

MENDOCINO COUNTY

8-12-21

DEPT. OF PLANNING & BUILDING SERVICES

Mendocino County

RE: CASE# CDP-2018-0032

AUG 17 2021

Planning & Building Services

DEAR SIR,

YOU ASKED FOR MY COMMENT. HERE IT IS: LET JIM & SUSAN LEWIS BUILD THEIR HOUSE. IT'S A HOME FOR CHRISAKES, NOT A SLAUGHTER HOUSE, NOT A FACTORY, NOT A METH LAB OR BROTTHEL. IT'S A HOME.

THEY JUST WANT TO LIVE THERE, GROW & PROSPER & PAY COUNTY TAXES & BE AN ASSET TO THE COMMUNITY.

Juan Kopter

27160 TEN MILE

PT. ARENA