IGNACIO "NASH" GONZALEZ, INTERIM DIRECTOR JULIA ACKER KROG, ASSISTANT DIRECTOR TELEPHONE: 707-234-6650

FAX: 707-463-5709
FB PHONE: 707-964-5379
FB FAX: 707-961-2427
pbs@mendocinocounty.org
www.mendocinocounty.org/pbs

Environmental Health - Ukiah/Fort Bragg

Building Inspection - Ukiah

**CASE#**: AP\_2021-0013 **DATE FILED**: 5/20/2021

July 23, 2021

**OWNER/APPLICANT: WESLEY N & MARGUERITTE M AND CANBY** 

**REQUEST:** New Administrative Permit for continued use of trailer as Family Care Unit.

**LOCATION:** 7.6± miles north of Ukiah City center, on the north side of Feliz Creek Drive (Private), 0.4± miles west of its intersection with Lakeside Drive (Private); located at 8250 Feliz Creek Drive, Ukiah; APN: 046-320-67.

SUPERVISORIAL DISTRICT: 5
STAFF PLANNER: MARK CLISER
RESPONSE DUE DATE: August 6, 2021

#### PROJECT INFORMATION CAN BE FOUND AT:

www.mendocinocounty.org

Select "Government" from the drop-down; then locate Planning and Building Services/Public Agency Referrals.

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to <a href="mailto:pbs@mendocinocounty.org">pbs@mendocinocounty.org</a>. Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application a	and recommend the following (please chec	ck one):
☐ No comment at this time.		
☐ Recommend conditional approval (attack)	ched).	
Applicant to submit additional information Planning and Building Services in any control of the Planning and Building and Buildi	on (attach items needed, or contact the apcorrespondence you may have with the ap	
Recommend denial (Attach reasons for	recommending denial).	
☐ Recommend preparation of an Environ	mental Impact Report (attach reasons wh	y an EIR should be required).
Other comments (attach as necessary)		
REVIEWED BY:		
Signature	Department	Date

### **REPORT FOR: ADMINISTRATIVE PERMIT**

**OWNER:** WESLEY N & MARGUERITTE M CANBY

**APPLICANT:** WESLEY N & MARGUERITTE M CANBY

**REQUEST:** New Administrative Permit for continued use of trailer as Family Care Unit.

LOCATION: 7.6± miles north of Ukiah City center, on the north side of Feliz Creek Drive (Private), 0.4± miles west of its

intersection with Lakeside Drive (Private); located at 8250 Feliz Creek Drive, Ukiah; APN: 046-320-67.

**CASE:** AP\_2021-0013

**APN/S:** 046-320-67-00

PARCEL SIZE: 20.1± acres

**GENERAL PLAN: RMR40:** 

**ZONING:** UR:40

**EXISTING USES:** Residential

**DISTRICT**: 5

RELATED CASES: AP\_2011-0006 (Family Care Unit - Expired)

	<b>ADJACENT GENERAL PLAN</b>	<b>ADJACENT ZONING</b>	<b>ADJACENT LOT SIZES</b>	<b>ADJACENT USES</b>
NORTH:	RMR40	UR:40	40± acres	Residential
EAST:	RMR40	UR:40	10±; 10± acres	Residential
SOUTH:	RMR40	UR:40	20± acres	Residential
WEST:	RL160	RL:160	80± acres	Residential

### **REFERRAL AGENCIES**

## LOCAL

☒ Building Division (Ukiah)☒ Environmental Health (EH)

### ADDITIONAL INFORMATION:

**STAFF PLANNER:** MARK CLISER **DATE:** 7/23/2021

### **ENVIRONMENTAL DATA**

1. MAC: 13. AIRPORT LAND USE PLANNING AREA: Hopland 2. FIRE HAZARD SEVERITY ZONE: 14. SUPERFUND/BROWNFIELD/HAZMAT SITE: High 3. FIRE RESPONSIBILITY AREA: 15. NATURAL DIVERSITY DATABASE: Hopland Rural Fire Protection District NO 4. FARMLAND CLASSIFICATION: 16. STATE FOREST/PARK/RECREATION AREA ADJACENT: 5. FLOOD ZONE CLASSIFICATION: **17. LANDSLIDE HAZARD:** RM-61: General Plan 4-44 NO 6. COASTAL GROUNDWATER RESOURCE AREA: 18. WATER EFFICIENT LANDSCAPE REQUIRED: 7. SOIL CLASSIFICATION: 19. WILD AND SCENIC RIVER: 8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL: 20. SPECIFIC PLAN/SPECIAL PLAN AREA: 9. WILLIAMSON ACT CONTRACT: 21. STATE CLEARINGHOUSE REQUIRED: **10. TIMBER PRODUCTION ZONE:** 22. OAK WOODLAND AREA: NO

23. HARBOR DISTRICT:

11. WETLANDS CLASSIFICATION:

12. EARTHQUAKE FAULT ZONE:

NO



# Planning and Building Services

Received by.	Office use only
Received By:	
Receipt No:	
Fee:	
Date Filed:	是这类的是1000年的1000年的1000年的1000年的1000年的
CalFire No:	
Case No:	

# **APPLICATION FORM**

APPLICANT Name: Wesley Canby		Phone: 707-4	68-1257
Mailing Address: 8250 Feliz Creek Drive			
City: Ukiah	State/Zip: CA, 95482	email: wesn10	0@gmail.com
PROPERTY OWNER Name: Same as Applicant	44.7	Phone:	
Mailing Address:			
City:	State/Zip:	email:	
<b>AGENT</b> Name: NA		Phone:	
Mailing Address:			
City:	State/Zip:	email:	
Parcel Size:20 acres	(Sq. feet/Acres) Address of Property	ty <u>:</u> Same as Appli	cant
Assessor Parcel Number(s):			
TYPE OF APPLICATION:			
Administrative Permit Agricultural Preserve Airport Land Use CDP- Admin CDP- Standard Certificate of Compliance Development Review Exception	☐ Flood Hazard ☐ General Plan Amendmer ☐ Land Division-Minor ☐ Land Division-Major ☐ Land Division-Parcel ☐ Land Division-Resubdivis ☐ Modification of Condition ☐ Reversion to Acreage	sion	☐ Rezoning ☐ Use Permit-Cottage ☐ Use Permit-Minor ☐ Use Permit-Major ☐ Variance ☐ Other
	mitted with this application is true		5-20-21
Signature of Applicant/Agent	Date J	Signature of Owne	er ⊅ate

### SITE AND PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Department of Planning and Building Services and other agencies who will be reviewing your project proposal. Please remember that the clearer picture that you give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project please indicate "Not applicable" or "N/A".

### THE PROJECT

vegetation removal, roads, etc					g, 
New Admin Permit to all	ow for continue	d use of Fam	ily Care U	nit which	
now utilizes a trailer and	has been reloc	cated on the p	property.		
					<u> </u>
Environ Autoria (Se out) en roue zues		rang ig finagen ig Leggid samm			
				•	
		Property and	teue ascesiona e sas		
· ·	98	Smort Au			
4	e some species				
		Alle		u para da de la composición Abardos de la composición	
	-	AS.	2000 Audus	anna to settrosi	
	-		20000 To Andrew 20000 To Andrew 200000 To		
			anosci lo anosci lo		
	o do posterior ed o	AR AR AR AR SERVICE	anuscus lo anuscus lo anuscus lo		
(1918 This age) a sun accent game	. o so corrector ed o	AR A	AND SAFE LOOK		
Structures/Lot Coverage	Number			Square Footag	
Structures/Lot Coverage	Number Existing	of Units Proposed	Existing	Square Footag	l <b>e</b> Total
☐ Single Family ☐ Mobile Home					
☐ Single Family ☐ Mobile Home ☐ Duplex					
Single Family Mobile Home Duplex Multifamily					
☐ Single Family ☐ Mobile Home ☐ Duplex					
Single Family Mobile Home Duplex Multifamily Other:					

3.	If the project is commercial, industrial or institutional	al, complete the following:
	F. ( )   1.0	
	Estimated employees per shift: Estimated shifts per day:	
	Type of loading facilities proposed:	
4.	Will the proposed project be phased? ☐ Yes │	■ No If yes, explain your plans for phasing:
5.	Will vegetation be removed on areas other than th	e building sites and roads?  Yes No Explain:
		,
6.	Will the project involve the use or disposal of pote	entially hazardous materials such as toxic substances, flammable
	or explosives?  Yes No If yes,	explain:
7.	How much off-street parking will be provided?	
	Num	ber Size
	Number of covered spaces NA	
	Number of uncovered spaces NA	
	Number of standard spaces NA	
	Number of handicapped spaces NA	
	Existing Number of Spaces NA	
•	Proposed Additional Spaces	
i	Total	
8.	Is any road construction or grading planned?	☐Yes ☐No If yes, grading and drainage to be traversed (e.g., steep, moderate slope, flat, etc.).
	plans may be required. Also, describe the terrain	to be traversed (e.g., steep, moderate slope, hat, etc.).
	AMERICAN CO., LEGISLAND CO., CO., CO., CO., CO., CO., CO., CO.,	The state of the s
		-
9.	For grading or road construction, complete the following	llowing:
	A. Amount of cut NA	cubic yards
	B. Amount of fill NA	cubic yards
	C. Maximum height of fill slope NA	feet
	D. Maximum height of cut slope NA	feet
	E. Amount of import or export NA	cubic yards
	F. Location of borrow or disposal site NA	
1		

0.	Does the project involve sand removal, mining or gravel extraction?   Yes  If yes, detailed extraction, reclamation and monitoring plans may be required?
1.	Will the proposed development convert land currently or previously used for agriculture to another use?  ☐Yes ☐No
	If yes, how many acres will be converted?acres. An agricultural economic feasibility study may be required.
2.	Will the development provide public or private recreational opportunities? ☐Yes ■No If yes, explain below:
3.	Is the proposed development visible from State Highway 1 or other scenic route?  Yes No  14. Is the proposed development visible from a park, beach or other recreational area?  Yes No
15.	Does the development involve diking, filling, dredging or placing structures in open coastal water, wetlands, estuaries or lakes?
	Diking :
16.	Location of dredged material disposal site?  Has a U.S. Army Corps of Engineers permit been applied for?
17.	Utilities will be supplied to the site as follows:
	A. Electricity:  Utility Company (service exists to the parcel)  Utility Company (requires extension of service to site:feetmiles)  On Site Generation - Specify:
	■Utility Company/Tank On Site Generation - Specify: None
	C. Telephone: ■Yes □No
18.	What will be the method of sewage disposal?  Community sewage system - Specify supplier  Septic Tank  Other - Specify:
19.	What will be the domestic water source:  Community water system - Specify supplier  Well Spring Other - Specify:

20.		sociated projects	s and/or adjacent pro			
	□Yes	■No	If yes, explain (e.g	., Assessor's Parce	Number, address, etc.):	
21.			ed permits and other y, regional, state and		uired for this project, includ	ing those required
22.	Describe the loca intersections, etc.		in terms of readily ide	entifiable landmarks	(e.g., mailboxes, mile post	s, street
						<del></del>
23.	Are there existing If yes, describe bubblivision.			■Yes □No ructure on the plot p	plan or tentative map if the	proposal is for a
	House, Trailer, 5th	Wheel, Truck Tra	ailer for Hay Storage, M	odular Unit (ADU), Wa	ater Storage Tanks, Shop (for	mally a barn),
	Family Care Unit				÷	
	•					-
24.			lemolished or remove lopment to be demoli		o cluding the relocation site,	if applicable.
25.	Project Height.	Maximum height	of existing structures	sfeet. Maximu	um height of proposed struc	cturesfeet.
26.					parking and accessory buand accessory buildings).	ildings). Gross floor
27.	Lot area (within p	property lines):_		eet □acres.		
28.		I stability, plants	s and animals, and ar		nformation on existing structure or scenic aspects. Attach	
29.		e the type of lar			s, animals and any cultura intensity. Attach any photo	
30.	Indicate the	surrounding land	d uses:			
		_	North	East	South	West
	Vacant Residential Agric	ultural				
	Commercial Indu					
	Institutional Timb					
	Other					

# CERTIFICATION AND SITE VIEW AUTHORIZATION-SUBMIT ONLY ONE COPY

- 1. I hereby certify that I have read this completed application and that, to the best of my knowledge, the information in this application, and all attached appendices and exhibits, is complete and correct. I understand that the failure to provide any requested information or any misstatements submitted in support of the application shall be grounds for either refusing to accept this application, for denying the permit, for suspending or revoking a permit issued on the basis of such misrepresentations, or for seeking of such further relief as may seem proper to the County.
- 2. I hereby grant permission for County Planning and Building Services staff and hearing bodies to enter upon and site view the premises for which this application is made in order to obtain information necessary for the preparation of required reports and render its decision.

Owner/Authorized Agent	Date
NOTE: IF SIGNED BY AGENT, OWNER MUST SIGN BELOW.	
AUTHORIZATION OF AGENT	
I hereby authorize representative and band me in all matters concerning this application.	to act as my
Melle	5-20-21
Owner MAIL DIRECTION	Date

To facilitate proper handling of this application, please indicate the names and mailing addresses of individuals to whom you wish correspondence and/or staff reports mailed <u>if different from those identified on Page 1 of the application form.</u>

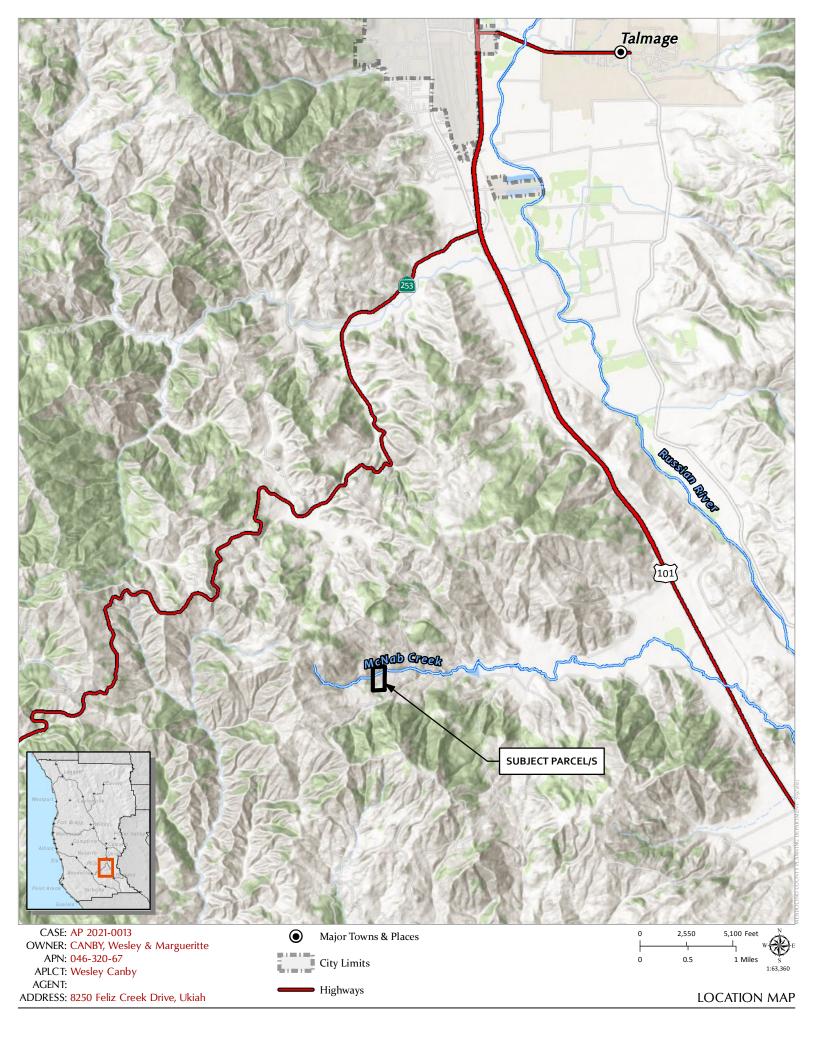
Name	Name	Name
Mailing Address	Mailing Address	Mailing Address

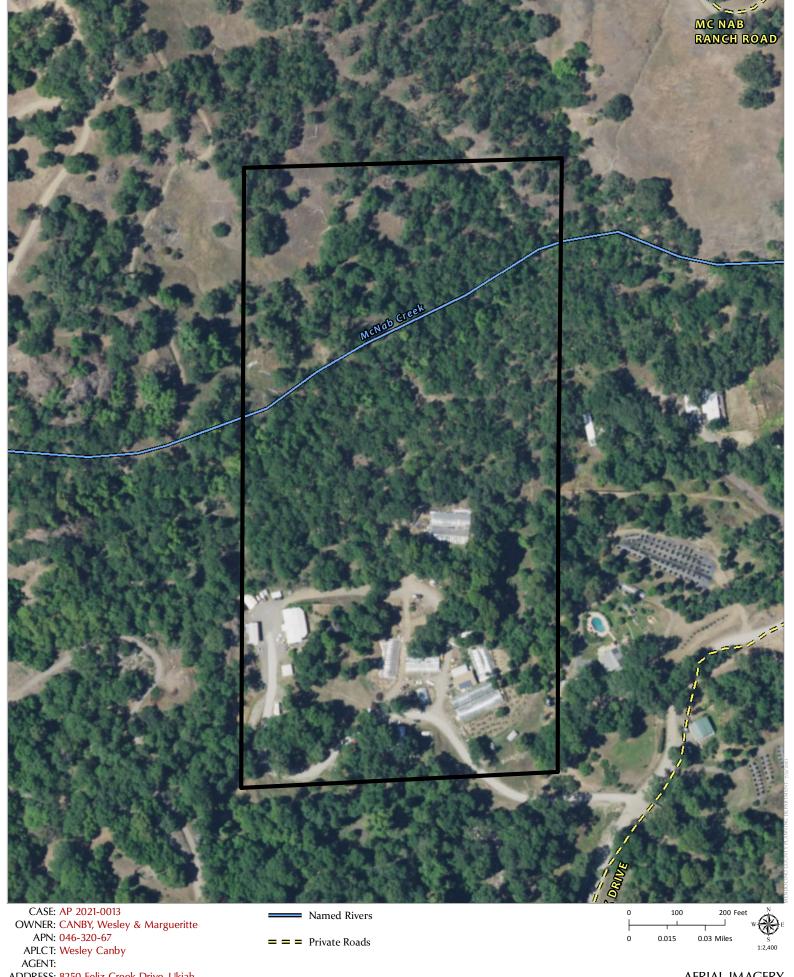
### INDEMNIFICATION AND HOLD HARMLESS

ORDINANCE NO. 3780, adopted by the Board of Supervisors on June 4, 1991, requires applicants for discretionary land use approvals, to sign the following Indemnification Agreement. Failure to sign this agreement will result in the application being considered incomplete and withheld from further processing.

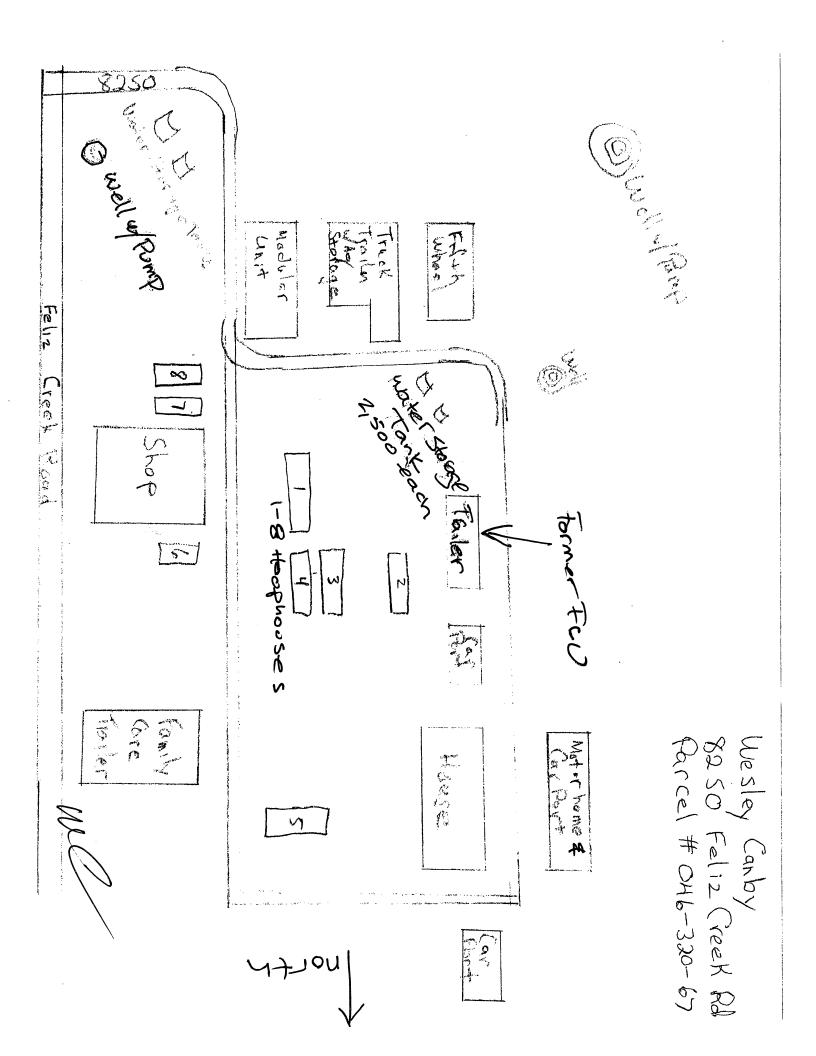
INDEMNIFICATION AGREEMENT

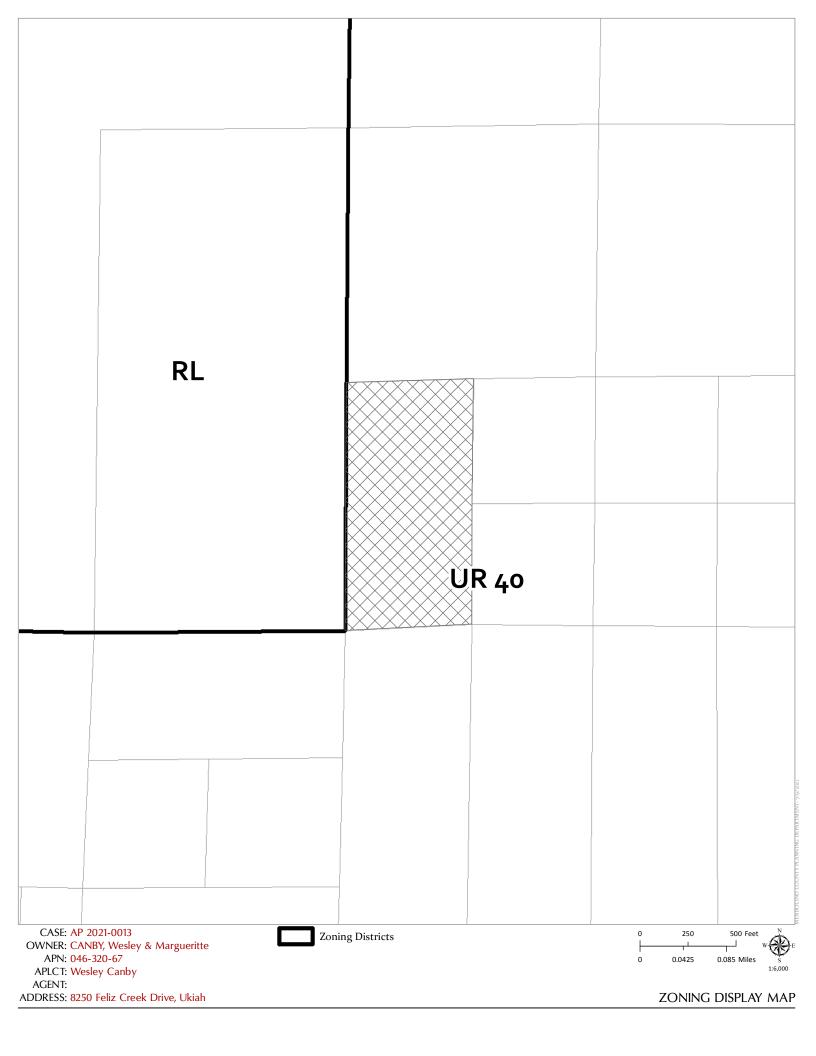
As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County of Mendocino, its agents, officers, attorneys, employees, boards and commissions, as more particularly set forth in Mendocino County Code Section 1.04.120, from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or adoption of the environmental document which accompanies it. The indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent, passive or active negligence on the part of the County, its agents, officers, attorneys, employees, boards and commissions.

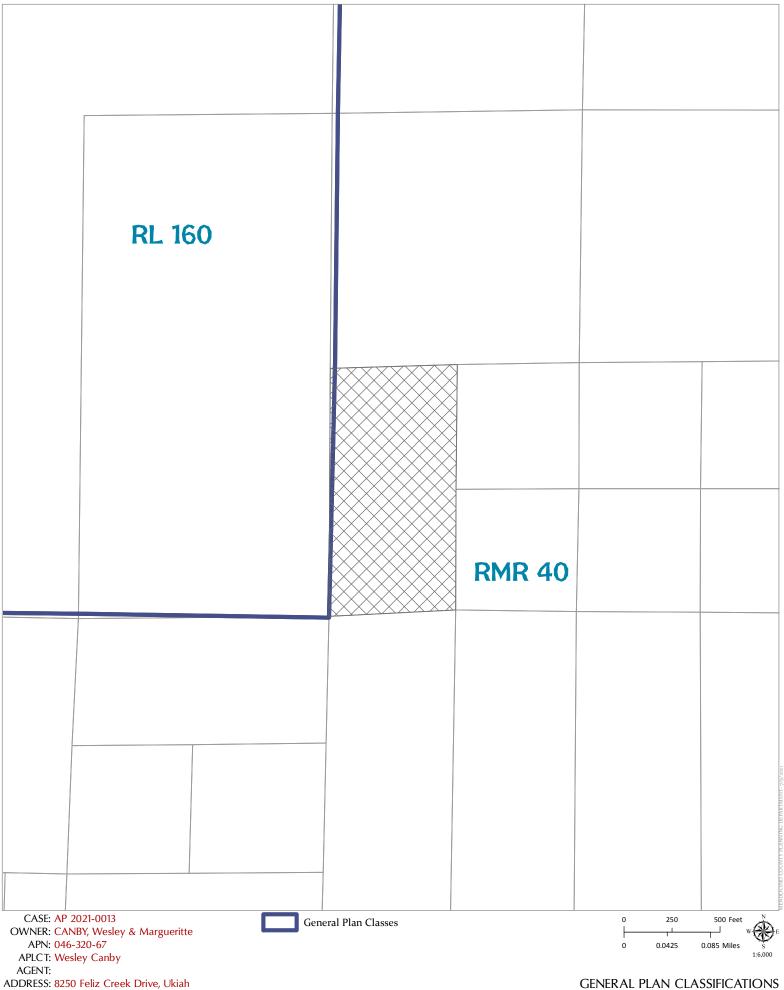




ADDRESS: 8250 Feliz Creek Drive, Ukiah **AERIAL IMAGERY** 







GENERAL PLAN CLASSIFICATIONS

