

# COUNTY OF MENDOCINO DEPARTMENT OF PLANNING AND BUILDING SERVICES

860 North Bush Street · Ukiah · California · 95482 120 West Fir Street · Ft. Bragg · California · 95437 JULIA KROG, DIRECTOR TELEPHONE: 707-234-6650 S FAX: 707-463-5709 FB PHONE: 707-964-5379 FB FAX: 707-961-2427 pbs@mendocinocounty.org www.mendocinocounty.org/pbs

August 16, 2022

Department of Transportation Environmental Health - Ukiah Building Inspection - Ukiah Assessor Air Quality Management Department of Forestry/ CalFire -Land Use -Resource Management

CASE#: UR\_2022-0004 DATE FILED: 7/20/2022 OWNER: GOLDEN RULE CHURCH ASSOCIATION APPLICANT/AGENT: VIRTUAL SITE WALK/SYDNEY SIGMUND REQUEST: Renewal of previously Modified Use Permit UM 6-2001 / Cloverdale Rancheria Redwood Valley Rancheria Sherwood Valley Band of Pomo Indians

**REQUEST:** Renewal of previously Modified Use Permit UM 6-2001 / 2021, which administratively changed the expiration date to May 17, 2022. There are no proposed changes to the 140 ft. tall monopole tower, ground equipment or requests for any physical modifications to the Wireless Communications Facility (WCF) owned and operated by Crown Castle.

**LOCATION:** 5± miles northwest of Redwood Valley town center, 1.2± miles east of Highway 101, 1.4± miles south of its intersection with Black Bart Drive (CR370), located at 16111 N Highway 101, Willits; APN 106-150-34. **SUPERVISORIAL DISTRICT:** 5 **STAFF PLANNER:** MARK CLISER

**RESPONSE DUE DATE:** August 30, 2022

## PROJECT INFORMATION CAN BE FOUND AT:

www.mendocinocounty.org

Select "Government" from the drop-down; then locate Planning and Building Services/Public Agency Referrals.

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to <u>pbs@mendocinocounty.org</u>. Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):

□ No comment at this time.

Recommend conditional approval (attached).

Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)

Recommend denial (Attach reasons for recommending denial).

Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).

Other comments (attach as necessary).

**REVIEWED BY:** 

Signature \_\_\_\_\_

Department \_\_\_\_\_

Date

# CASE: UR\_2022-0004

OWNER: GOLDEN RULE CHURCH ASSOCIATION

APPLICANT: Virtual Site Walk; Sydney Sigmund

AGENT: Virtual Site Walk; Sydney Sigmund

- **REQUEST:** Renewal of previously Modified Use Permit UM 6-2001 / 2021, which administratively changed the expiration date to May 17, 2022. There are no proposed changes to the 140 ft. tall monopole tower, ground equipment or requests for any physical modifications to the Wireless Communications Facility (WCF) owned and operated by Crown Castle.
- **LOCATION:** 5± miles northwest of Redwood Valley town center, 1.2± miles east of Highway 101, 1.4± miles south of its intersection with Black Bart Drive (CR370), located at 16111 N Highway 101, Willits; APN 106-150-34.

**APN/S:** 106-150-34-00

PARCEL SIZE: 316± acres

**GENERAL PLAN:** Rangeland (RL160)

**ZONING:** Rangeland (RL:160)

**EXISTING USES:** Wireless Communication Facility

**DISTRICT:** Supervisorial District 1

#### **RELATED CASES:**

PARCEL DEVELOPMENT:

• Certificate of Compliance #CC 1992-0007 and Boundary Line Adjustment #B 2001-0110 created the parcel's current configuration.

USE PERMIT(S):

- Use Permit #U 2001-0006 was issued to Edge Wireless, now AT&T Mobility, for a 140-foot-tall tower supporting up to 9 panel antennas and up to 4 microwave dishes. The permit also included a 12 foot by 16 foot by 10 foot equipment shelter.
- Use Permit Modification #UM 6-2001/2004 was approved by the Planning Commission on September 2, 2004 allowing Edge Wireless, (now AT&T Mobility) and U.S. Cellular to add a total of 8 microwave dishes, measuring 3 to 6 feet in diameter, to the existing 140 foot tall tower.
- Use Permit Modification #UM 6-2001/2009 was approved by the Planning Commission on October 15, 2009 permitting T-Mobile to add 3 panel antennas and one microwave dish to the 140 foot tall tower.
- Use Permit Modification #UM 6-2001/2012 was approved by the Planning Commission on July 19, 2012 permitting Verizon Wireless to add 3 microwave dishes to an existing 140 foot tall tower. The permit also includes a 192 square foot equipment shelter, a backup generator, and a 500-gallon propane storage tank.

ADMINISTRATIVE PERMITS:

- #AP 2021-0017 Administrative Permit Remove/Replace six (6) antennas, add three (3) antennas, remove/replace three (3) radios, add three (3) radios, remove/upgrade antenna mounts, remove three (3) diplexers, add three (3) 1-5/8" 6x24 HCS 4AWG, remove three (3) ground radios, add one (1) battery cabinet, and remove/upgrade cabinet equipment.
- #AP 2015-0002 Administrative Permit for installation of three (3) eight (8) foot tall panel antennas, three (3) Remote Radio Units (RRU) and three (3) diplexers at the 130-foot level of an existing 140 foot tall tower.
- #AP 2020-0043 Administrative Permit for installation of one (1) 25KW diesel generator with tank on a concrete slab and one (1) automatic transfer switch inside existing chain link fence enclosure.

	ADJACENT GENERAL PLAN	ADJACENT ZONING	ADJACENT LOT SIZES	ADJACENT USES
NORTH:	Open Space	Open Space	157±; 200± acres	Open Space
EAST:	Public Space & Rangeland	Public Facility & Rangeland	6±; 347± acres	Rangeland
SOUTH:	Rangeland	Rangeland	249±; 200±; 217± acres	Rangeland
WEST:	Rangeland	Rangeland	146± acres	Rangeland

LOCAL Air Quality Management District ⊠ Assessor's Office Building Division Ukiah ☑ Department of Transportation (DOT) ⊠ Environmental Health (EH)

**STATE** ☑ CALFIRE (Land Use)  $\boxtimes$  CALFIRE (Resource Management) TRIBAL ☑ Cloverdale Rancheria Redwood Valley Rancheria Sherwood Valley Band of Pomo Indians

ADDITIONAL INFORMATION: The subject host parcel lies within the perimeter of the burn area from 2017 Complex fires.

STAFF PLANNER: MARK CLISER

DATE: 8/15/2022

# **ENVIRONMENTAL DATA**

# 1. MAC:

Redwood Valley Municipal Advisory Council

# 2. FIRE HAZARD SEVERITY ZONE:

Very High & High Fire Severity

**3. FIRE RESPONSIBILITY AREA:** State Responsibility Area (SRA)

# 4. FARMLAND CLASSIFICATION:

Grazing Land (G)

5. FLOOD ZONE CLASSIFICATION: NO

6. COASTAL GROUNDWATER RESOURCE AREA: NA

#### 7. SOIL CLASSIFICATION:

estern Part Eastern

8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL: NA

9. WILLIAMSON ACT CONTRACT: NO

**10. TIMBER PRODUCTION ZONE:** NO

**11. WETLANDS CLASSIFICATION:** 

Riverines

**12. EARTHQUAKE FAULT ZONE:** 

YES

**13. AIRPORT LAND USE PLANNING AREA:** NO 14. SUPERFUND/BROWNFIELD/HAZMAT SITE: NO **15. NATURAL DIVERSITY DATABASE:** NO **16. STATE FOREST/PARK/RECREATION AREA ADJACENT:** NA **17. LANDSLIDE HAZARD:** M-61; General Plan 4-44 NA **18. WATER EFFICIENT LANDSCAPE REQUIRED:** NA **19. WILD AND SCENIC RIVER:** NO **20. SPECIFIC PLAN/SPECIAL PLAN AREA:** NO 21. STATE CLEARINGHOUSE REQUIRED: NO 22. OAK WOODLAND AREA: NO 23. HARBOR DISTRICT: NO



Planning and Building Services

Case No: UP	2 2022 - 0004
CalFire No: -	
Date Filed:	7-20-22
Fee: 5,38	7
Receipt No: T	°R ) 150972
Received By:	$\leq \mathcal{O}$
	Office use only Mon I

Aendocino County

# **APPLICATION FORM**

JUL 20 2022

APPLICANT Name:CCATT, LLC ("Crown Castle")	Phone: 949-930-43 ming & Building Services
Mailing Address: 200 Spectrum Center Drive, Suite 1700	
City: Irvine State/Zip: CA/92618	email: Jim.lee@crowncastle.com
PROPERTY OWNER Name: Brian Bartholomew	Phone:
Mailing Address <u>:</u> 11725 Orchard Lane	
City: Willits State/Zip: CA/95490	email: cwbart85@gmail.com
AGENT Name:Virtual Site Walk, LLC (Contact: Sydney Sigmund)	Phone: 310-266-6676
Mailing Address: 7910 SE 60th Ave	
City: Portland State/Zip: OR/97206	email: sydney@virtualsitewalk.com
Parcel Size:(Sq. feet/Acres) Address of Prope	rty <u>: 16111 North Hwy 101, Willits, CA 95490</u>
Assessor Parcel Number(s): 106-150-34-00	
TYPE OF APPLICATION: (RENEWAL of EXISTING USE PERM	IIT- NO CHANGES PROPOSED)
Administrative Permit       ,Flood Hazard         Agricultural Preserve       General Plan Amendme         Airport Land Use       Land Division-Minor         CDP- Admin       Land Division-Major         CDP- Standard       Land Division-Parcel         Certificate of Compliance       Land Division-Resubdivi         Development Review       Modification of Condition         Exception       Reversion to Acreage	Use Permit-Minor Use Permit-Major Variance Sion
I certify that the information submitted with this application is true Market Signature of Applicant/Agent Date	e and accurate.

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### SITE AND PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Department of Planning and Building Services and other agencies who will be reviewing your project proposal. Please remember that the clearer picture that you give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project please indicate "Not applicable" or "N/A".

#### THE PROJECT

	vegetation removal, roads, etc.	,	ovements such as	s wells, septic	systems, graun	ng,
	The applicant is requesting	the renewal	of the Admini	strative Pe	rmit assigned	d to
	an existing Wireless Telecommunications Facility,					
	original use permit #UM6-2001/2004.					
	The associated use permit is set to expire on 7/19/2022. We wish to renew					
	the permit, and are proposing no changes or modifications to					
	the site at this time. The 2	carriers on s	ite include T-	Mobile and	AT&T Mobi	lity.
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	Structures/Lot Coverage N/A	· · · · · · · · · · · · · · · · · · ·	of Units		Square Footag	
	Structures/Lot Coverage N/A Single Family	Number Existing	of Units Proposed	Existing	Square Footag	e Tota
	Single Family Mobile Home	· · · · · · · · · · · · · · · · · · ·				
	Single Family	· · · · · · · · · · · · · · · · · · ·				
	Single Family Mobile Home Duplex Multifamily Other:	· · · · · · · · · · · · · · · · · · ·				
	Single Family Mobile Home Duplex Multifamily Other: Other:	· · · · · · · · · · · · · · · · · · ·				
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3.	If the project is commercial, industrial or institutional, complete the following:	
	Estimated employees per shift: <u>N/A</u>	
	Estimated shifts per day: N/A	
	Type of loading facilities proposed: N/A	
4.	Will the proposed project be phased? 🗌 Yes 🔳 No 🛛 If yes, explain your plans for phasing:	
	N/A- No changes are proposed to the facility at this time.	
5.	Will vegetation be removed on areas other than the building sites and roads? Yes INo Explain:	
	N/A- No changes are proposed to the facility at this time.	
6.	Will the project involve the use or disposal of potentially hazardous materials such as toxic substances, flammable	es.
	or explosives?  Yes  No If yes, explain:	,
	N/A- No changes are proposed to the facility at this time.	
7.	How much off-street parking will be provided?	
	Number Size	
	Number of covered spaces	
	Number of uncovered spaces          Number of standard spaces	
	Number of handicapped spaces	
	Existing Number of Spaces Proposed Additional Spaces	
	Total	
8.	Is any road construction or grading planned? plans may be required. Also, describe the terrain to be traversed (e.g., steep, moderate slope, flat, etc.).	
	N/A- No changes are proposed to the facility at this time.	
9.	For grading or road construction, complete the following: N/A	
0.		
	A. Amount of cut cubic yards	
	B. Amount of fill cubic yards	
	C. Maximum height of fill slope feet D. Maximum height of cut slope feet	
	E. Amount of import or export cubic yards	
	F. Location of borrow or disposal site	

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10.	Does the project involve sand removal, mining or gravel extraction?
11.	Will the proposed development convert land currently or previously used for agriculture to another use?
	If yes, how many acres will be converted?acres. An agricultural economic feasibility study may be required.
12.	Will the development provide public or private recreational opportunities?  Yes No If yes, explain below: N/A- No changes are proposed to the facility at this time.
3.	Is the proposed development visible from State       14. Is the proposed development visible from a park, beach or other recreational area?         □Yes       ■No
15.	Does the development involve diking, filling, dredging or placing structures in open coastal water, wetlands, estuaries or lakes? N/A- No changes are proposed to the facility at this time
	Diking :       Yes       No       Placement of structures in:         Filling:       Yes       No       open coastal waters         Dredging:       Yes       No       open coastal waters         Image:       Image:       Image:       Image:         Image:       Image:       Image:       Image:
	If so, amount of material to be dredged or filled?cubic yards.
	Location of dredged material disposal site?
	Has a U.S. Army Corps of Engineers permit been applied for?  Yes  No
16.	Will there be any exterior lighting?  Yes  No If yes, describe below and identify the location of all exterior lighting on the plot plan and building plans.
17.	Utilities will be supplied to the site as follows: N/A A. Electricity: Utility Company (service exists to the parcel) Utility Company (requires extension of service to site:feetmiles)
	□On Site Generation - Specify: B. Gas: □Utility Company/Tank □On Site Generation - Specify: □None
	C. Telephone: Yes No
18.	What will be the method of sewage disposal? N/A Community sewage system - Specify supplier Septic Tank Other - Specify:
19.	What will be the domestic water source: N/A Community water system - Specify supplier Well Spring Other - Specify;

20.	Are there any associated projects and/or adjacent properties under your ownership?  Yes Invo If yes, explain (e.g., Assessor's Parcel Number, address, etc.):
21.	List and describe any other related permits and other public approval required for this project, including those required by other County departments, city, regional, state and federal agencies: N/A
22.	Describe the location of the site in terms of readily identifiable landmarks (e.g., mailboxes, mile posts, street intersections, etc.):
	The site is located atop a hillside, approximately 700 feet south of Ridgewood Ranch Road.
23.	Are there existing structures on the property? IPYes INO If yes, describe below, and identify the use of each structure on the plot plan or tentative map if the proposal is for a subdivision.
24.	Will any existing structures be demolished or removed? If yes, describe the type of development to be demolished or removed, including the relocation site, if applicable.
25.	Project Height. Maximum height of existing structures <u>135</u> feet. Maximum height of proposed structures N/A feet.
26.	Gross floor area of existing structuressquare feet (including covered parking and accessory buildings). Gross floor area of proposed structures N/Asquare feet (including covered parking and accessory buildings).
27.	Lot area (within property lines):<1
28.	Briefly describe the project site as it exists before the project, including information on existing structures and their uses, slopes, soil stability, plants and animals, and any cultural, historical or scenic aspects. Attach any photographs of the site that you feel would be helpful. The wireless facility is already existing. PLEASE SEE ATTACHED PHOTO KEY FOR REFERENCE
29.	Briefly describe the surrounding properties, including information on plants, animals and any cultural, historic or scenic aspects. Indicate the type of land use (use chart below) and its general intensity. Attach any photographs of the vicinity that you feel would be helpful.
	The wireless facility is located in the RL-160 Zone (Rangeland).
30.	The area is surrounded by some hills, trees and open space. PLEASE SEE ATTACHED PHOTO KEY FOR REFERENCE Indicate the surrounding land uses:
	North East South West
	Residential Agricultural
	Institutional Timberland
	Other Rangeland for ALL

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# CERTIFICATION AND SITE VIEW AUTHORIZATION- SUBMIT ONLY ONE COPY

- I hereby certify that I have read this completed application and that, to the best of my knowledge, the information in this application, and all attached appendices and exhibits, is complete and correct. I understand that the failure to provide any requested information or any misstatements submitted in support of the application shall be grounds for either refusing to accept this application, for denying the permit, for suspending or revoking a permit issued on the basis of such misrepresentations, or for seeking of such further relief as may seem proper to the County.
- 2. I hereby grant permission for County Planning and Building Services staff and hearing bodies to enter upon and site view the premises for which this application is made in order to obtain information necessary for the preparation of required reports and render its decision.

220 **Owner/Authorized Agent** Date

NOTE: IF SIGNED BY AGENT, OWNER MUST SIGN BELOW.

Owner

AUTHORIZATION OF AGENT

1 n

hereby authorize Virtual Site Walk	, Ll	<sub>-</sub> C (Agent to the Applicant) <sub>to act as m</sub>
epresentative and to bind me in all matters	con	erning this application.
Cally Bout	A	7/12/22

#### MAIL DIRECTION

Date

To facilitate proper handling of this application, please indicate the names and mailing addresses of individuals to whom you wish correspondence and/or staff reports mailed <u>if different from those identified on Page 1 of the application form.</u>

Name	Name	Name
Mailing Address	Mailing Address	Mailing Address

#### **INDEMNIFICATION AND HOLD HARMLESS**

ORDINANCE NO. 3780, adopted by the Board of Supervisors on June 4, 1991, requires applicants for discretionary land use approvals, to sign the following Indemnification Agreement. Failure to sign this agreement will result in the application being considered incomplete and withheld from further processing.

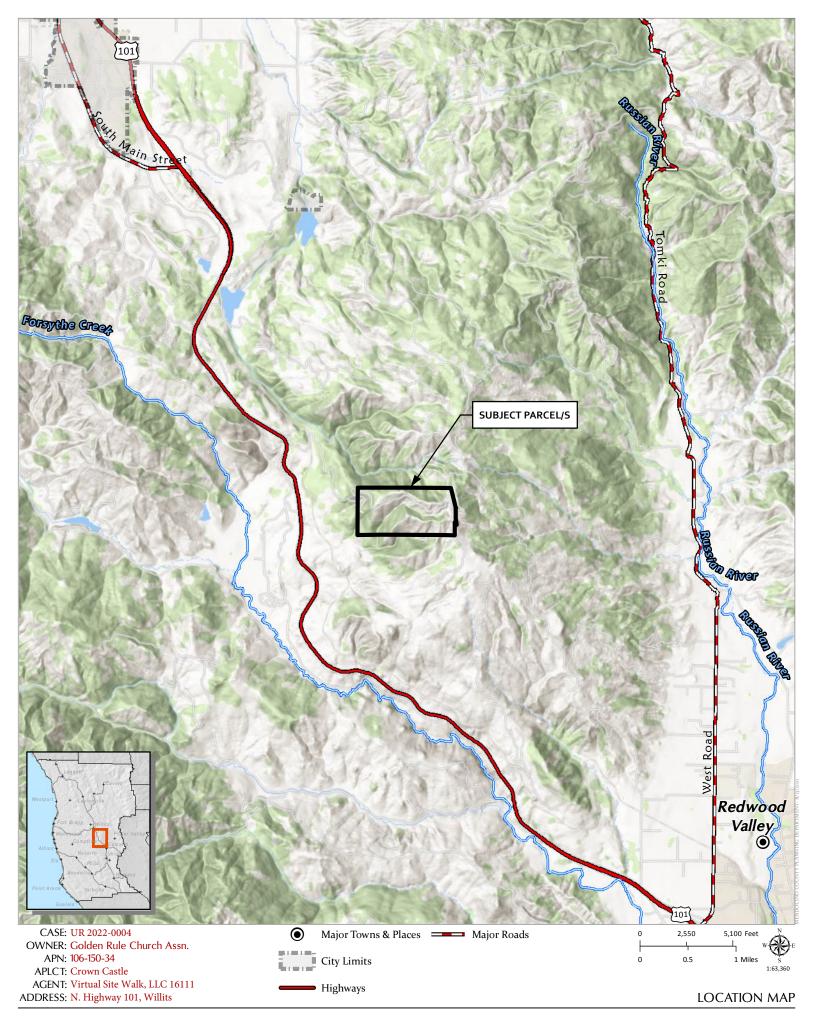
#### INDEMNIFICATION AGREEMENT

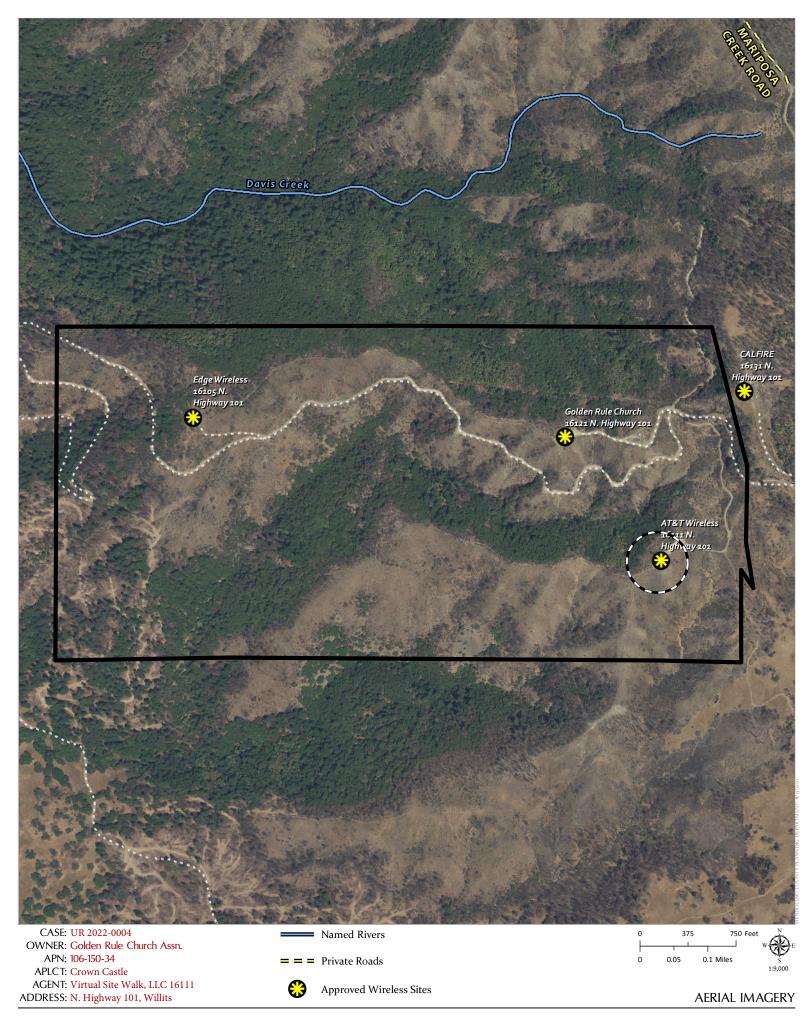
As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County of Mendocino, its agents, officers, attorneys, employees, boards and commissions, as more particularly set forth in Mendocino County Code Section 1.04.120, from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or adoption of the environmental document which accompanies it. The indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent, passive or active negligence on the part of the County, its agents, officers, attorneys, employees, boards and commissions.

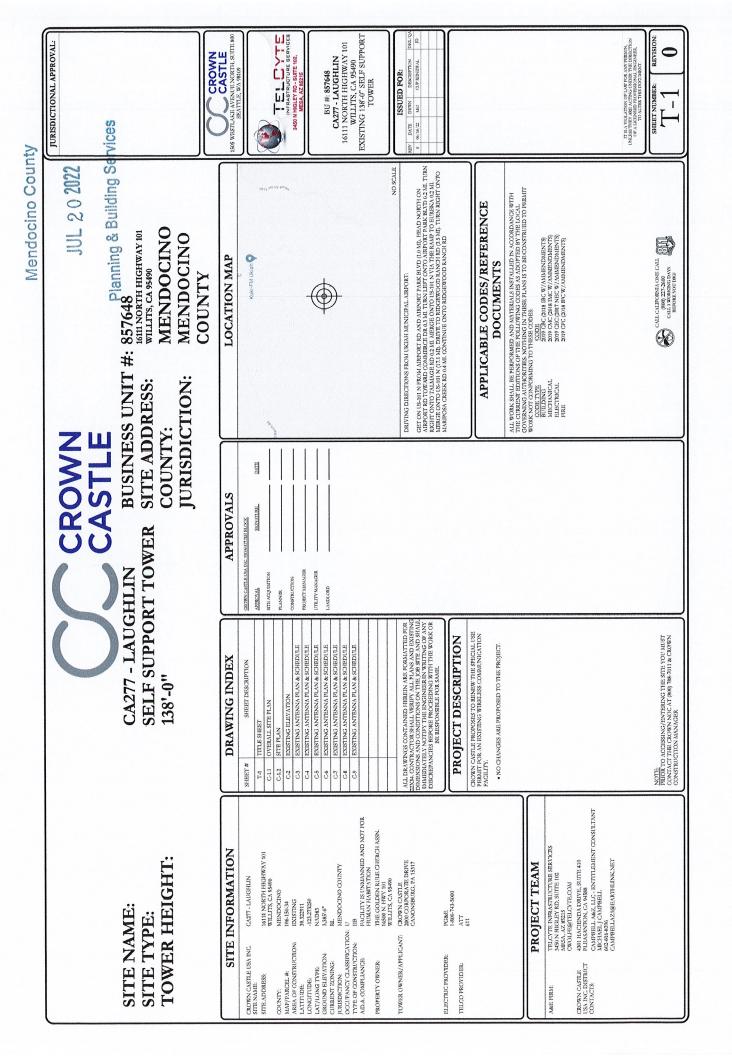
2022 Applicant: Date:

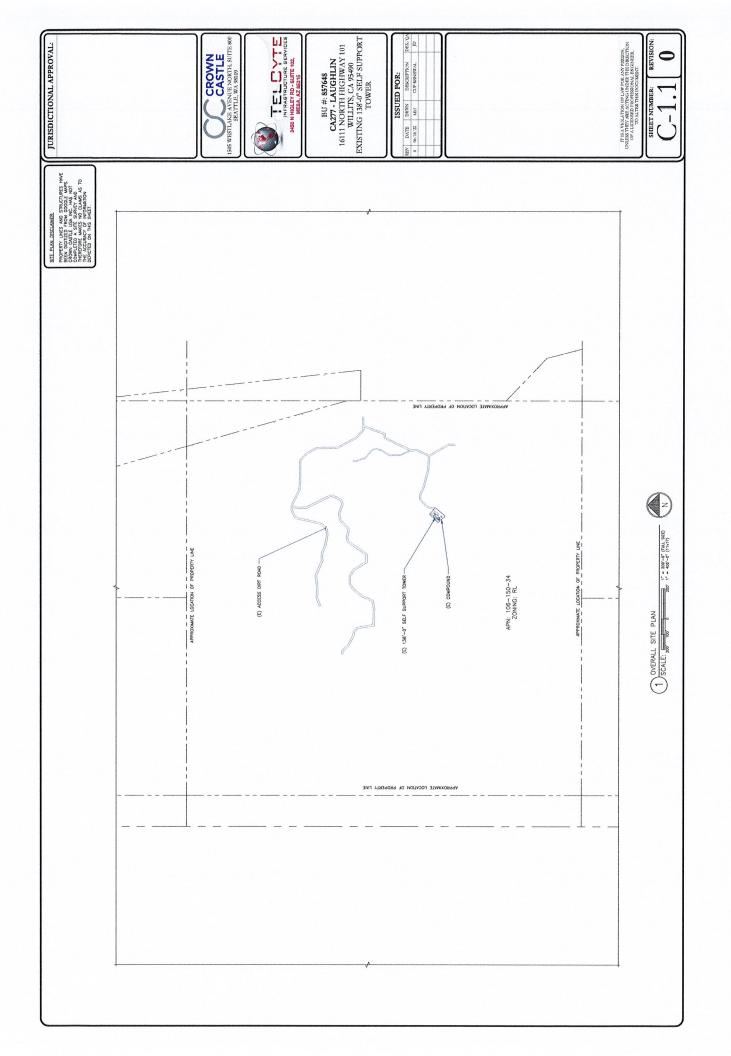
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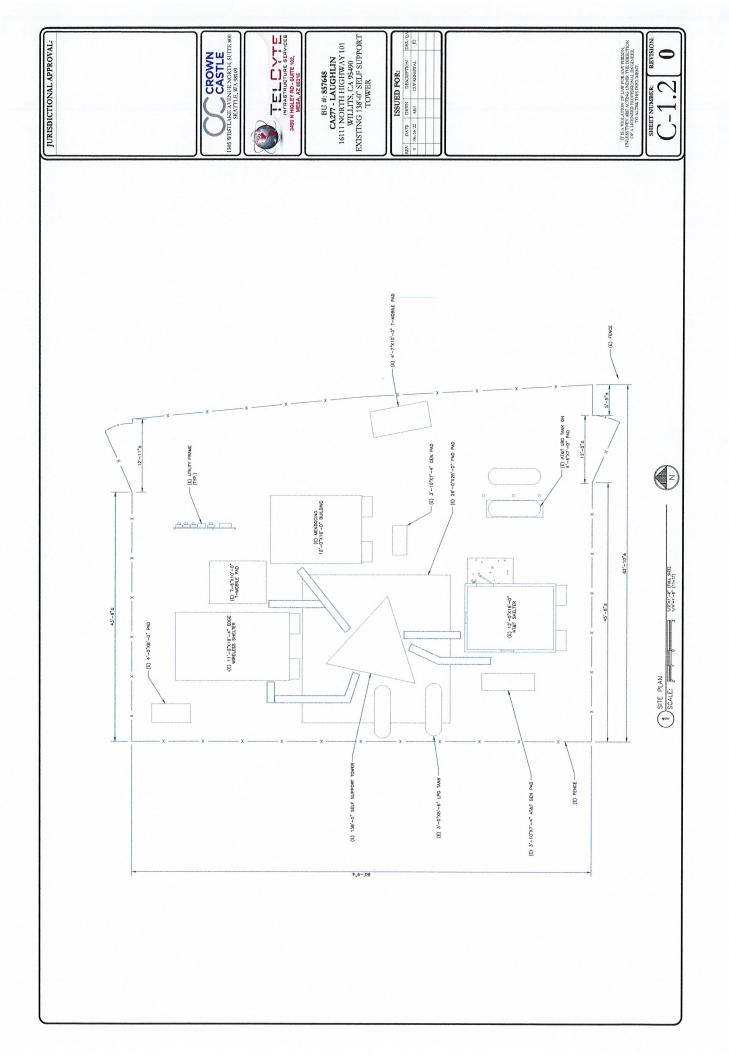
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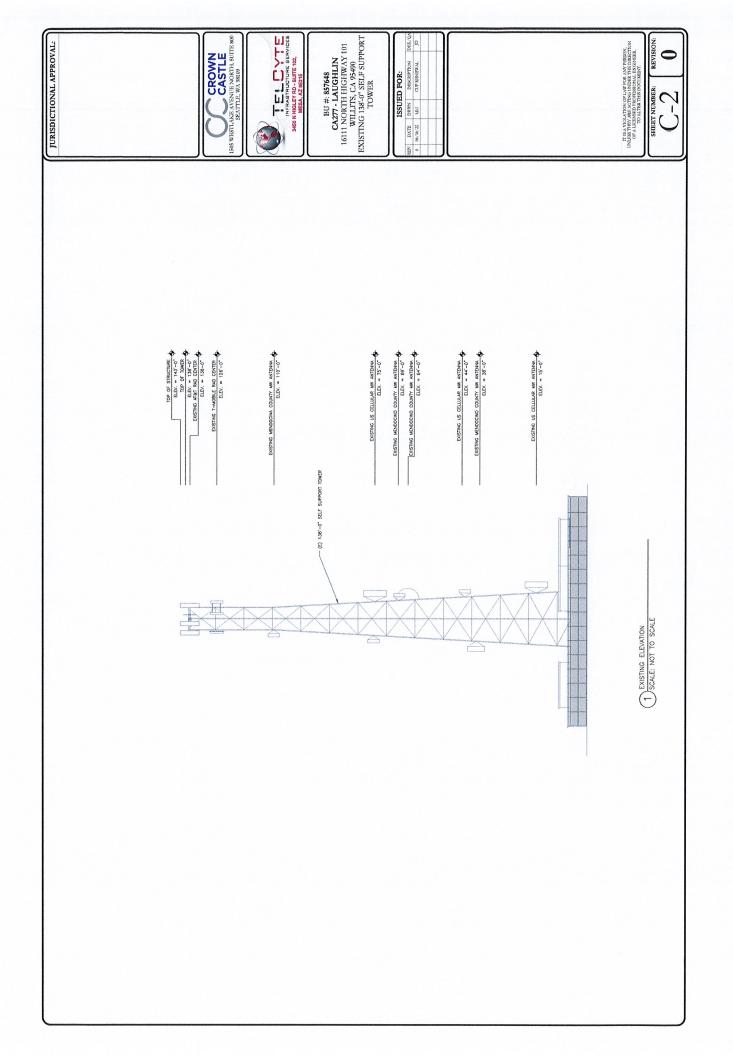


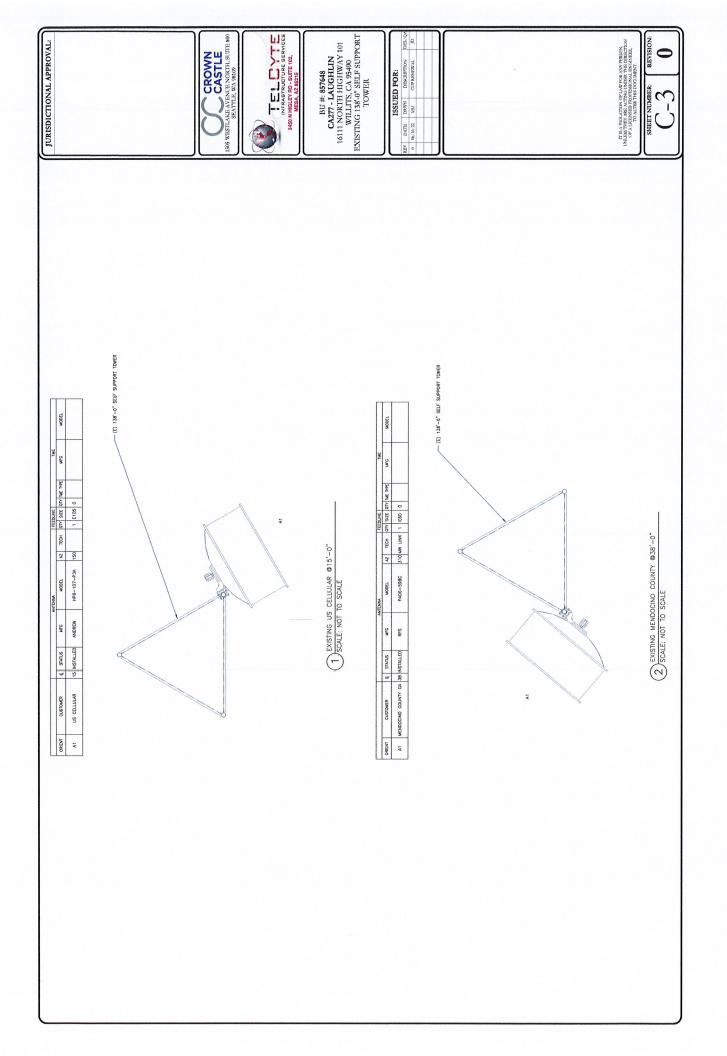


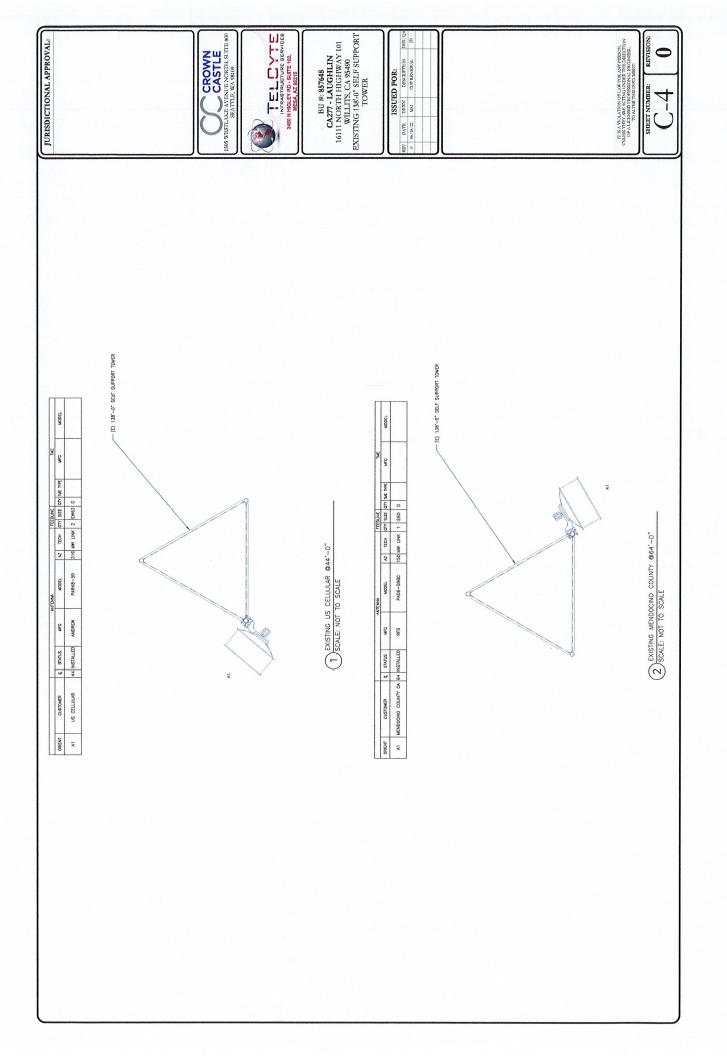


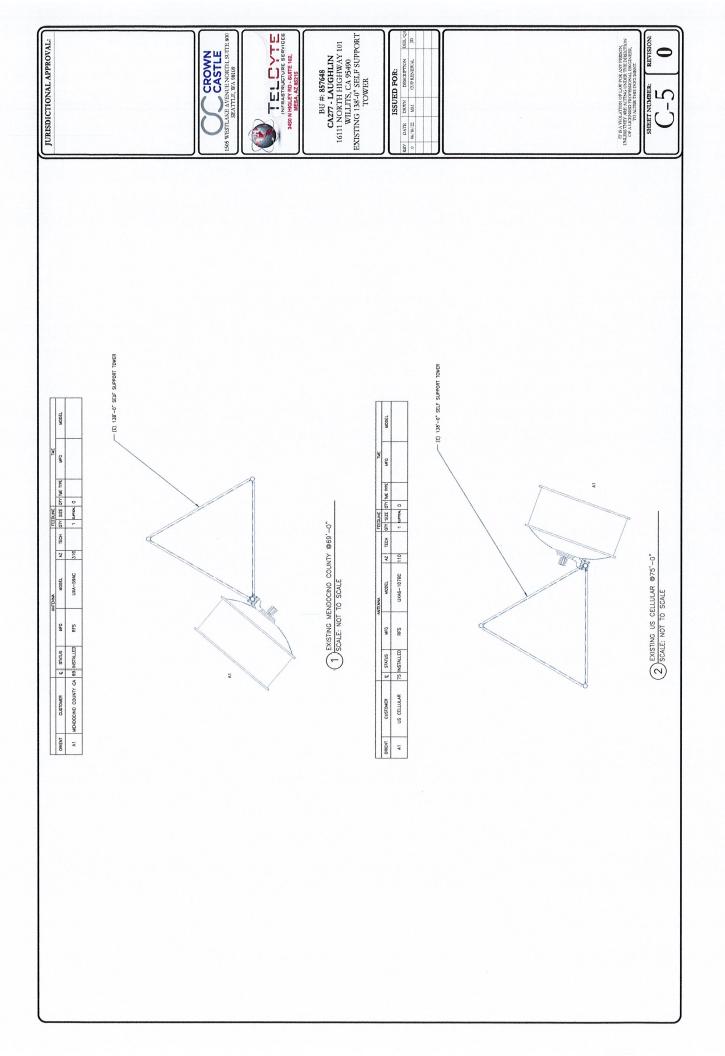


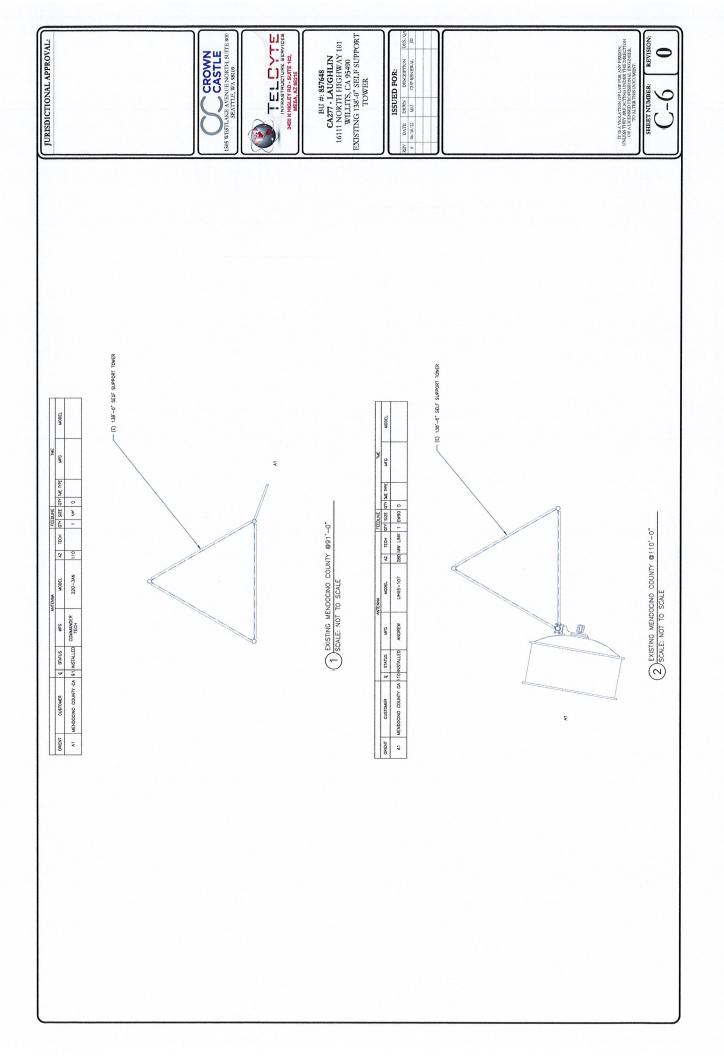


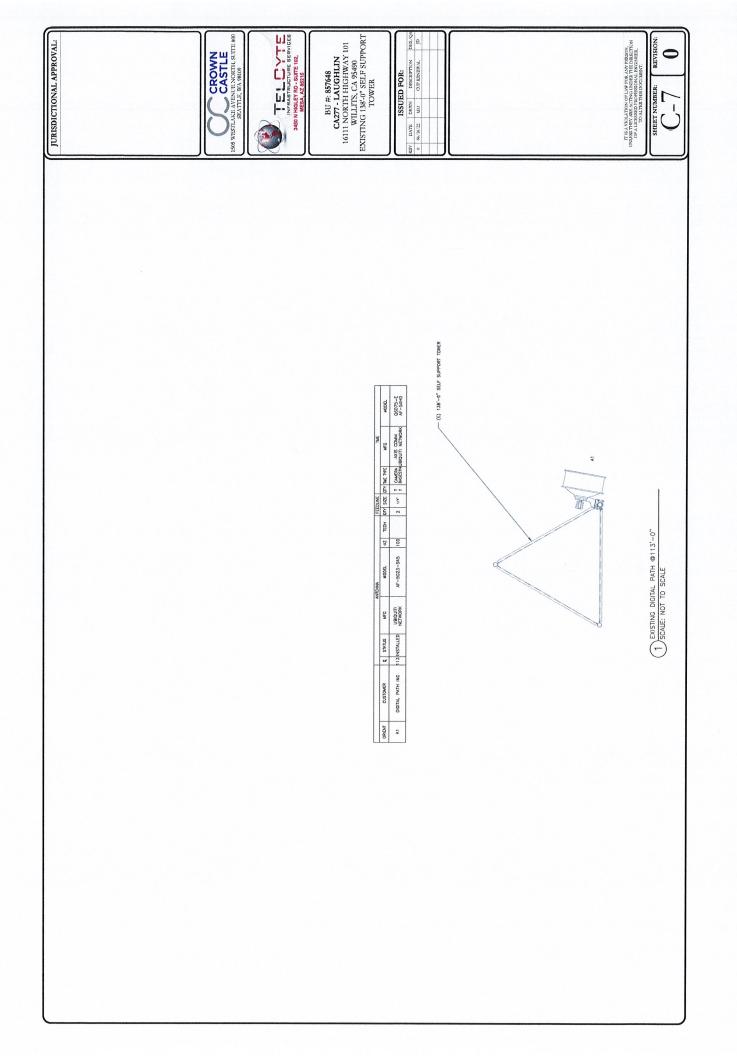


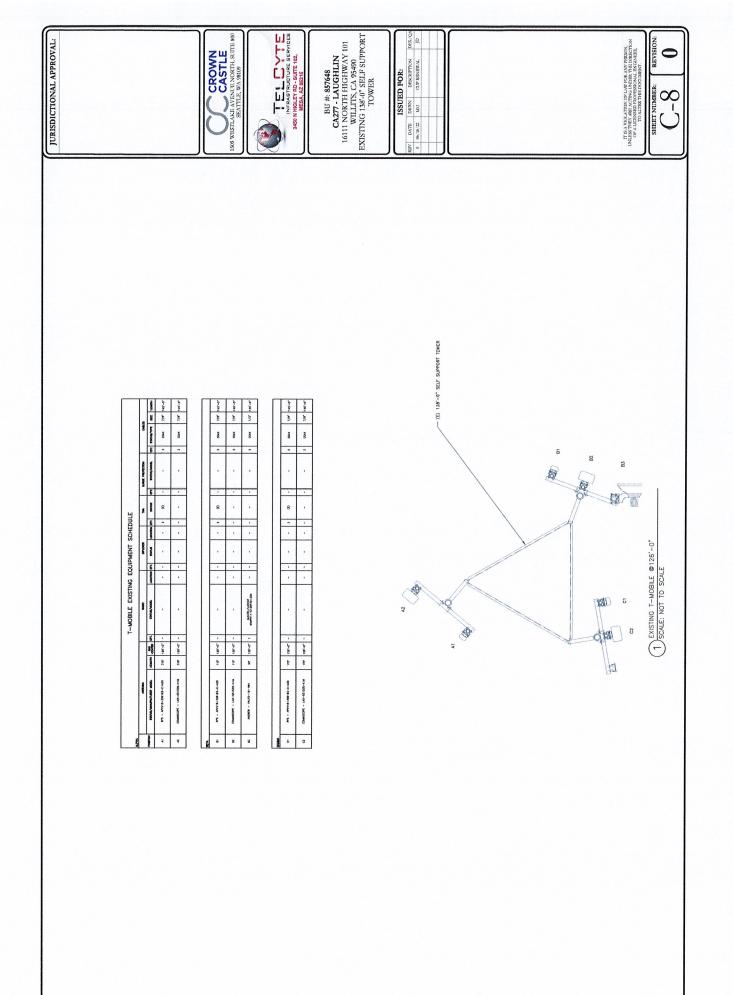


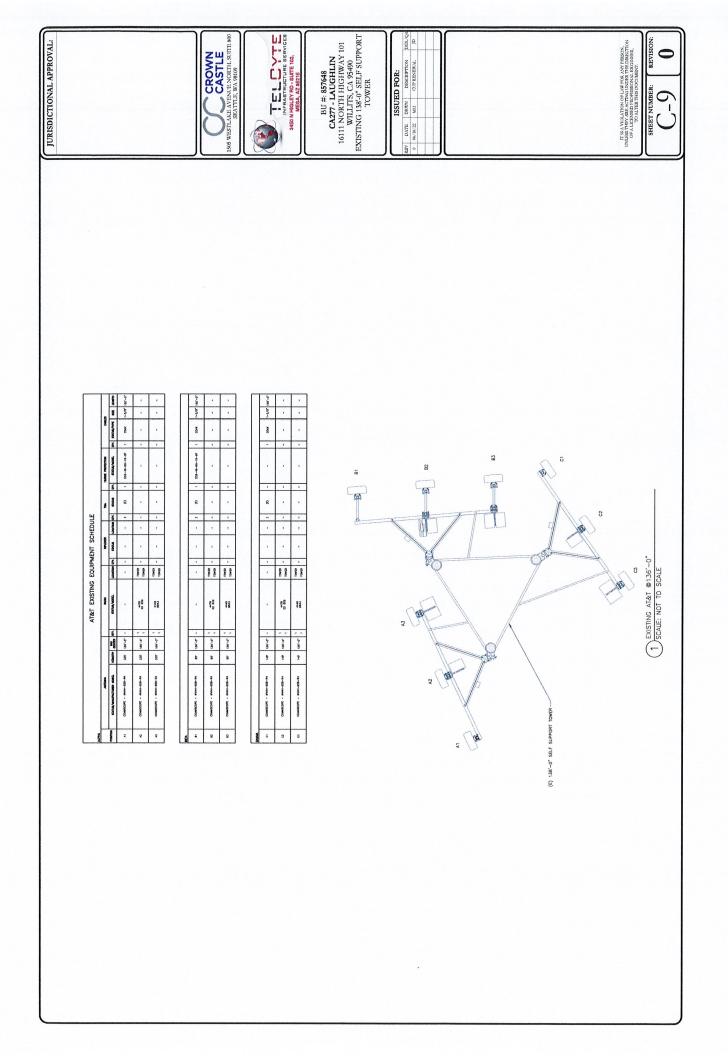


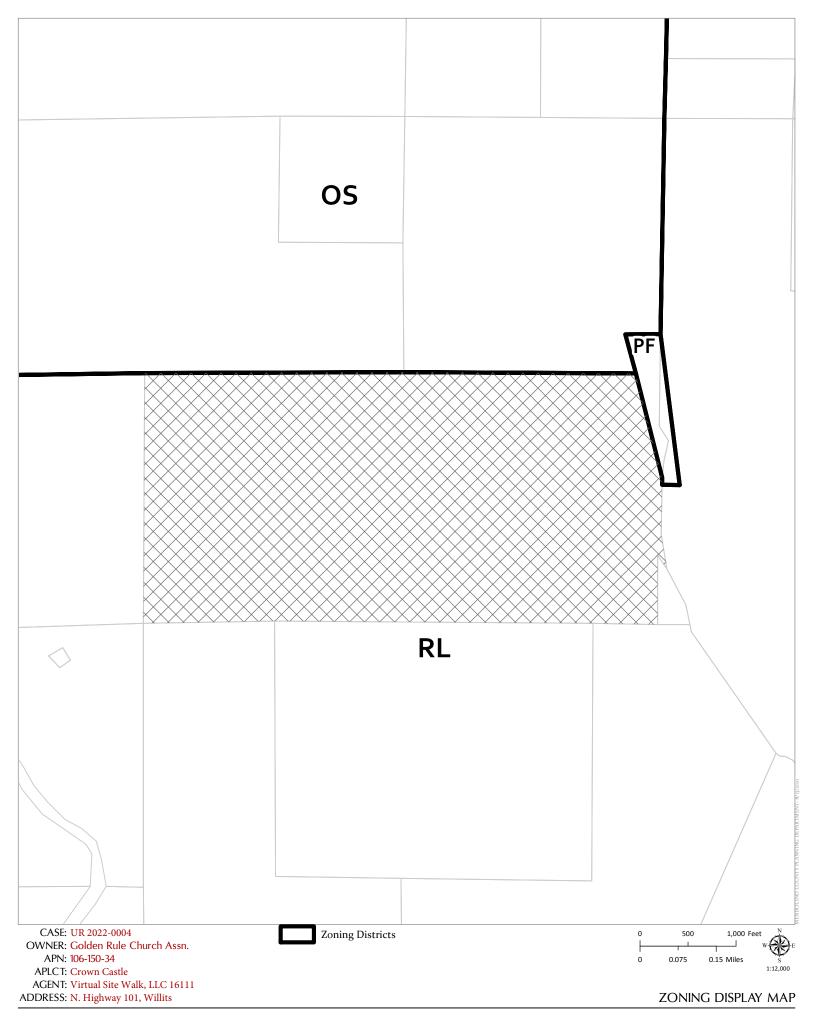












Attachment D

