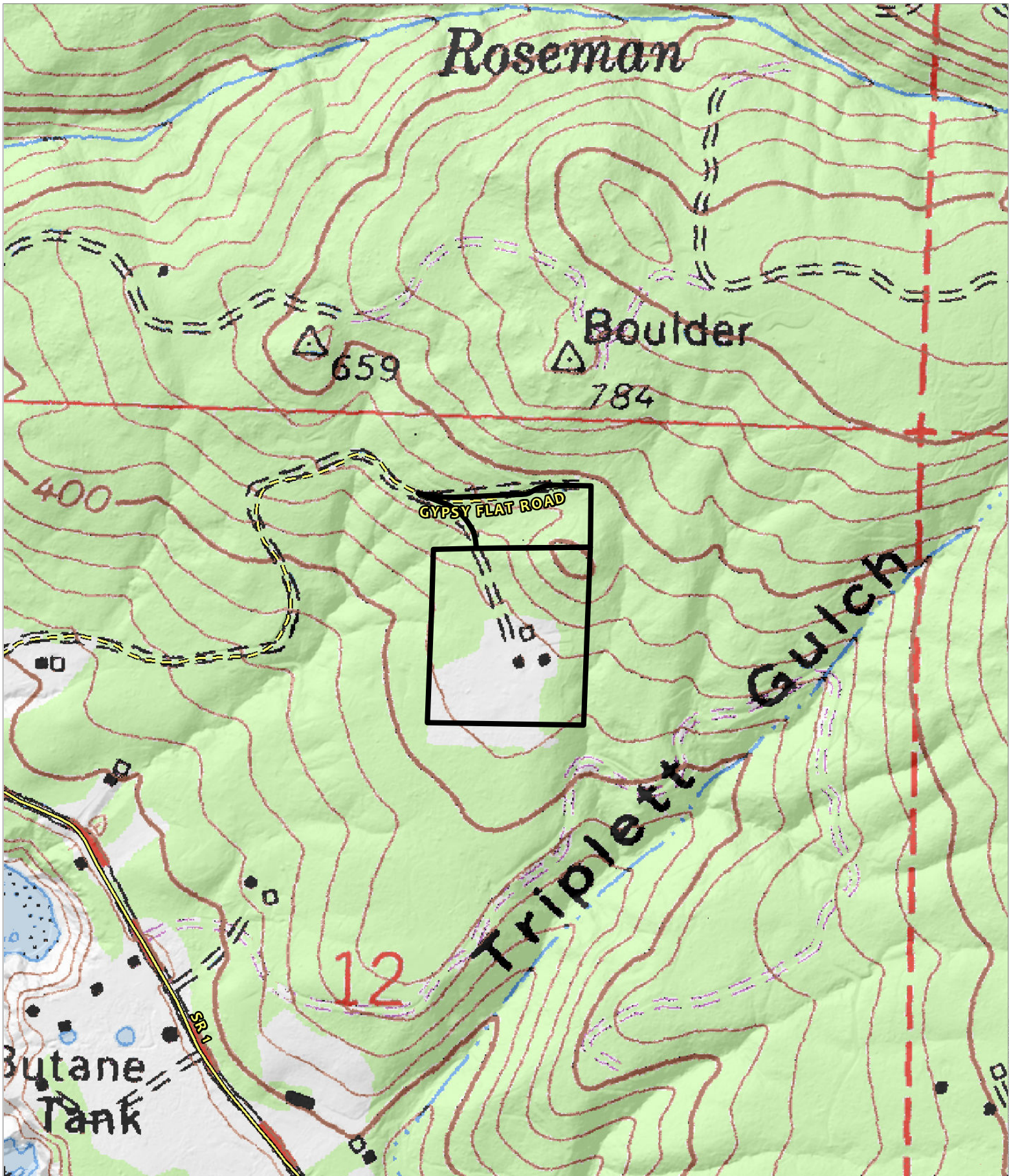
== Private Roads





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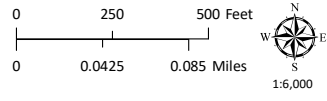
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MENDOCINO COUNTY PLANNING DEPARTMENT 102/09/2021



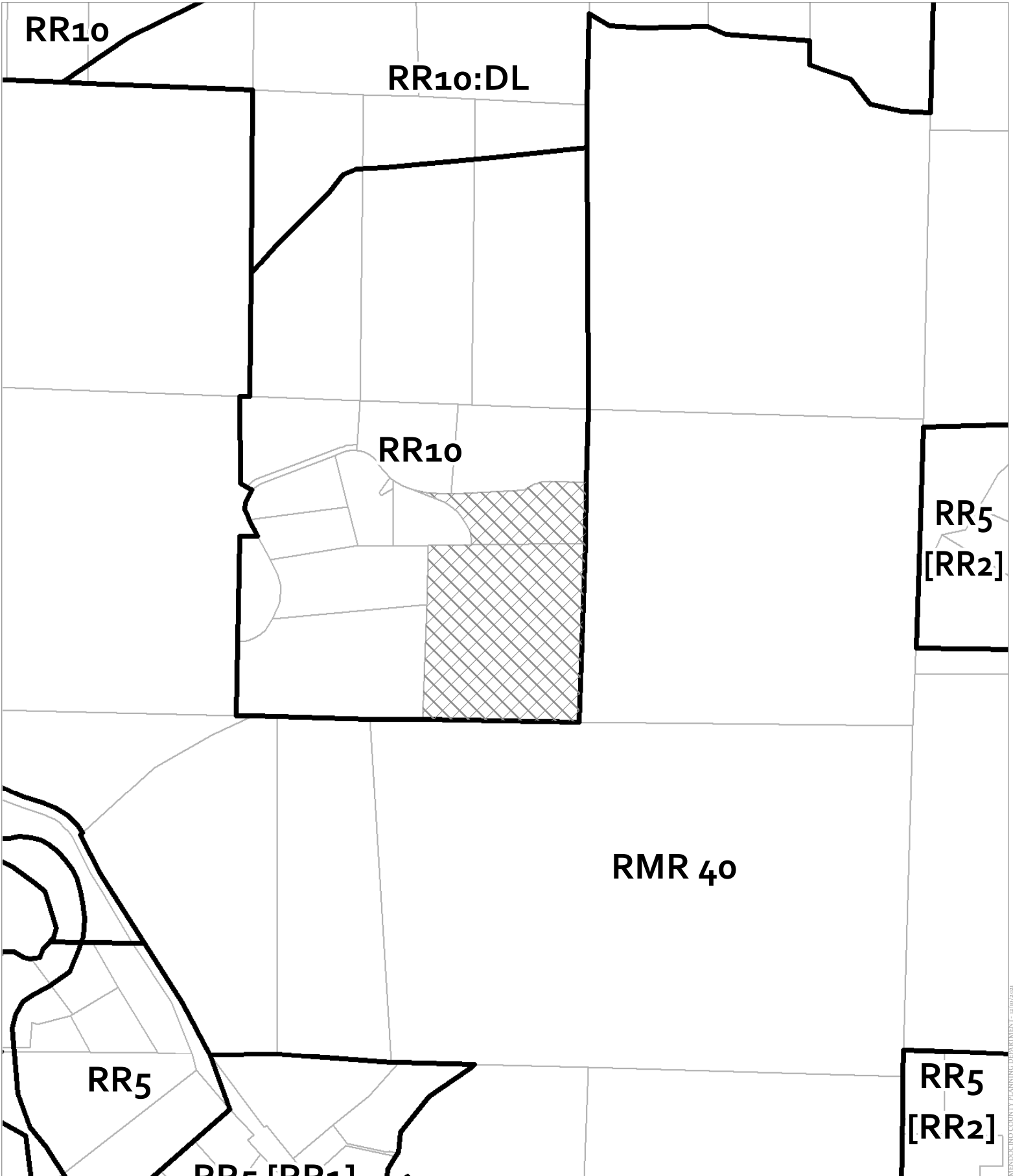
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-  Public Roads
-  Private Roads




**TOPOGRAPHIC MAP**  
 CONTOUR INTERVAL IS 40 FEET

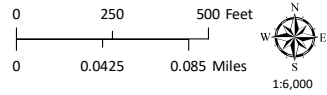
TENDOCINO COUNTY PLANNING DEPARTMENT 12/07/2021



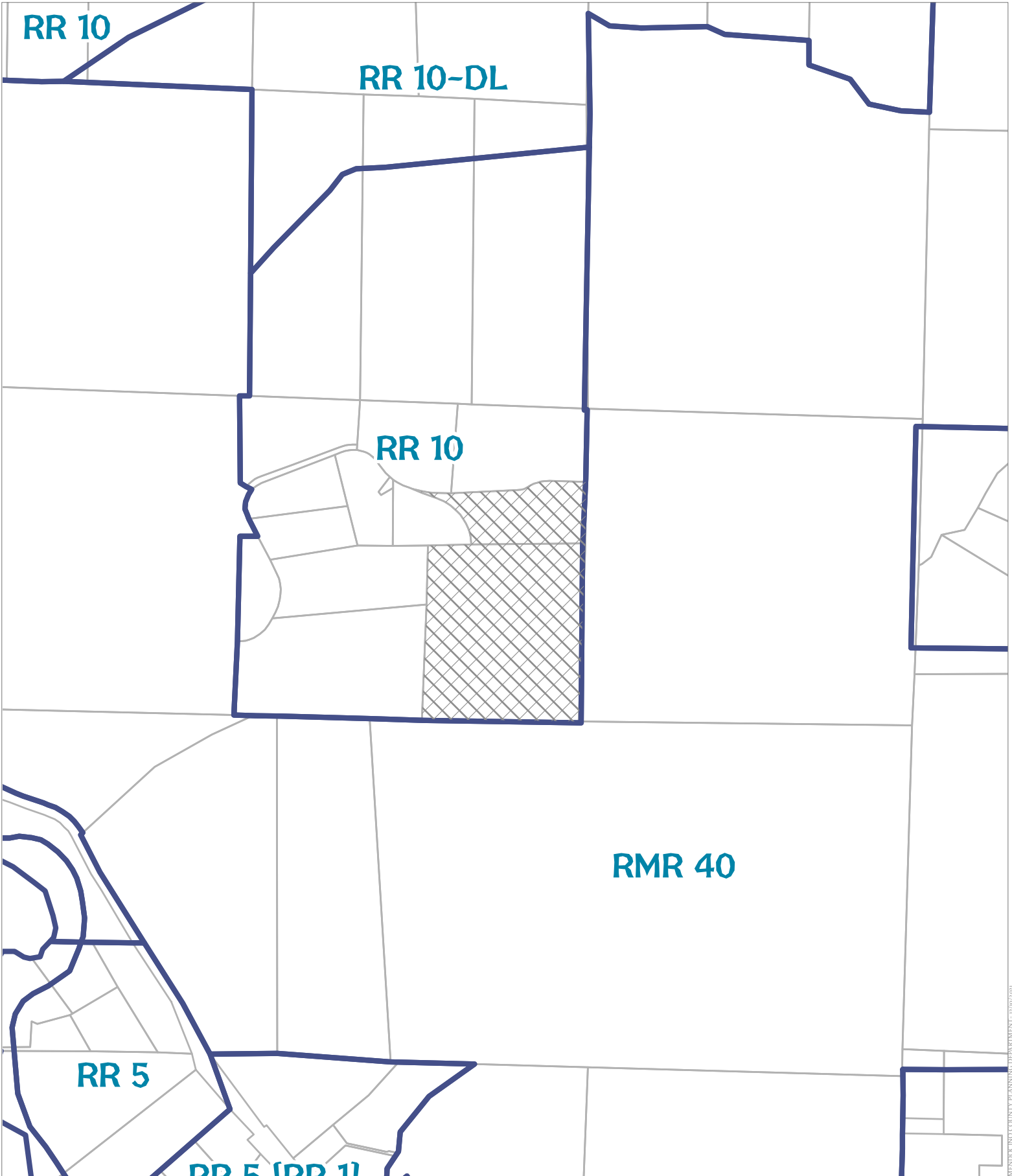
MENDOCINO COUNTY PLANNING DEPARTMENT - 12/07/2021

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 Zoning Districts




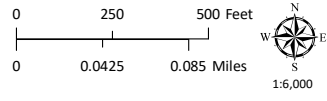
ZONING DISPLAY MAP



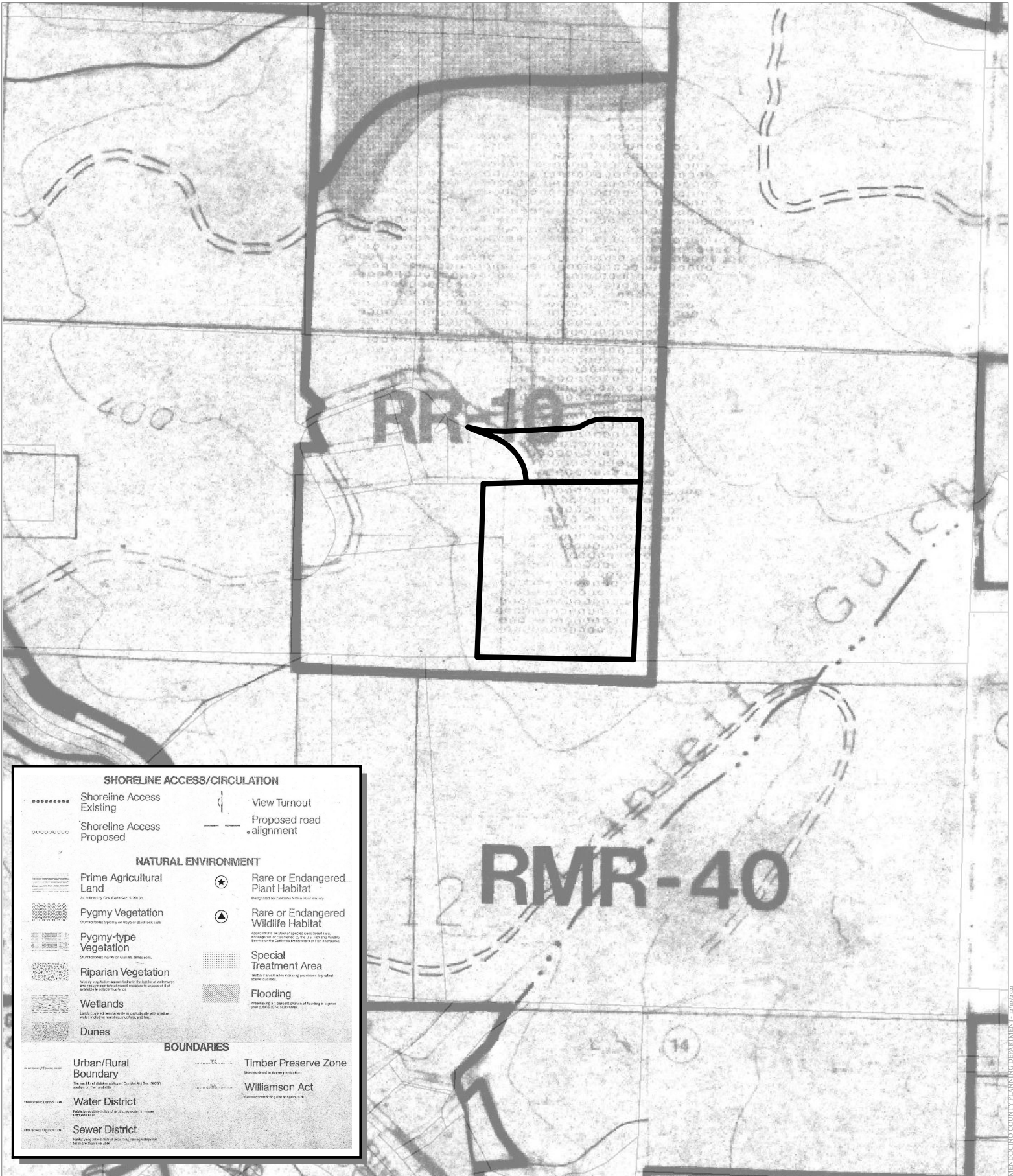
MENDOCINO COUNTY PLANNING DEPARTMENT - 12/07/2021

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 General Plan Classes



GENERAL PLAN CLASSIFICATIONS



**SHORELINE ACCESS/CIRCULATION**

- Shoreline Access Existing
- Shoreline Access Proposed
- View Turnout
- Proposed road alignment

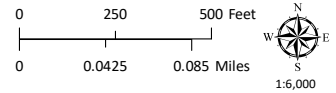
**NATURAL ENVIRONMENT**

- Prime Agricultural Land
- Pygmy Vegetation
- Pygmy-type Vegetation
- Riparian Vegetation
- Wetlands
- Dunes
- Rare or Endangered Plant Habitat
- Rare or Endangered Wildlife Habitat
- Special Treatment Area
- Flooding

**BOUNDARIES**

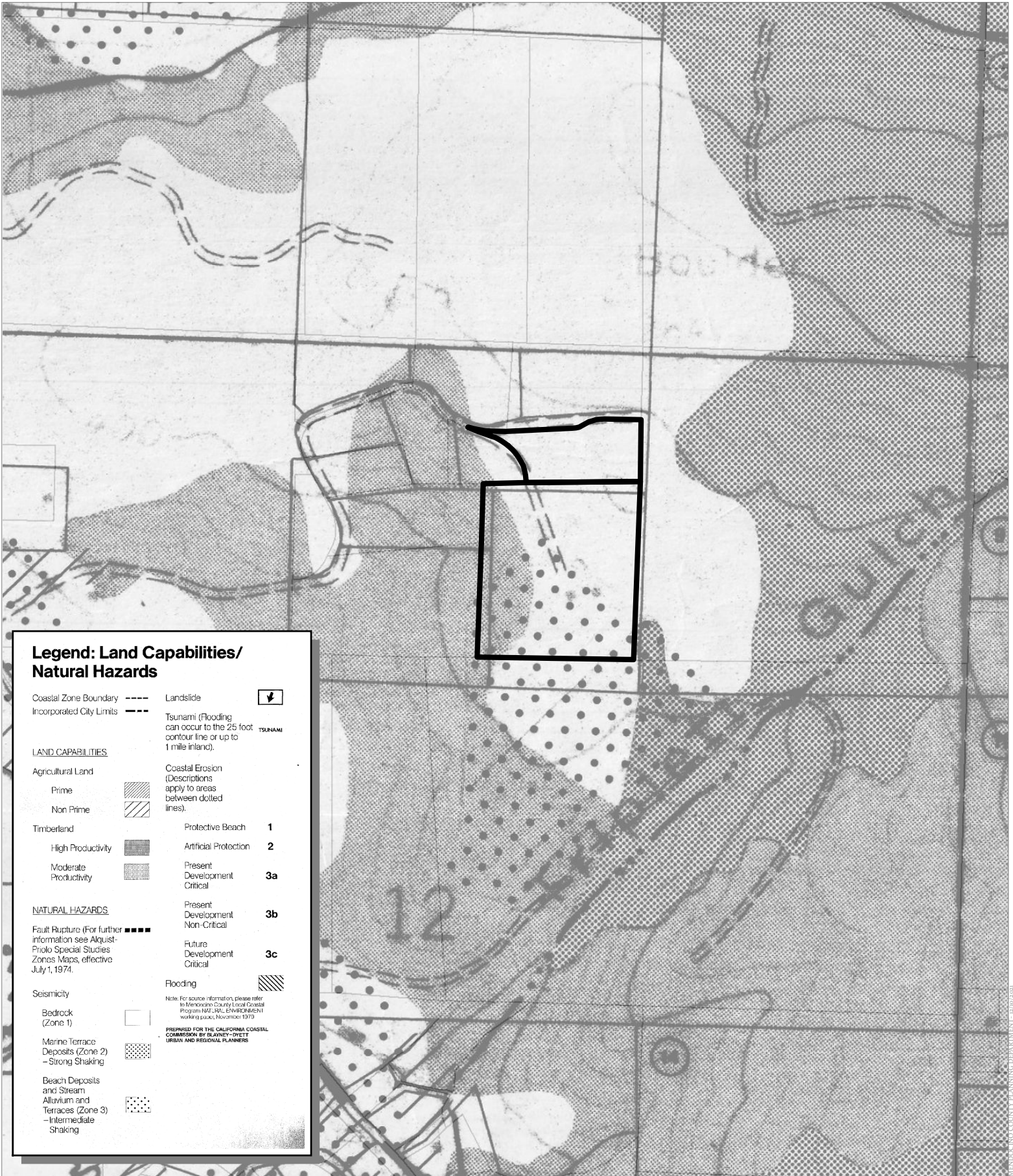
- Urban/Rural Boundary
- Water District
- Sewer District
- Timber Preserve Zone
- Williamson Act

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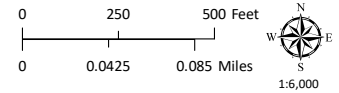


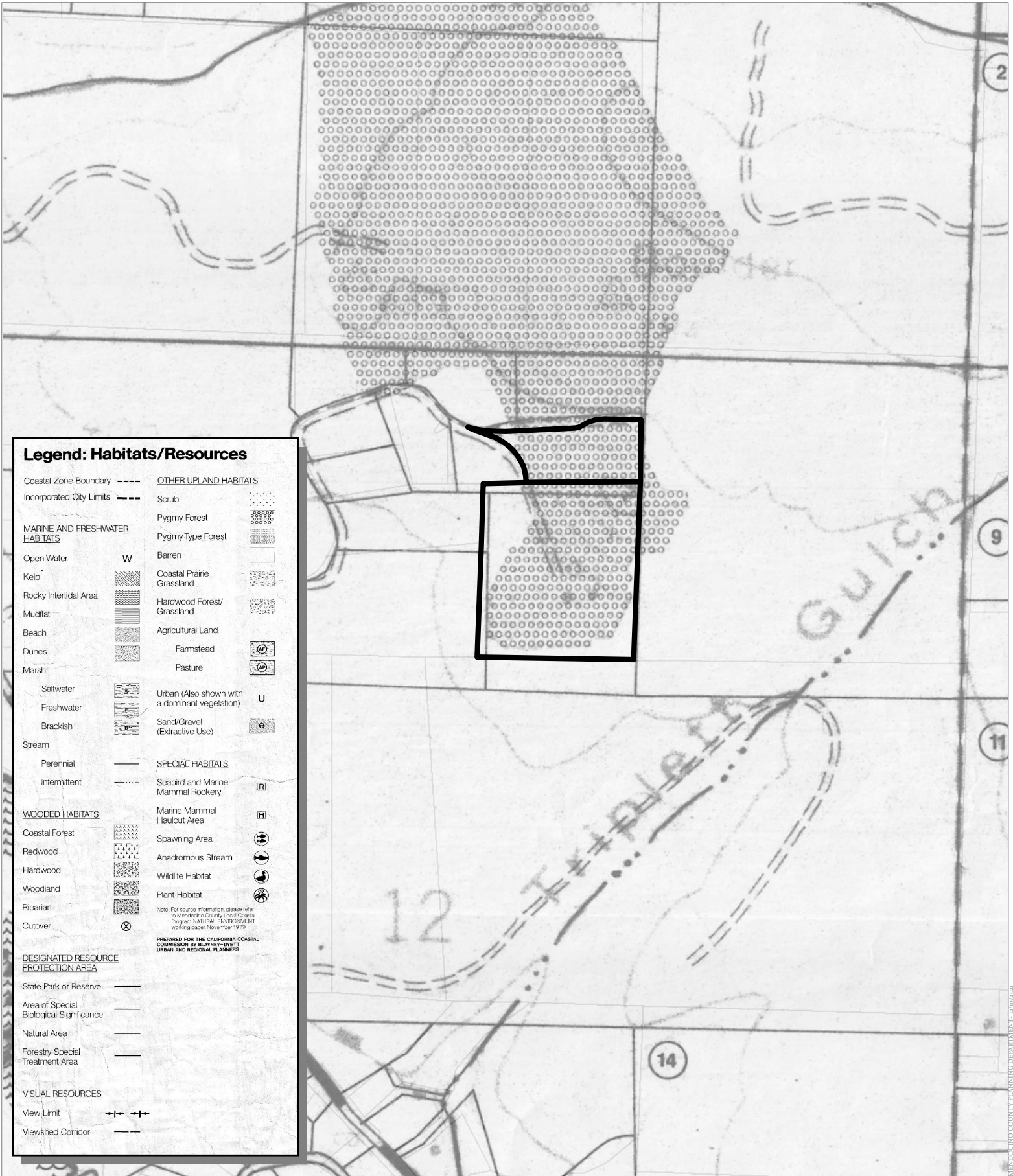
MENDOCINO COUNTY PLANNING DEPARTMENT 12/07/2021





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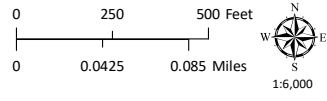
**Legend: Habitats/Resources**

|                                            |      |                                               |
|--------------------------------------------|------|-----------------------------------------------|
| Coastal Zone Boundary                      | ---- | <b>OTHER UPLAND HABITATS</b>                  |
| Incorporated City Limits                   | ---- | Scrub                                         |
| <b>MARINE AND FRESHWATER HABITATS</b>      |      | Pygmy Forest                                  |
| Open Water                                 | W    | Pygmy Type Forest                             |
| Kelp                                       | ▨    | Barren                                        |
| Rocky Intertidal Area                      | ▨    | Coastal Prairie Grassland                     |
| Mudflat                                    | ▨    | Hardwood Forest/ Grassland                    |
| Beach                                      | ▨    | Agricultural Land                             |
| Dunes                                      | ▨    | Farmstead                                     |
| Marsh                                      | ▨    | Pasture                                       |
| Saltwater                                  | ▨    | Urban (Also shown with a dominant vegetation) |
| Freshwater                                 | ▨    | Sand/Gravel (Extractive Use)                  |
| Brackish                                   | ▨    |                                               |
| Stream                                     |      | <b>SPECIAL HABITATS</b>                       |
| Perennial                                  | —    | Seabird and Marine Mammal Rookery             |
| Intermittent                               | —    | Marine Mammal Haulout Area                    |
| <b>WOODED HABITATS</b>                     |      | Spawning Area                                 |
| Coastal Forest                             | ▨    | Anadromous Stream                             |
| Redwood                                    | ▨    | Wildlife Habitat                              |
| Hardwood                                   | ▨    | Plant Habitat                                 |
| Woodland                                   | ▨    |                                               |
| Riparian                                   | ▨    |                                               |
| Cutover                                    | ⊗    |                                               |
| <b>DESIGNATED RESOURCE PROTECTION AREA</b> |      |                                               |
| State Park or Reserve                      | —    |                                               |
| Area of Special Biological Significance    | —    |                                               |
| Natural Area                               | —    |                                               |
| Forestry Special Treatment Area            | —    |                                               |
| <b>VISUAL RESOURCES</b>                    |      |                                               |
| View Limit                                 | ⇄    |                                               |
| Viewshed Corridor                          | ---- |                                               |

Note: For source information, please refer to Mendocino County Local Coastal Program (LCP) ENVIRONMENT working paper, November 1979

PREPARED FOR THE CALIFORNIA COASTAL COMMISSION BY BLAVINY-DYETT URBAN AND REGIONAL PLANNERS

CASE: B 2021-0064  
 OWNER: HORN, Samler  
 APN: 143-070-04, 18  
 APLCT: Samler Horn  
 AGENT: Richard Seale  
 ADDRESS: 46301 Gypsy Flat Road, Gualala




MENDOCINO COUNTY PLANNING DEPARTMENT - 12/07/2021

# 300' from bluff




**Post LCP Certification  
Permit and Appeal Jurisdiction  
County of Mendocino**

 **Permit Jurisdiction**  
This area includes only lands below the mean high tides line and lands where the public trust may exist.

 **Appeal Jurisdiction**  
This area includes lands between the sea and the designated first public road paralleling the sea or 322' from the inland extent of any beach or of the mean high tide line if there is no beach, whichever is the greater distance. Also included are lands within 125' of streams and wetlands and lands within 300' of the top of the seaward face of coastal bluff.

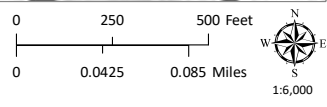
This map has been prepared to show where the California Coastal Commission retains post-LCP certification permit and appeal jurisdiction pursuant to P.H.C. §30112(b), and §30623(a)(1) and (a)(2). In addition, governments may also be responsible pursuant to P.H.C. §30623(a)(1), (a)(4), and (a)(5). If questions arise concerning the precise location of the boundary of any area defined in the above sections, the reader should be referred to the local government under the Executive Director of the Commission for clarification and information. This map may be updated as appropriate and may not include all lands where post-LCP certification permit and appeal jurisdiction is retained by the Commission.



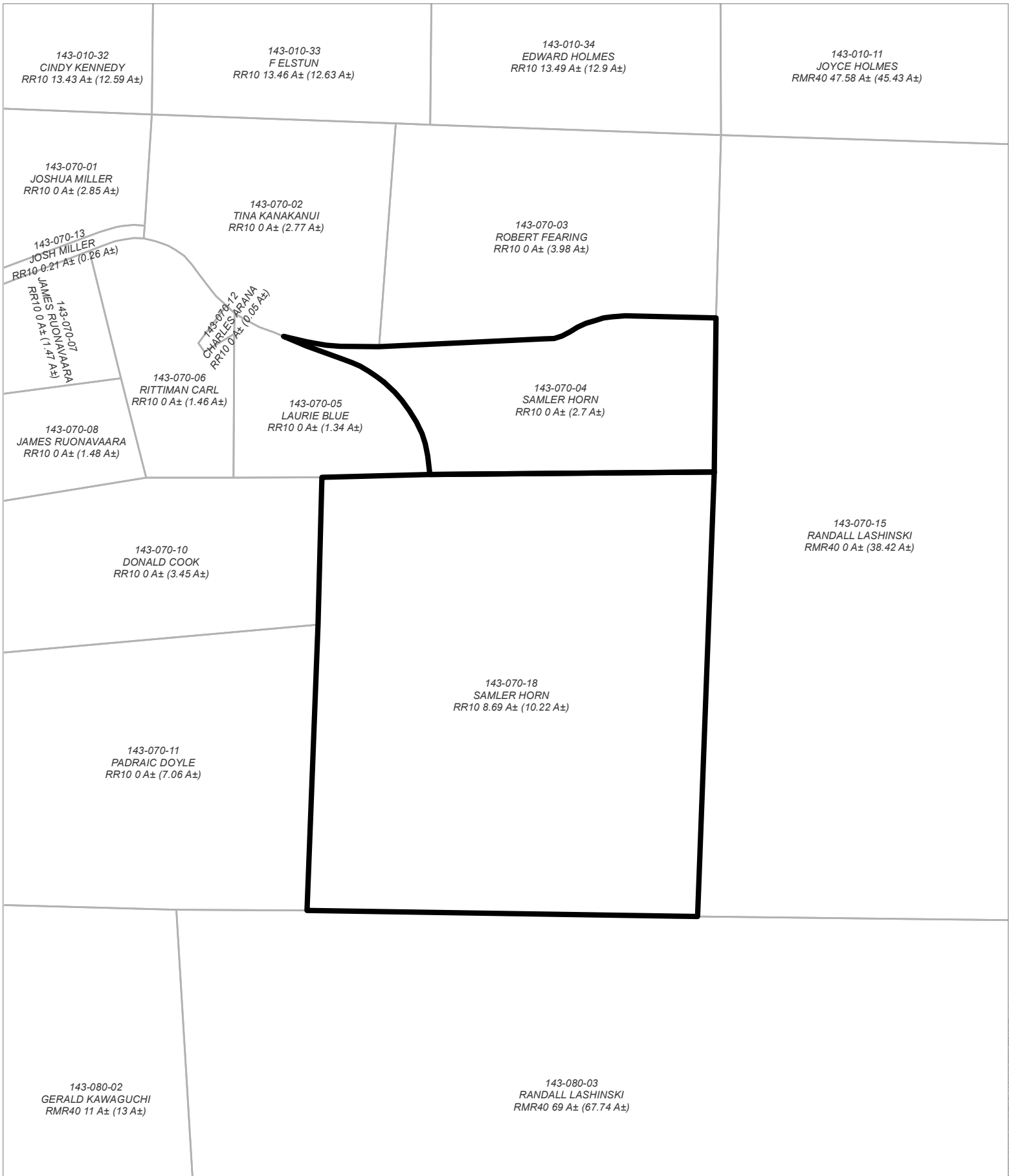
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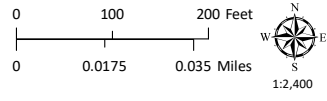
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ADJACENT PARCELS

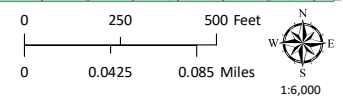
MENDOCINO COUNTY PLANNING DEPARTMENT - 12/07/2021

**SOUTH COAST  
FIRE PROTECTION  
DISTRICT**

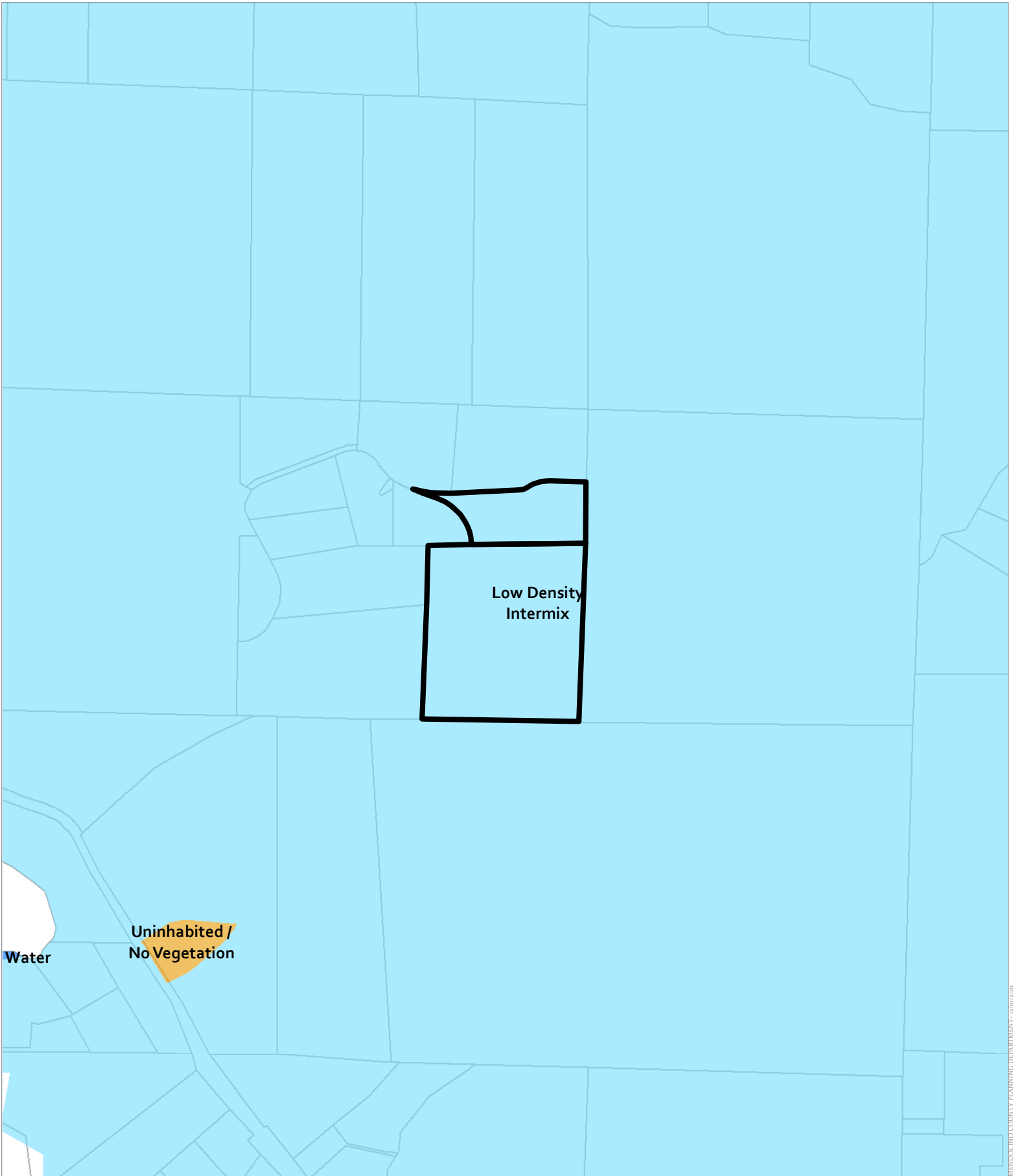


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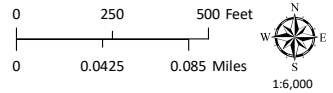
 High Fire Hazard  
 County Fire Districts

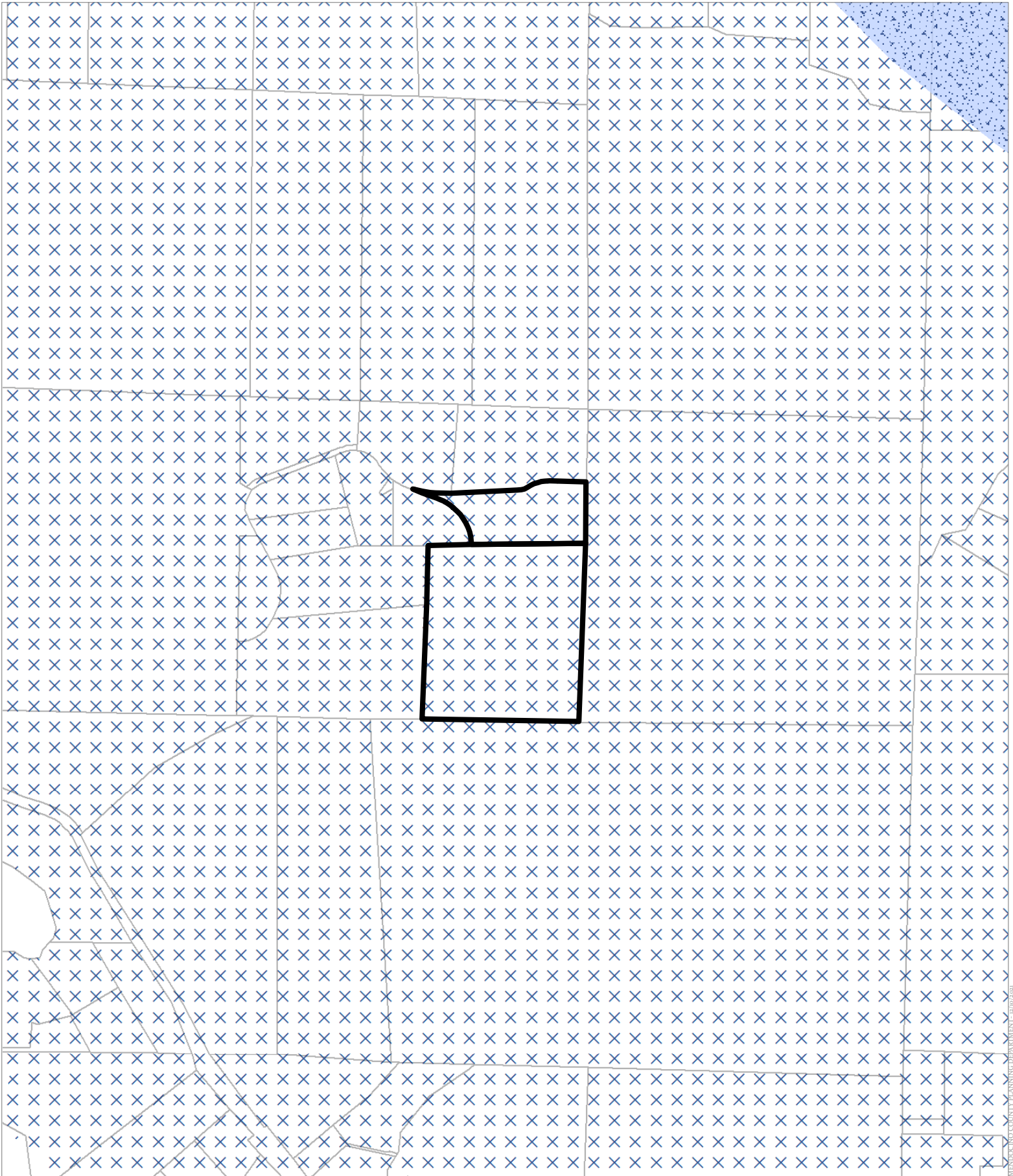


**FIRE HAZARD ZONES & RESPONSIBILITY AREAS**  
STATE RESPONSIBILITY AREA





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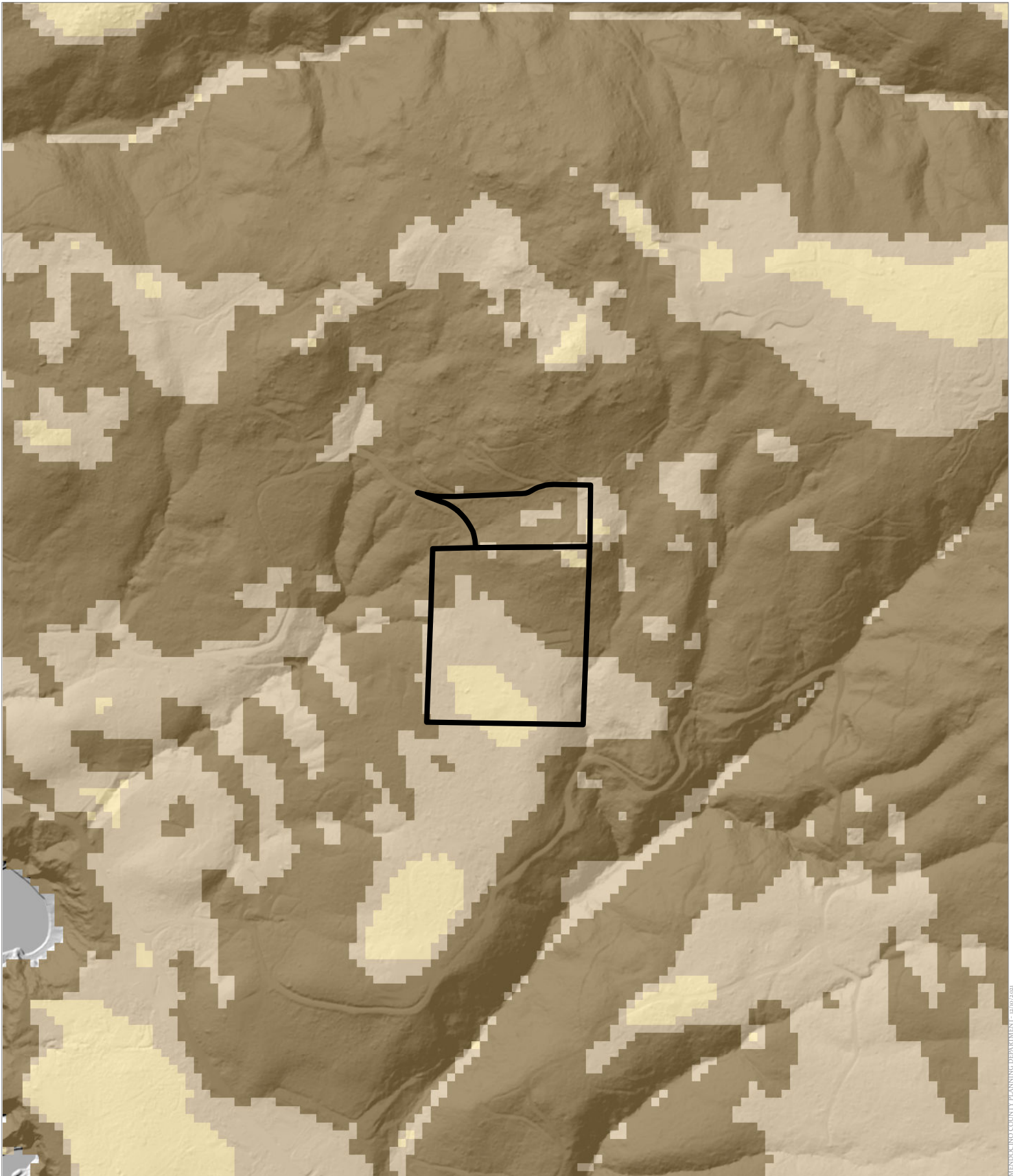
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 Critical Water Areas  
 Critical Water Resources Bedrock

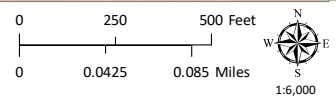
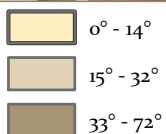
0 250 500 Feet  
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GROUND WATER RESOURCES

MENDOCINO COUNTY PLANNING DEPARTMENT 12/10/2021

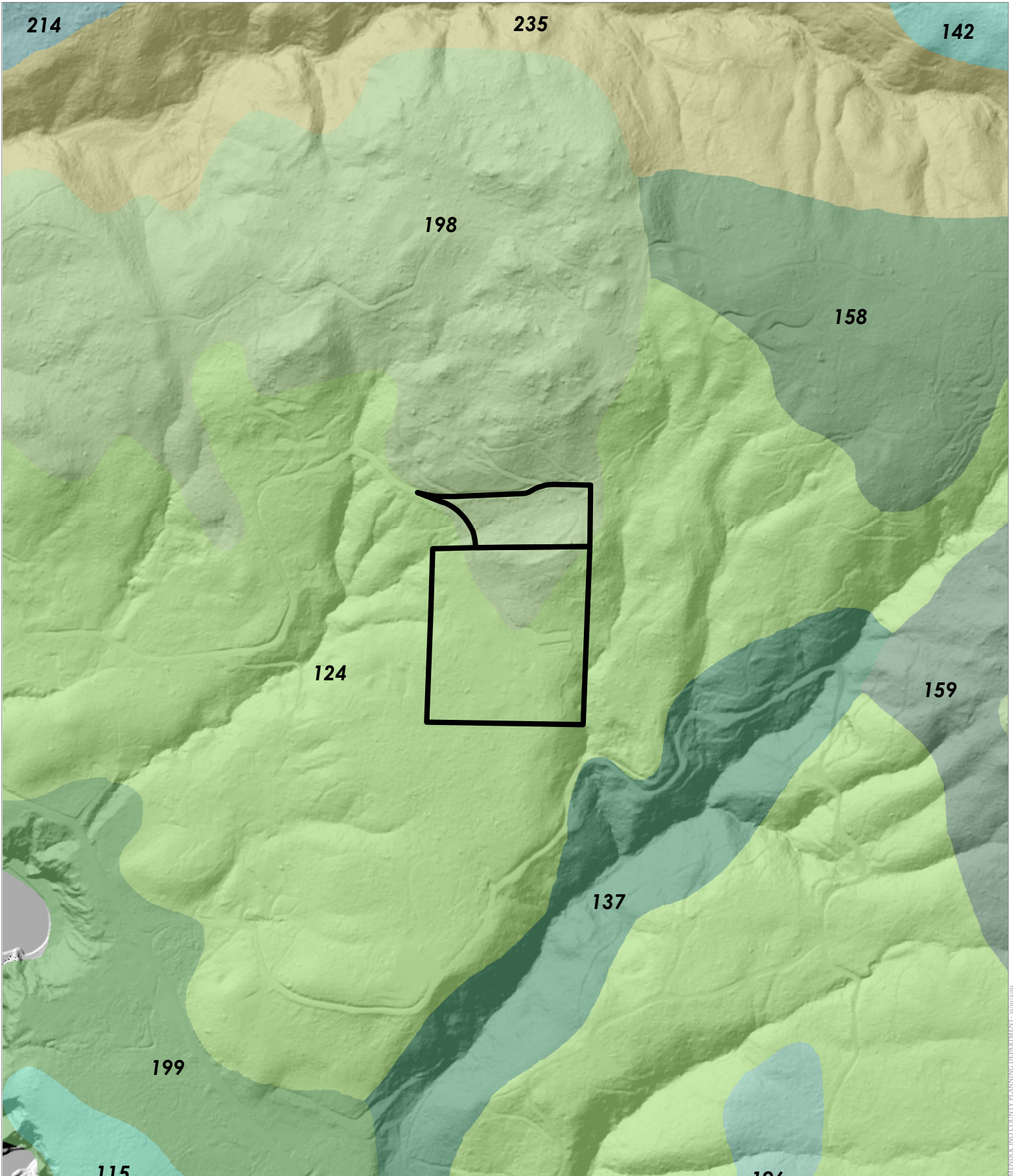


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ESTIMATED SLOPE

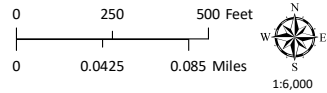




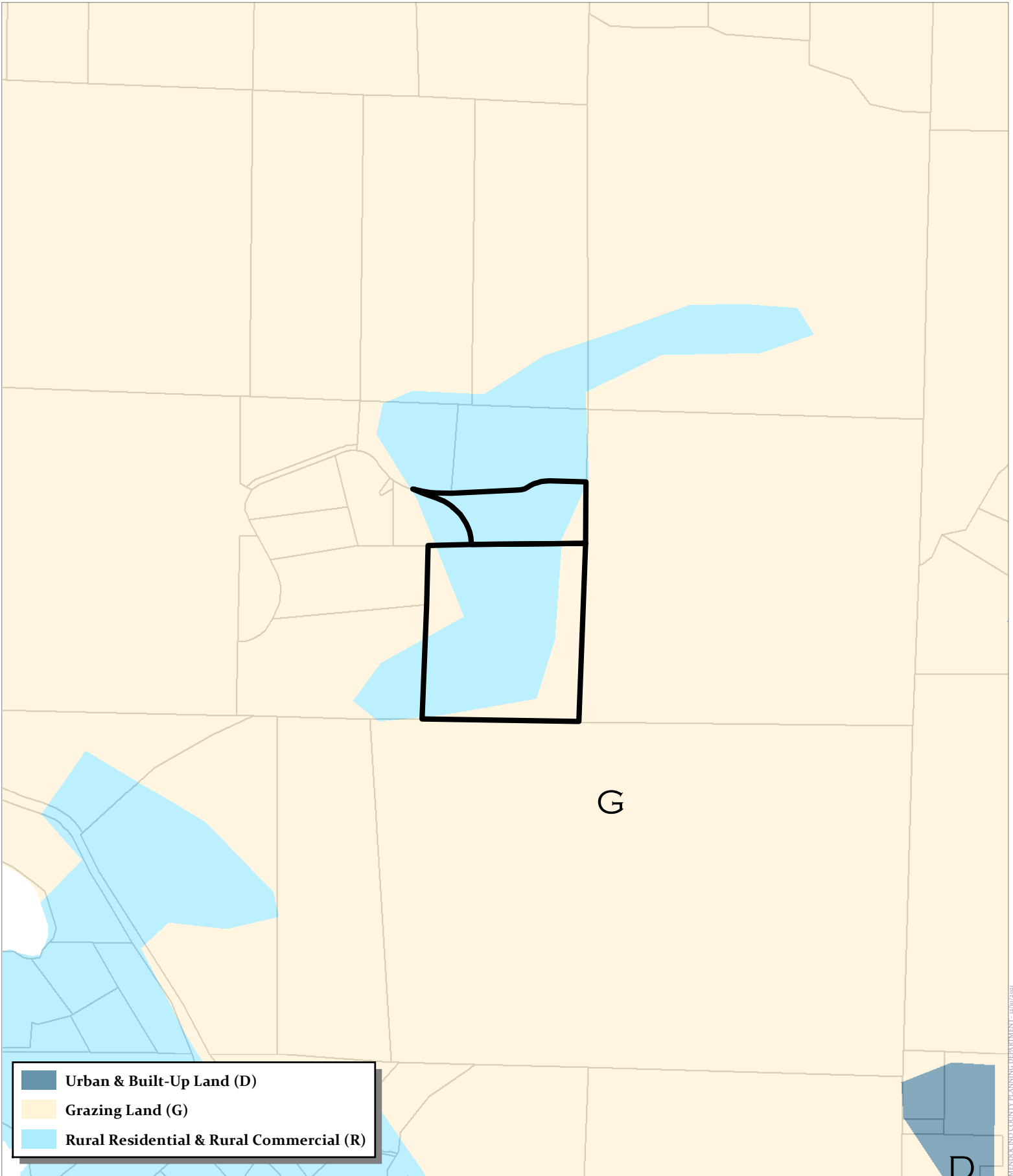
MENDOCINO COUNTY PLANNING DEPARTMENT - 12/07/2021

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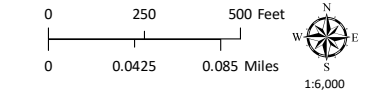
 Shinglemill-Gibney Complex



WESTERN SOIL CLASSES



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FARMLAND CLASSIFICATION