SEPTEMBER 14, 2022 2:00 PM

VIRTUAL MEETING ORDER OF AGENDA

The Mendocino County Archaeological Commission meetings will be conducted *virtually* and not available for in person public participation the provisions of Government Code section 54953 and the recommendation of the Mendocino County Health Officer. Meetings are live streamed and available for viewing on the Mendocino County YouTube page, at https://www.youtube.com/MendocinoCountyVideo

ZOOM INFORMATION

Mendocino County Archaeological Commission September 14, 2022 02:00 PM Pacific Time (US and Canada)

Click this link to join the webinar: https://mendocinocounty.zoom.us/j/84262395232

Or One tap mobile:

US: +16694449171,,84262395232# or +16699009128,,84262395232#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):
US: +1 669 444 9171 or +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or +1 386 347 5053 or +1 564 217
2000 or +1 646 558 8656 or +1 646 931 3860 or +1 301 715 8592 or +1 312 626 6799

Webinar ID:

842 6239 5232

Zoom Instructions:

- 1. Via Computer as an attendee: To raise your hand click the Raise Hand icon on the bottom of the Zoom window. When you click the Raise Hand icon, a hand icon will appear next to your name that will notify the host your hand is raised. You will also see the hand icon turn green. When you want to lower your hand, you can click the hand icon again and your hand will be lowered. When you are called upon to speak the Zoom platform will ask you for permission to unmute your mic. If you encounter any issues, please use the call-in option below.
- 2. Via phone call using cellphone or landline: When the Archaeological Commission meeting begins, and they start to discuss the item you wish to comment on, Press *9 to raise your hand. When you are called upon to speak, you will be prompted to unmute your mic, press *6 to unmute.

Please note that each Zoom meeting has a unique meeting ID and password. Any item on this agenda that is continued to a future date will use the meeting ID and password applicable to the date the agenda item is to be heard again.

In order to minimize the risk of exposure during this time of emergency, the public may participate digitally in meetings by sending comments to pbscommissions@mendocinocounty.org or orally via telecomment in lieu of personal attendance. All public comment will be made immediately available to the Commissioners, staff, and the general public as they are received and processed by staff, and can be viewed as attachments to this meeting agenda at https://www.mendocinocounty.org/government/planning-building-services/meeting-agendas/archaeological-commission.

To submit public comments via Telecomment, please use the telecomment form found at: https://www.mendocinocounty.org/government/planning-building-services/meeting-agendas

1. ROLL CALL





ARCHAEOLOGICAL COMMISSION AGENDA - September 14, 2022

- 2. ARCHAEOLOGICAL COMMISSION ADMINISTRATION: The applications listed below will be reviewed by the Archaeological Commission. You are invited to view the meeting on "youtube" and provide any information pertinent to these applications. If you have photographs of the site, you are encouraged to email them to the above e-mail address by 2:00 pm on September 13, 2022.
 - **2a**. Discussion and Possible Action Including Adoption of Resolution of the Mendocino County Archaeological Commission Finding that State or Local Officials Continue to Recommend Measures to Promote Social Distancing in Connection with Public Meetings.

3. SURVEY REQUIRED

3a. CASE#: MS_2022-0003 **DATE FILED**: 6/20/2022

OWNER: ROXANNE CLEMENT-RORICK

APPLICANT/AGENT: MUNSELLE CIVIL ENGINEERING, INC

REQUEST: Minor Subdivision of an existing 214± acre parcel into two (2) parcels and one (1) remainder parcel. Parcel 1 would be 56.77± acres, Parcel 2 would be 40± acres, and the Remainder Parcel would be 118.44± acres.

LOCATION: 6.5± miles north of Redwood Valley, on the east side of Tomki Road (CR 237D) 4.5± miles north of its intersection with East Road (CR 230) and West Road (CR 237); located at 16250 and 17000 Tomki Road, Redwood Valley; APN's: 107-040-21, 107-056-04, 105-290-16.

SUPERVISORIAL DISTRICT: 1 (McGourty)
STAFF PLANNER: LIAM CROWLEY

4. REVIEW OF SURVEY

4a. CASE#: MS_2021-0006 **DATE FILED:** 9/22/2021

OWNER/APPLICANT: ROBERT & CINDY LENEAVE

AGENT: RON FRANZ

REQUEST: Minor Subdivision of a 4.34± acre parcel into two parcels. Parcel One would be 3.09± acres,

while Parcel Two would be 1.25± acres.

LOCATION: 1.62± miles northwest of Calpella town center, lying east of Uva Drive (CR 239), 1,034± feet northwest of its intersection with Finne Road (Private); located at 7825 Uva Drive, Redwood Valley; APN: 165-040-20.

SUPERVISORIAL DISTRICT: 1 (McGourty)
STAFF PLANNER: KEITH GRONENDYKE

4b. CASE#: CDP_2021-0021 **DATE FILED**: 3/26/2021

OWNER: ROCHELLE REAGAN

APPLICANT/AGENT: CAMELA & TOM GILSON

REQUEST: Administrative Coastal Development Permit to extend a 54-inch livestock fence around the perimeter of the property, 3 test wells, and installation of a ground mount solar array. Proposed land use is Protea cultivation.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: In Coastal Zone, 2.2± miles northwest of Point Arena town center, on the west side of Highway 1 (SR 1), 0.9± miles west of its intersection with Lighthouse Road (CR 509); located at 23016 South

Highway 1, Point Arena; APN: 027-011-22. SUPERVISORIAL DISTRICT: 5 (Williams) STAFF PLANNER: MARK CLISER

4c. CASE#: CDP_2021-0039 **DATE FILED**: 7/28/2021

OWNER: S & L FARMS WEST LLC APPLICANT: LINDA FORTIER

Mendocino County Department of Planning and Building Services 860 N Bush Street, Ukiah, CA 95482 707-234-6650 http://www.mendocinocounty.org/pbs



ARCHAEOLOGICAL COMMISSION AGENDA - September 14, 2022

PAGE 3

AGENT: WAYFINDER LLC

REQUEST: Administrative Coastal Development Permit request for after-the-fact remediation violations in NOV_2019-0050, including remediation for vegetation removal, grading, drainage, the demolition of three (3) greenhouses, unpermitted electrical panel, unpermitted plumbing. Included within the request is removal of an RV/travel trailer and shipping container, trash removal, as well as removal of an unpermitted manufactured home and its associated septic system.

LOCATION: In the Coastal Zone, 2.75± miles northeast of the Town of Anchor Bay, on the south side of Timberwood Way (Private), 0.5± miles west of its intersection with Iversen Road (CR 503); located at 35555

Timberwood Way, Gualala; APN: 141-100-35. SUPERVISORIAL DISTRICT: 5 (Williams) STAFF PLANNER: JESSIE WALDMAN

4d. CASE#: CDP_2021-0045 **DATE FILED**: 9/15/2021

OWNER: CASPAR CATTLE COMPANY

APPLICANT: ARIANA BAYER & JOSH MACDONALD

AGENT: KELLY B. GRIMES, ARCHITECT

REQUEST: Standard Coastal Development Permit to restore four (4) legal non-conforming residential structures, approximately fourteen (14) legal non-conforming accessory structures, construct a new 1,920 square foot tractor barn, and install a new driveway on the southside of Casper Frontage Road West for the new tractor barn.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: In the Coastal Zone, 1/4± mile southeast of Casper Town center, lying on the corner of State Route 1 (SR) and Casper Steet (CR 410E); located at 45100 Casper Frontage Road West, Caspar; APN: 118-080-12.

SUPERVISORIAL DISTRICT: 4 (Gjerde)
STAFF PLANNER: MATT GOINES

4e. CASE#: CDP_2021-0046 **DATE FILED:** 9/21/2021

OWNER/APPLICANT: CLAY BRENNAN

AGENT: WYNN COASTAL PLANNING & BIOLOGY, INC, TARA JACKSON

REQUEST: Standard Coastal Development Permit to construct a single-family residence, guest cottage, music studio, garage/workshop, utility structure/water tower and convert the existing single-family residence to an accessory dwelling unit. Within the request is the connection to existing septic including new septic tank, installation of replacement septic field, water tanks and the connection to utilities and driveway with retaining wall. Also, follow up to Emergency Permit, EM_2021-0003, to drill three (3) test wells and convert one (1) test well to a production well, depending on location approved by California Coastal Commission Coastal Development Permit 1-90-113-A2.

LOCATION: In the Coastal Zone, 8.0± miles north of City of Fort Bragg, 0.25± miles south of the Ocean Meadows Subdivision, on the west side of State Route 1 (SR 1), immediately across west of Camp 2 Ten Mile Road (CR 428); located at 29020 N Hwy 1, Fort Bragg; APN: 015-350-50.

SUPERVISORIAL DISTRICT: 4 (Gjerde) STAFF PLANNER: JESSIE WALDMAN

4f. CASE#: CDP_2022-0009 **DATE FILED**: 2/16/2022

OWNER: STATE OF CALIFORNIA

APPLICANT: BRIAN DEWEY, ASSISTANT DEPUTY DIRECTOR **AGENT:** JOEL BONILLA, ENVIRONMENTAL COORDINATOR

REQUEST: Construct upgrades to the drinking water treatment system at MacKerricher State Park; Rehabilitate the existing water intake in Mill Creek, upstream of Lake Cleone; Install a new raw water supply line and electrical conduit from Mill Creek to the water treatment plant; Replace the existing water treatment plant; replace existing water storage tanks; and reconfigure the existing Lake Cleone pump station with operational safety improvements.

LOCATION: In the Coastal Zone, in Cleone, on the south side of Mill Creek Drive (CR 425), 0.2± miles west Mendocino County Department of Planning and Building Services



ARCHAEOLOGICAL COMMISSION AGENDA - September 14, 2022

PAGE 4

of its intersection with State Route 1 (SR 1), located at 33200 Mill Creek Drive and 20565 MacKerricher

Road, Cleone; APN's: 069-130-04; 069-161-01 & 069-300-13.

SUPERVISORIAL DISTRICT: 4 (Gjerde) STAFF PLANNER: STEVE KLEINMAN

4g. CASE#: CDP_2022-0018 **DATE FILED**: 5/18/2022

OWNER: WILLIAM DICKEY REID APPLICANT: RYAN & ERIN MCNABB

REQUEST: Coastal Development Administrative Permit to partially demolish and reconstruct a 1300± square foot single-family residence and install a power pole to allow electrical service from a utility company.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: In the Coastal Zone, 2.5± miles east of Albion, on the south side of Albion Ridge Road (CR 402), 1.32± miles east of its intersection with State Route 1 (SR 1); located at 32601 Albion Ridge Road,

Albion; APN: 123-210-07.

SUPERVISORIAL DISTRICT: 5 (Williams) **STAFF PLANNER**: LIAM CROWLEY

5. MATTERS FROM STAFF

NONE.

- 6. MATTERS FROM COMMISSION
- 7. MATTERS FROM THE PUBLIC
- 8. ADJOURNMENT

APPEAL PROCESS FOR ARCHAEOLOGICAL COMMISSION

Applicants or other persons who are dissatisfied with a decision of the Archaeological Commission may appeal the action to the Board of Supervisors. An appeal must be made in writing along with the applicable fee to the Clerk of the Board within 10 days of the Archaeological Commission's decision. The appeal issue will be placed on the next available Board of Supervisors' agenda for consideration and the appellant will be notified of the time and date. Appeals to the Board of Supervisors do not necessarily guarantee that the Archaeological Commission's decision will be overturned.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE

Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling (707) 234-6650 at least five days prior to the meeting. www.mendocinocounty.org/pbs

ADDITIONAL INFORMATION/REPORT AVAILABILITY. The staff report and notice are available on the Department of Planning and Building Services website at www.mendocinocounty.org/pbs. Additional information regarding the above noted items may be obtained by calling the Department of Planning and Building Services at (707) 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Archaeological Commission decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Department of Planning and Building Services.