



**COUNTY OF MENDOCINO**  
**DEPARTMENT OF PLANNING AND BUILDING SERVICES**

860 NORTH BUSH STREET · UKIAH · CALIFORNIA · 95482  
 120 WEST FIR STREET · FT. BRAGG · CALIFORNIA · 95437

IGNACIO GONZALEZ, INTERIM DIRECTOR  
 JULIA KROG, ASSISTANT DIRECTOR  
 TELEPHONE: 707-234-6650  
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 pbs@mendocinocounty.org  
 www.mendocinocounty.org/pbs

August 6, 2021

Planning – FB  
 Department of Transportation  
 Environmental Health - Ukiah/Fort Bragg  
 Building Inspection - Ukiah  
 Emergency Services  
 Air Quality Management

Sonoma State University  
 Caltrans  
 California Highway Patrol  
 Department of Forestry/ CalFire  
 -Land Use  
 Department of Fish and Wildlife  
 Coastal Commission

Cloverdale Rancheria  
 Redwood Valley Rancheria  
 Sherwood Band of Pomo Indians  
 State Clearinghouse  
 Ft Bragg Fire District  
 Ft Bragg City Planning

**CASE#:** CDP\_2021-0034

**DATE FILED:** 6/25/2021

**OWNER:** MITCHELL E & LAURIE J WAGNER

**APPLICANT:** CALIFORNIA DEPARTMENT OF TRANSPORTATION, NORTH REGION

**AGENT:** FANK DEMLING

**REQUEST:** Standard Coastal Development Permit to conduct geotechnical drilling. The purpose of this project is to collect subsurface geotechnical data. This project is needed in order to aid future bridge foundation design for the Hare Creek Bridge retrofit and widening (Bridge No. 10-0175).

**ENVIRONMENTAL DETERMINATION:** Class 6 - 15306. Information Collection. Categorically Exempt

**LOCATION:** The project is located within the Caltrans right-of-way, south of Fort Bragg, along the northbound and southbound lanes of Highway 1, post mile 59.67 in Mendocino County; APNs 018-170-RW, 180-450-RW.

**SUPERVISORIAL DISTRICT:** 4

**STAFF PLANNER:** MARK CLISER

**RESPONSE DUE DATE:** August 20, 2021

**PROJECT INFORMATION CAN BE FOUND AT:**

[www.mendocinocounty.org](http://www.mendocinocounty.org)

Select "Government" from the drop-down; then locate Planning and Building Services/Public Agency Referrals.

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to [pbs@mendocinocounty.org](mailto:pbs@mendocinocounty.org). Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):

- No comment at this time.
- Recommend conditional approval (attached).
- Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)
- Recommend denial (Attach reasons for recommending denial).
- Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).
- Other comments (attach as necessary).

**REVIEWED BY:**

Signature \_\_\_\_\_ Department \_\_\_\_\_ Date \_\_\_\_\_

**OWNER/APPLICANT:** CALIFORNIA DEPARTMENT OF TRANSPORTATION, NORTH REGION  
 1656 UNION STREET  
 EUREKA, CA 95501

**AGENT:** FANK DEMLING, CALTRANS PROJECT MANAGER  
 1656 UNION STREET  
 EUREKA, CA 95501

**REQUEST:** Standard Coastal Development Permit to conduct geotechnical drilling. The purpose of this project is to collect subsurface geotechnical data. This project is needed in order to aid future bridge foundation design for the Hare Creek Bridge retrofit and widening (Bridge No. 10-0175).

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**APPEALABLE AREA:** Yes

**GENERAL PLAN:** Right-of-Way

**ZONING:** Right-of-Way

**EXISTING USES:** Roadway/Bridge

**DISTRICT:** 4 (GJERDE)

	<u>ADJACENT GENERAL PLAN</u>	<u>ADJACENT ZONING</u>	<u>ADJACENT LOT SIZES</u>	<u>ADJACENT USES</u>
<b>NORTH:</b>	Commercial	Commercial	1.21± acres	Commercial
<b>EAST:</b>	Commercial; RR5	Commercial; RR5	1.21±; 0.8± acres	Commercial; Residential
<b>SOUTH:</b>	RR5; RR5(1)	RR5	0.8±; 1.2± acres	Residential
<b>WEST:</b>	Commercial; RR5; RR5(1)	Commercial; RR5	1.2±; 5.8± acres	Residential; Commercial

**REFERRAL AGENCIES**

**LOCAL**

- Agricultural Commissioner
- Air Quality Management District
- Airport Land Use Commission
- Archaeological Commission
- Assessor’s Office
- Building Division Fort Bragg
- County Addresser
- Department of Transportation (DOT)
- Environmental Health (EH)
- Farm Advisor
- Forestry Advisor
- LAFCO
- Fort Bragg City Planning Department
- Community Services District
- Fort Bragg Fire District
- MAC

- Sanitation District
  - School District
  - Water District
  - Mendocino Transit Authority (MTA)
  - Planning Division Fort Bragg
  - Resource Lands Protection Com.
  - Sonoma State University
  - Emergency Services
- STATE**
- CALFIRE (Land Use)
  - CALFIRE (Resource Management)
  - California Coastal Commission
  - California Div. of Mine Reclamation
  - California Dept. of Fish & Wildlife
  - California Highway Patrol
  - California Native Plant Society

- California State Clearinghouse
  - CALTRANS
  - Regional Water Quality Control Board
  - Sierra Club
- FEDERAL**
- Sierra Club
  - US Department of Fish & Wildlife
  - US Department of Health Services
  - US Department of Parks & Recreation
  - US Natural Resources Conservation
- TRIBAL**
- Cloverdale Rancheria
  - Potter Valley Tribe
  - Redwood Valley Rancheria
  - Sherwood Valley Band of Pomo Indians

**ADDITIONAL INFORMATION:**

**STAFF PLANNER:** MARK CLISER

**DATE:** 8/6/2021

## ENVIRONMENTAL DATA

### 1. MAC:

GIS

NA

### 2. FIRE HAZARD SEVERITY ZONE:

CALFIRE FRAP maps/GIS

*Moderate*

### 3. FIRE RESPONSIBILITY AREA:

CALFIRE FRAP maps/GIS

*Fort Bragg Rural FPD / Calfire*

### 4. FARMLAND CLASSIFICATION:

GIS

*GRAZING LAND*

### 5. FLOOD ZONE CLASSIFICATION:

FEMA Flood Insurance Rate Maps (FIRM)

YES

### 6. COASTAL GROUNDWATER RESOURCE AREA:

Coastal Groundwater Study/GIS

*Marginal*

### 7. SOIL CLASSIFICATION:

Mendocino County Soils Study Eastern/Western Part

*Western*

### 8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL:

LCP maps, Pygmy Soils Maps; GIS

NO

### 9. WILLIAMSON ACT CONTRACT:

GIS/Mendocino County Assessor's Office

NO

### 10. TIMBER PRODUCTION ZONE:

GIS

NO

### 11. WETLANDS CLASSIFICATION:

GIS

*Freshwater Forested/Shrub Wetland*

### 12. EARTHQUAKE FAULT ZONE:

Earthquake Fault Zone Maps; GIS

NO

### 13. AIRPORT LAND USE PLANNING AREA:

Airport Land Use Plan; GIS

NO

### 14. SUPERFUND/BROWNFIELD/HAZMAT SITE:

GIS; General Plan 3-11

NO

### 15. NATURAL DIVERSITY DATABASE:

CA Dept. of Fish & Wildlife Rarefind Database/GIS

YES

### 16. STATE FOREST/PARK/RECREATION AREA ADJACENT:

GIS; General Plan 3-10

NO

### 17. LANDSLIDE HAZARD:

Hazards and Landslides Map; GIS; Policy RM-61; General Plan 4-44

NO

### 18. WATER EFFICIENT LANDSCAPE REQUIRED:

Policy RM-7; General Plan 4-34

NA

### 19. WILD AND SCENIC RIVER:

[www.rivers.gov](http://www.rivers.gov) (Eel Only); GIS

NO

### 20. SPECIFIC PLAN/SPECIAL PLAN AREA:

Various Adopted Specific Plan Areas; GIS

### 21. STATE CLEARINGHOUSE REQUIRED:

Policy

YES

### 22. OAK WOODLAND AREA:

USDA

NO

### 23. HARBOR DISTRICT:

Sec. 20.512

NO

## FOR PROJECTS WITHIN THE COASTAL ZONE ONLY

### 24. LCP LAND USE CLASSIFICATION:

LCP Land Use maps/GIS

*SEE LCP LAND USE MAP 14: BEAVER*

### 25. LCP LAND CAPABILITIES & NATURAL HAZARDS:

LCP Land Capabilities maps/GIS; 20.500

*FLOODING. SEE LCP LAND CAPABILITIES & NATURAL HAZARDS*

### 26. LCP HABITATS & RESOURCES:

LCP Habitat maps/GIS; 20.496

*SEE LCP HABITATS / RESOURCES*

### 27. COASTAL COMMISSION APPEALABLE AREA:

Post LCP Certification Permit and Appeal Jurisdiction maps/GIS; 20.544

YES

### 28. CDP EXCLUSION ZONE:

CDP Exclusion Zone maps/GIS

NO

### 29. HIGHLY SCENIC AREA:

Highly Scenic & Tree Removal Area Maps/GIS; Secs. 20.504.015, 20.504.020

NO

### 30. BIOLOGICAL RESOURCES & NATURAL AREAS:

Biological Resources & Natural Area Map; GIS; General Plan 4-9

NA

### 31. BLUFFTOP GEOLOGY:

GIS; 20.500.020

NO

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**DEPT OF PLANNING AND BUILDING SERVICES**  
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 FORT BRAGG, CA 95437  
 Telephone: 707-964-5379  
 FAX: 707-961-2427  
 pbs@co.mendocino.ca.us  
 www.co.mendocino.ca.us/planning



Case No(s)	CDP-2021-0034
CDF No(s)	
Date Filed	6-25-2021
Fee	\$6226.55
Receipt No.	PR5-043032
Received by	Vandy
	Office Use Only

**COASTAL ZONE APPLICATION FORM**

**APPLICANT**

Name California Department of Transportation, North Region Environmental  
 Mailing Address 1656 Union Street  
 City Eureka State CA Zip Code 95501 Phone 707 445 6600

**PROPERTY OWNER**

Name Same as Applicant  
 Mailing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone \_\_\_\_\_

**AGENT**

Name Frank Demling, Caltrans Project Manager  
 Mailing Address 1656 Union Street  
 City Eureka State CA Zip Code 95501 Phone 707 445 6554

**PARCEL SIZE**

N/A  Square feet  
 Acres

**STREET ADDRESS OF PROJECT**

Hare Creek Bridge, State Route 1, Post Mile 59.67

**ASSESSOR'S PARCEL NUMBER(S)**

All Drilling to occur directly under the Hare Creek Bridge within the Right of Way. Adjacent Parcels are 01817045, 01817033

I certify that the information submitted with this application is true and accurate.

Frank Demling Digitally signed by Frank Demling  
Date: 2021.06.22 17:30:01 -07'00'  
 Signature of Applicant/Agent

6/23/21  
 Date

\_\_\_\_\_  
 Signature of Owner

\_\_\_\_\_  
 Date

# COASTAL ZONE - SITE AND PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Planning and Building Services Department and other agencies who will be reviewing your project proposal. Please remember that the clearer picture that you give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project, please indicate "Not Applicable" or "N/A".

## THE PROJECT

1. Describe your project and include secondary improvements such as wells, septic systems, grading, vegetation removal, roads, etc.

The California Department of Transportation (Caltrans) proposes to conduct a geotechnical investigation for the Hare Creek Bridge (Bridge No. 10-175) retrofit/widening project. The project is in Mendocino County on State Route (SR) 1 from post mile (PM) 59.67 to PM 59.74. The project is just south of the intersection of SR 20 and SR 1 and the city limits of Fort Bragg. The purpose of the investigation is to assess subsurface conditions for the bridge widening foundation design. This project is needed as Caltrans is currently lacking adequate subsurface data to inform the overall bridge widening project currently under development. Three borings would be drilled as part of the proposed project: two borings would occur through the bridge deck and the third would be on the northwest corner of the bridge at the abutment, behind the guardrail. See the Attached Drilling Plan and Project Description for more information. The work on the bridge deck is within the State's Coastal Retained Jurisdiction and a separate Coastal Development Permit is being submitted directly to the North Coast Office of the California Coastal Commission.

2. If the project is residential, please complete the following:

TYPE OF UNIT	NUMBER OF STRUCTURES	SQUARE FEET PER DWELLING UNIT
<input type="checkbox"/> Single Family	N/A	
<input type="checkbox"/> Mobile Home	_____	_____
<input type="checkbox"/> Duplex	_____	_____
<input type="checkbox"/> Multifamily	_____	_____

If Multifamily, number of dwelling units per building: \_\_\_\_\_

3. If the project is commercial, industrial, or institutional, complete the following:

Total square footage of structures:	N/A
Estimated employees per shift:	_____
Estimated shifts per day:	_____
Type of loading facilities proposed:	_____

4. Will the proposed project be phased?  Yes  No

If Yes, explain your plans for phasing.

This geotechnical investigation is being proposed to provide information on the subsurface conditions below Hare Creek Bridge by drilling 3 investigatory bore holes through the bridge deck within the Right of Way. The drilling will take place at night over the course of 4 weeks. No additional geotechnical work is anticipated. This information will be used to design the foundation for the proposed Hare Creek Bridge Widening project which will go undergo a separate permitting and environmental review process over the next 2-3 years (2021-2023).

5. Are there existing structures on the property?  Yes  No  
 If yes, describe below and identify the use of each structure on the plot plan.

The Hare Creek Bridge. Drilling equipment will stage on and work from the bridge deck for boreholes R-020-01 and R-020-02, as described in the attached Drilling Plan. Borehole R-020-03 is located approximately 30 feet north of the north end of the structure and approximately 25 feet east of centerline. Traffic will be limited to a single lane of alternating traffic during the approximately 4 weeks of night drilling operations.

6. Will any existing structures be demolished?  Yes  No  
 Will any existing structures be removed?  Yes  No

If yes to either question, describe the type of development to be demolished or removed, including the relocation site, if applicable.

No Permanent Development Proposed.

7. Project Height. Maximum height of structure N/A feet.

8. Lot area (within property lines): N/A  square feet  acres

9. Lot Coverage:

	EXISTING	NEW PROPOSED	TOTAL
Building coverage	_____ square feet	_____ square feet	_____ square feet
Paved area	_____ square feet	_____ square feet	_____ square feet
Landscaped area	_____ square feet	_____ square feet	_____ square feet
Unimproved area	_____ square feet	_____ square feet	_____ square feet
GRAND TOTAL:			_____ square feet
(Should equal gross area of parcel)			

10. Gross floor area: \_\_\_\_\_ square feet (including covered parking and accessory buildings).

11. Parking will be provided as follows:

Number of Spaces	Existing <u>N/A</u>	Proposed <u>N/A</u>	Total <u>N/A</u>
Number of covered spaces	_____	_____	Size _____
Number of uncovered spaces	_____	_____	Size _____
Number of standard spaces	_____	_____	Size _____
Number of handicapped spaces	_____	_____	Size _____

12. Utilities will be supplied to the site as follows:

A. Electricity

- Utility Company (service exists to the parcel).  
 Utility Company (requires extension of services to site: \_\_\_\_\_ feet \_\_\_\_\_ miles)  
 On Site generation, Specify: \_\_\_\_\_  
 None

B. Gas

- Utility Company/Tank  
 On Site generation, Specify: \_\_\_\_\_  
 None

C. Telephone:  Yes  No

13. Will there be any exterior lighting?  Yes  No

If yes, describe below and identify the location of all exterior lighting on the plot plan and building plans.

Drilling will occur at night between 8:00pm and 6:00am as described in the attached drilling plan. Night lighting will be required to light the work area and improve worker safety. No Permanent Development Proposed. All lighting will be removed at the end of each shift.

14. What will be the method of sewage disposal?

- Community sewage system, specify supplier \_\_\_\_\_  
 Septic Tank  
 Other, specify Portapotties will be trailered on site for worker use during night shifts. No Permanent Development Proposed.

15. What will be the domestic water source?

- Community water system, specify supplier \_\_\_\_\_  
 Well  
 Spring  
 Other, specify Water tender and/or water buffalo as described in the attached Drilling Plan. No Permanent Development Proposed.

16. Is any grading or road construction planned?  Yes  No

If yes, grading and drainage plans may be required. Also, describe the terrain to be traversed (e.g., steep, moderate slope, flat, etc.).

For grading and road construction, complete the following:

- A. Amount of cut: \_\_\_\_\_ cubic yards  
B. Amount of fill: \_\_\_\_\_ cubic yards  
C. Maximum height of fill slope: \_\_\_\_\_ feet  
D. Maximum height of cut slope: \_\_\_\_\_ feet  
E. Amount of import or export: \_\_\_\_\_ cubic yards  
F. Location of borrow or disposal site: \_\_\_\_\_  
\_\_\_\_\_

17. Will vegetation be removed on areas other than the building sites and roads?  Yes  No  
 If yes, explain:  
 Vegetation will be trimmed with hand tools around the bore hole locations to facilitate the placement of spill prevention equipment and other BMPs as described in the attached Drilling Plan. No Permanent Development Proposed.

18. Does the project involve sand removal, mining or gravel extraction?  Yes  No  
 If yes, detailed extraction, reclamation and monitoring may be required.  
 Boring cores will be removed for analysis of subsurface conditions as described in the attached Drilling Plan.

19. Will the proposed development convert land currently or previously used for agriculture to another use?  Yes  No  
 If yes, how many acres will be converted? N/A acres (An agricultural economic feasibility study may be required.)

20. Will the development provide public or private recreational opportunities?  Yes  No  
 If yes, explain:

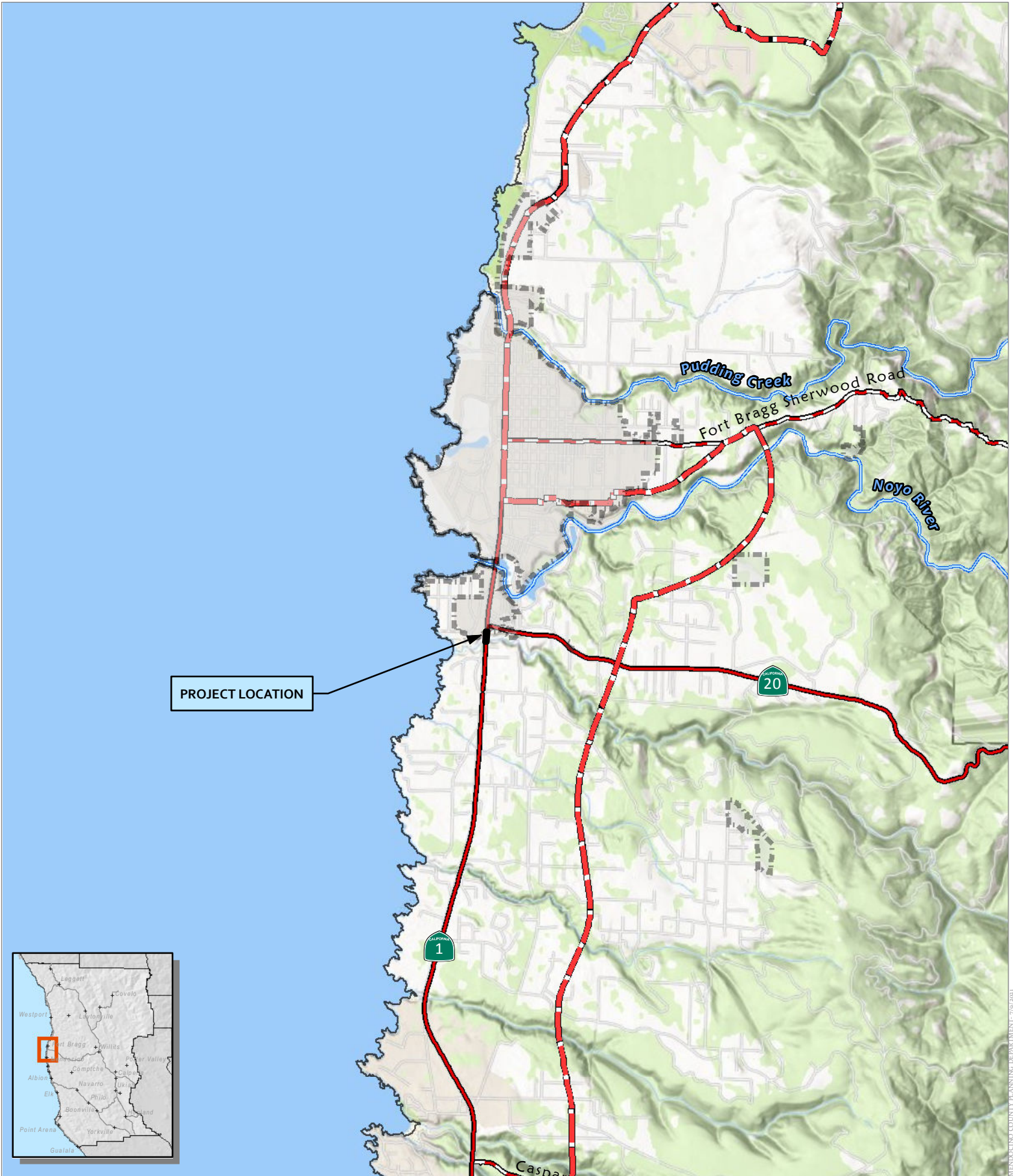
21. Is the proposed development visible from:  
 A. State Highway 1 or other scenic route?  Yes  No  
 B. Park, beach or recreation area?  Yes  No

22. Will the project involve the use or disposal of potentially hazardous materials such as toxic substances, flammables, or explosives?  Yes  No  
 If yes, explain:  
 Drilling fluid, as described in the attached Drilling Plan, will be used as part of the drilling process. This will be used in a contained, recirculating system with excess or old fluid stored in drums in the work area on the bridge deck during drilling operation and removed to the maintenance yard at the end of each night shift for proper disposal.

23. Does the development involve diking, filling, dredging or placing structures in open coastal waters, wetlands, estuaries or lakes?  
 A. Diking  Yes  No  
 B. Filling  Yes  No  
 C. Dredging  Yes  No  
 D. Placement of structures in open coastal waters, wetlands, estuaries or lakes  Yes  No  
 Amount of material to be dredged or filled? \_\_\_\_\_ cubic yards.  
 Location of dredged material disposal site: \_\_\_\_\_  
 \_\_\_\_\_  
 Has a U.S. Army Corps of Engineers permit been applied for?  Yes  No

If you need additional room to answer any question, attach additional sheets.

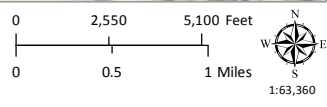




MENDOCINO COUNTY PLANNING DEPARTMENT - 7/9/2021

CASE: CDP 2021-0034  
 OWNER: State of California (CALTRANS)  
 APN: N/A (State R-o-W)  
 APLCT: CALTRANS  
 AGENT: Frank Demling  
 ADDRESS: Hare Creek Bridge, Fort Bragg




- City Limits
- Coastal Zone Boundary
- Highways
- Major Roads

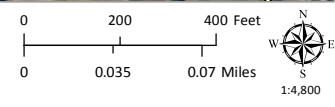


LOCATION MAP



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 ADDRESS: Hare Creek Bridge, Fort Bragg

-  Named Rivers
-  Public Roads
-  Private Roads






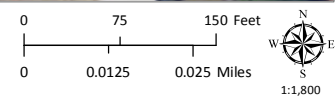
AERIAL IMAGERY

MEMORANDUM COUNTY PLANNING DEPARTMENT - 7/9/2021



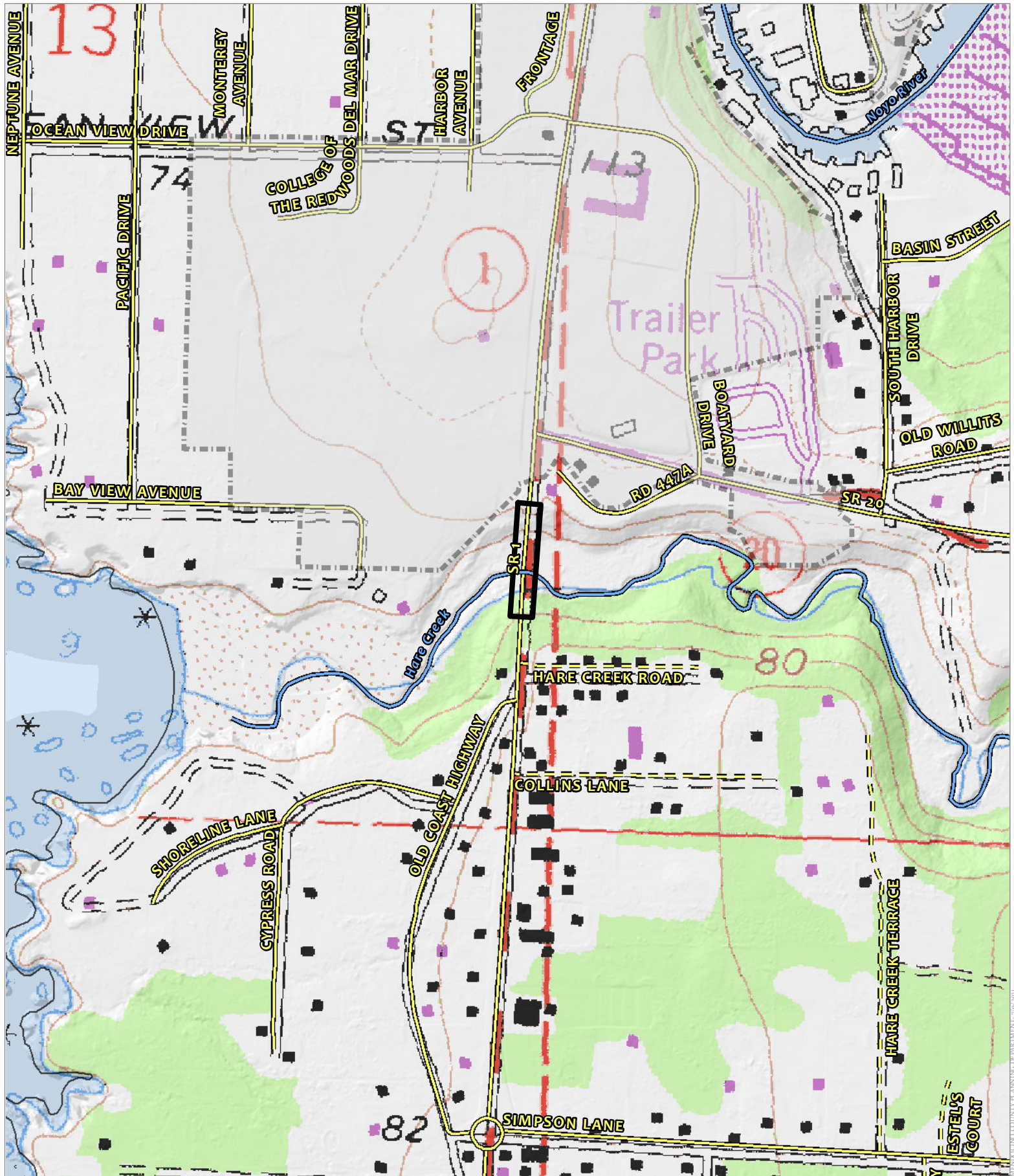
CASE: CDP 2021-0034  
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-  Named Rivers
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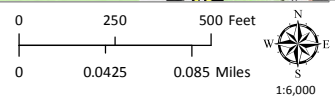
AERIAL IMAGERY

MENDOCINO COUNTY PUBLIC WORKS DEPARTMENT - 7/20/2021



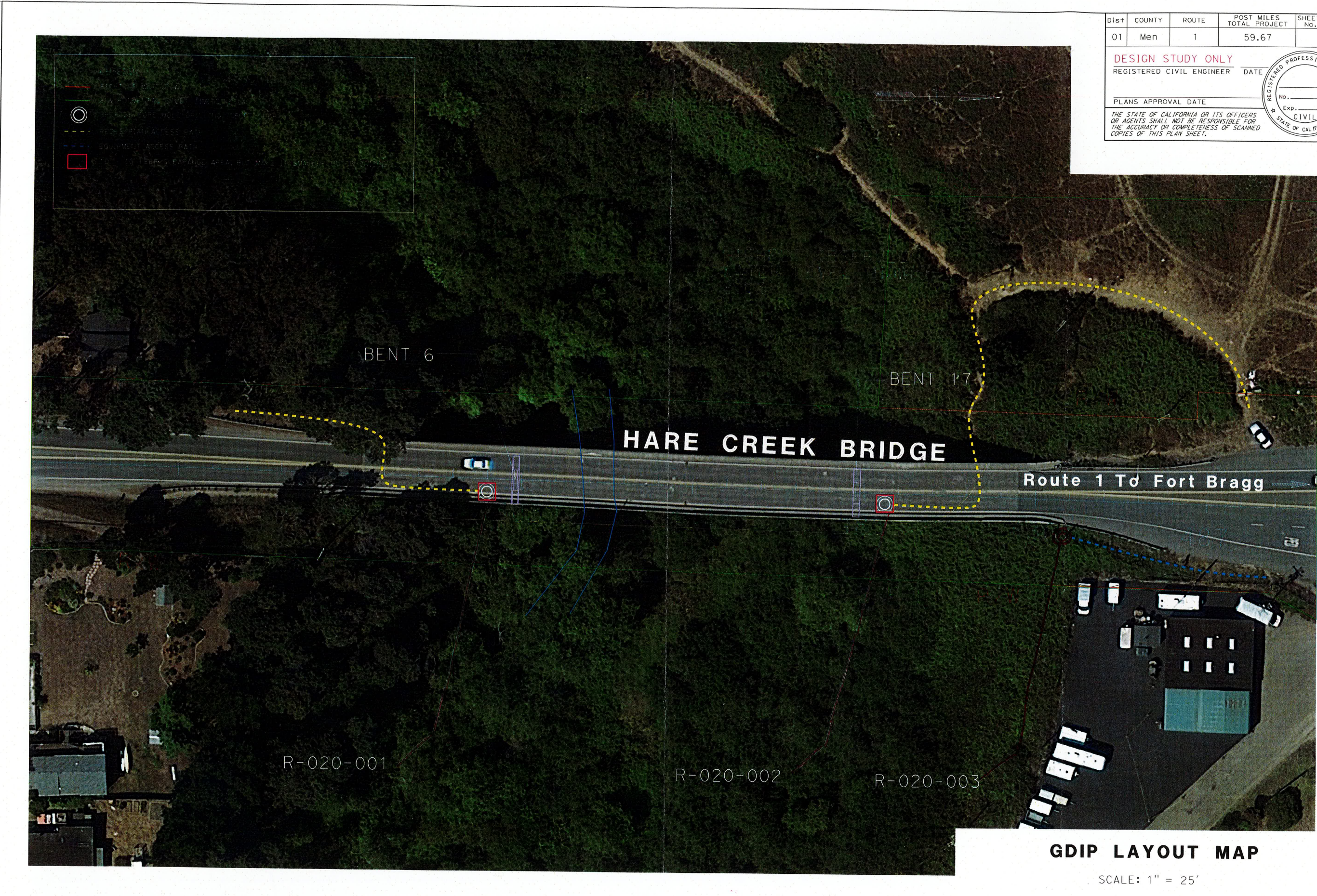
CASE: CDP 2021-0034  
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 ADDRESS: Hare Creek Bridge, Fort Bragg

- City Limits
- Private Roads
- Named Rivers
- Public Roads



**TOPOGRAPHIC MAP**  
 CONTOUR INTERVAL IS 40 FEET

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION  
**Caltrans**



Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET NO.	TOTAL SHEETS
01	Men	1	59.67		

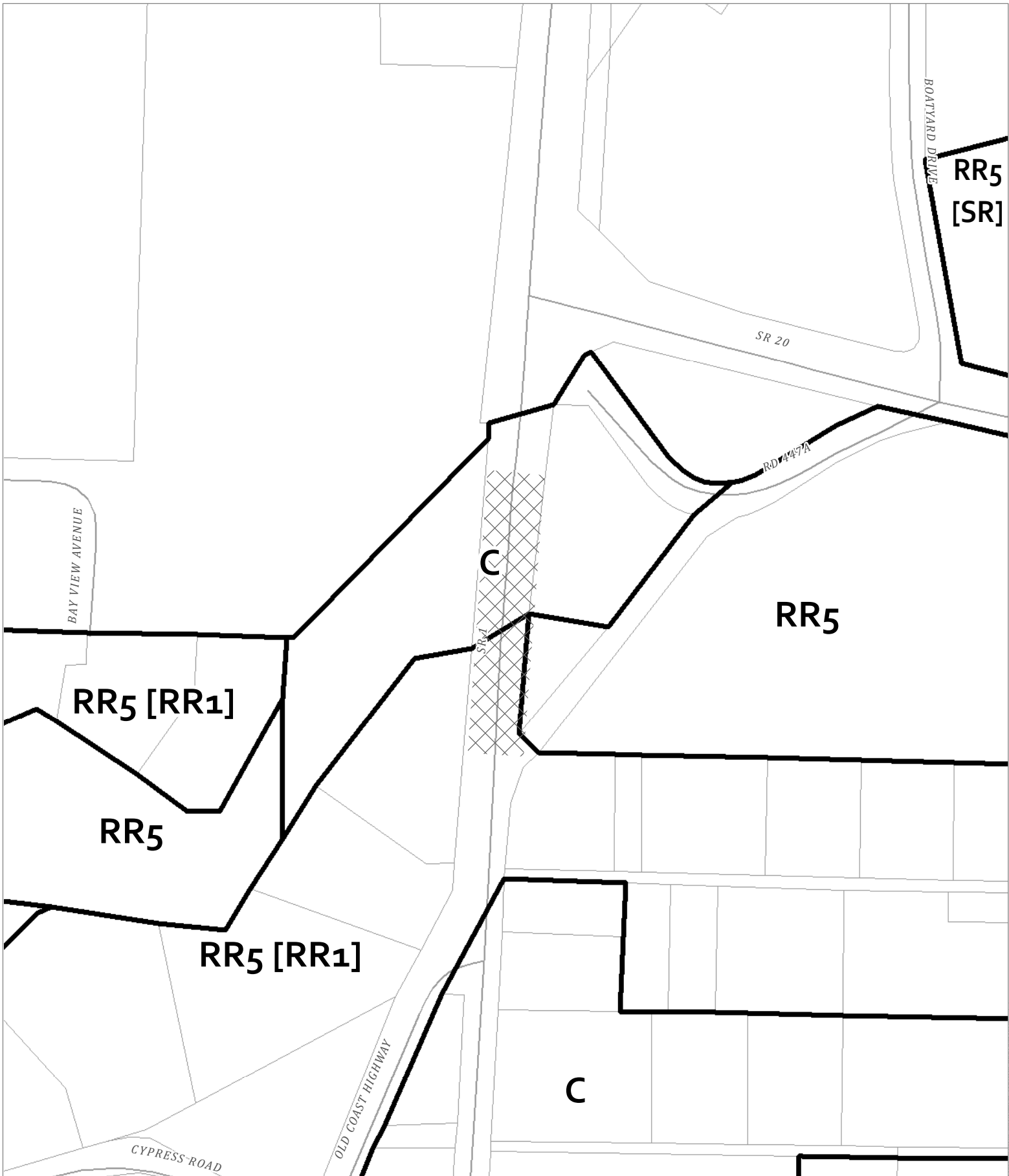
**DESIGN STUDY ONLY**  
 REGISTERED CIVIL ENGINEER DATE \_\_\_\_\_

PLANS APPROVAL DATE \_\_\_\_\_


THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

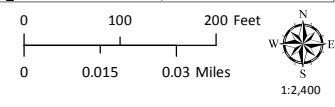
REGISTERED PROFESSIONAL ENGINEER  
 No. \_\_\_\_\_  
 Exp. \_\_\_\_\_  
 CIVIL  
 STATE OF CALIFORNIA

LAST REVISION DATE PLOTTED => \$DATE 01-20-21 TIME PLOTTED => \$TIME



CASE: CDP 2021-0034  
 OWNER: State of California (CALTRANS)  
 APN: N/A (State R-o-W)  
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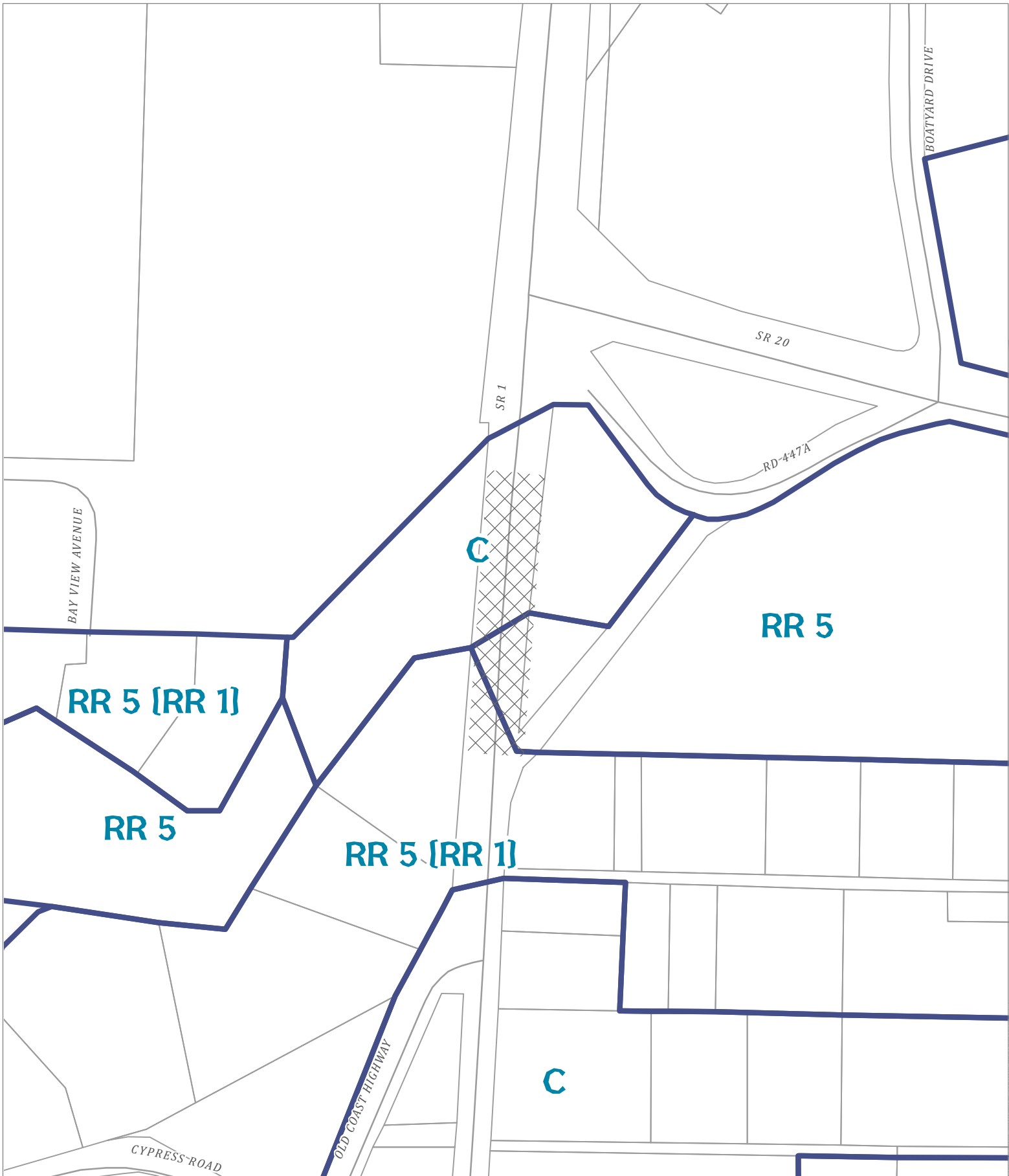
 Zoning Districts  
 Public Roads





ZONING DISPLAY MAP

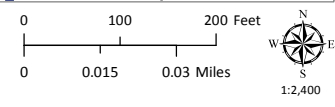
\*Public rights-of-way have no official zoning designations

MENDOCINO COUNTY PLANNING DEPARTMENT 7/9/2021



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 General Plan Classes  
 Public Roads



GENERAL PLAN CLASSIFICATIONS

MENDOCINO COUNTY PLANNING DEPARTMENT 7/9/2021



**SHORELINE ACCESS/CIRCULATION**

- Shoreline Access Existing
- Shoreline Access Proposed
- View Turnout
- Proposed road alignment

**NATURAL ENVIRONMENT**

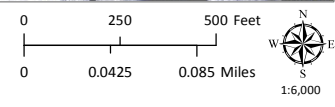
- Prime Agricultural Land
- Pygmy Vegetation
- Pygmy-type Vegetation
- Riparian Vegetation
- Wetlands
- Dunes
- Rare or Endangered Plant Habitat
- Rare or Endangered Wildlife Habitat
- Special Treatment Area
- Flooding

**BOUNDARIES**

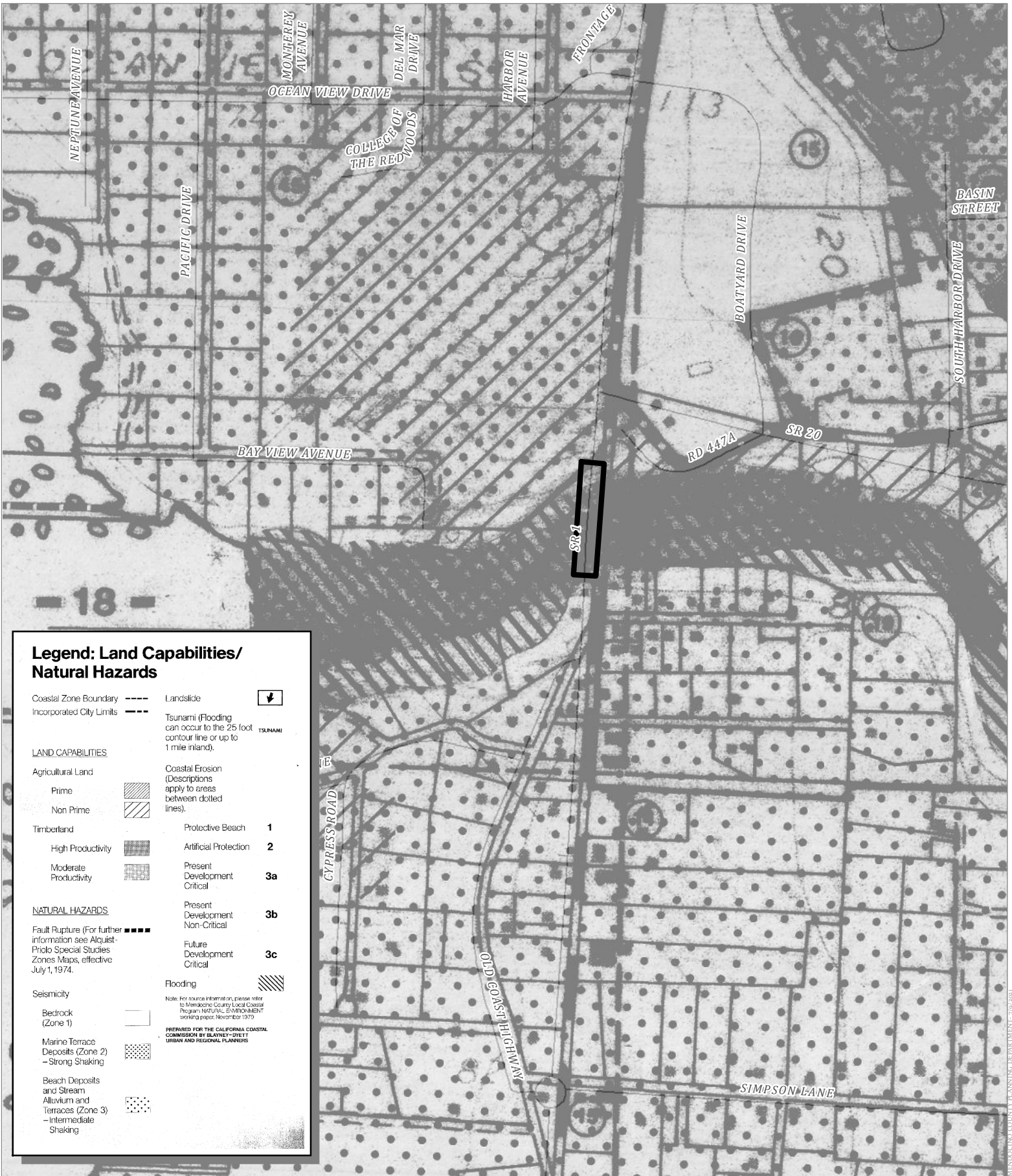
- Urban/Rural Boundary
- Water District
- Sewer District
- Timber Preserve Zone
- Williamson Act

CASE: CDP 2021-0034  
 OWNER: State of California (CALTRANS)  
 APN: N/A (State R-o-W)  
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 ADDRESS: Hare Creek Bridge, Fort Bragg

Public Roads



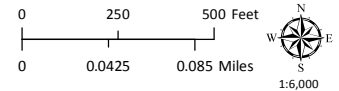




**Legend: Land Capabilities/  
Natural Hazards**

Coastal Zone Boundary	---	Landslide	
Incorporated City Limits	---	Tsunami (Flooding can occur to the 25 foot contour line or up to 1 mile inland).	TSUNAMI
<b>LAND CAPABILITIES</b>			
Agricultural Land		Coastal Erosion (Descriptions apply to areas between dotted lines).	
Prime		Protective Beach	1
Non Prime		Artificial Protection	2
Timberland		Present Development Critical	3a
High Productivity		Present Development Non-Critical	3b
Moderate Productivity		Future Development Critical	3c
<b>NATURAL HAZARDS</b>			
Fault Rupture (For further information see Alquist-Prilo Special Studies Zones Maps, effective July 1, 1974).	----	Flooding	
Seismicity		<small>Note: For source information, please refer to Mendocino County Local Coastal Program "NATURAL ENVIRONMENT" working paper, November 1979.</small> <small>PREPARED FOR THE CALIFORNIA COASTAL COMMISSION BY ISLAVES-CRITTE URBAN AND REGIONAL PLANNERS</small>	
Bedrock (Zone 1)			
Marine Terrace Deposits (Zone 2) - Strong Shaking			
Beach Deposits and Stream Alluvium and Terraces (Zone 3) - Intermediate Shaking			

Public Roads



CASE: CDP 2021-0034  
 OWNER: State of California (CALTRANS)  
 APN: N/A (State R-o-W)  
 APLCT: CALTRANS  
 AGENT: Frank Demling  
 ADDRESS: Hare Creek Bridge, Fort Bragg



### Legend: Habitats/Resources

Coastal Zone Boundary	---	OTHER UPLAND HABITATS
Incorporated City Limits	---	Scrub
<b>MARINE AND FRESHWATER HABITATS</b>		
Open Water	W	Pygmy Forest
Kelp	[Symbol]	Pygmy Type Forest
Rocky Intertidal Area	[Symbol]	Barren
Mudflat	[Symbol]	Coastal Prairie Grassland
Beach	[Symbol]	Hardwood Forest/Grassland
Dunes	[Symbol]	Agricultural Land
Marsh	[Symbol]	Farmstead
Saltwater	[Symbol]	Pasture
Freshwater	[Symbol]	Urban (Also shown with a dominant vegetation)
Brackish	[Symbol]	Sand/Gravel (Extractive Use)
Stream	[Symbol]	
Perennial	[Symbol]	<b>SPECIAL HABITATS</b>
Intermittent	[Symbol]	Seabird and Marine Mammal Rookery
<b>WOODED HABITATS</b>		
Coastal Forest	[Symbol]	Marine Mammal Haulout Area
Redwood	[Symbol]	Spawning Area
Hardwood	[Symbol]	Anadromous Stream
Woodland	[Symbol]	Wildlife Habitat
Riparian	[Symbol]	Plant Habitat
Cutover	[Symbol]	
<b>DESIGNATED RESOURCE PROTECTION AREA</b>		
State Park or Reserve	[Symbol]	
Area of Special Biological Significance	[Symbol]	
Natural Area	[Symbol]	
Forestry Special Treatment Area	[Symbol]	
<b>VISUAL RESOURCES</b>		
View Limit	[Symbol]	
Viewshed Corridor	[Symbol]	

Note: For source information, please refer to Mendocino County Local Coastal Program NATURAL ENVIRONMENT working paper, November 1979.

PREPARED FOR THE CALIFORNIA COASTAL COMMISSION BY BLAWNEY-DWYTT DESIGN AND REGIONAL PLANNERS

CASE: CDP 2021-0034  
 OWNER: State of California (CALTRANS)  
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 APLCT: CALTRANS  
 AGENT: Frank Demling  
 ADDRESS: Hare Creek Bridge, Fort Bragg

Public Roads

0 250 500 Feet  
 0 0.0425 0.085 Miles

1:6,000

LCP HABITATS & RESOURCES



**Post LCP Certification  
Permit and Appeal Jurisdiction  
County of Mendocino**

**Permit Jurisdiction**  
This area includes only lands below the mean high tide line and lands where the public trust may exist.

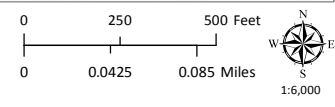
**Appeal Jurisdiction**  
This area includes lands between the sea and the designated first public land paralleling the sea or 300' from the inland extent of any beach or of the mean high tide line if there is no beach, whichever is the greater distance. Also included are lands within 100' of streams and wetlands and lands within 300' of the top of the seaward face of coastal bluff.

This map has been prepared to show where the California Coastal Commission retains post-LCP certification, permit and appeal jurisdiction pursuant to P.H.C. §3051205, and §30602(a)(1) and (a)(2). In addition, developments may also be appealable pursuant to P.H.C. §30603(a)(1), (a)(4), and (a)(5). If questions arise concerning the precise location of the boundary of any area defined in the above sections, the reader should be referred to the local government and/or the Executive Director of the Commission for clarification and information. This map may be updated as appropriate and may not include all lands where post-LCP certification, permit and appeal jurisdiction is retained by the Commission.

FEET

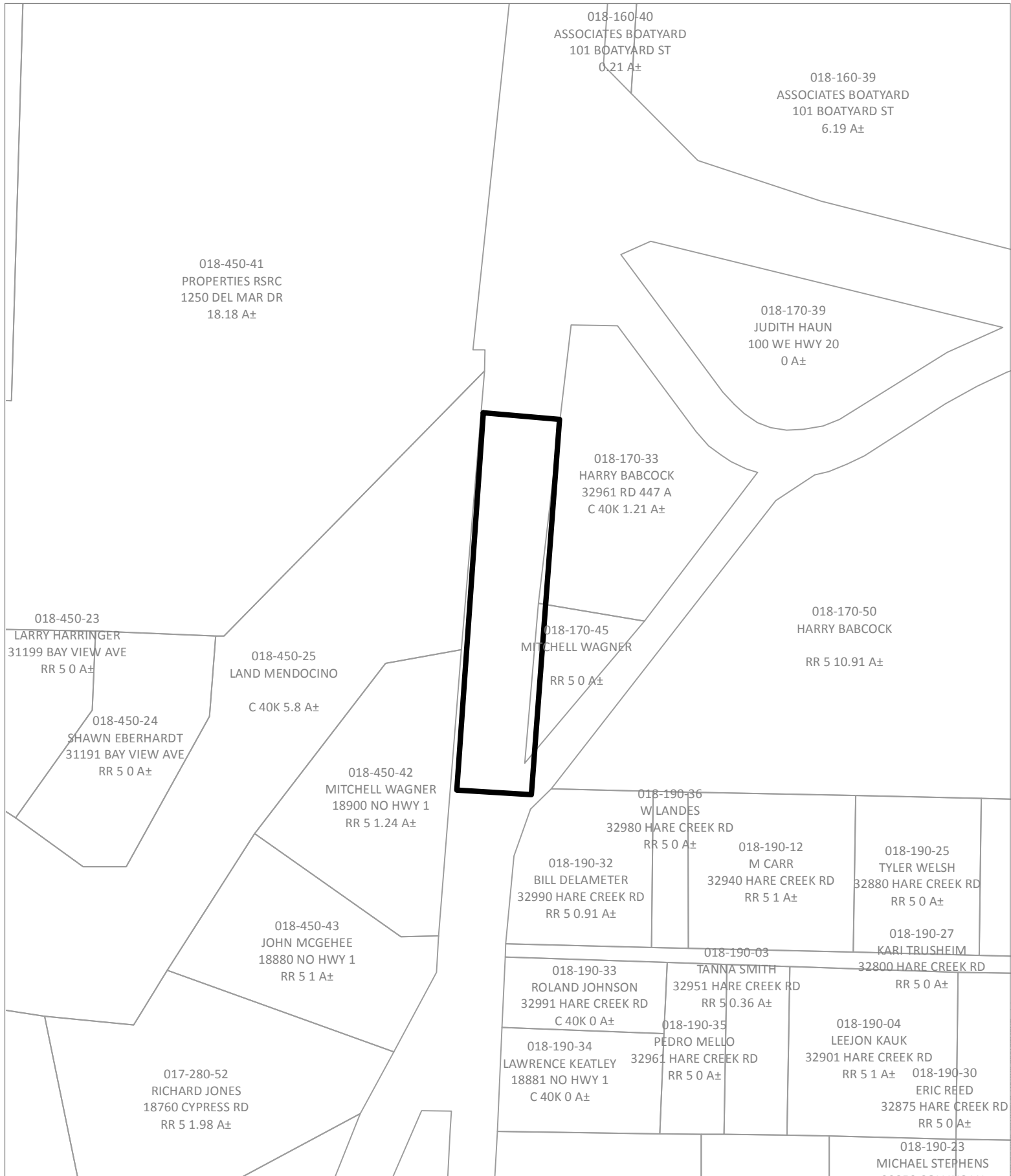
CASE: **CDP 2021-0034**  
 OWNER: **State of California (CALTRANS)**  
 APN: **N/A (State R-o-W)**  
 APLCT: **CALTRANS**  
 AGENT: **Frank Demling**  
 ADDRESS: **Hare Creek Bridge, Fort Bragg**

**Public Roads**

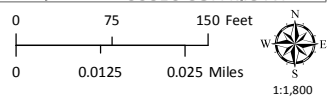


**POST LCP CERTIFICATION & APPEAL JURISDICTION**

MENDOCINO COUNTY PLANNING DEPARTMENT 7/9/2021

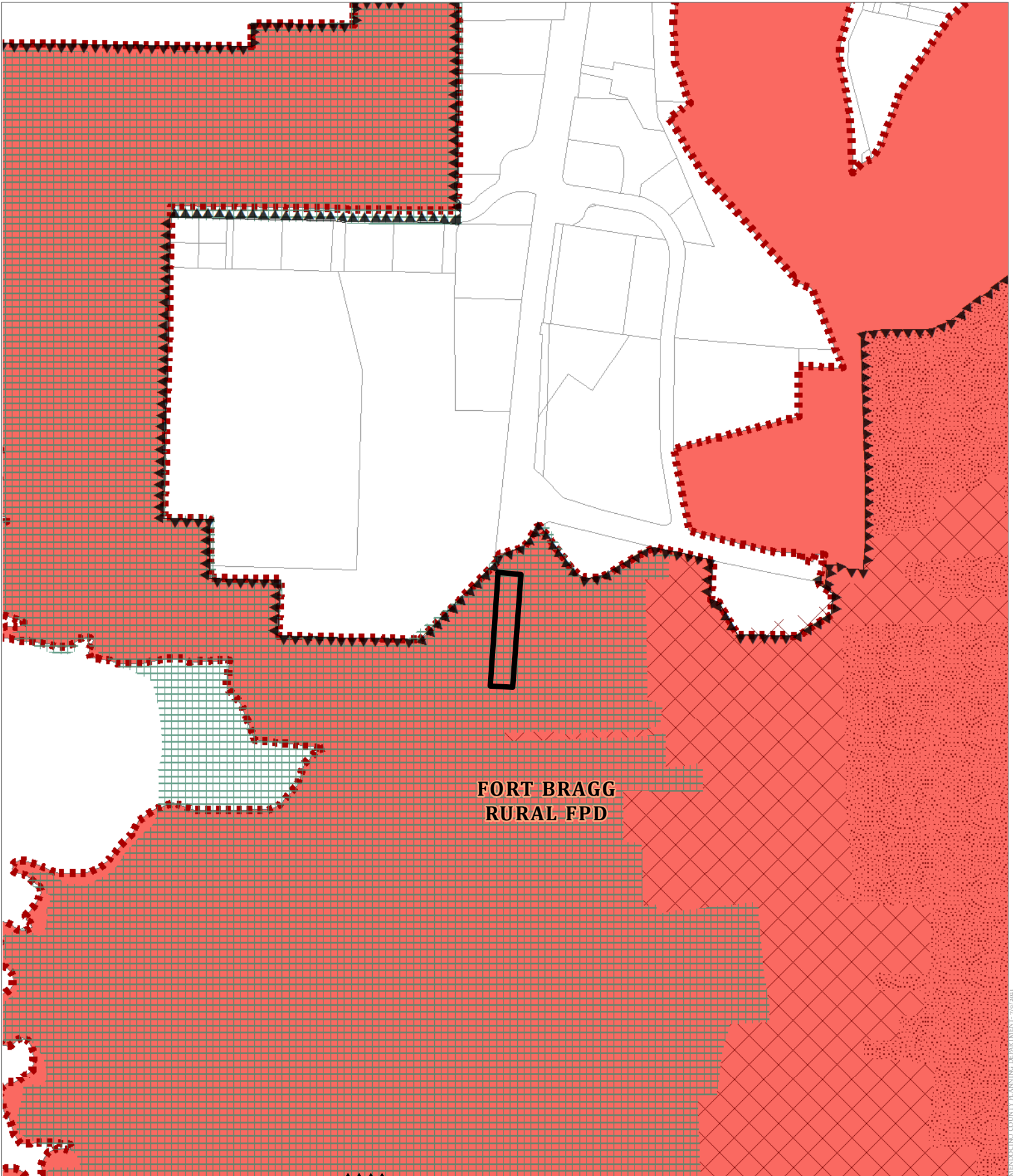


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ADJACENT PARCELS

MENDOCINO COUNTY PLANNING DEPARTMENT - 7/9/2021



CASE: CDP 2021-0034  
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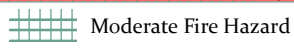
LRA



Very High Fire Hazard



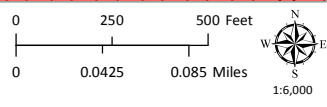
High Fire Hazard



Moderate Fire Hazard



County Fire Districts

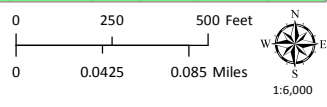


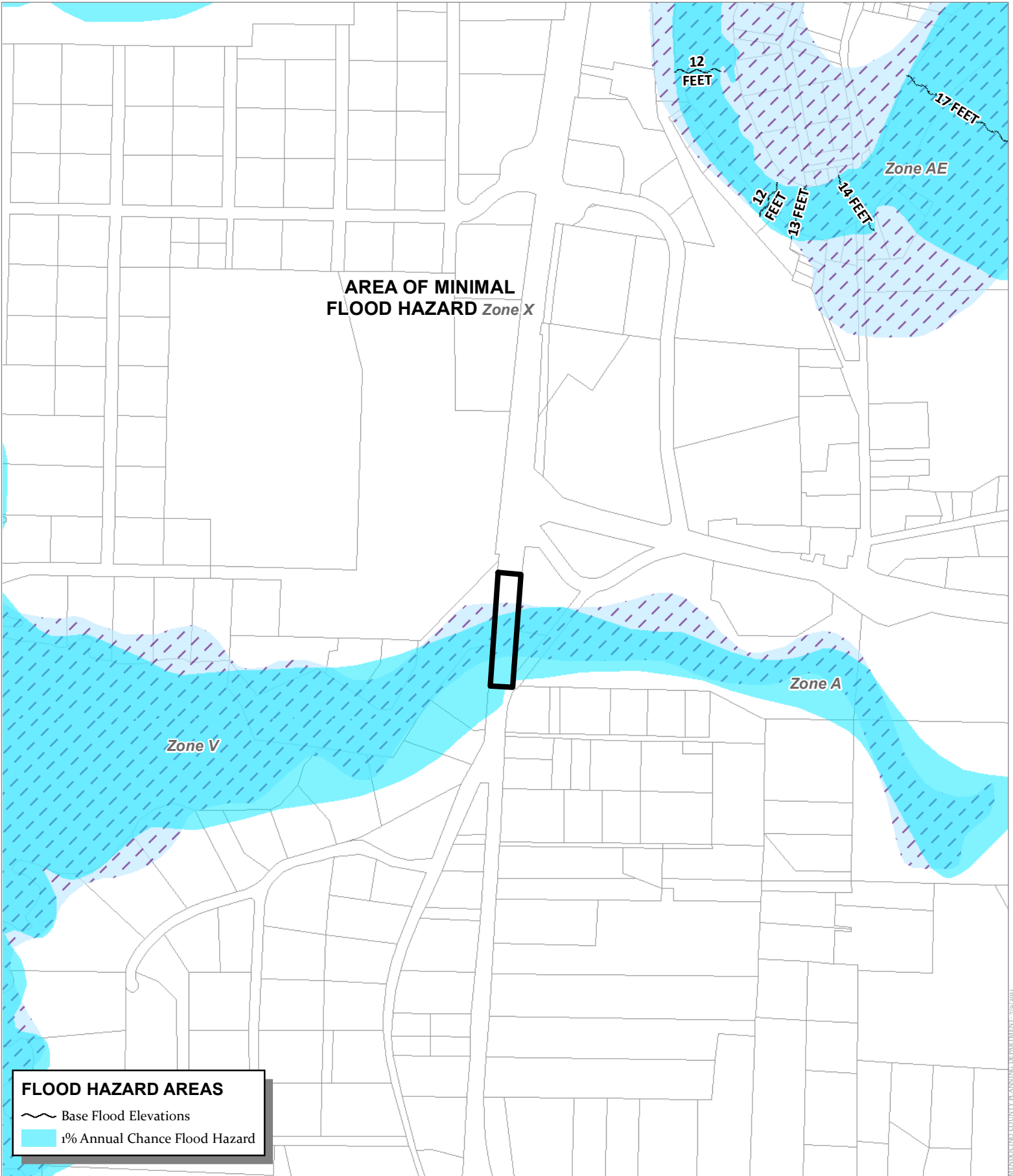
**FIRE HAZARD ZONES & RESPONSIBILITY AREAS**  
STATE RESPONSIBILITY AREA

FERRIS COUNTY PLANNING DEPARTMENT - 7/29/2021



CASE: CDP 2021-0034  
 OWNER: State of California (CALTRANS)  
 APN: N/A (State R-o-W)  
 APLCT: CALTRANS  
 AGENT: Frank Demling  
 ADDRESS: Hare Creek Bridge, Fort Bragg





CASE: CDP 2021-0034  
 OWNER: State of California (CALTRANS)  
 APN: N/A (State R-o-W)  
 APLCT: CALTRANS  
 AGENT: Frank Demling  
 ADDRESS: Hare Creek Bridge, Fort Bragg

SPECIAL FLOOD HAZARD AREAS

# APPENDIX B

## LOCAL AGENCY REVIEW

### SECTION 1 (TO BE COMPLETED BY APPLICANT OR AGENT)

Applicant \_\_\_\_\_

Project Description \_\_\_\_\_

Location \_\_\_\_\_

Assessor Parcel Number \_\_\_\_\_

### SECTION 2 (TO BE COMPLETED BY LOCAL PLANNING OR BUILDING INSPECTION DEPARTMENT)

Zoning Designation \_\_\_\_\_ dwelling units/acre

General or Community Plan Designation \_\_\_\_\_ dwelling units/acre

Local Coastal Program Amendment  Required  Submitted to Coastal Commission

### LOCAL DISCRETIONARY APPROVALS

Proposed development meets all zoning requirements. No further permits required other than building permits.

Proposed development requires local discretionary approvals. **CHECK ALL APPLICABLE requirements below. Attach a copy of each approval.**

Design/Architectural

Required  Applicant Submitted  Review Complete

Variance for (describe) \_\_\_\_\_

Required  Applicant Submitted  Review Complete

Zoning change (describe) \_\_\_\_\_

Required  Applicant Submitted  Review Complete

Tentative Subdivision/Parcel Map No. \_\_\_\_\_

Required  Applicant Submitted  Review Complete



Grading/Land Dev. Permit No. \_\_\_\_\_

Required  Applicant Submitted  Review Complete

Planned Residential/ Commercial Development Approval

Required  Applicant Submitted  Review Complete

Site Plan Review

Required  Applicant Submitted  Review Complete

Condominium Conversion Permit No. \_\_\_\_\_

Required  Applicant Submitted  Review Complete

Conditional, Special, or Major Use Permit No. \_\_\_\_\_

Required  Applicant Submitted  Review Complete

Other (describe) \_\_\_\_\_

Required  Applicant Submitted  Review Complete

**CEQA COMPLIANCE**

Type (Exempt, Categorical Exempt, Mitigated Negative Declaration, EIR, etc.)

\_\_\_\_\_

Statutory or Guideline Section Relied On \_\_\_\_\_

State Clearinghouse or other Document No. \_\_\_\_\_

Action or Adoption Date \_\_\_\_\_

**CERTIFICATION**

Prepared for the City/County of \_\_\_\_\_

by (print name) \_\_\_\_\_

Title \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_



**NATIONAL WETLANDS INVENTORY**

- Estuarine and Marine Deepwater
- Estuarine and Marine Wetland
- Freshwater Emergent Wetland
- Freshwater Forested/Shrub Wetland
- Riverine

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