# COUNTY OF MENDOCINO

# DEPARTMENT OF PLANNING AND BUILDING SERVICES

860 North Bush Street · Ukiah · California · 95482 120 West Fir Street · Ft. Bragg · California · 95437 TELEPHONE: 707-234-6650
FAX: 707-463-5709
FB PHONE: 707-964-5379
FB FAX: 707-961-2427
pbs@mendocinocounty.org
www.mendocinocounty.org/pbs

IGNACIO "NASH" GONZALEZ, INTERIM DIRECTOR

JULIA ACKER KROG, ASSISTANT DIRECTOR

July 6, 2021

Planning – Fb Department of Transportation Environmental Health - Fort Bragg Building Inspection - Fort Bragg Department of Forestry/ CalFire Prevention Mendocino Fire District Cloverdale Rancheria Potter Valley Tribe Sherwood Valley Band of Pomo Indians Redwood Valley Rancheria

CASE#: B\_2021-0003 DATE FILED: 2/2/2021

**OWNER/APPLICANT: PATRICIA SCOTT** 

**REQUEST:** Coastal Development Boundary Line Adjustment to combine two parcels to make one new parcel. Lot 1 (APN 121-290-11) is 0.52± acres, and Lot 2 (APN 121-290-55) is 3.39±. The new lot will be 3.91± acres.

**ENVIRONMENTAL DETERMINATION:** Categorically Exempt

**LOCATION:** In the Coastal Zone, 0.37± miles southeast of downtown Little River on the north side of Little River Airport Road (CR 404), 0.17± miles east of its intersection with State Route 1 (SR 1); located at 44760 and 44724

Little River Aiport Road, Little River; APNs: 121-290-35 and 121-290-11.

**SUPERVISORIAL DISTRICT: 5** 

**STAFF PLANNER:** KEITH GRONENDYKE **RESPONSE DUE DATE:** July 20, 2021

#### PROJECT INFORMATION CAN BE FOUND AT:

www.mendocinocounty.org

Select "Government" from the drop-down; then locate Planning and Building Services/Public Agency Referrals.

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to <a href="mailto:pbs@mendocinocounty.org">pbs@mendocinocounty.org</a>. Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):								
☐ No comment at this time.								
Recommend conditional approval (attached).								
Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)								
Recommend denial (Attach reasons for recommending denial).								
Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).								
☐ Other comments (attach as necessary).								
REVIEWED BY:								
Signature	Department	Date						

CASE: B\_2021-0003

OWNER: Patricia Scott

APPLICANT: Patricia Scott

AGENT: N/A

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290-11) is  $0.52\pm$  acres, and Lot 2 (APN 121-290-55) is  $3.39\pm$ . The new lot will be  $3.91\pm$  acres.

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Aiport Road, Little River; APNs: 121-290-35 and 121-290-11.

**APN/S:** 121-290-35, 11

PARCEL SIZE: 3.91± acres, total

**GENERAL PLAN:** Rural Residential, 5 acre minimum, variable to Rural Residential, 2 acre minimum (RR-5[RR-2]) **ZONING:** Rural Residential, 5 acre minimum, variable to Rural Residential, 2 acre minimum (RR-5[RR-2])

**EXISTING USES:** Residential

**DISTRICT:** 5 (Williams)

**RELATED CASES:** BF\_2018-0029, BF\_1997-0258

<u>AUJA</u>	ACENT GENERAL PLAN	ADJACENT ZONING	ADJACENT LOT SIZES	ADJACENT USES
NORTH:	RR-5 [RR-2]	RR-5 [RR-2]	1±	Residential
EAST:	RMR-40	RMR-40	5±	Residential
SOUTH:	RR-5 [RR-2]	RR-5 [RR-2]	2±	Residential
WEST:	RR-5 [RR-2]	RR-5 [RR-2]	1±	Residential

#### **REFERRAL AGENCIES**

## LOCAL

☐ Agricultural Commissioner		Sanitation District	☐ California Native Plant Society	
☐ Air Quality Management District		School District	☐ California State Clearinghouse	
☐ Airport Land Use Commission		Water District	☐ CALTRANS	
☐ Archaeological Commission	☐ Mend	ocino Transit Authority (MTA)	☐ Regional Water Quality Control Board	
☐ Assessor's Office	☑ Planning Division Fort Bragg		☐ Sierra Club	
■ Building Division Fort Bragg	☐ Resource Lands Protection Com.		FEDERAL	
☐ County Addresser	☐ Sonor	na State University	☐ Sierra Club	
☑ Department of Transportation (DOT)	□Trails	Advisory Council	☐ US Department of Fish & Wildlife	
☑ Environmental Health (EH)	STATE		☐ US Department of Health Services	
☐ Farm Advisor	□ CALFII	RE (Land Use)	☐ US Department of Parks & Recreation	
☐ Forestry Advisor	☐ CALFII	RE (Resource Management)	☐ US Natural Resources Conservation	
□ LAFCO	□ Califo	rnia Coastal Commission	TRIBAL	
☐ City Planning Department	□ Califo	rnia Div. of Land Use Protection		
☐ Community Services District	☐ Califo	rnia Div. of Mine Reclamation	☑ Potter Valley Tribe	
	☐ Califo	rnia Dept. of Fish & Wildlife	☑ Redwood Valley Rancheria	

☐ California Highway Patrol

Sherwood Valley Band of Pomo Indians

### ADDITIONAL INFORMATION:

MAC

**STAFF PLANNER:** Keith Gronendyke **DATE:** 7/2/2021

#### **ENVIRONMENTAL DATA**

1. MAC:
GIS
N/A

13. AIRPORT LAND USE PLANNING AREA:
Alroort Land Use Plan; GIS
N/A

2. FIRE HAZARD SEVERITY ZONE:
CALFIRE FRAP maps/GIS

14. SUPERFUND/BROWNFIELD/HAZMAT SITE:

Moderate

GIS; General Plan 3-11

N/A

3. FIRE RESPONSIBILITY AREA:

CALFIRE FRAP maps/GIS

15. NATURAL DIVERSITY DATABASE:

CALFIRE

4. FARMLAND CLASSIFICATION:

16. STATE FOREST/PARK/RECREATION AREA ADJACENT:

Yes

Rural Residential & Rural Commercial

GIS; General Plan 3-10

No

5. FLOOD ZONE CLASSIFICATION:

FEMA Flood Insurance Rate Maps (FIRM)

17. LANDSLIDE HAZARD:

N/A

Hazards and Landslides Map; GIS; Policy RM-61; General Plan 4-44

N/A

6. COASTAL GROUNDWATER RESOURCE AREA:

Coastal Groundwater Study/GIS

18. WATER EFFICIENT LANDSCAPE REQUIRED:

Marginal Water Resources

Policy RM-7; General Plan 4-34

N/A

7. SOIL CLASSIFICATION:
Mendocino County Soils Study Eastern/Western Part

19. WILD AND SCENIC RIVER:

8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL: 20. SPECIFIC PLAN/SPECIAL PLAN AREA:

Yes N/A

9. WILLIAMSON ACT CONTRACT:

21. STATE CLEARING HOUSE REQUIRED.

9. WILLIAMSON ACT CONTRACT:

GIS/Mendocino County Assessor's Office

No

21. STATE CLEARINGHOUSE REQUIRED:
Policy
No

10. TIMBER PRODUCTION ZONE: 22. OAK WOODLAND AREA:

No N/A

116

N/A

11. WETLANDS CLASSIFICATION: 23. HARBOR DISTRICT:

N/A N/A

12. EARTHQUAKE FAULT ZONE:

FOR PROJECTS WITHIN THE COASTAL ZONE ONLY

24. LCP LAND USE CLASSIFICATION: 28. CDP EXCLUSION ZONE:

LCP Land Use maps/GIS

RR-5 [RR-2]

N/A

25. LCP LAND CAPABILITIES & NATURAL HAZARDS: 29. HIGHLY SCENIC AREA:

Moderate Productivity Timberland

No

26. LCP HABITATS & RESOURCES: 30. BIOLOGICAL RESOURCES & NATURAL AREAS:

LCP Habitat maps/GIS; 20.496 Biological Resources & Natural Area Map; GIS; General Plan 4-9

Coastal Forest N/A

27. COASTAL COMMISSION APPEALABLE AREA: 31. BLUFFTOP GEOLOGY:

No (appealable by project type)

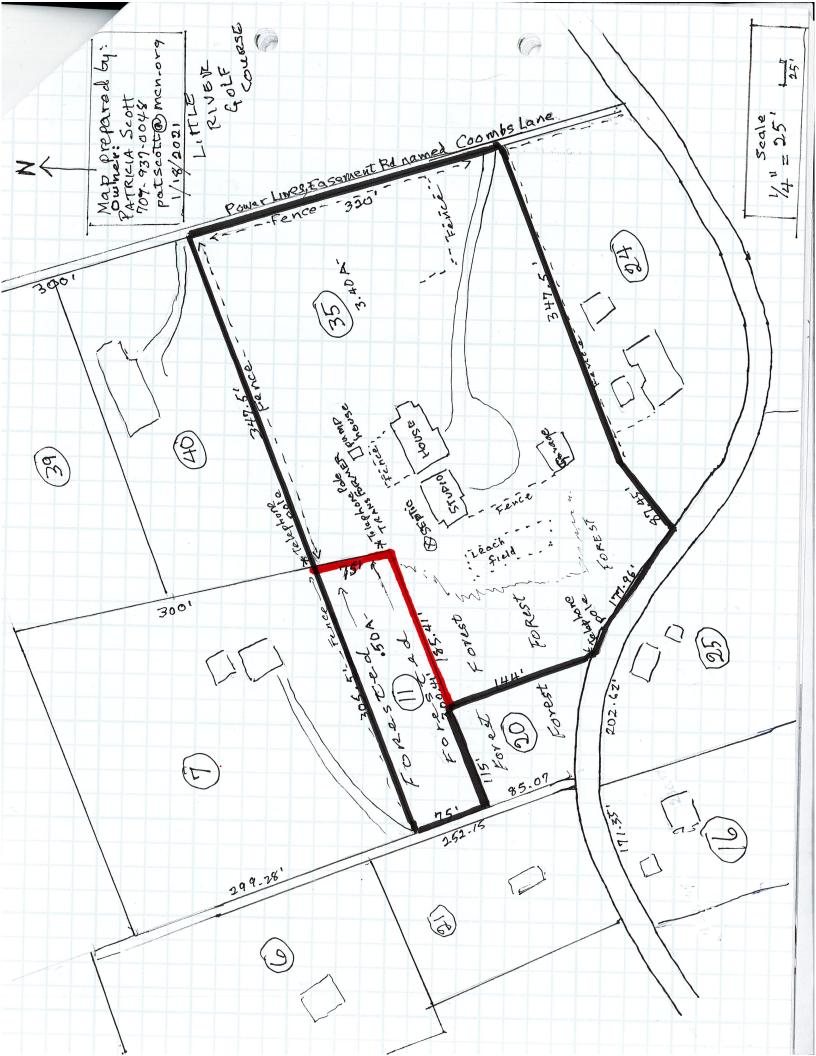
N/A



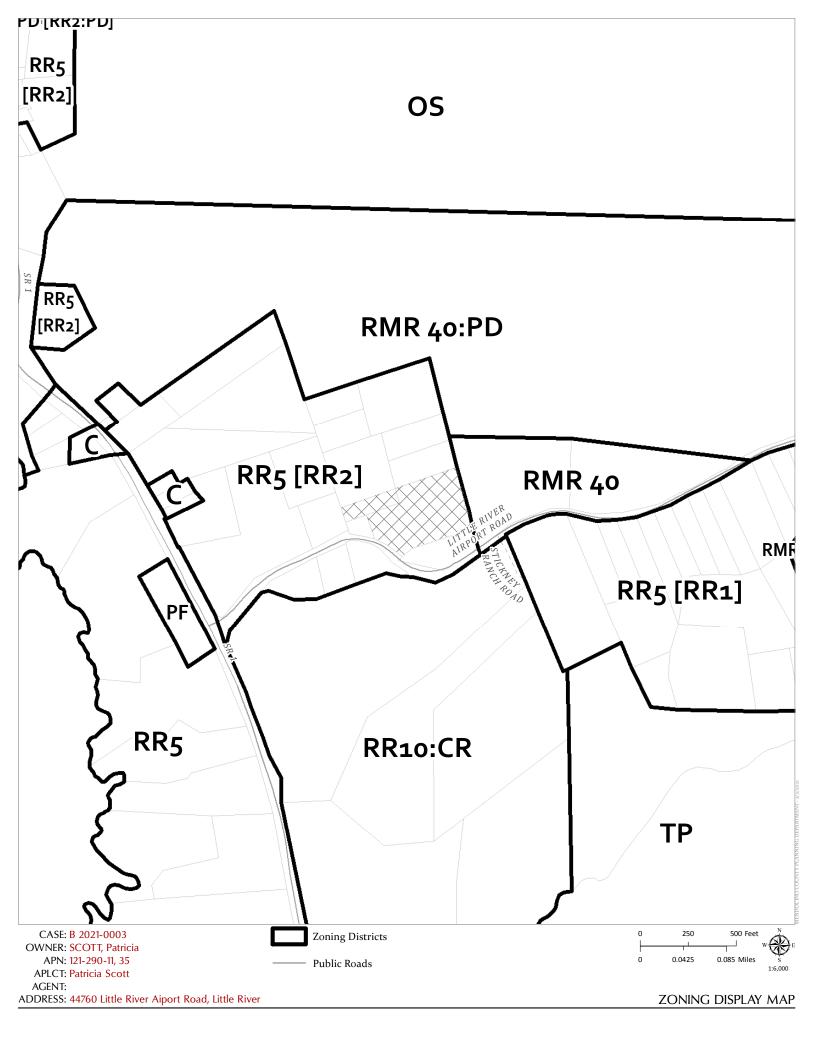


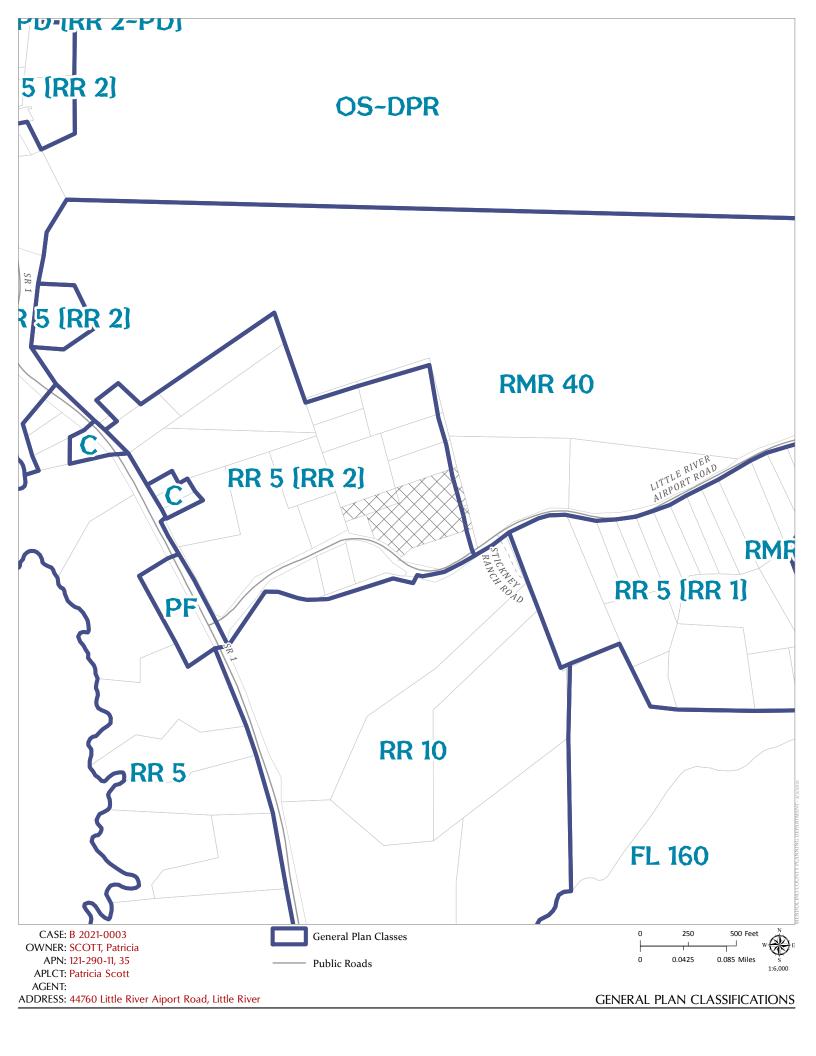
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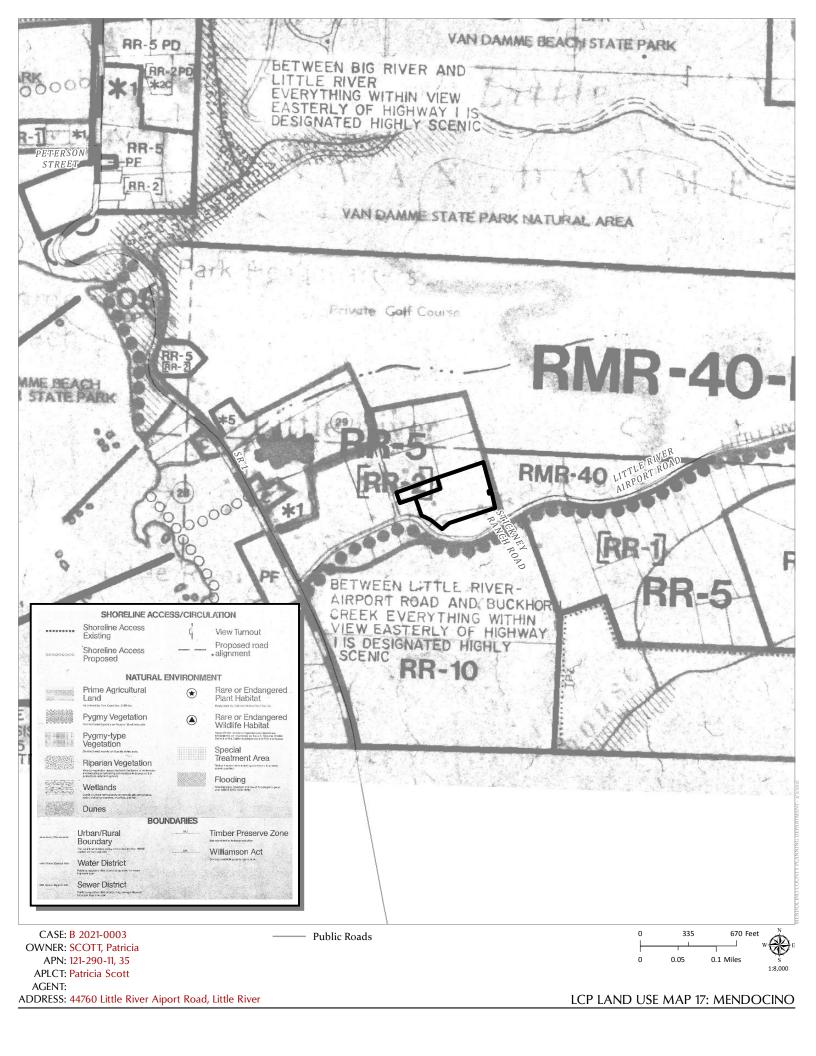


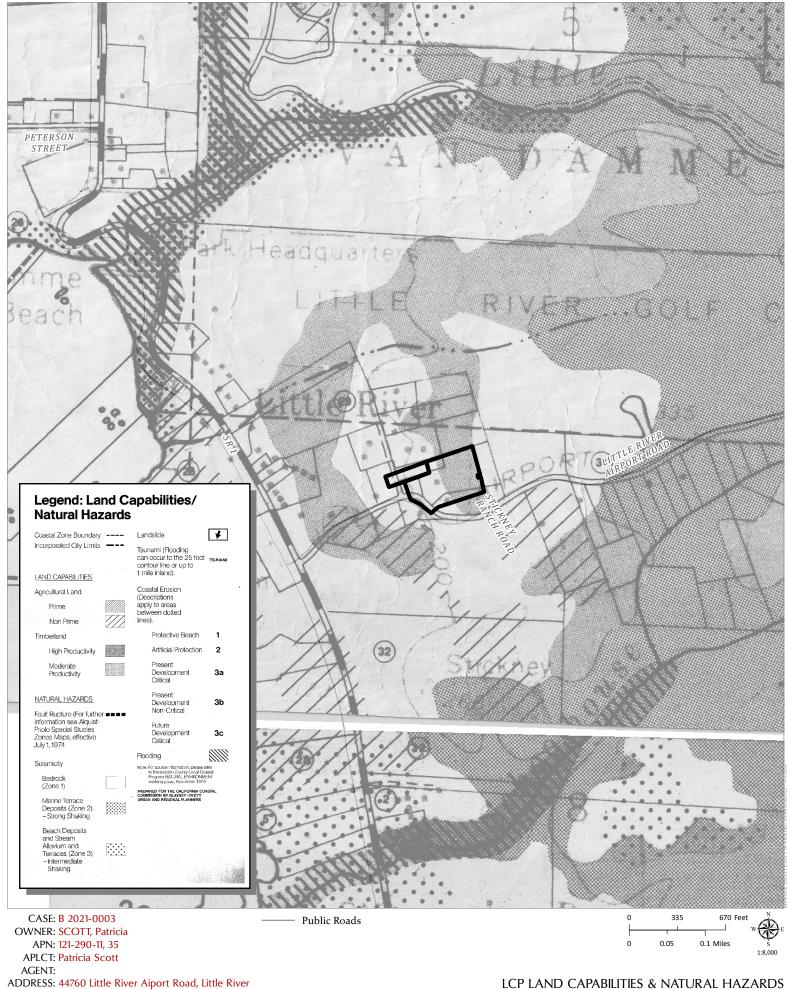


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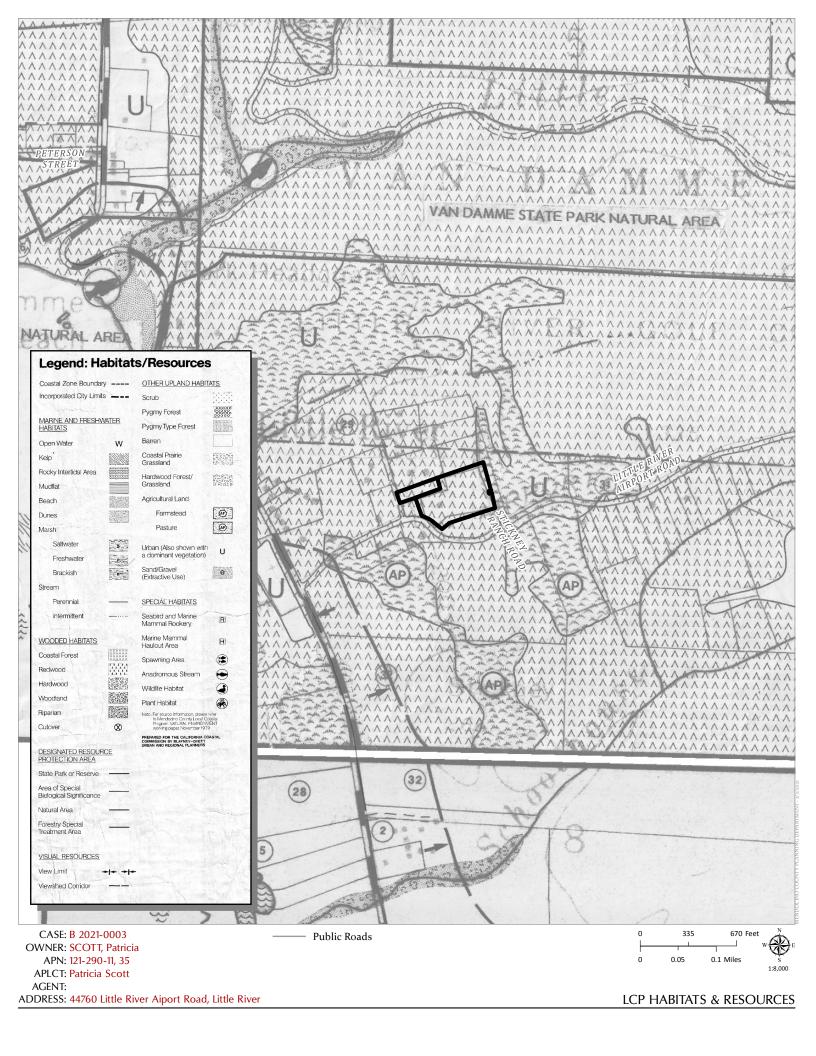


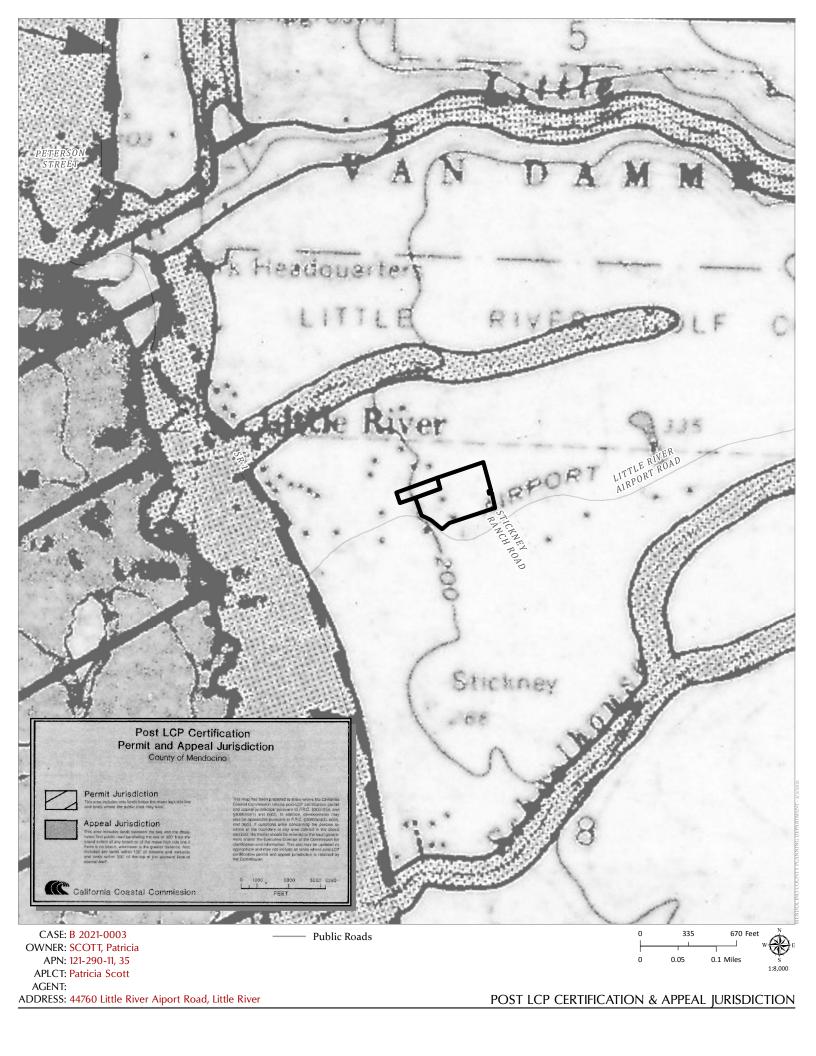


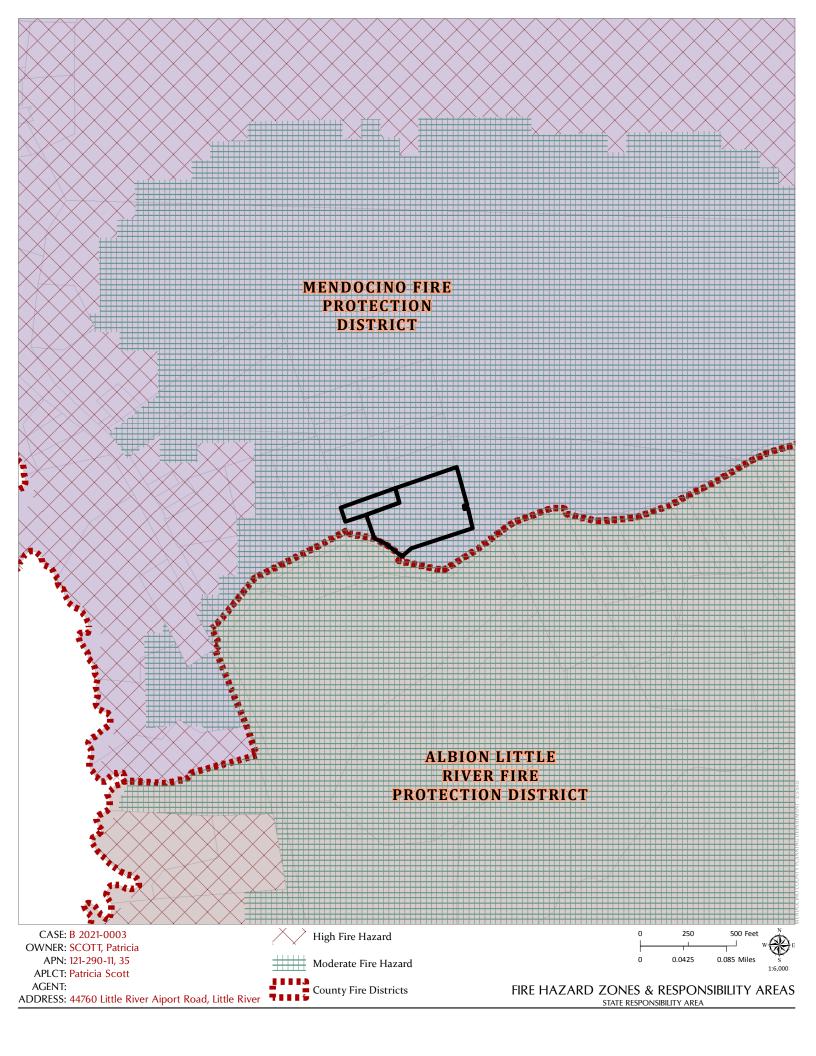


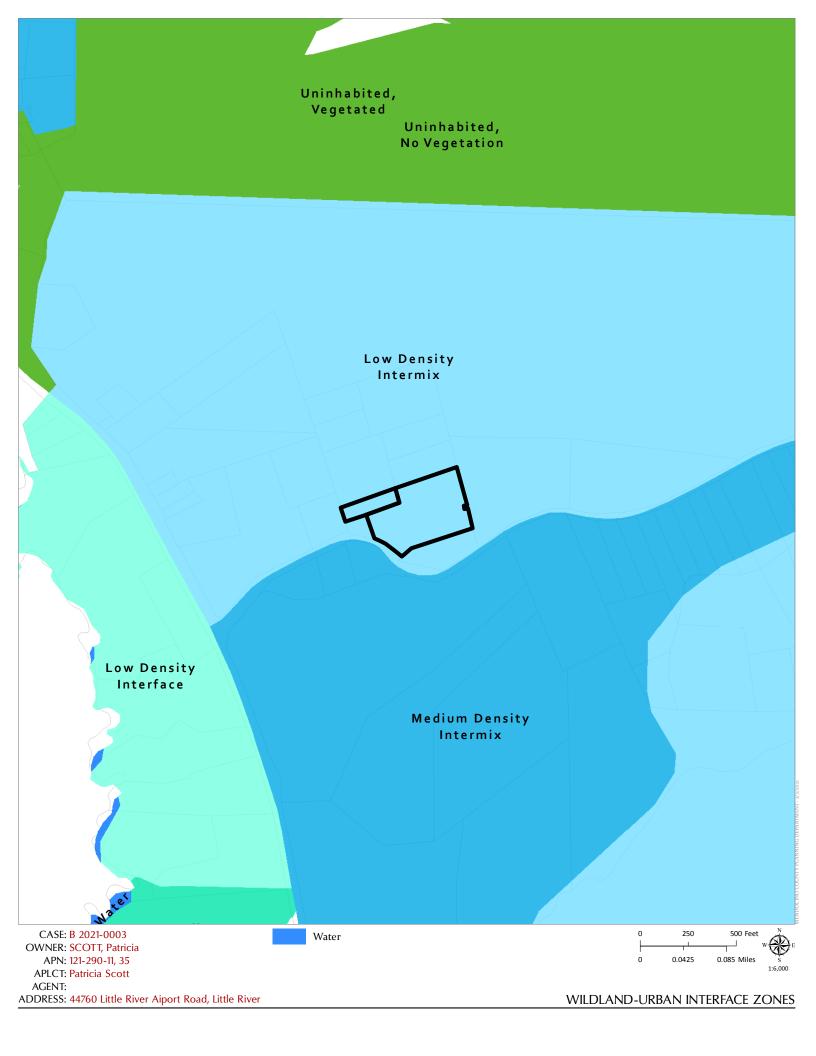


ADDRESS: 44760 Little River Aiport Road, Little River









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