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# ARCHAEOLOGICAL COMMISSION AGENDA

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MAY 12, 2021  
2:00 PM

## VIRTUAL MEETING

## ORDER OF AGENDA

March 27, 2020, the Mendocino County Archaeological Commission meetings will be conducted *Effectively virtually* and not available for in person public participation (pursuant to State Executive Order N-29-20). Meetings are live streamed and available for viewing on the Mendocino County YouTube page, at <https://www.youtube.com/MendocinoCountyVideo>

In order to minimize the risk of exposure during this time of emergency, the public may participate digitally in meetings by sending comments to [pbscommissions@mendocinocounty.org](mailto:pbscommissions@mendocinocounty.org) or orally via telecomment in lieu of personal attendance. All public comment will be made immediately available to the Commissioners, staff, and the general public as they are received and processed by staff, and can be viewed as attachments to this meeting agenda at <https://www.mendocinocounty.org/government/planning-building-services/meeting-agendas/archaeological-commission>.

To submit public comments via Telecomment, a request form must be received by 7:00 a.m. the morning of the meeting. The Telecomment form may be found at: <https://www.mendocinocounty.org/government/planning-building-services/meeting-agendas>

### 1. ROLL CALL

2. **ARCHAEOLOGICAL COMMISSION ADMINISTRATION:** The applications listed below will be reviewed by the Archaeological Commission. You are invited to view the meeting on "youtube" and provide any information pertinent to these applications. If you have photographs of the site, you are encouraged to email them to the above email address by 2:00 pm on May 12, 2021.

### 3. SURVEY REQUIRED

3a. **CASE#:** CDP\_2020-0022

**DATE FILED:** 8/19/2020

**OWNER/APPLICANT:** WILLIAM & AUDREY IRWIN

**REQUEST:** Standard Coastal Development Permit to develop a vacant parcel with a single family residence, a detached garage, and establishment of an on-site well with a pump house and water storage tank, an on-site septic system and driveway.

**ENVIRONMENTAL DETERMINATION:** Categorically Exempt

**LOCATION:** In the Coastal Zone, 3± miles south of Albion town center, 0.5± miles east of the intersection of Cameron Road (CR 516) and State Route 1 (SR 1), on the south side of Cameron Road, at the end of a private road; located at 1656 Cameron Road, Elk; APN: 126-110-12.

**SUPERVISORIAL DISTRICT:** 5

**STAFF PLANNER:** JESSIE WALDMAN

3b. **CASE#:** MS\_2020-0004

**DATE FILED:** 6/29/2020

**OWNER:** JANETTE KRIGIN

**APPLICANT:** RON KRIGIN

**AGENT:** JIM RONCO

**REQUEST:** Minor subdivision of a jointly owned 19.8 acre parcel creating three new parcels. Parcel one (1) will be 6.6 acres, parcel two (2) will be 8.2 acres, and parcel three (3) will be 5 acres.

**ENVIRONMENTAL DETERMINATION:** Negative Declaration

**LOCATION:** Inland, 0.8± miles west of Laytonville town center, lying west of Branscomb Road (CR 429), 0.1 ± miles south of its intersection with Madrone Drive (Private); located at 740 Branscomb Road, Laytonville; APN: 014-190-59.

**SUPERVISORIAL DISTRICT:** 3

**STAFF PLANNER:** MATT GOINES



4. REVIEW OF SURVEY

4a. **CASE#:** CDP\_2020-0037 (Continued from March 10, 2021)

**DATE FILED:** 12/23/2020

**OWNER/APPLICANT:** THOMAS & KELLEY PARSONS

**AGENT:** ELEE TSAI

**REQUEST:** Standard Coastal Development Permit to authorize construction of a 2,663 sq. ft. single family residence, with a maximum height of 18 ft. above natural grade. The request includes an attached covered breezeway and a detached 742 sq. ft. garage, a detached 1659 sq. ft. barn for the purpose of grazing general agriculture, gravel driveway, agricultural/live-stock fencing, , installation of a well and pump shed, water storage tank, septic system, a propane tank, and underground connections to electric and communication utilities.

**ENVIRONMENTAL DETERMINATION:** Categorically Exempt

**LOCATION:** In the Coastal Zone, 4.8± miles south of Elk, on the west side of State Route 1 (SH1); located at 12200 S. Hwy 1, Elk; APN: 131-070-06.

**SUPERVISORIAL DISTRICT:** 5

**STAFF PLANNER:** TIA SAR

4b. **CASE#:** CDP\_2020-0028

**DATE FILED:** 10/29/2020

**OWNER/APPLICANT:** ERIC CHRISTENSON

**AGENT:** DAVID SPRINGER

**REQUEST:** Standard Coastal Development Permit to convert an existing single family residence into an office, construct a new single family residence with an attached garage and carport. The request also includes the construction of two (2) small sheds, a ground mount solar array system, and the installation of two (2) 5,000 gallon water storage tanks with one (1) fire hydrant and an underground propane tank. Associated development includes removal of an existing septic system, establishment of a primary septic system, replacement septic area, the expansion of a paved driveway, relocating entrance gate, trenching for underground utilities and connection to the Elk Water District.

**LOCATION:** In the Coastal Zone, 1.5± miles south of the town of Elk center, on the west side of State Route 1 (SR 1); located at 8000 S Hwy 1, Elk; APN: 131-010-03.

**SUPERVISORIAL DISTRICT:** 5

**STAFF PLANNER:** JESSIE WALDMAN

4c. **CASE#:** CDP\_2021-0001

**DATE FILED:** 1/5/2021

**OWNER/APPLICANT:** SHERYL CHARBONEAU

**AGENT:** GARY AUBLE

**REQUEST:** Administrative Coastal Development Permit to construct a 1,680 square foot single family residence, gravel driveway, well, septic system, and ancillary development.

**ENVIRONMENTAL DETERMINATION:** Categorically Exempt

**LOCATION:** In the Coastal Zone, north of Abalone Point, 3.9 miles north of Westport, on the east side of Seascape Drive; located at 41301 Seascape Dr., Westport; APN: 013-830-02.

**SUPERVISORIAL DISTRICT:** 4

**STAFF PLANNER:** TIA SAR

4d. **CASE#:** CDP\_2021-0013

**DATE FILED:** 3/2/2021

**OWNER:** AKHTAR CAPITAL LIMITED PARTNER & HARSHMEET SINGH & NIKITA MALHOTRA

**APPLICANT:** HARSHMEET SINGH

**AGENT:** DANIEL ENGELMAN

**REQUEST:** Standard Coastal Development Permit to construct a single family residence with an attached garage.

**ENVIRONMENTAL DETERMINATION:** Categorically Exempt.



**LOCATION:** In the Coastal Zone, 8.5± miles north of City of Fort Bragg, within the Ocean Meadows Subdivision, on the west side of Ocean Meadows Circle (CR 449), 890± feet west of its intersection with Highway 1 (SR 1); located at 32874 Ocean Meadows Circle, Fort Bragg; APN: 015-350-22.

**SUPERVISORIAL DISTRICT:** 4

**STAFF PLANNER:** JESSIE WALDMAN

**4e. CASE#:** AP\_2019-0085

**DATE FILED:** 10/1/2019

**OWNER/APPLICANT:** JOSEPH EMIL & JULIAN STAFSLIEN

**REQUEST:** Administrative Permit for a large outdoor cannabis cultivation site (Type 2B - AG\_2017-0040); limited to 10,000 sq. ft. of canopy.

**ENVIRONMENTAL DETERMINATION:** Categorically Exempt

**LOCATION:** 5.6± miles southeast of Leggett town center, lying on the north side of Foster Creek Rd. (Private), 2.0± miles northwest of its intersection with Bell Springs Rd. (CR 324); located at 58590 Bell Springs Road, Laytonville; APN: 012-690-48

**SUPERVISORIAL DISTRICT:** 4

**STAFF PLANNER:** GABRIELLA EATON

## 5. MATTERS FROM STAFF

## 6. MATTERS FROM COMMISSION

## 7. MATTERS FROM THE PUBLIC

## 8. ADJOURNMENT

### APPEAL PROCESS FOR ARCHAEOLOGICAL COMMISSION

Applicants or other persons who are dissatisfied with a decision of the Commission may appeal the action to the Board of Supervisors. An appeal must be made in writing along with the applicable fee to the Clerk of the Board within 10 days of the Commission's decision. The appeal issue will be placed on the next available Board of Supervisors' agenda for consideration and the appellant will be notified of the time and date. Appeals to the Board of Supervisors do not necessarily guarantee that the Commission's decision will be overturned.

### AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE

Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling (707) 234-6650 at least five days prior to the meeting. [www.mendocinocounty.org/pbs](http://www.mendocinocounty.org/pbs)

### ADDITIONAL INFORMATION/REPORT AVAILABILITY

The staff report and notice are available on the Department of Planning and Building Services website at [www.mendocinocounty.org/pbs](http://www.mendocinocounty.org/pbs). Additional information regarding the above noted items may be obtained by calling the Department of Planning and Building Services at 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Planning Commission decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Department of Planning and Building Services.