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**ARCHAEOLOGICAL COMMISSION**  
**AMENDED AGENDA**

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**NOVEMBER 10, 2021**  
**2:00 PM**

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**VIRTUAL MEETING**  
**ORDER OF AGENDA**

The Mendocino County Archaeological Commission meetings will be conducted Effective **virtually** and not available for in person public participation the provisions of Government Code section 54953 and the recommendation of the Mendocino County Health Officer. Meetings are live streamed and available for viewing on the Mendocino County YouTube page, at <https://www.youtube.com/MendocinoCountyVideo>

In order to minimize the risk of exposure during this time of emergency, the public may participate digitally in meetings by sending comments to [pbscommissions@mendocinocounty.org](mailto:pbscommissions@mendocinocounty.org) or orally via telecomment in lieu of personal attendance. All public comment will be made immediately available to the Commissioners, staff, and the general public as they are received and processed by staff, and can be viewed as attachments to this meeting agenda at <https://www.mendocinocounty.org/government/planning-building-services/meeting-agendas/archaeological-commission>.

To submit public comments via Telecomment, please use the telecomment form found at: <https://www.mendocinocounty.org/government/planning-building-services/meeting-agendas>

**1. ROLL CALL**

- 2. ARCHAEOLOGICAL COMMISSION ADMINISTRATION:** The applications listed below will be reviewed by the Archaeological Commission. You are invited to view the meeting on "youtube" and provide any information pertinent to these applications. If you have photographs of the site, you are encouraged to email them to the above e-mail address by 2:00 pm on November 10, 2021.

2a. Discussion and Possible Action Including Adoption of Resolution of the Mendocino County Archaeological Commission Finding that State or Local Officials Continue to Recommend Measures to Promote Social Distancing in Connection with Public Meetings

**3. SURVEY REQUIRED**

**3a. CASE#:** CDP\_2019-0018

**DATE FILED:** 4/29/2019

**OWNER/APPLICANT:** ANNA MOODY

**REQUEST:** Standard Coastal Development Permit, after the fact, request to remove and relocate a 64 square foot playhouse and a hot tub; and permit two 120 square foot storage buildings and a 450 square foot out building. All structures are less than 100 feet from sensitive habitat areas and adjacent to State Park.

**ENVIRONMENTAL DETERMINATION:** Mitigated Negative Declaration

**LOCATION:** In the Coastal Zone, 3.2 miles north of Cleone, on the west side of State Route 1; located at 27730 N. Hwy 1; APN 069-010-13.

**SUPERVISORIAL DISTRICT:** 4

**STAFF PLANNER:** TIA SAR

**3b. CASE#:** MS\_2020-0004

**DATE FILED:** 6/29/2020

**OWNER:** KRIGIN JANETTE

**APPLICANT:** RON KRIGIN

**AGENT:** JIM RONCO

**REQUEST:** Minor subdivision of a jointly owned 19.8 acre parcel creating three new parcels. Parcel one (1) will be 6.6 acres, parcel two (2) will be 8.2 acres, and parcel three (3) will be 5.0 acres.

**ENVIRONMENTAL DETERMINATION:** Negative Declaration

**LOCATION:** Inland, 0.8± miles west of Laytonville town center, lying west of Branscomb Road (CR 429), 0.1 ± miles south of its intersection with Madrone Drive (Private), located at 740 Branscomb Road, Laytonville; APN: 014-190-59.

**SUPERVISORIAL DISTRICT:** 3

**STAFF PLANNER:** MATT GOINES



**3c. CASE#:** MS\_2021-0003  
**DATE FILED:** 6/18/2021  
**OWNER/APPLICANT:** BARBARA GENE WILLENS  
**AGENT:** SAM POPE  
**REQUEST:** Two lot minor subdivision of a 40.28± acre parcel to create one parcel of 20.14± acres (Lot 1) and one parcel of 20.14± acres (Lot 2).  
**LOCATION:** 5.0± miles northwest of the City of Willits, on the east side of Timberline Road; located at 29301 Timberline RD, Willits; APN: 037-680-38.  
**SUPERVISORIAL DISTRICT:** 3  
**STAFF PLANNER:** TIA SAR

**3d. CASE#:** MS\_2021-0004  
**DATE FILED:** 7/16/2021  
**OWNER/APPLICANT:** DAVID DEMERA  
**REQUEST:** Minor Subdivision of a 115 acre parcel, creating two lots. Lot 1 will be 72.5 acres and lot 2 will be 42.5 acres.  
**LOCATION:** Inland, 1.0± West of Willits city center, lying on the north side of State Route 20 (SR 20), 0.40± Miles northwest of its intersection with Pepperwood Way (private); located at 1450 West State Route 20, Willits; APN: 038- 130- 93 and 038-180-51.  
**SUPERVISORIAL DISTRICT:** 3  
**STAFF PLANNER:** MATT GOINES

#### 4. REVIEW OF SURVEY

**4a. CASE#:** REC\_2020-0001  
**DATE FILED:** 6/2/2020  
**OWNER:** 51110 COVELO LLC  
**APPLICANT:** WOODY HECKEROTH  
**AGENT:** COMPASS LAND GROUP  
**REQUEST:** Major Use Permit and Reclamation Plan for seasonal gravel extraction and reclamation activities on an instream gravel bar, known as the Stewart Bar, located on the Middle Fork of the Eel River. The project will involve the excavation of sand and gravel with a total annual extraction limit of 20,000 cubic yards. The project activities will occur during the summer low-flow season between June 1 and October 30 with an anticipated total of 45 days per year of operation  
**ENVIRONMENTAL DETERMINATION:** Negative Declaration  
**LOCATION:** 1.57± miles southeast of Dos Rios community center, lying on the south side of Hwy. 162 (SH 162, AKA Covelo Rd.), 1.1± miles east of its intersection with Laytonville-Dos Rios Rd. (CR 322), located 1.4± miles east of the confluence of the Middle Fork and the Mainstem of the Eel River, at 51111, 51110, and 50751 Covelo Road, Dos Rios; APNs 035-030-17, -49, -65) AKA Stewart Bar.  
**SUPERVISORIAL DISTRICT:** 3  
**STAFF PLANNER:** DIRK LARSON

**4b. CASE#:** CDP\_2021-0010  
**DATE FILED:** 2/19/2021  
**OWNER/APPLICANT:** DAWN JOYCE  
**AGENT:** WYNN COASTAL PLANNING & BIOLOGY  
**REQUEST:** Standard Coastal Development Permit to construct a Single Family Residence with an attached garage and greenhouse, a dairy barn with an attached guest cottage and greenhouse, an equipment barn with roof mount solar, gazebo, equestrian shelter and riding area. The request includes expansion of the existing driveway, two (2) production wells, pump house, water storage, generator, fencing and septic system with request for future septic replacement. Also included in the request is the placement of temporary livestock electric fencing, temporary portable farm stand and temporary occupancy of a travel trailer during construction.



**LOCATION:** In the Coastal Zone, 4.0± miles north of the town of Manchester center, on the east side of State Route 1 (SR 1); located at 16021 S Hwy 1, Manchester; APN: 132-210-42.

**SUPERVISORIAL DISTRICT:** 5

**STAFF PLANNER:** JESSIE WALDMAN

**5. MATTERS FROM STAFF**

**6. MATTERS FROM COMMISSION**

**7. MATTERS FROM THE PUBLIC**

**8. ADJOURNMENT**

APPEAL PROCESS FOR ARCHAEOLOGICAL COMMISSION

Applicants or other persons who are dissatisfied with a decision of the Commission may appeal the action to the Board of Supervisors. An appeal must be made in writing along with the applicable fee to the Clerk of the Board within 10 days of the Commission's decision. The appeal issue will be placed on the next available Board of Supervisors' agenda for consideration and the appellant will be notified of the time and date. Appeals to the Board of Supervisors do not necessarily guarantee that the Commission's decision will be overturned.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE

Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling (707) 234-6650 at least five days prior to the meeting. [www.mendocinocounty.org/pbs](http://www.mendocinocounty.org/pbs)

ADDITIONAL INFORMATION/REPORT AVAILABILITY. The staff report and notice are available on the Department of Planning and Building Services website at [www.mendocinocounty.org/pbs](http://www.mendocinocounty.org/pbs). Additional information regarding the above noted items may be obtained by calling the Department of Planning and Building Services at 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Planning Commission decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Department of Planning and Building Services.