



COUNTY OF MENDOCINO
DEPARTMENT OF PLANNING AND BUILDING SERVICES

860 NORTH BUSH STREET · UKIAH · CALIFORNIA · 95482
120 WEST FIR STREET · FT. BRAGG · CALIFORNIA · 95437

IGNACIO GONZALEZ, INTERIM DIRECTOR
JULIA KROG, ASSISTANT DIRECTOR
TELEPHONE: 707-234-6650
FAX: 707-463-5709
FB PHONE: 707-964-5379
FB FAX: 707-961-2427
pbs@mendocinocounty.org
www.mendocinocounty.org/pbs

September 13, 2021

Department of Transportation
Environmental Health - Ukiah
Building Inspection – Ukiah
Cannabis Department
Farm Advisor

Agriculture Commissioner
Air Quality Management
Department of Forestry/ CalFire
-Resource Management
Cloverdale Rancheria

Redwood Valley Rancheria
Sherwood Valley Band of Pomo Indians
Redwood Valley-Calpella Fire District
Redwood Valley Water District
Redwood Valley MAC

CASE#: R_2021-0002

DATE FILED: 9/1/2021

OWNER: Various

APPLICANT: Kathleen Gilley

REQUEST: Rezone request to establish a Cannabis Prohibition (CP) Combining District over 160 assessor's parcels in Redwood Valley.

LOCATION: 0.1± miles north of the Redwood Valley town center, on the east side of East Road (CR 230), north of Road D (CR 232) and south of Madrone Drive (private).

SUPERVISORIAL DISTRICT: 1 (McGourty)

STAFF PLANNER: RUSSELL FORD

RESPONSE DUE DATE: September 27, 2021

PROJECT INFORMATION CAN BE FOUND AT:

www.mendocinocounty.org

Select "Government" from the drop-down; then locate Planning and Building Services/Public Agency Referrals.

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to pbs@mendocinocounty.org. Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):

- No comment at this time.
- Recommend conditional approval (attached).
- Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)
- Recommend denial (Attach reasons for recommending denial).
- Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).
- Other comments (attach as necessary).

REVIEWED BY:

Signature _____ Department _____ Date _____

CASE: R 2021-0002

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APPLICANT: Kathleen Gilley

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LOCATION: 0.1± miles north of the Redwood Valley town center, on the east side of East Road (CR 230), north of Road D (CR 232) and south of Madrone Drive (private).

APN/S: Multiple

PARCEL SIZE: Varies

GENERAL PLAN: Agriculture (AG) and Rural Residential, 1 acre minimum (RR-1)
ZONING: Agriculture (AG) and Rural Residential, 1 acre minimum (RR-1)

EXISTING USES: Residential, agricultural

DISTRICT: 1 (McGourty)

RELATED CASES: Ordinance Amendment OA 2018-0008 established MCC Section 20.119 to allow for the creation of Cannabis Prohibition districts.

	<u>ADJACENT GENERAL PLAN</u>	<u>ADJACENT ZONING</u>	<u>ADJACENT LOT SIZES</u>	<u>ADJACENT USES</u>
NORTH:	Agriculture (AG)	Agriculture (AG)	10-20 acres	Agriculture, Residential
EAST:	Rural Residential, 10 acre minimum (RR-10)	Rural Residential, 10 acre minimum (RR-10)	10 acres	Agriculture, Residential
SOUTH:	Agriculture (AG) and Rural Residential, 1 acre minimum (RR-1)	Agriculture (AG) and Rural Residential, 1 acre minimum (RR-1)	3-40 acres	Agriculture, Residential
WEST:	Agriculture (AG) and Rural Residential, 1 acre minimum (RR-1)	Agriculture (AG) and Rural Residential, 1 acre minimum (RR-1)	3-5 acres	Agriculture, Residential

REFERRAL AGENCIES

LOCAL

- Agricultural Commissioner
- Air Quality Management District
- Airport Land Use Commission
- Archaeological Commission
- Assessor's Office
- Building Division Ukiah
- Cannabis Department
- County Addresser
- Department of Transportation (DOT)
- Environmental Health (EH)
- Farm Advisor
- Forestry Advisor
- LAFCO
- City Planning Department
- Community Services District
- Redwood Valley-Calpella Fire District
- Redwood Valley MAC

- Sanitation District
- School District
- Redwood Valley Water District
- Mendocino Transit Authority (MTA)
- Planning Division
- Resource Lands Protection Com.
- Sonoma State University
- Trails Advisory Council

STATE

- CALFIRE (Land Use)
- CALFIRE (Resource Management)
- California Coastal Commission
- California Div. of Land Use Protection
- California Div. of Mine Reclamation
- California Dept. of Fish & Wildlife
- California Highway Patrol
- California Native Plant Society

- California State Clearinghouse
- CALTRANS
- Regional Water Quality Control Board
- Sierra Club

FEDERAL

- Sierra Club
- US Department of Fish & Wildlife
- US Department of Health Services
- US Department of Parks & Recreation
- US Natural Resources Conservation

TRIBAL

- Cloverdale Rancheria
 - Potter Valley Tribe
 - Redwood Valley Rancheria
 - Sherwood Valley Band of Pomo Indians
-

ADDITIONAL INFORMATION:

STAFF PLANNER: Russ Ford

DATE: 9/10/2021

ENVIRONMENTAL DATA

1. MAC:

GIS

Redwood Valley

2. FIRE HAZARD SEVERITY ZONE:

CALFIRE FRAP maps/GIS

N/A (LRA)

3. FIRE RESPONSIBILITY AREA:

CALFIRE FRAP maps/GIS

Local

4. FARMLAND CLASSIFICATION:

GIS

Prime, Rural Residential, Unique, Urban, Non-Ag

5. FLOOD ZONE CLASSIFICATION:

FEMA Flood Insurance Rate Maps (FIRM)

N/A

6. COASTAL GROUNDWATER RESOURCE AREA:

Coastal Groundwater Study/GIS

N/A

7. SOIL CLASSIFICATION:

Mendocino County Soils Study Eastern/Western Part

Various

8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL:

LCP maps, Pygmy Soils Maps; GIS

N/A

9. WILLIAMSON ACT CONTRACT:

GIS/Mendocino County Assessor's Office

Multiple contracts in area

10. TIMBER PRODUCTION ZONE:

GIS

N/A

11. WETLANDS CLASSIFICATION:

GIS

Riverine, Freshwater Pond

12. EARTHQUAKE FAULT ZONE:

Earthquake Fault Zone Maps; GIS

N/A

13. AIRPORT LAND USE PLANNING AREA:

Airport Land Use Plan; GIS

N/A

14. SUPERFUND/BROWNFIELD/HAZMAT SITE:

GIS; General Plan 3-11

N/A

15. NATURAL DIVERSITY DATABASE:

CA Dept. of Fish & Wildlife Rarefind Database/GIS

Yes

16. STATE FOREST/PARK/RECREATION AREA ADJACENT:

GIS; General Plan 3-10

No

17. LANDSLIDE HAZARD:

Hazards and Landslides Map; GIS; Policy RM-61; General Plan 4-44

N/A

18. WATER EFFICIENT LANDSCAPE REQUIRED:

Policy RM-7; General Plan 4-34

N/A

19. WILD AND SCENIC RIVER:

www.rivers.gov (Eel Only); GIS

N/A

20. SPECIFIC PLAN/SPECIAL PLAN AREA:

Various Adopted Specific Plan Areas; GIS

N/A

21. STATE CLEARINGHOUSE REQUIRED:

Policy

No

22. OAK WOODLAND AREA:

USDA

No

23. HARBOR DISTRICT:

Sec. 20.512

N/A

FOR PROJECTS WITHIN THE COASTAL ZONE ONLY

24. LCP LAND USE CLASSIFICATION:

LCP Land Use maps/GIS

N/A

25. LCP LAND CAPABILITIES & NATURAL HAZARDS:

LCP Land Capabilities maps/GIS; 20.500

N/A

26. LCP HABITATS & RESOURCES:

LCP Habitat maps/GIS; 20.496

N/A

27. COASTAL COMMISSION APPEALABLE AREA:

Post LCP Certification Permit and Appeal Jurisdiction maps/GIS; 20.544

N/A

28. CDP EXCLUSION ZONE:

CDP Exclusion Zone maps/GIS

N/A

29. HIGHLY SCENIC AREA:

Highly Scenic & Tree Removal Area Maps/GIS; Secs. 20.504.015, 20.504.020

N/A

30. BIOLOGICAL RESOURCES & NATURAL AREAS:

Biological Resources & Natural Area Map; GIS; General Plan 4-9

N/A

31. BLUFFTOP GEOLOGY:

GIS; 20.500.020

N/A



PLANNING & BUILDING SERVICES

CASE NO:	R 2021-0002
DATE FILED:	9/7/21
FEE:	\$5,804-
RECEIPT NO:	44943
RECEIVED BY:	RDF
Office Use Only	

APPLICATION FORM

APPLICANT:

Name: Eastside Residential Redwood Valley Phone: _____
 (SEE attached map for exact location)
 Mailing Address: _____
 City: _____ State/Zip: _____ Email: _____

PROPERTY OWNER:

Name: Multiple Property Owners Phone: _____
 Mailing Address: _____
 City: _____ State/Zip: _____ Email: _____

AGENT:

Name: Kathleen Gilley Phone: (707) 391-5175
 Mailing Address: PO Box 758
 City: Redwood Valley State/Zip: CA 95470 Email: kgill77@comcast.net

ASSESSOR'S PARCEL NUMBER/S: multiple parcel numbers

TYPE OF APPLICATION:

- | | | |
|---|--|---|
| <input type="checkbox"/> Administrative Permit | <input type="checkbox"/> Flood Hazard Development Permit | <input type="checkbox"/> Reversion to Acreage |
| <input type="checkbox"/> Agricultural Preserve: New Contract | <input type="checkbox"/> General Plan Amendment | <input checked="" type="checkbox"/> Rezoning |
| <input type="checkbox"/> Agricultural Preserve: Cancellation | <input type="checkbox"/> Land Division - Minor | <input type="checkbox"/> Use Permit - Cottage |
| <input type="checkbox"/> Agricultural Preserve: Rescind & ReEnter | <input type="checkbox"/> Land Division - Major | <input type="checkbox"/> Use Permit - Minor |
| <input type="checkbox"/> Airport Land Use | <input type="checkbox"/> Land Division - Parcel | <input type="checkbox"/> Use Permit - Major |
| <input type="checkbox"/> Development Review | <input type="checkbox"/> Land Division - Re-Subdivision | <input type="checkbox"/> Variance |
| <input type="checkbox"/> Exception | <input type="checkbox"/> Modification of Conditions | <input type="checkbox"/> Other |

I certify that the information submitted with this application is true and accurate.

Kathleen Gilley 09-07-2021
 Signature of Applicant/Agent Date Signature of Owner Date



COUNTY OF MENDOCINO
DEPARTMENT OF PLANNING & BUILDING SVCS.

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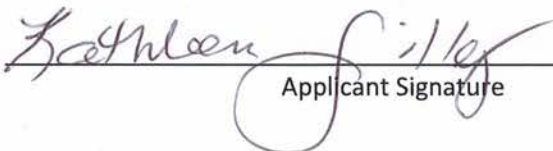
ACKNOWLEDGEMENT OF DEPOSIT/HOURLY FEE

By signing below, the applicant acknowledges that the staff at Planning and Building Services has discussed the potential for collection of a deposit fee for the projects listed below (as adopted by the Board of Supervisors Resolution No.'s 11-072, 16-150, 18-122 and 19-170)

1. Division of Land Project
2. General Plan Project
3. Coastal Project
4. Zoning Project
5. Administrative Project
6. Cannabis Project
7. Private Road Naming

Once an application has been submitted and the processing costs approach 80% of the application fee, additional staff processing time will be billed at \$90.00/hour. Staff will notify the applicant/owner that a deposit equal to 50% of the initial filing fee is required for further processing, and more than one deposit may be required depending on the complexity of the project and the staff time necessary to complete application processing.

I acknowledge that I was advised of the deposit fee for continued processing after the initial application fee has been expended.


Applicant Signature

9-7-2021
Date

OFFICE USE ONLY:

Project or Permit Number

SITE AND PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Department of Planning and Building Services and other agencies who will be reviewing your project proposal. Please remember that the clearer picture that you give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project please indicate "Not applicable" or "N/A".

THE PROJECT

1. Describe your project. Include secondary improvements such as wells, septic systems, grading, vegetation removal, roads, etc.

Application to establish a "CP" Commercial Prohibition
 Combining District under Section 20.119 for
 Eastside Residential Redwood Valley
 (refer to map for exact location)

Rds D, E, F, G, H, I, East Rd, Colony Dr, Mesa Dr, Humphrey Ln,
 Adreveno Way, Geovon Way, Witzel Ln, Lan Ln.

Supporting documents include signature petitions,
 letters from property owners and articles supporting
 our request.

2. Structures/Lot Coverage	NO. OF UNITS		SQUARE FOOTAGE		
	EXISTING	PROPOSED	EXISTING	PROPOSED	TOTAL
<input type="checkbox"/> Single Family <input type="checkbox"/> Mobile Home <input type="checkbox"/> Duplex <input type="checkbox"/> Multifamily <input type="checkbox"/> Other: <input type="checkbox"/> Other:		N/A			
GRAND TOTAL (Equal to gross area of Parcel):					

3. If the project is commercial, industrial or institutional, complete the following:

Estimated No. of Employees per shift: _____

Estimated No. of shifts per day: N/A

Type of loading facilities proposed: _____

4. Will the project be phased?

YES NO If yes, explain your plans for phasing:

N/A

5. Will vegetation be removed on areas other than the building sites and roads?

YES NO If no, explain:

N/A

6. Will the project involve the use or disposal of potentially hazardous materials such as toxic substances, flammables, or explosives?

YES NO If yes, explain:

N/A

7. How much off-street parking will be provided?

No. of covered spaces:

Number

Size

No. of uncovered spaces:

No. of standard spaces:

No. of accessible spaces:

N/A

Existing no. of spaces:

Proposed additional spaces:

Total:

8. Is any road construction or grading planned? If yes, grading and drainage plans may be required.

YES NO Also, please describe the terrain to be traversed. (e.g., steep, moderate slope, flat, etc.)

N/A

9. For grading or road construction, complete the following:

N/A

Amount of cut: _____ cubic yards

Amount of fill: _____ cubic yards

Max. height of fill slope: _____ feet

Max. height of cut slope: _____ feet

Amount of import/export: _____ cubic yards

Location of borrow or disposal site: _____

10. Does the project involve sand removal, mining or gravel extraction? If yes, detailed extraction, reclamation and monitoring plans may be required.

YES NO

N/A

11. Will the proposed development convert land currently or previously used for agriculture to another use?

YES NO

N/A

12. Will the development provide public or private recreation opportunities?

YES NO If yes, explain how:

N/A

13. Is the proposed development visible from State Highway 1 or other scenic route?

YES NO

N/A

14. Is the proposed development visible from a park, beach or other recreational area?

YES NO

N/A

15. Does the development involve diking, filling, dredging or placing structures in open coastal water, wetlands, estuaries or lakes?

Diking: YES NO

Filling: YES NO

Dredging: YES NO

Structures: Open Coastal Waters Wetlands Estuaries Lakes

N/A

If so, what is the amount of material to be dredged/filled?: _____ cubic yards

Location of dredged material disposal site?: _____

Has a U.S. Army Corps of Engineers permit been applied for? YES NO

16. Will there be any exterior lighting?

YES NO If yes, describe below and identify the location of all exterior lighting on the plot and building plans.

N/A

17. Utilities will be supplied to the site as follows:

Electricity: Utility Company (service exists to parcel)
 Utility Company (requires extension of service to site): _____ feet _____ miles
 On Site Generation – Specify:

N/A

Gas: Utility Company/Tank
 On Site Generation – Specify:
 None

Telephone: YES NO

18. What will be the method of sewage disposal?

N/A

- Community Sewage System (specify supplier): _____
- Septic Tank
- Other (specify): _____

19. What will be the domestic water source:

N/A

- Community Water System (specify supplier): _____
- Well
- Spring
- Other (specify): _____

20. Are there any associated projects and/or adjacent properties under your ownership?

- YES NO If yes, explain: (e.g., Assessor's Parcel Number, address, etc.)

N/A

21. List and describe any other related permits and other public approval required for this project, including those required by other County departments, city, regional, State and Federal agencies:

N/A

22. Describe the location of the site in terms of readily identifiable landmarks: (e.g., mailboxes, mile posts, street intersections, etc.)

N/A

23. Are there existing structures on the property? If yes, describe below and identify the use of each structure on the plot plan or tentative map if the proposal is for a subdivision.

- YES NO

N/A

24. Will any existing structure be demolished or removed? If yes, describe the type of development to be demolished or removed, including the relocation site, if applicable.

- YES NO

N/A

CERTIFICATION AND SITE VIEW AUTHORIZATION

1. I hereby certify that I have read this completed application and that, to the best of my knowledge, the information in this application, and all attached appendices and exhibits, is complete and correct. I understand that the failure to provide any requested information or any misstatements submitted in support of the application shall be grounds for either refusing to accept this application, for denying the permit, for suspending or revoking a permit issued on the basis of such misrepresentations, or for seeking of such further relief as may seem proper to the County.

2. I hereby grant permission for County Planning and Building Services staff and hearing bodies to enter upon and site view the premises for which this application is made in order to obtain information necessary for the preparation of required reports and render its decision.



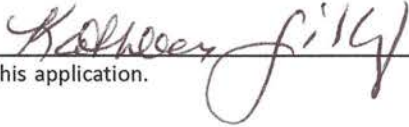
 Owner/Authorized Agent

09-07-2021

 Date

NOTE: IF SIGNED BY AGENT, OWNER MUST SIGN BELOW.

AUTHORIZATION OF AGENT

I hereby authorize  _____ to act as my representative and to bind me in all matters concerning this application.

 Owner

 Date

MAIL DIRECTION

To facilitate proper handling of this application, please indicate the names and mailing addresses of individuals to whom you wish correspondence and/or staff reports mailed if different from those identified on Page 1 of the application form.

Name	Name	Name
Mailing Address	Mailing Address	Mailing Address

Indemnification And Hold Harmless

ORDINANCE NO. 3780, adopted by the Board of Supervisors on June 4, 1991, requires applicants for discretionary land use approvals, to sign the following Indemnification Agreement. Failure to sign this agreement will result in the application being considered incomplete and withheld from further processing.

Indemnification Agreement

As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County of Mendocino, its agents, officers, attorneys, employees, boards and commissions, as more particularly set forth in Mendocino County Code Section 1.04.120, from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or adoption of the environmental document which accompanies it. The indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent, passive or active negligence on the part of the County, its agents, officers, attorneys, employees, boards and commissions.

09-07-2021

Date

Kathleen J. Heg
Applicant



Mendocino County

Planning and Building Services

860 North Bush Street
Ukiah, CA 95482
(707) 234-6650

120 West Fir Street
Fort Bragg, CA 95437
(707) 964-5379

Paid By: SBMC CC (KATHLEEN GILLEY)

R_2021-0002

Receipt: PRJ_044943

Date: 9/9/2021

Pay Method: CHECK 381002

Received By: RUSSELL FORD

Project Number: R_2021-0002

Project Description: Colony CP Dist.Redwood Valley

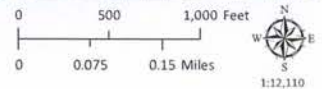
Site Address:

<u>Fee Description</u>	<u>Account Number</u>	<u>Qty</u>	<u>Fee Amount</u>
BASE FEES	1100-2851-822500		\$4,342.00
R BASE			\$4,342.00
DOT FEES	1100-1910-826182		\$250.00
R DOT2F			\$250.00
ENVIRONMENTAL REVIEW	1100-2851-826184		\$735.00
			\$735.00
GENERAL PLAN	1100-2851-826188		\$116.00
			\$116.00
PROJECT SPECIFIC FEES	1100-1010-826390		\$250.00
GP OA R DEV COB			\$250.00
RECORDS MANAGEMENT	1222-2852-826260		\$111.00
			\$111.00
Total Fees Paid:			\$5,804.00



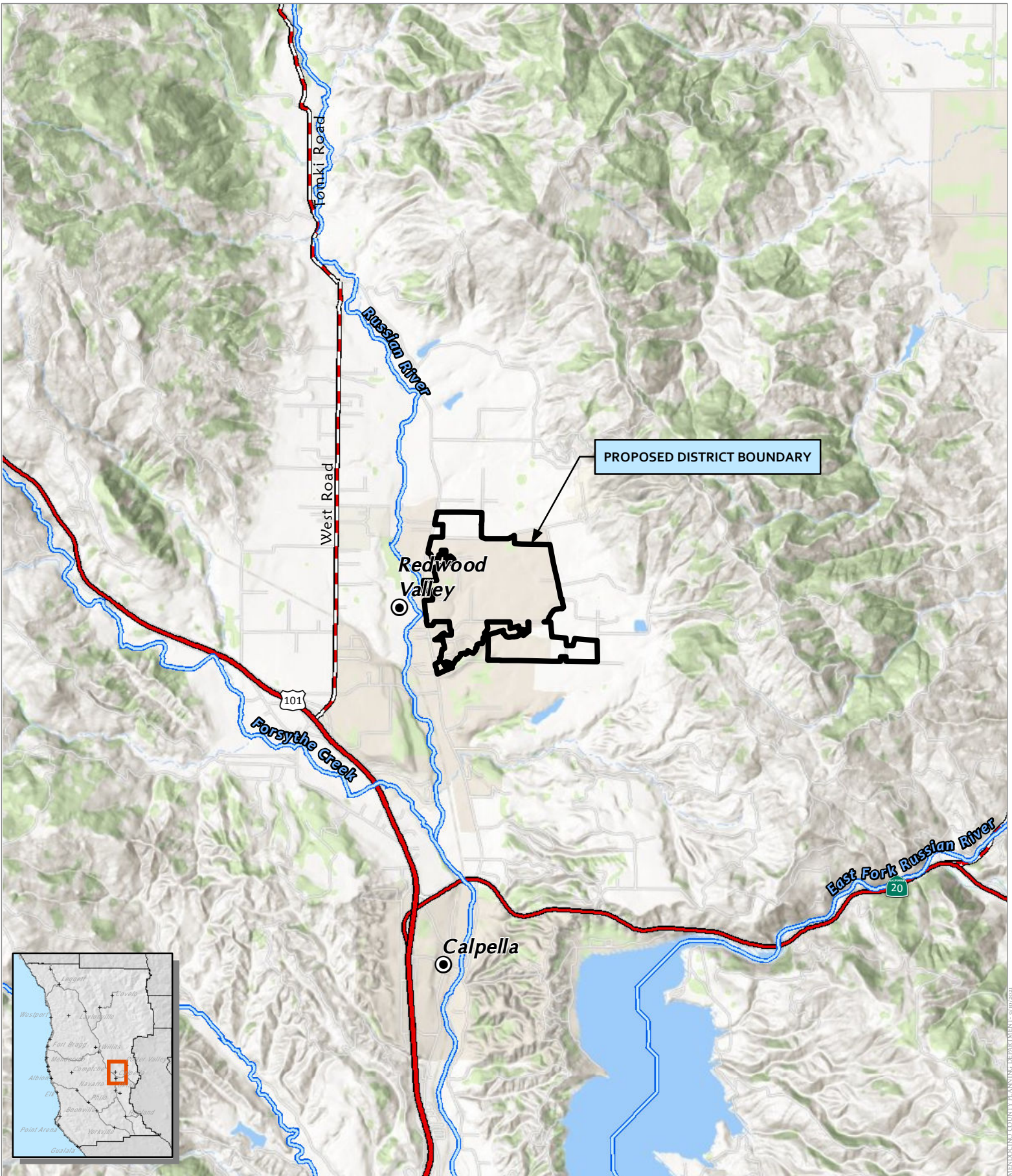
Map produced by the Mendocino County Planning & Building Svcs. Dept., September, 2021
 Coordinate System: NAD 83, Calif. State Plane Zone II
 Projection: Lambert Conformal Conic
 Parcel Data: Mendocino County Information Services, October, 2018
 Aerial Imagery: US Dept. of Agriculture/ ArcGIS Online mosaic
 Topographic Data: USGS 7.5 minute quad series Mount Diablo Base & Meridian
 Parcel numbers are for tax purposes only and do not represent legal or salable parcels.
 All spatial data is approximate. This map is not a substitute for a proper land survey.

Public Roads
 Private Roads






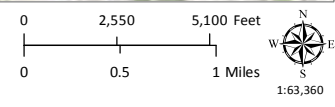
PROPOSED CP DISTRICT BOUNDARY (DRAFT 05)

**THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.
 DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES**



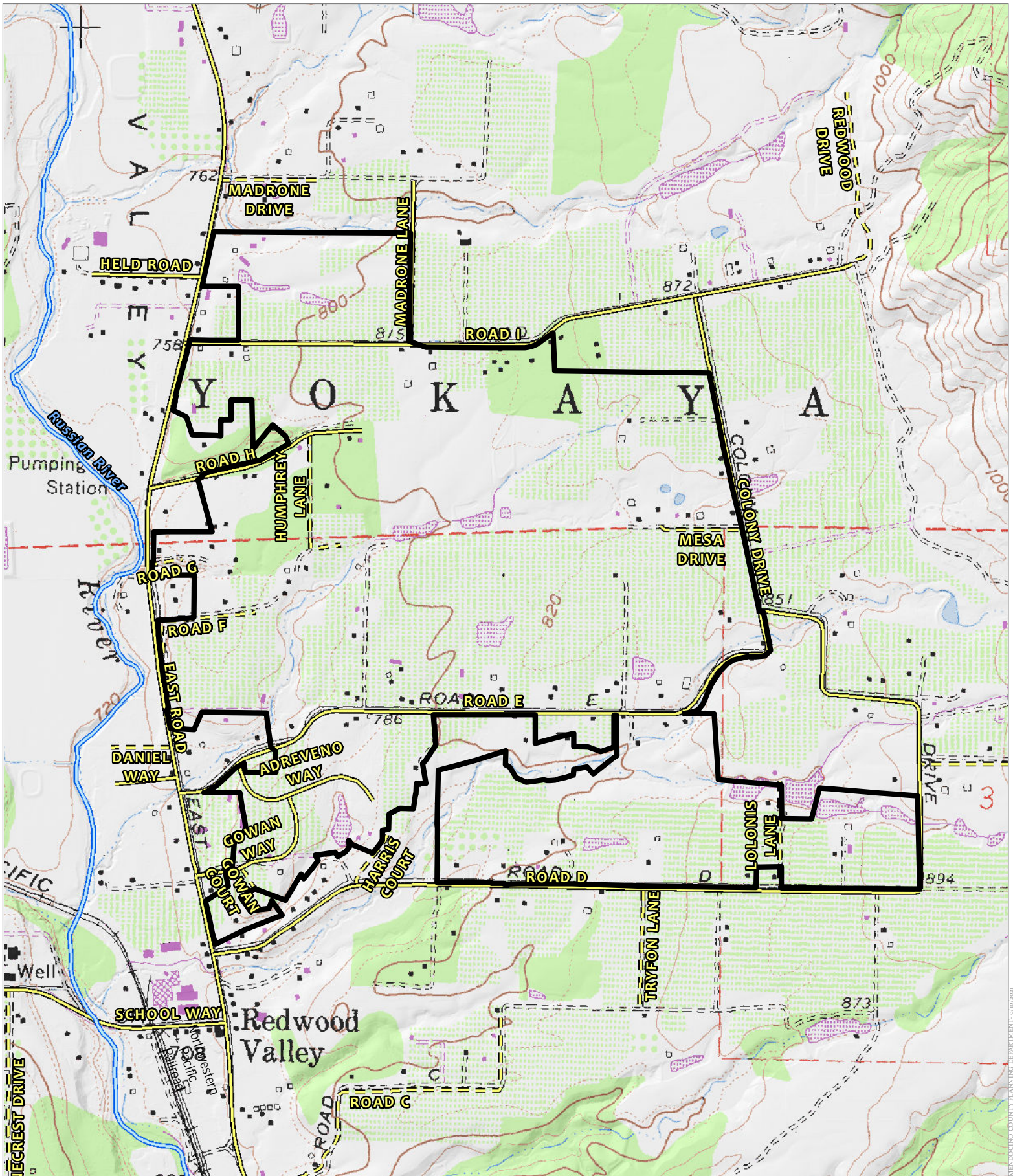
CASE: R 2021-0002
 OWNER: Various
 APN: Various
 APLCT: Kathleen Gilley
 AGENT:
 ADDRESS: Redwood Valley

-  Major Towns & Places
-  Highways
-  Major Roads





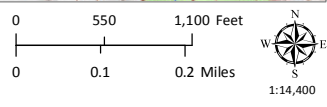
LOCATION MAP

MENDOCINO COUNTY PLANNING DEPARTMENT - 9/10/2021



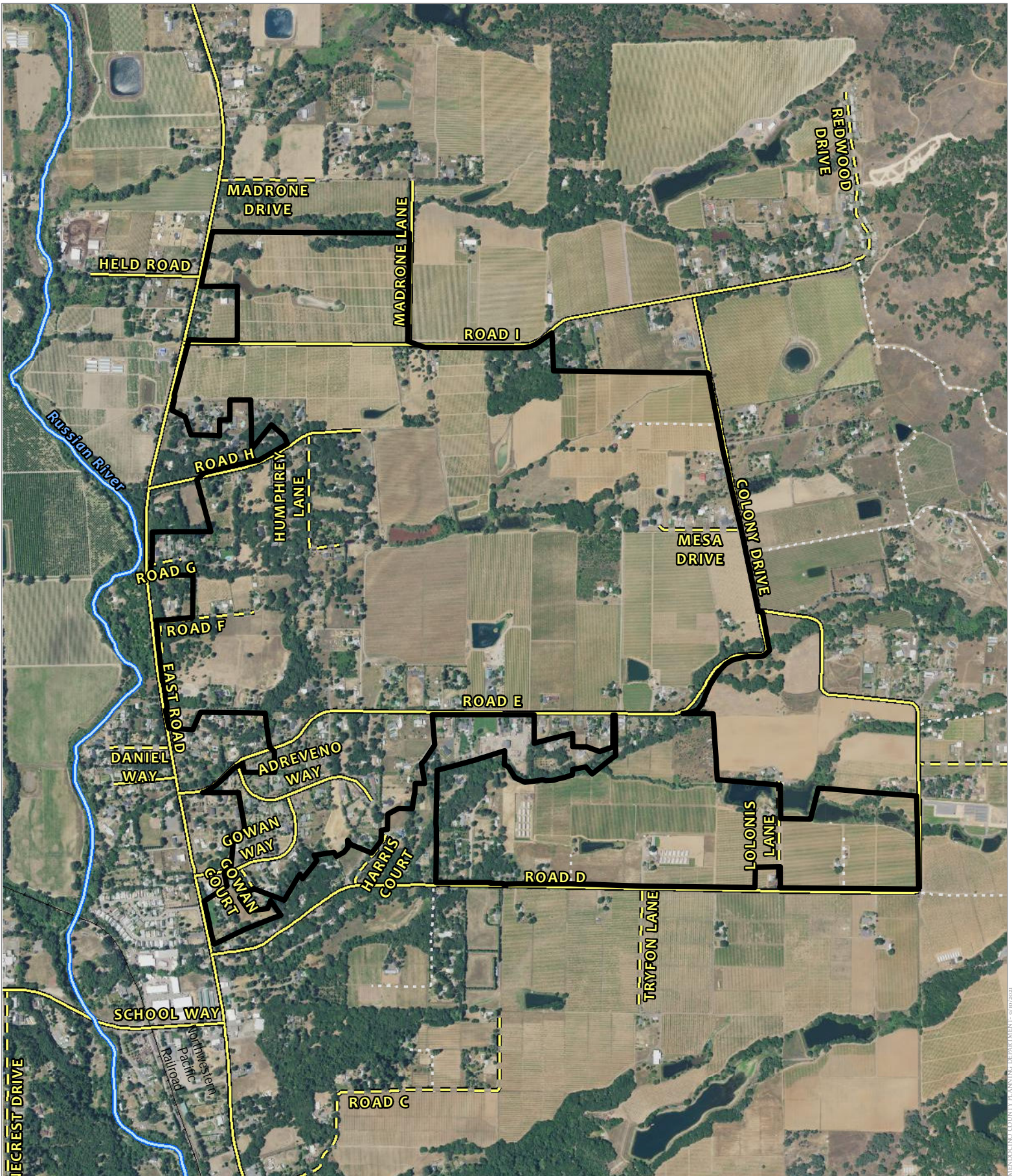
CASE: R 2021-0002
 OWNER: Various
 APN: Various
 APLCT: Kathleen Gilley
 AGENT:
 ADDRESS: Redwood Valley

 Public Roads
 Private Roads



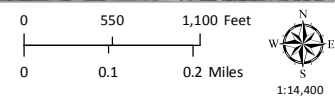
TOPOGRAPHIC MAP
 CONTOUR INTERVAL IS 40 FEET

YUBA COUNTY PLANNING DEPARTMENT - 9/20/2021



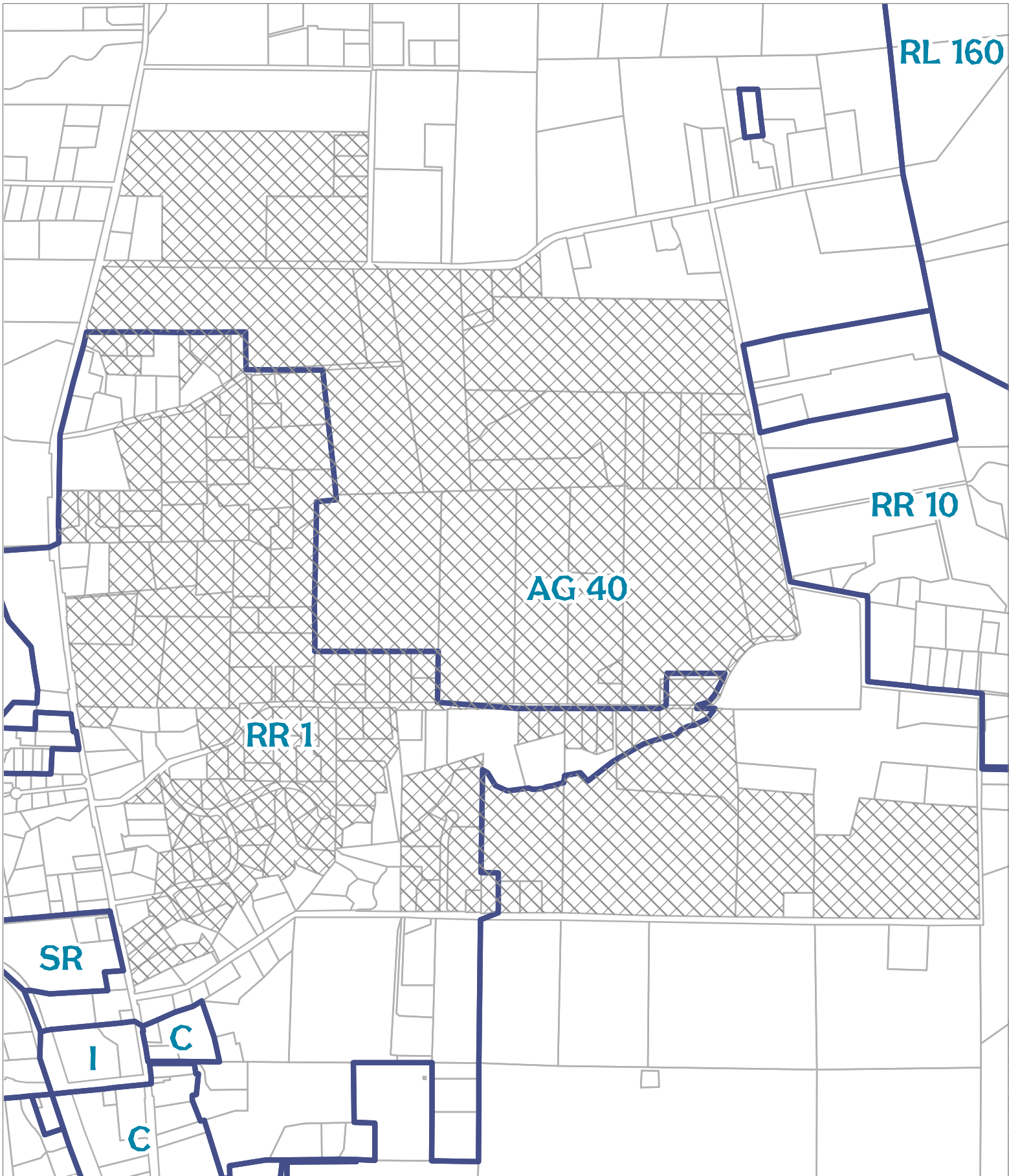
CASE: R 2021-0002
 OWNER: Various
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 APLCT: Kathleen Gilley
 AGENT:
 ADDRESS: Redwood Valley

Public Roads
 Private Roads



AERIAL IMAGERY

MENDOCINO COUNTY PLANNING DEPARTMENT - 9/10/2021



RL 160

RR 10

AG 40


RR 1

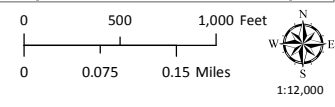
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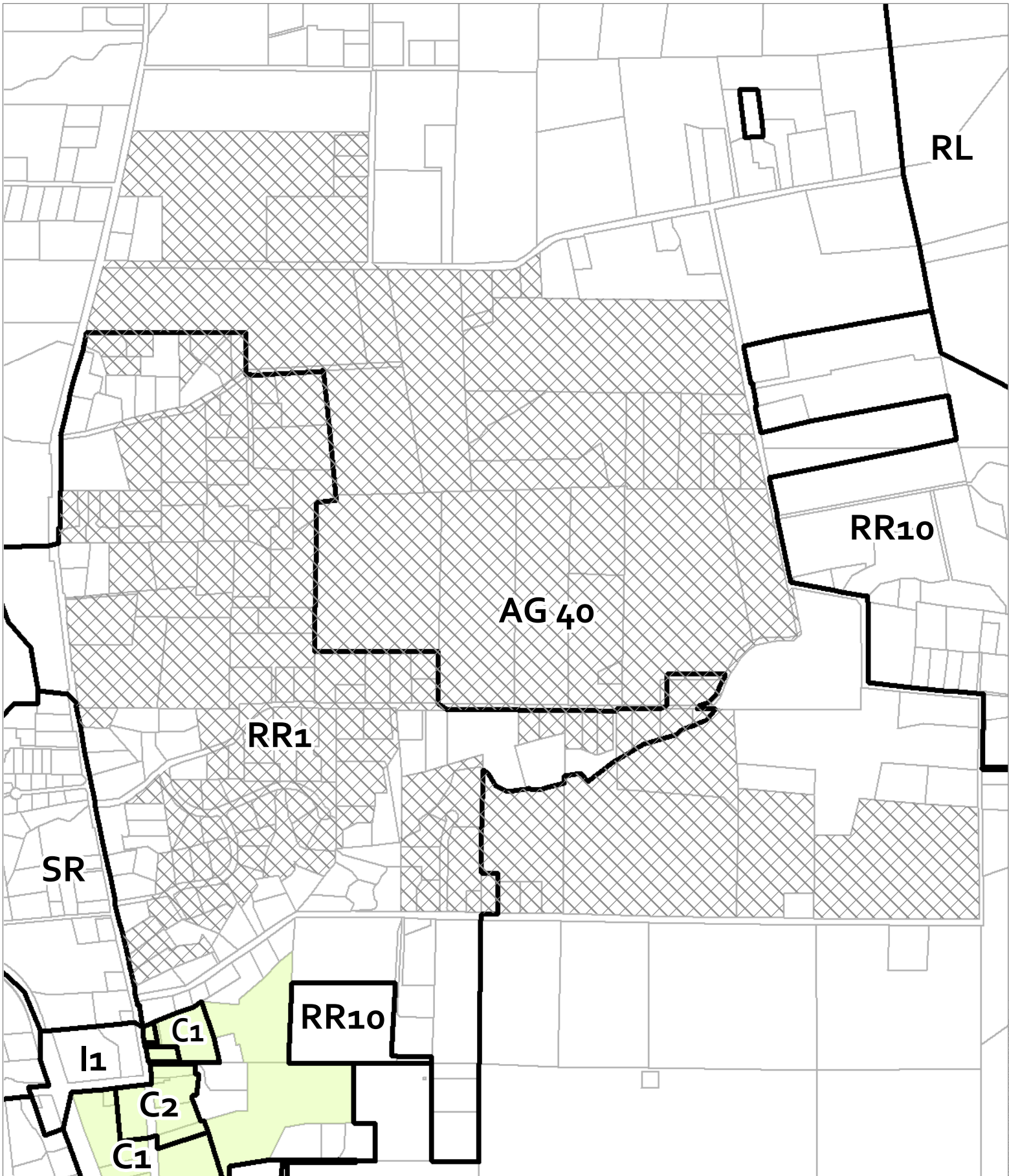
 General Plan Classes





CASE: R 2021-0002
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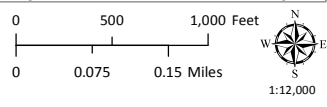
GENERAL PLAN CLASSIFICATIONS

MENDOCINO COUNTY PLANNING DEPARTMENT - 9/10/2021

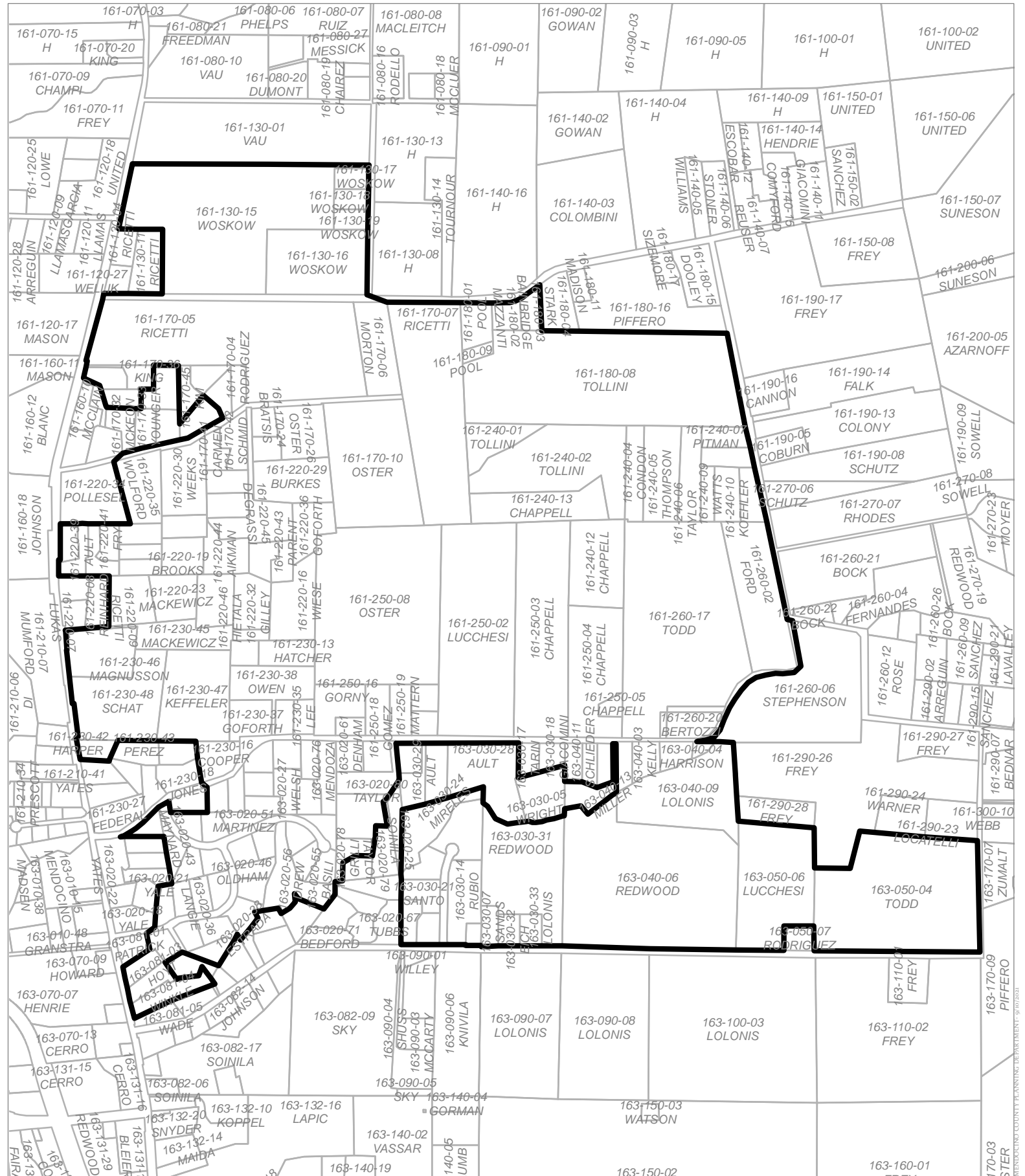


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 AGENT:
 ADDRESS: Redwood Valley

 Zoning Districts
 Community Character (CC) Districts



MENDOCINO COUNTY PLANNING DEPARTMENT - 9/10/2021



CASE: R 2021-0002

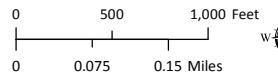
OWNER: Various

APN: Various

APLCT: Kathleen Gilley

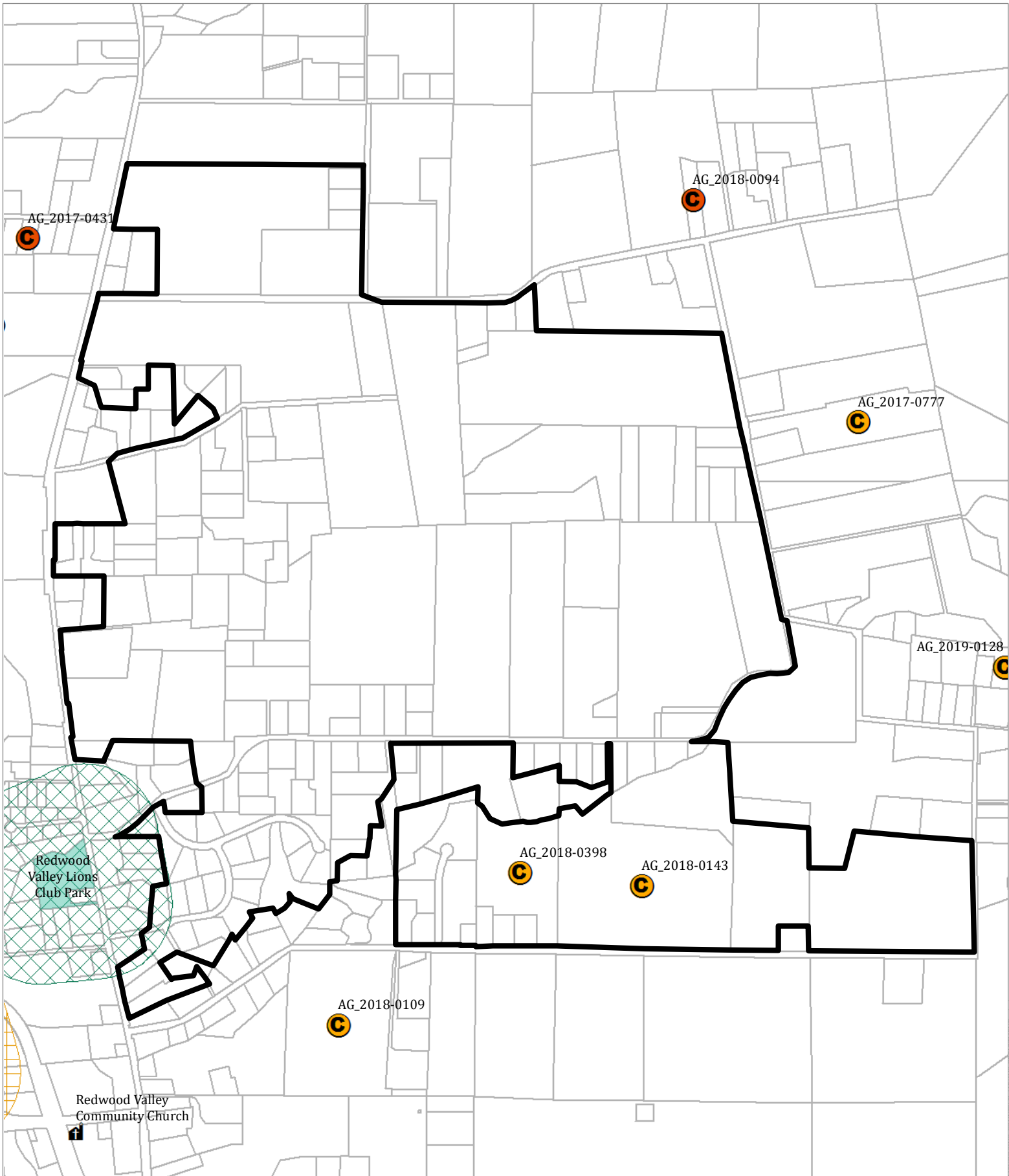
AGENT:

ADDRESS: Redwood Valley



1:12,000






ASSESSOR'S PARCELS

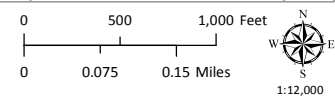


MENDOCINO COUNTY PLANNING DEPARTMENT - 9/10/2021

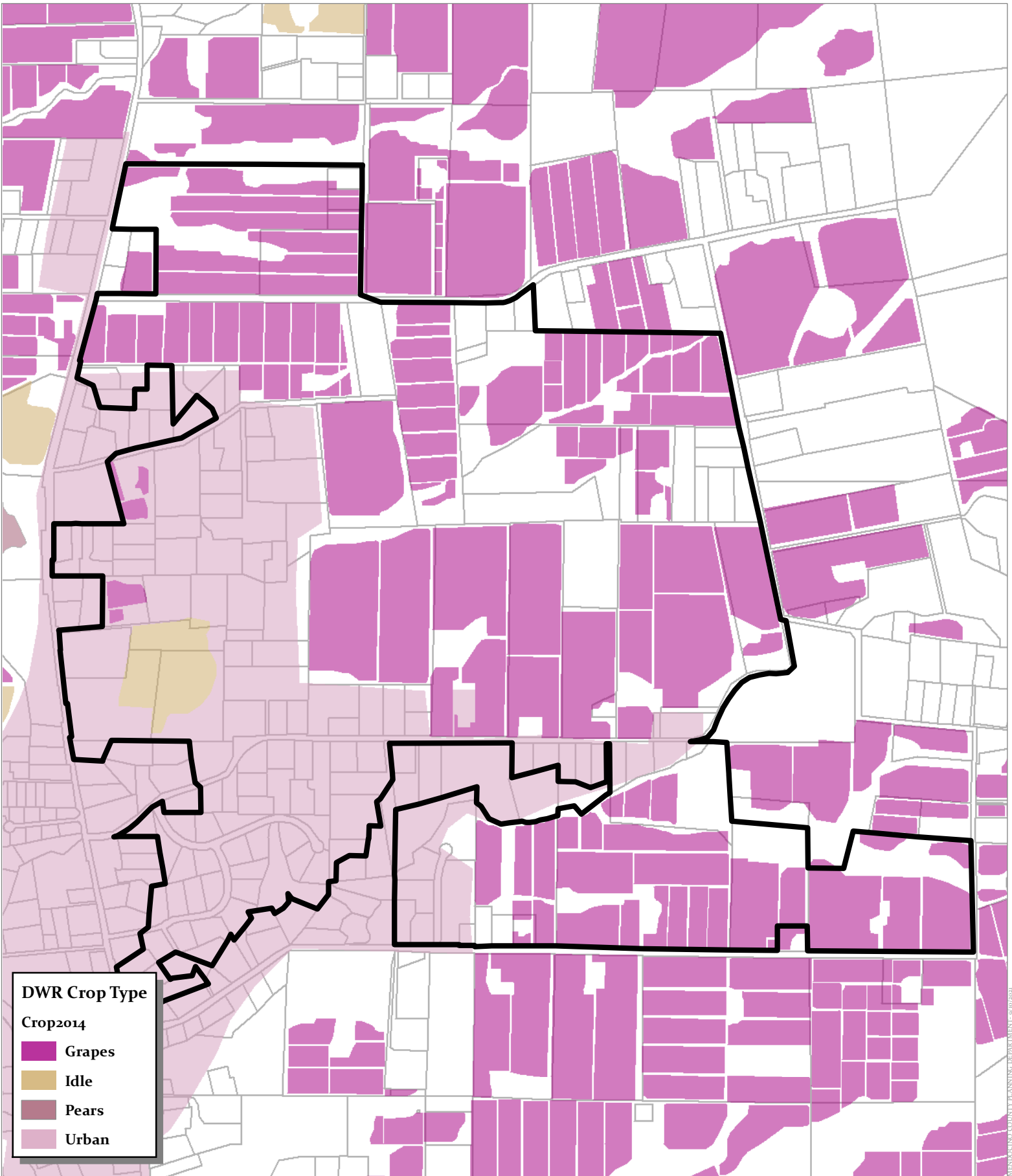
CASE: R 2021-0002
 OWNER: Various
 APN: Various
 APLCT: Kathleen Gilley
 AGENT:
 ADDRESS: Redwood Valley

Permit Status 052021

	SUNSET VOID		County Parks
	UNDER REVIEW		600 Ft School Buffer
			600 Ft Park Buffer



CANNABIS SITES

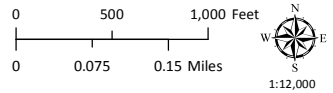


DWR Crop Type

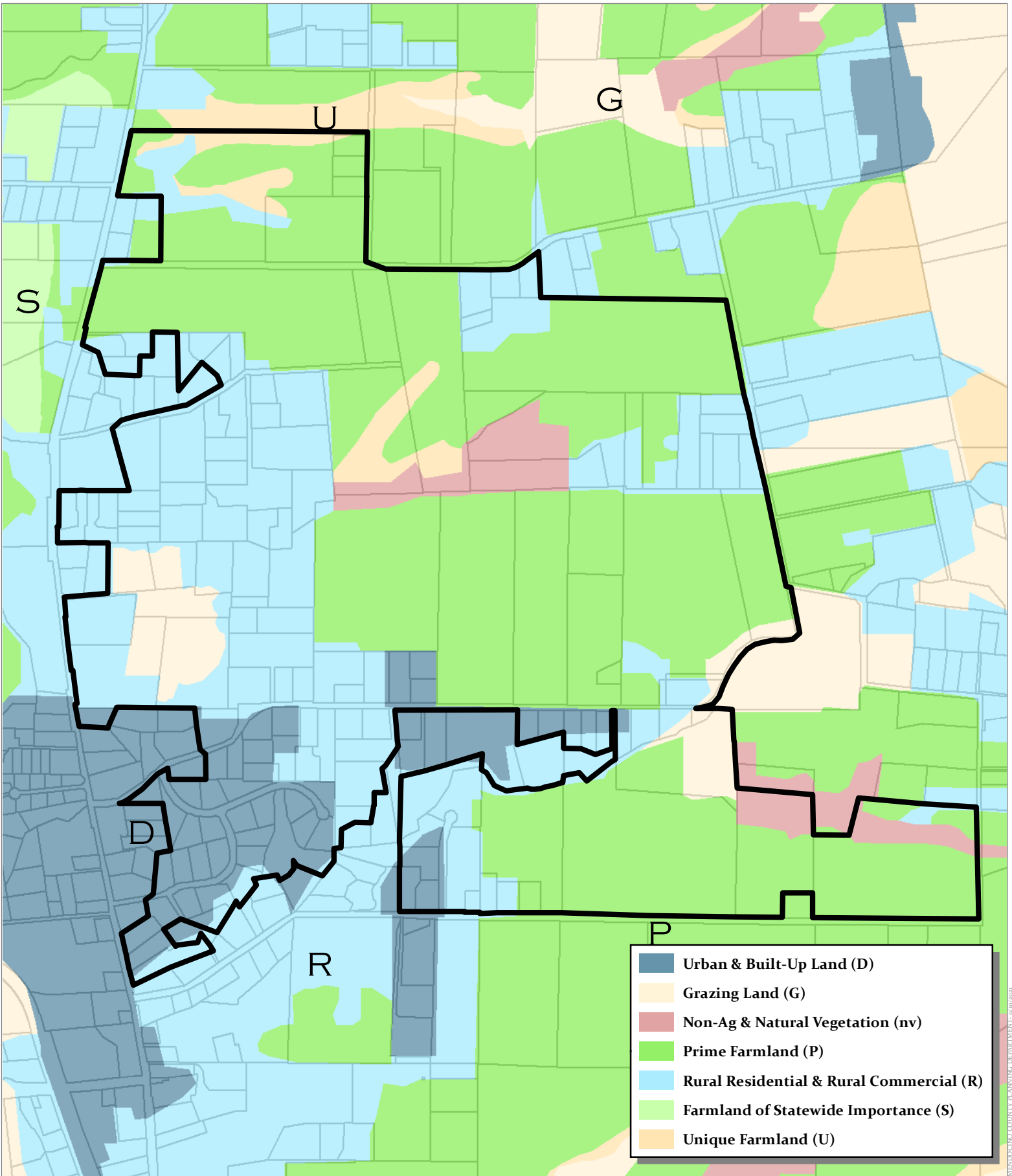
Crop2014

- Grapes
- Idle
- Pears
- Urban

CASE: R 2021-0002
 OWNER: Various
 APN: Various
 APLCT: Kathleen Gilley
 AGENT:
 ADDRESS: Redwood Valley

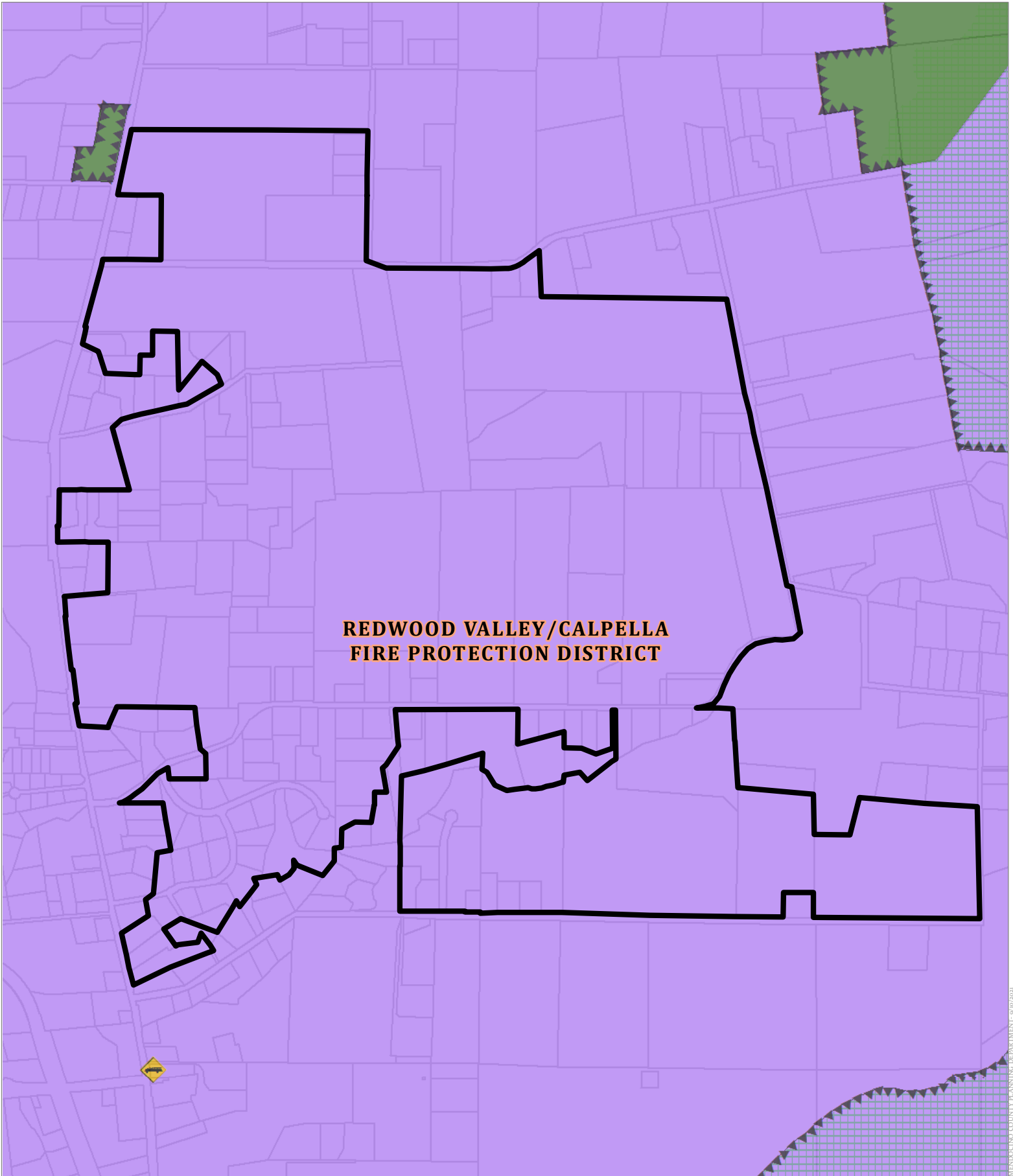


MENDOCINO COUNTY PLANNING DEPARTMENT - 9/10/2021






CASE: R 2021-0002
 OWNER: Various
 APN: Various
 APLCT: Kathleen Gilley
 AGENT:
 ADDRESS: Redwood Valley



MENDOCINO COUNTY PLANNING DEPARTMENT - 09/02/2021

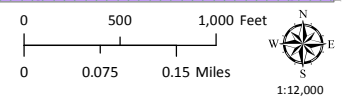


**REDWOOD VALLEY/CALPELLA
FIRE PROTECTION DISTRICT**

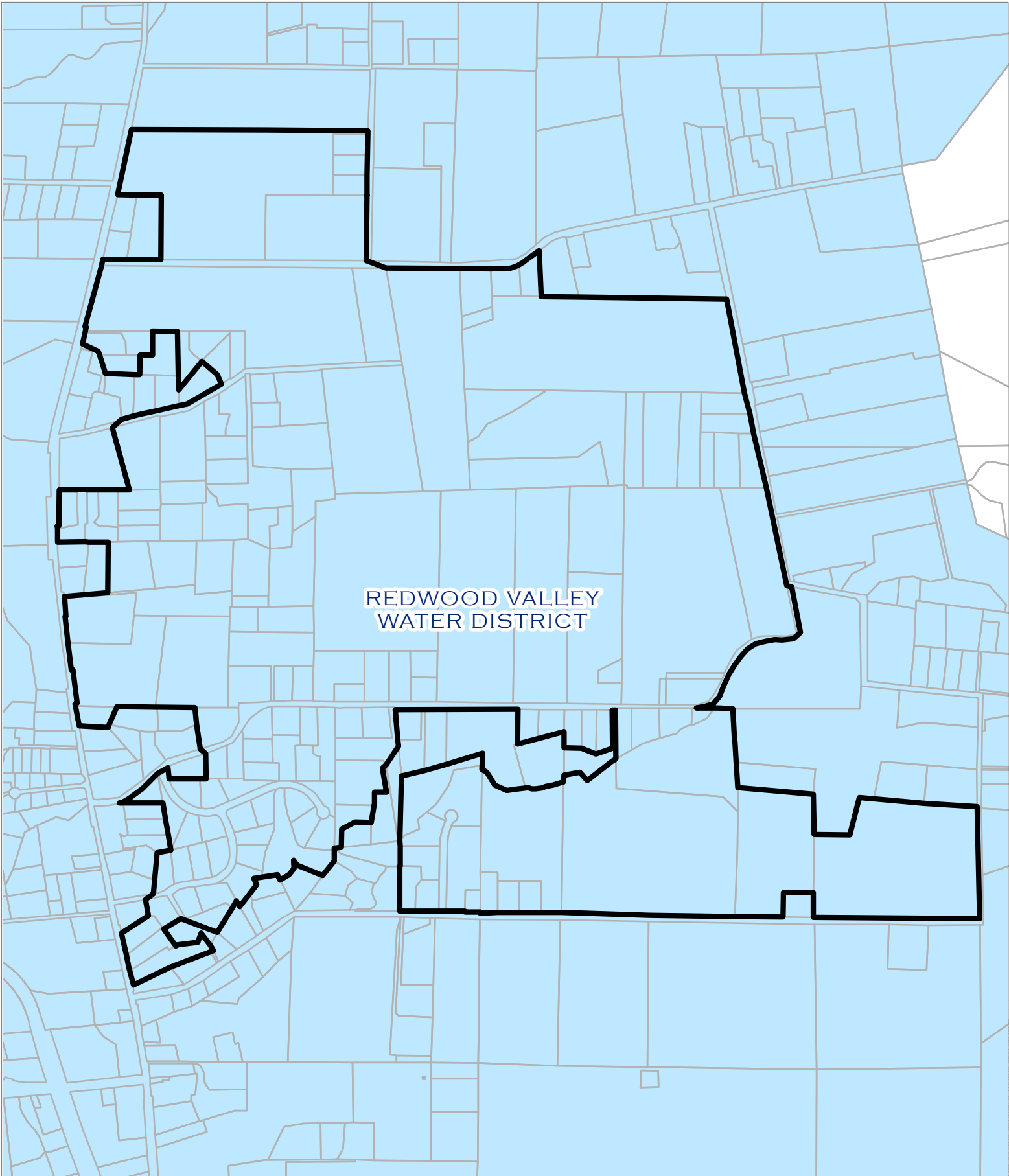
CASE: R 2021-0002
 OWNER: Various
 APN: Various
 APLCT: Kathleen Gilley
 AGENT:
 ADDRESS: Redwood Valley

 FRA
 LRA
 Moderate Fire Hazard

 Fire Stations
 County Fire Districts



FIRE RESPONSIBILITY AREAS

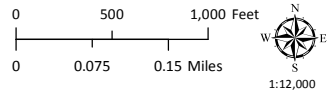


REDWOOD VALLEY
WATER DISTRICT

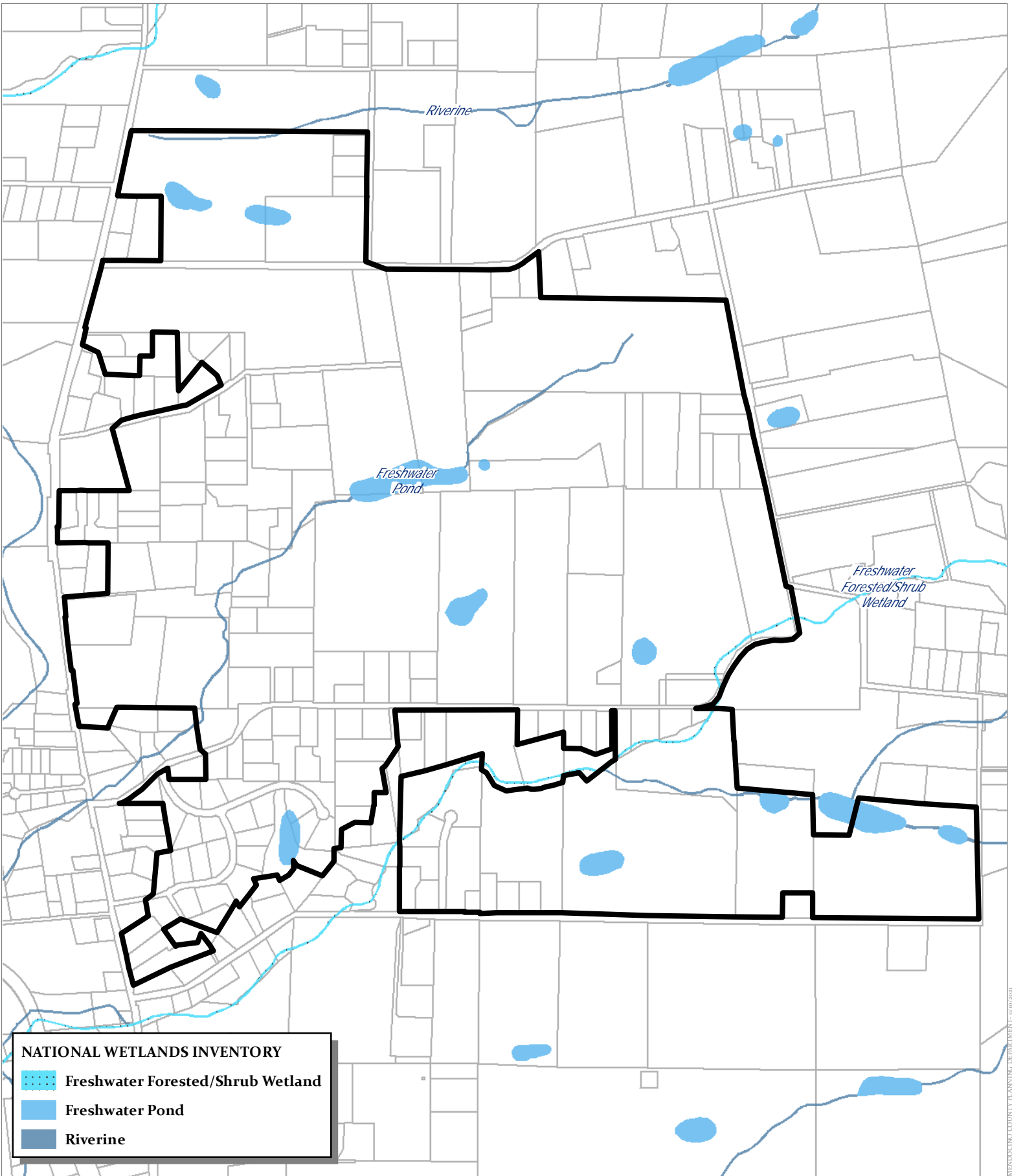
MENDOCINO COUNTY PLANNING DEPARTMENT - 9/10/2021

CASE: R 2021-0002
OWNER: Various
APN: Various
APLCT: Kathleen Gilley
AGENT:
ADDRESS: Redwood Valley

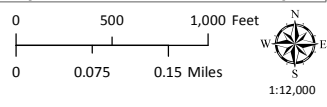
County Water Districts



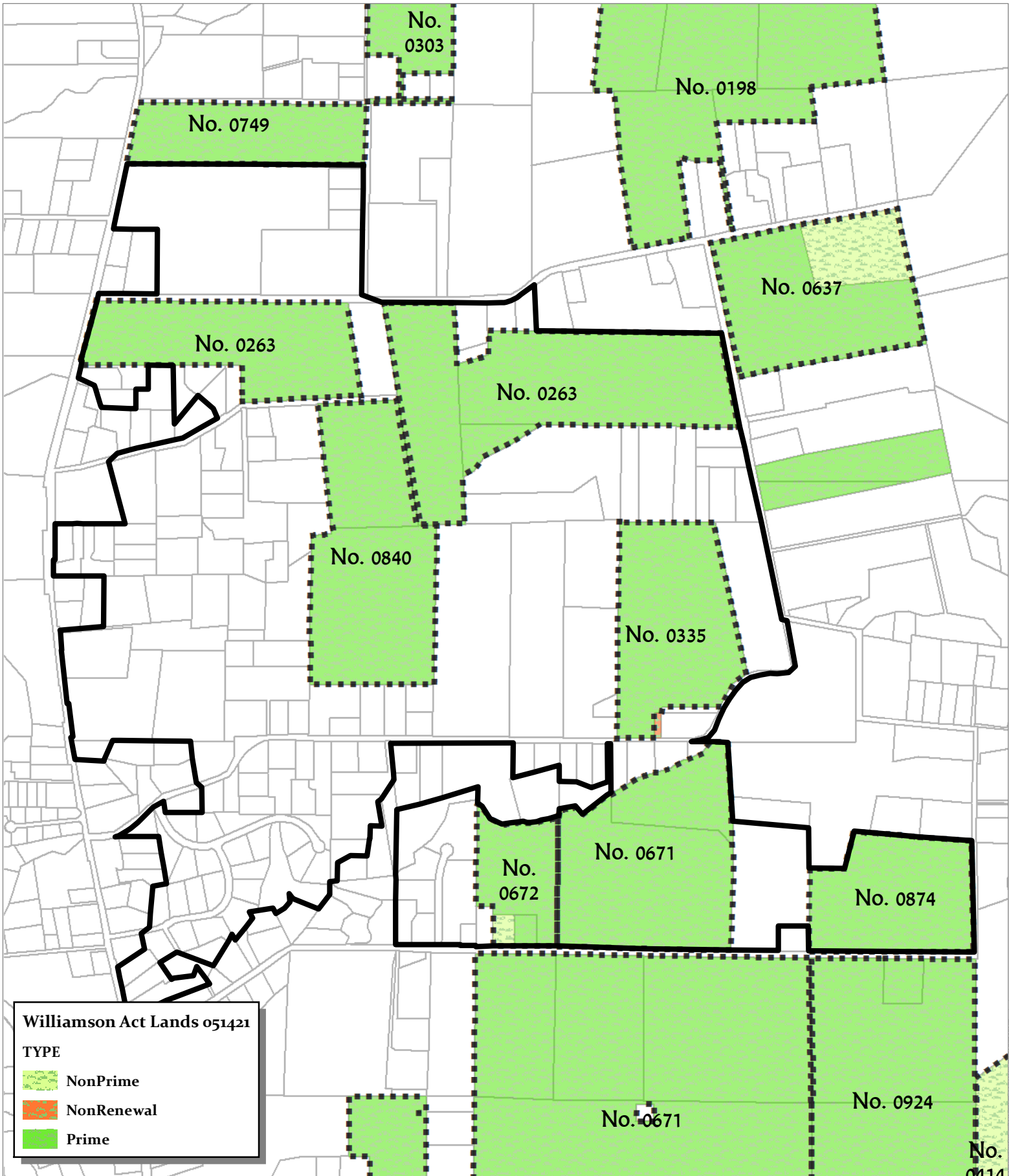
WATER DISTRICTS



CASE: R 2021-0002
 OWNER: Various
 APN: Various
 APLCT: Kathleen Gilley
 AGENT:
 ADDRESS: Redwood Valley






MENDOCINO COUNTY PLANNING DEPARTMENT - 9/10/2021

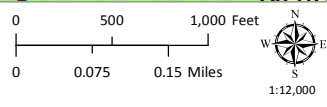


Williamson Act Lands 051421

TYPE

-  NonPrime
-  NonRenewal
-  Prime

 Contract Boundaries



CASE: R 2021-0002
 OWNER: Various
 APN: Various
 APLCT: Kathleen Gilley
 AGENT:
 ADDRESS: Redwood Valley

MENDOCINO COUNTY PLANNING DEPARTMENT - 9/10/2021