

# ARCHAEOLOGICAL COMMISSION AGENDA

# SEPTEMBER 8, 2021 2:00 PM

### VIRTUAL MEETING

### ORDER OF AGENDA

March 27, 2020, the Mendocino County Archaeological Commission meetings will be conducted Effective *virtually* and not available for in person public participation (pursuant to State Executive Order N-29-20). Meetings are live streamed and available for viewing on the Mendocino County YouTube page, at <a href="https://www.youtube.com/MendocinoCountyVideo">https://www.youtube.com/MendocinoCountyVideo</a>

In order to minimize the risk of exposure during this time of emergency, the public may participate digitally in meetings by sending comments to pbscommissions@mendocinocounty.org or orally via telecomment in lieu of personal attendance. All public comment will be made immediately available to the Commissioners, staff, and the general public as they are received and processed by staff, and can be viewed as attachments to this meeting agenda at <a href="https://www.mendocinocounty.org/government/planning-building-services/meeting-agendas/archaeological-commission">https://www.mendocinocounty.org/government/planning-building-services/meeting-agendas/archaeological-commission</a>.

To submit public comments via Telecomment, a request form must be received by 7:00 a.m. the morning of the meeting. The Telecomment form may be found at: <a href="https://www.mendocinocounty.org/government/planning-building-services/meeting-agendas">https://www.mendocinocounty.org/government/planning-building-services/meeting-agendas</a>

### 1. ROLL CALL

2. ARCHAEOLOGICAL COMMISSION ADMINISTRATION: The applications listed below will be reviewed by the Archaeological Commission. You are invited to view the meeting on "youtube" and provide any information pertinent to these applications. If you have photographs of the site, you are encouraged to email them to the above e-mail address by 2:00 pm on September 8, 2021.

### 3. SURVEY REQUIRED

**3a.** CASE#: U\_2017-0015

DATE FILED: 6/30/2017 OWNER: LEONARD SWITHENBANK APPLICANT: TRAVIS SWITHENBANK AGENT: JIM RONCO REQUEST: Coastal Development Use F

**REQUEST**: Coastal Development Use Permit to authorize construction and operation of a four hundred (400) unit mini storage site within eleven (11) buildings and a 14,000 square foot two (2) story office, and creation of forty (40) spaces of a portable storage area.

**LOCATION:** In the Coastal Zone, east of State Route 1, 1.9± miles south of Fort Bragg City center, on the east side of North Highway 1 (SR 1), 0.1± miles north of its intersection with Simpson Lane (CR 414); located at 18631 North Highway 1, Fort Bragg; APN: 017-140-16.

#### SUPERVISORIAL DISTRICT: 4 STAFF PLANNER: MARK CLISER

3b. CASE#: CDP\_2020-0025

DATE FILED: 9/28/2020

OWNER/APPLICANT: BRYAN PAULSON

AGENT: JOHN JOHANSEN

**REQUEST:** Administrative Coastal Development Permit to construct a two story 3,200 square foot single family residence and connection to existing well and septic. Demolition of existing abandoned structure and the relocation of a modular home off site. Construct a four car garage with a 640 square foot Accessory Dwelling Unit up stairs. **ENVIRONMENTAL DETERMINATION:** Categorically Exempt.

**LOCATION:** In the Coastal Zone, 1.15± miles southeast of Albion town center, lying on the south side of Albion Ridge Rd. (CR 204), 500± feet east of its intersection with Albion Ridge Rd. (private); located at 32505 Albion Ridge Rd., Albion; APN: 123-210-28.

## SUPERVISORIAL DISTRICT: 5

STAFF PLANNER: MATT GOINES

3c. CASE#: CDP\_2021-0021

DATE FILED: 3/26/2021

OWNER: ROCHELLE R REAGAN

### APPLICANT/AGENT: CAMELA AND TOM GILSON

**REQUEST:** REVISED: An Administrative Coastal Development Permit to extend a fifty four (54) inch livestock fence around the perimeter of the property, three (3) test wells, and installation of a ground mount solar array. Proposed land use is Protea cultivation.

### ENVIRONMENTAL DETERMINATION: Categorically Exempt

**LOCATION:** In Coastal Zone, 2.2± miles north west of Point Arena City center, on the west side of Highway 1 (SR 1), 0.9± miles west of its intersection with Lighthouse Road (CR 509); located at 23016 South Highway 1, Point Arena; APN: 027-011-22.

### SUPERVISORIAL DISTRICT: 5

STAFF PLANNER: MARK CLISER





3d. CASE#: CDP\_2020-0036 DATE FILED: 12/14/2020 OWNER/ APPLICANT: RONALD & VICTORIA CATON AGENT: HOWARD CURTIS REQUEST: Standard Coastal Development Permit to construct an addition to the single family residence and conduct repairs and maintenance to the legal non-conforming cottage (2nd residence with attached garage). Also, follow up to Emergency Permit, EM\_2020-0004, a Standard Coastal Development Permit to remove eleven (11) dead Cypress Trees on the northwestern portion of the parcel. ENVIRONMENTAL DETERMINATION: Categorically Exempt. LOCATION: In the Coastal Zone, 1.0± miles north of the town of Gualala center, on the west side of Old Coast Highway (CR 513), 0.25± miles south of its intersection with Highway 1 (SR 1); located at 38050 Old Coast Highway, Gualala; APN: 145-121-08. SUPERVISORIAL DISTRICT: 5 STAFF PLANNER: JESSIE WALDMAN

4. REVIEW OF SURVEY

4a. CASE#: CDP\_2021-0020
DATE FILED: 3/30/2021
OWNER/APPLICANT: ANTHONY & ALISHA BAZZANO
AGENT: WINFIELD KLEIN
REQUEST: Standard Coastal Development Permit to construct a single family dwelling with attached garage, new
well, septic system, and driveway. Minimal grading proposed and removal on one (1) fir tree.
ENVIRONMENTAL DETERMINATION: Categorically Exempt.
LOCATION: In Coastal Zone, 8± miles north of Gualala town center, on the east side of Highway 1 (SR 1), 0.3± miles
north east of its intersection with Iversen Road (CR 503); located at 46611 Iversen Lane, Gualala; APN: 142-010-13.
SUPERVISORIAL DISTRICT: 5
STAFF PLANNER: MARK CLISER

- 5. MATTERS FROM STAFF
- 6. MATTERS FROM COMMISSION
- 7. MATTERS FROM THE PUBLIC

### 8. ADJOURNMENT

### APPEAL PROCESS FOR ARCHAEOLOGICAL COMMISSION

Applicants or other persons who are dissatisfied with a decision of the Commission may appeal the action to the Board of Supervisors. An appeal must be made in writing along with the applicable fee to the Clerk of the Board within 10 days of the Commission's decision. The appeal issue will be placed on the next available Board of Supervisors' agenda for consideration and the appellant will be notified of the time and date. Appeals to the Board of Supervisors do not necessarily guarantee that the Commission's decision will be overturned.

### AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE

Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling (707) 234-6650 at least five days prior to the meeting. <a href="http://www.mendocinocounty.org/pbs">www.mendocinocounty.org/pbs</a>

<u>ADDITIONAL INFORMATION/REPORT AVAILABILITY</u>. The staff report and notice are available on the Department of Planning and Building Services website at <u>www.mendocinocounty.org/pbs</u>. Additional information regarding the above noted items may be obtained by calling the Department of Planning and Building Services at 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Planning Commission decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Department of Planning and Building Services.