



ARCHAEOLOGICAL COMMISSION AGENDA

JUNE 9, 2021
2:00 PM

VIRTUAL MEETING

ORDER OF AGENDA

March 27, 2020, the Mendocino County Archaeological Commission meetings will be conducted *Effectively virtually* and not available for in person public participation (pursuant to State Executive Order N-29-20). Meetings are live streamed and available for viewing on the Mendocino County YouTube page, at <https://www.youtube.com/MendocinoCountyVideo>

In order to minimize the risk of exposure during this time of emergency, the public may participate digitally in meetings by sending comments to pbscommissions@mendocinocounty.org or orally via telecomment in lieu of personal attendance. All public comment will be made immediately available to the Commissioners, staff, and the general public as they are received and processed by staff, and can be viewed as attachments to this meeting agenda at <https://www.mendocinocounty.org/government/planning-building-services/meeting-agendas/archaeological-commission>.

To submit public comments via Telecomment, a request form must be received by 7:00 a.m. the morning of the meeting. The Telecomment form may be found at: <https://www.mendocinocounty.org/government/planning-building-services/meeting-agendas>

1. ROLL CALL

2. **ARCHAEOLOGICAL COMMISSION ADMINISTRATION:** The applications listed below will be reviewed by the Archaeological Commission. You are invited to view the meeting on "youtube" and provide any information pertinent to these applications. If you have photographs of the site, you are encouraged to email them to the above email address by 2:00 pm on June 9, 2021.

3. SURVEY REQUIRED

3a. **CASE#:** MS_2020-0004 (Continued from May 12, 2021)

DATE FILED: 6/29/2020

OWNER: JANETTE KRIGIN

APPLICANT: RON KRIGIN

AGENT: JIM RONCO

REQUEST: Minor subdivision of a jointly owned 19.8 acre parcel creating three new parcels. Parcel one (1) will be 6.6 acres, Parcel two (2) will be 8.2 acres, and Parcel three (3) will be 5 acres.

ENVIRONMENTAL DETERMINATION: Negative Declaration

LOCATION: Inland, 0.8± miles west of Laytonville town center, lying west of Branscomb Road (CR 429), 0.1 ± miles south of its intersection with Madrone Drive (Private); located at 740 Branscomb Road, Laytonville; APN: 014-190-59.

SUPERVISORIAL DISTRICT: 3

STAFF PLANNER: MATT GOINES

3b. **CASE#:** CDP_2017-0010

DATE FILED: 4/10/2017

OWNER/APPLICANT: MI XIAOJIA

AGENT: SPADE NATURAL RESOURCES CONSULTING

REQUEST: Coastal Development Permit to construct a two-story 1,544 square foot single family residence, drill a new well, install a new septic system, and new gas lines and pipe lines to the proposed residence. The existing fire damaged 1,174 square feet of the main structure, as well as three (3) storage sheds and a gazebo, will be demolished.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: In the coastal zone, north of the City of Fort Bragg incorporated boundaries, to the west of the State Route 1 (SR 1); located at 22530 N Highway 1, Fort Bragg; APN 069-232-05.

SUPERVISORIAL DISTRICT: 4

STAFF PLANNER: JULIANA CHERRY



3c. CASE#: CDP_2019-0003

DATE FILED: 1/9/2019

OWNER/APPLICANT: SAMUELLE & PATRICIA KARAPINAR

REQUEST: Standard Coastal Development Permit to allow for alterations to the existing single family residence including: demolition of existing accessory storage building, addition of a master suite, great room, storage room, unconditioned corridor, and expansion of the existing garage. This is also a request to build a 1,502 square feet structure to contain a 520 square feet Family Care Unit and 982 square feet of boat and car garage. Additionally new septic system, associated rainwater cisterns, electrical panel upgrade, and solar photovoltaics would be built. An existing 6 ft. fence is also requested to be relocated inside the property.

LOCATION: In the Coastal Zone, 3.2± miles south of Fort Bragg town center, lying on the north side of Pacific Way (CR 436A), 0.25± miles west of its intersection with Ocean Drive (CR 436); located at 33400 Pacific Way, Fort Bragg; APN: 017-320-11.

SUPERVISORIAL DISTRICT: 4

STAFF PLANNER: SAM VANDEWATER

3d. CASE#: CDP_2020-0029

DATE FILED: 11/13/2020

OWNER/APPLICANT: NORTH GUALALA WATER COMPANY

AGENT: RANDY BURKE

REQUEST: Administrative Coastal Development Permit for the construction of a 29,000 gallon water tank to replace a failed pre-existing water tank removed under an emergency coastal development permit that provides service to 117 water customers. The project includes the replacement of 3,120 feet of 4 inch asbestos cement water line with 3,120 feet of 8 inch PVC, 12 water services reconnections and the addition of five (5) fire hydrants in an area not currently able to provide adequate volumes of demand or points of connection.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: In the Coastal Zone, northeast of the town of Anchor Bay, lying on the west side of Sunset Drive (CR 525), 0.8± mile east from its intersection with Highway 1; located at 46150 Sunset Dr., Anchor Bay; APN: 143-222-07.

SUPERVISORIAL DISTRICT: 5

STAFF PLANNER: CHEVON HOLMES

3e. CASE#: CDP_2021-0008

DATE FILED: 1/29/2021

OWNER: FRANCINE TEMPLE

APPLICANT: JOSEPH & JACKIE DIAS

AGENT: KC1 PROPERTIES, KEN EATON

REQUEST: Administrative Coastal Development Permit to install a 1958 square foot manufactured on a permanent foundation. The request also includes a detached 576 square foot garage, 1032 square foot exterior deck, paved driveways, walkways, minor grading, retaining walls, and landscaping. Connection to appropriate utilities, production well, and connect sewer to Gualala Community Service District. Removal of five (5) select tree stumps within the building envelope is requested to facilitate development.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: In the Coastal Zone, 3.3 miles south of Anchor Bay, lying on the west side of Highway 1 (SR 1); located at 38950 S. Hwy 1, Gualala; APN: 145-183-03.

SUPERVISORIAL DISTRICT: 5

STAFF PLANNER: TIA SAR



- 3f. **CASE#:** U_2021-0005
DATE FILED: 4/15/2021
OWNER: MICHAEL & TIFFANY WHITE
APPLICANT/AGENT: UNDRINKABLE LLC (AVRAM DEIXLER)
REQUEST: Major Use Permit for the construction of a 984 square foot “Packaging and Processing – Winery” facility. No vineyards are proposed.
ENVIRONMENTAL DETERMINATION: Mitigated Negative Declaration
LOCATION: 2.1± miles east of Mendocino Village town center, on the north side of Little Lake Rd. (CR 408), 0.7± mile north east of its intersection with Nichols Ln. (CR 408A); located at 43050 Little Lake Rd., Mendocino Area; APN: 118-530-20.
SUPERVISORIAL DISTRICT: 5
STAFF PLANNER: MARK CLISER

4. REVIEW OF SURVEY

- 4a. **CASE#:** AP_2019-0085 (Continued from May 12, 2021)
DATE FILED: 10/1/2019
OWNER/APPLICANT: JOSEPH EMIL & JULIAN STAFSLIEN
REQUEST: Administrative Permit for a large outdoor cannabis cultivation site (Type 2B - G_2017-0040); limited to 10,000 square feet of canopy.
ENVIRONMENTAL DETERMINATION: Categorically Exempt
LOCATION: 5.6± miles southeast of Leggett town center, lying on the north side of Foster Creek Rd. (Private), 2.0± miles northwest of its intersection with Bell Springs Rd. (CR 324); located at 58590 Bell Springs Road, Laytonville; APN: 012-690-48.
SUPERVISORIAL DISTRICT: 4
STAFF PLANNER: GABRIELLA EATON
- 4b. **CASE#:** CDP_2020-0022
DATE FILED: 8/19/2020
OWNER/APPLICANT: WILLIAM & AUDREY IRWIN
REQUEST: Standard Coastal Development Permit to develop a vacant parcel with a single family residence, a detached garage, and establishment of an on-site well with a pump house and water storage tank, an on-site septic system and driveway.
ENVIRONMENTAL DETERMINATION: Categorically Exempt
LOCATION: In the Coastal Zone, 3± miles south of Albion town center, 0.5± miles east of the intersection of Cameron Road (CR 516) and State Route 1 (SR 1), on the south side of Cameron Road, at the end of a private road; located at 1656 Cameron Road, Elk; APN: 126-110-12.
SUPERVISORIAL DISTRICT: 5
STAFF PLANNER: JESSIE WALDMAN
- 4c. **CASE#:** CDP_2021-0004
DATE FILED: 1/19/2021
OWNER: STATE OF CALIFORNIA
AGENT: JOEL BONILLA
REQUEST: Standard Coastal Development Permit for Americans with Disabilities Act (ADA) upgrades to MacKerricher State Park facilities including renovations to existing campground showers, restrooms, and parking areas, as well as a replacement of building aprons to allow for new structures. New development at the campgrounds includes a new outdoor recreation area, new shower facilities, accessible drinking fountains, and pathways between areas. New development at the visitor center include a new comfort state, accessible parking, a bus loading area, paths of travel, a drinking fountain, and new trash containers and plantings. Additional



development includes improvements or replacement of gas, water, and sewer pipes, as well as connecting utilities with the new development.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: In the Coastal Zone, in the community of Cleone, on the west side of the intersection of Highway 1 (SR 1) and Mill Creek Drive (CR 425); located at 33200 Mill Creek Drive, Fort Bragg; APNs: 069-130-04 and 069-161-01.

SUPERVISORIAL DISTRICT: 4

STAFF PLANNER: SAM VANDEWATER

5. MATTERS FROM STAFF

6. MATTERS FROM COMMISSION

7. MATTERS FROM THE PUBLIC

8. ADJOURNMENT

APPEAL PROCESS FOR ARCHAEOLOGICAL COMMISSION

Applicants or other persons who are dissatisfied with a decision of the Commission may appeal the action to the Board of Supervisors. An appeal must be made in writing along with the applicable fee to the Clerk of the Board within 10 days of the Commission's decision. The appeal issue will be placed on the next available Board of Supervisors' agenda for consideration and the appellant will be notified of the time and date. Appeals to the Board of Supervisors do not necessarily guarantee that the Commission's decision will be overturned.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE

Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling (707) 234-6650 at least five days prior to the meeting. www.mendocinocounty.org/pbs

ADDITIONAL INFORMATION/REPORT AVAILABILITY. The staff report and notice are available on the Department of Planning and Building Services website at www.mendocinocounty.org/pbs. Additional information regarding the above noted items may be obtained by calling the Department of Planning and Building Services at 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Planning Commission decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Department of Planning and Building Services.