# COUNTY OF MENDOCINO DEPARTMENT OF PLANNING A

# DEPARTMENT OF PLANNING AND BUILDING SERVICES

860 North Bush Street · Ukiah · California · 95482 120 West Fir Street · Ft. Bragg · California · 95437 TELEPHONE: 707-234-6650
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FB PHONE: 707-964-5379
FB FAX: 707-961-2427
pbs@mendocinocounty.org
www.mendocinocounty.org/pbs

IGNACIO "NASH" GONZALEZ, INTERIM DIRECTOR

JULIA ACKER KROG, ASSISTANT DIRECTOR

April 5, 2021

Planning – Ukiah Department of Transportation Environmental Health - Fort Bragg Building Inspection - Fort Bragg Assessor Air Quality Management Sonoma State University
Department of Forestry/ CalFire
Prevention
Coastal Commission
County Addresser- Russ Ford
Albion River Fire Protection District

Cloverdale Rancheria Potter Valley Tribe Redwood Valley Rancheria Sherwood Band of Pomo Indians Airport Zone District

**CASE#**: CDP\_2021-0003 **DATE FILED**: 1/12/2021

**OWNER/APPLICANT: MARIUS & CARMEN CONSTANTIN** 

**REQUEST:** Administrative Coastal Development Permit to authorize the conversion of an existing garage/guest cottage with an attached deck to a 1,320 square foot multi-story single family residence, with a maximum height of 20 feet above natural grade. The request includes connection to existing well, septic system and utilities, and the removal of the existing mobile home. Connect to existing well, septic system and utilities.

**ENVIRONMENTAL DETERMINATION:** Categorically Exempt

LOCATION: In the Coastal Zone, .77 miles southeast of Little River, on the east side of Little River Road (PR

404); located 44435 Little River Airport Rd.; APN 121-310-36.

SUPERVISORIAL DISTRICT: 5 STAFF PLANNER: TIA SAR

RESPONSE DUE DATE: April 19, 2021

#### PROJECT INFORMATION CAN BE FOUND AT:

www.mendocinocounty.org

Select "Government" from the drop-down; then locate Planning and Building Services/Public Agency Referrals.

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to <a href="mailto:pbs@mendocinocounty.org">pbs@mendocinocounty.org</a>. Please note the case number and name of the project coordinator with all correspondence to this department.

| We have reviewed the above application  | on and recommend the fo                                    | llowing (please check one):                     |  |  |
|---|--|---|--|--|
| ☐ No comment at this time.  |  |   |  |  |
| Recommend conditional approval (attached).  |  |   |  |  |
| Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant) |  |   |  |  |
| Recommend denial (Attach reasons  | Recommend denial (Attach reasons for recommending denial). |   |  |  |
| ☐ Recommend preparation of an Envi  | ironmental Impact Report                                   | (attach reasons why an EIR should be required). |  |  |
| ☐ Other comments (attach as necessary).   |  |   |  |  |
|   |  |   |  |  |
|   |  |   |  |  |
| REVIEWED BY:  |  |   |  |  |
| Signature   | Department   | Date  |  |  |

CASE: CDP\_2021-0003

OWNER/

**APPLICANT:** CONSTANTIN, MARIUS & CARMEN

**REQUEST:** Administrative Coastal Development Permit to authorize the conversion of an existing garage/guest cottage with

an attached deck to a 1,320 square foot multi-story single family residence, with a maximum height of 20 feet above natural grade. The request includes connection to existing well, septic system and utilities, and the removal

of the existing mobile home. Connect to existing well, septic system and utilities.

LOCATION: In the Coastal Zone, .77 miles southeast of Little River, on the east side of Little River Road (PR 404); located 44435

Little River Airport Rd.; APN 121-310-36.

**APN/S:** 121-310-36

PARCEL SIZE: 1.52 ± Acres

GENERAL PLAN: Rural Residential, five acre minimum lot size or alternate density of one acre minimum lot size (RR5(1))

**ZONING:** Division II, Rural Residential, five acre minimum lot size (RR:5)

**EXISTING USES:** Residential

**DISTRICT:** 5th District (Williams

RELATED CASES: #1-82-206 SFR Excluded from CCC permit Jurisdiction, F-6359 SFR (MH), F6360-A Garage/Guest Cottage and

CE\_2017-0007 Replacement Well

|        | ADJACENT GENERAL PLAN | ADJACENT ZONING | ADJACENT LOT SIZES | <b>ADJACENT USES</b> |
|--------|-----------------------|-----------------|--------------------|----------------------|
| NORTH: | RR5 [RR1]             | RR5[RR1]        | 4.0± Acre          | Residential          |
| EAST:  | RR5 [RR1]             | RR5[RR1]        | 2.1± Acre          | Residential          |
| SOUTH: | FL160                 | TP              | 14.9± Acre         | Vacant               |
| WEST:  | RR5 [RR1]             | RR5[RR1]        | 4.2± Acre          | Residential          |
|        |                       |                 |                    |                      |

#### REFERRAL AGENCIES

LOCAL

☑ Airport Zone District☑ Assessor's Office☑ Building Division FB

□ County Addresser

☑ Planning Division Ukiah
☑ Sonoma State University

**STATE** 

□ CALFIRE (Land Use)

□ California Coastal Commission

<u>TRIBAL</u>

☑ Cloverdale Rancheria

☑ Potter Valley Tribe

☑ Redwood Valley Rancheria

**ADDITIONAL INFORMATION:** There is an existing mobile home (issued 1982) and a detached garage/guest cottage (issued 1989). Both structures have attached decks. There is no proposed septic expansion for the garage/guest cottage conversion to a single family residence. The existing mobile home will be removed.

STAFF PLANNER: TIA SAR DATE: 3/31/2021

#### **ENVIRONMENTAL DATA**

1. MAC:

NO

2. FIRE HAZARD SEVERITY ZONE:

Moderate Fire Hazard

3. FIRE RESPONSIBILITY AREA:

Albion Little River Fire Protection District

4. FARMLAND CLASSIFICATION:

5. FLOOD ZONE CLASSIFICATION:

NO

6. COASTAL GROUNDWATER RESOURCE AREA:

Marginal Water Resources

7. SOIL CLASSIFICATION:

Western Soil Classes 196

8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL:

NO

9. WILLIAMSON ACT CONTRACT:

NO

**10. TIMBER PRODUCTION ZONE:** 

NO

11. WETLANDS CLASSIFICATION:

NO

12. EARTHQUAKE FAULT ZONE:

NO

13. AIRPORT LAND USE PLANNING AREA:

YES- C

14. SUPERFUND/BROWNFIELD/HAZMAT SITE:

NO

15. NATURAL DIVERSITY DATABASE:

YES

16. STATE FOREST/PARK/RECREATION AREA ADJACENT:

NO

**17. LANDSLIDE HAZARD:** 

RM-61: General Plan 4-44

NΩ

18. WATER EFFICIENT LANDSCAPE REQUIRED:

NO

19. WILD AND SCENIC RIVER:

NO

20. SPECIFIC PLAN/SPECIAL PLAN AREA:

NO

21. STATE CLEARINGHOUSE REQUIRED:

22. OAK WOODLAND AREA:

NO

23. HARBOR DISTRICT:

NO

### FOR PROJECTS WITHIN THE COASTAL ZONE ONLY

24. LCP LAND USE CLASSIFICATION:

LCP Land Use Map 17: Mendocino

25. LCP LAND CAPABILITIES & NATURAL HAZARDS:

Timberland -High Productivity

**26. LCP HABITATS & RESOURCES:** 

Coastal Forest

27. COASTAL COMMISSION APPEALABLE AREA:

NO

NO

29. HIGHLY SCENIC AREA:

HIGHLY SCENIC-CONDITIONAL

28. CDP EXCLUSION ZONE:

30. BIOLOGICAL RESOURCES & NATURAL AREAS:

31. BLUFFTOP GEOLOGY:

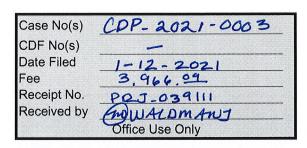
NO

# COUNTY OF MENDOCINO DEPT OF PLANNING AND BUILDING SERVICES

790 SOUTH FRANKLIN STREET FORT BRAGG, CA 95437

Telephone: 707-964-5379
FAX: 707-961-2427
pbs@co.mendocino.ca.us
www.co.mendocino.ca.us/planning





# = COASTAL ZONE APPLICATION FORM ==

| ,                  | PPLICANT ———            |   |                 |                    |
|--------------------|-------------------------|---|-----------------|--------------------|
| Name               | MARIUS CONSTA           | ANTIN                                     |                 |                    |
| Mailing<br>Address | 5713 RAINBOW H          | IILL RD                                   |                 |                    |
| City               | AGOURA HILLS            | State CA                                  | Zip Code 91301  | Phone 310-266-2996 |
| D                  | ROPERTY OWNER           |   |                 |                    |
| Name               | MARIUS CONSTA           |   |                 |                    |
| Mailing<br>Address | EZ10 DAINDOW I          |   |                 |                    |
| City               | AGOURA HILLS            | State CA                                  | Zip Code 91301  | Phone 310-266-2996 |
|                    |                         |   |                 |                    |
|                    | AGENT                   |   |                 |                    |
| Name<br>Mailing    |                         |   |                 |                    |
| Address            |                         |   |                 |                    |
| 0.1                |                         | 01-1-                                     | 7. 0. 1         | Di                 |
| City               |                         | State                                     | Zip Code        | Phone              |
|                    | RCEL SIZE               |   |                 |                    |
| PAF                | Square feet             | STREET AL                                 | DDRESS OF PROJE | ст —               |
|                    | ■ Square feet           | STREET AL                                 | DDRESS OF PROJE |                    |
| <b>PAF</b> 6621    | 1 Square feet Acres     | STREET AL 44435 LITTL                     | DDRESS OF PROJE | ст —               |
| PAF<br>6621        | Square feet             | STREET AL 44435 LITTL                     | DDRESS OF PROJE | ст —               |
| PAF<br>6621        | SSESSOR'S PARCE         | STREET AL 44435 LITTL                     | DDRESS OF PROJE | ст —               |
| PAF<br>6621        | SSESSOR'S PARCE         | STREET AL 44435 LITTL                     | DDRESS OF PROJE | ст —               |
| 6621<br>AS<br>121  | SSESSOR'S PARCE         | STREET AL<br>44435 LITTL<br>L NUMBER(S) – | DDRESS OF PROJE | ст —               |
| 6621<br>AS<br>121  | SSESSOR'S PARCE -310-36 | STREET AL<br>44435 LITTL<br>L NUMBER(S) – | DDRESS OF PROJE | ст —               |
| 6621<br>AS<br>121  | SSESSOR'S PARCE -310-36 | STREET AL<br>44435 LITTL<br>L NUMBER(S) – | DDRESS OF PROJE | ст —               |

# COASTAL ZONE - SITE AND PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Planning and Building Services Department and other agencies who will be reviewing your project proposal. Please remember that the clearer picture that your give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project, please indicate "Not Applicable" or "N/A".

# THE PROJECT

- 1. Describe your project and include secondary improvements such as wells, septic systems, grading, vegetation removal, roads, etc.
- 1. Demolish and remove Mobile Home
- 2. Convert Guest Cottage to Single Family Residence

| If the project is <u>residential</u> , please con           | mplete the following:                                |                                  |
|---|--|----------------------------------|
| TYPE OF UNIT  | NUMBER OF STRUCTURES                                 | SQUARE FEET PER<br>DWELLING UNIT |
| Single 1 uniny  | 1  | 1320                             |
| <ul><li>Mobile Home</li><li>Duplex</li></ul>                |  | 1152                             |
| Multifamily   |  |                                  |
| If Multifamily, number of dwelling u                        | nits per building:                                   |                                  |
| If the project is commercial industric                      | al, or institutional, complete the following         | ing                              |
| if the project is <u>commercial</u> , <u>maustra</u>        | ai, or <u>institutional</u> , complete the following | mg.                              |
| Total square footage of structures:                         |  |                                  |
| Estimated employees per shift:<br>Estimated shifts per day: |  |                                  |
| Type of loading facilities proposed:                        |  |                                  |
| <br>Will the proposed project be phased?                    | ? Yes No   |                                  |
| If Yes, explain your plans for phasing                      |  |                                  |

| 5.           | Are there existing structures on the left vest describe below and identify                   |                            | No n the plot plan           |                               |  |
|--------------|--|----------------------------|------------------------------|-------------------------------|--|
| 1 Mob        | If yes, describe below and identify the use of each structure on the plot plan.  Mobile Home |                            |                              |                               |  |
|              | st Cottage   |                            |                              |                               |  |
|              | or comage  |                            |                              |                               |  |
|              |  |                            |                              |                               |  |
|              |  |                            |                              |                               |  |
|              |  |                            |                              |                               |  |
|              |  |                            |                              |                               |  |
|              |  |                            |                              |                               |  |
|              |  |                            |                              |                               |  |
|              |  |                            |                              |                               |  |
| 6.           | Will any existing structures be det<br>Will any existing structures be ren                   |                            | ☐ No<br>☐ No                 |                               |  |
| 1)<br>11     | If yes to either question, describe site, if applicable.                                     | the type of development to | be demolished or removed,    | including the relocation      |  |
| Mobile       | Home will be demolished a  | and removed from the       | nronerty                     |                               |  |
| IVIODIIC     | Tiorne will be demonstred a  |                            | ргорогту.                    |                               |  |
| 1 1          |  |                            |                              | .0                            |  |
|              |  |                            |                              |                               |  |
|              |  |                            |                              |                               |  |
|              |  |                            |                              |                               |  |
| Electric con |  |                            |                              | remarkable and the second     |  |
|              |  |                            |                              |                               |  |
|              |  |                            |                              |                               |  |
| 7.           | Project Height. Maximum heigh  | nt of structure 21         | feet.                        |                               |  |
| 8.           | Lot area (within property lines):  | 66211                      | square feet ac               | res                           |  |
| 0.           | Lot area (within property lines).  |                            | _ i square reet  ac          | 168                           |  |
| 9.           | Lot Coverage:  |                            |                              |                               |  |
|              |  | EXISTING                   | <b>NEW PROPOSED</b>          | TOTAL                         |  |
|              | _  | square feet                | square feet                  | square feet                   |  |
|              |  | square feet square feet    | 500 square feet              | 500 square feet               |  |
|              | _  | square feet square feet    | square feet square feet      | square feet square feet       |  |
|              | Chimproved area  | square rect                | square rect                  | square reet                   |  |
|              |  |                            | GRAND TOTAL: 66211           | square feet                   |  |
|              |  |                            |                              | d equal gross area of parcel) |  |
| 10.          | Gross floor area: 1320   |                            | t (including covered parking | and accessory buildings).     |  |
| 11.          | Parking will be provided as follow   | WS:                        |                              |                               |  |
|              | Number of Spaces Exi   | isting 3                   | Proposed_3                   | Total 3                       |  |
|              | Number of covered spaces   |                            | Size                         |                               |  |
|              | Number of uncovered spaces   |                            | Size_                        |                               |  |
|              | Number of standard spaces  |                            | Size                         |                               |  |
|              | Number of handicapped spaces   |                            | Size                         |                               |  |
|              |  |                            |                              |                               |  |

| 12.            | Utilitie   | s will be supplied to the site as follows:  |
|----------------|--|---|
|                | A.   | Electricity  Utility Company (service exists to the parcel).  Utility Company (requires extension of services to site: feet miles  On Site generation, Specify:   |
|                |  | None  |
|                | В.   | Gas  Utility Company/Tank On Site generation, Specify: None   |
|                | C.   | Telephone: Yes No   |
| - One<br>- One | If yes,<br>ght sou<br>motion<br>motion<br>street | ere by any exterior lighting? Yes No describe below and identify the location of all exterior lighting on the plot plan and building plans. rces below exist already on the property (all downcast, shown on the plans): n-detection light on the north face of the guest cottage n-detection light on the west face of the guest cottage light by the driveway |
| 14.            | What w   | vill be the method of sewage disposal?  |
|                | Sep  | mmunity sewage system, specify supplier  stic Tank  ner, specify  |
| 15.            | What v   | will be the domestic water source?  |
|                | ■ We   |   |
| 16.            | If yes,  | grading or road construction planned? Yes No grading and drainage plans may be required. Also, describe the terrain to be traversed (e.g., steep, moderate flat, etc.).   |
|                | For gra  | ading and road construction, complete the following:  |
|                | A.   | Amount of cut: cubic yards  |
|                | B.   | Amount of fill: cubic yards   |
|                | C.   | Maximum height of fill slope: feet  |
|                | D.   | Maximum height of cut slope: feet   |
|                | E.   | Amount of import or export: cubic yards   |
|                | F.   | Location of borrow or disposal site:  |
|                |  |   |

| 17. | Will vegetation be removed on areas other than the building sites and roads?   Yes  If yes, explain:   |
|-----|--|
|     |  |
| 18. | Does the project involve sand removal, mining or gravel extraction? Yes  If yes, detailed extraction, reclamation and monitoring may be required.  |
| 19. | Will the proposed development convert land currently or previously used for agriculture to another use?   Yes No If yes, how many acres will be converted? acres (An agricultural economic feasibility study may be required.) |
| 20. | Will the development provide public or private recreational opportunities? ☐ Yes ■ No If yes, explain:   |
| 21. | Is the proposed development visible from:  A. State Highway 1 or other scenic route?  Yes No B. Park, beach or recreation area?  No  |
| 22. | Will the project involve the use or disposal of potentially hazardous materials such as toxic substances, flammables, or explosives? ☐ Yes ■ No If yes, explain:   |
| 23. | Does the development involve diking, filling, dredging or placing structures in open coastal waters, wetlands, estuaries or lakes?   |
|     | A. Diking Yes No B. Filling Yes No C. Dredging Yes No D. Placement of structures in open coastal waters, wetlands, estuaries or lakes Yes  |
|     | Amount of material to be dredged or filled? cubic yards.  Location of dredged material disposal site:  |
|     | Has a U.S. Army Corps of Engineers permit been applied for?  |

If you need additional room to answer any question, attach additional sheets.

# CERTIFICATION AND SITE VIEW AUTHORIZATION

- 1. I hereby certify that I have read this completed application and that, to the best of my knowledge, the information in this application, and all attached appendices and exhibits, is complete and correct. I understand that the failure to provide any requested information or any misstatements submitted in support of the application shall be grounds for either refusing to accept this application, for denying the permit, for suspending or revoking a permit issued on the basis of such misrepresentations, or for seeking of such further relief as may seem proper to the County.
- er

| I hereby grant permission for County Planning and Building Services staff and hearing bodies to upon and site view the premises for which this application is made in order to obtain information necessary for the preparation of required reports and render its decision. |                    |  |
|--|--------------------|--|
| MARIUS CONSTANTIN  | 12/12/2020         |  |
| Owner/Authorized Agent   | Date               |  |
| NOTE: IF SIGNED BY AGENT, <u>OWNER</u> MUST SIGN BELOW.  |                    |  |
| AUTHORIZATION OF AGENT   |                    |  |
| I hereby authorize   | to act as my       |  |
| representative and to bind me in all matters concerning this application.  | •                  |  |
| Dostern  | 12/12/2020<br>Date |  |
| Owner  | Date               |  |
| MAIL DIRECTION   |                    |  |

To facilitate proper handling of this application, please indicate the names and mailing addresses of individuals to whom you wish correspondence and/or staff reports mailed if different from those identified on Page One of the application form.

| Name            | Name            | Name            |
|-----------------|-----------------|-----------------|
| Mailing Address | Mailing Address | Mailing Address |

#### COMPLETE FOR PROJECTS LOCATED WITHIN THE COASTAL ZONE ONLY

#### DECLARATION OF POSTING

At the time the application is submitted for filing, the applicant must Post, at a conspicuous place, easily read by the public and as close as possible to the site of the proposed development, notice that an application for the proposed development has been submitted. Such notice shall contain a general description of the nature of the proposed development and shall be on the standard form provided in the application packet. If the applicant fails to post the completed notice form and sign the Declaration of Posting, the Department of Planning and Building Services cannot process the application.

As Proof of Posting, please sign and date this Declaration of Posting form when the site is posted; it serves as proof of posting. It should be returned to the Department of Planning and Building Services with the application.

posting. It should be returned to the Department of Planning and Building Services with the application.

Pursuant to the requirements of Section 20.532.025(H) of the Mendocino County Code, I hereby certify that on 12/09/2020 (date of posting), I or my authorized representative posted the "NOTICE OF PENDING PERMIT" for application to obtain a Coastal Development Permit for the development of:

1. DEMOLISH AND REMOVE MOBILE HOME

CONVERT GUEST COTTAGE TO SINGLE FAMILY RESIDENCE

(Description of development)

Located at:
44435 LITTLE RIVER AIRPORT RD, LITTLE RIVER, CA 95456

(Address of development and Assessor's Parcel Number)

The public notice was posted at:
44435 LITTLE RIVER AIRPORT RD, LITTLE RIVER, CA 95456 (OUTSIDE OF THE PROPERTY BY ROAD 12)

(A conspicuous place, easily seen by the public and as close as possible to the site of proposed development)

MARIUS CONSTANTIN

Owner/Authorized Representative

12/09/2020

Date

(A copy of the notice which was posted shall be attached to this form).

NOTE: YOUR APPLICATION CANNOT BE PROCESSED UNTIL THIS "DECLARATION OF POSTING" IS SIGNED AND RETURNED TO PLANNING AND BUILDING SERVICES.

COMPLETE FOR PROJECTS LOCATED WITHIN THE COASTAL ZONE ONLY

# NOTICE OF PENDING PERMIT

A COASTAL PERMIT APPLICATION FOR DEVELOPMENT ON THIS SITE IS PENDING BEFORE THE COUNTY OF MENDOCINO:

| PROPOSED DEVELOPMENT :  |
|---|
| 1. DEMOLISH AND REMOVE MOBILE HOME                              |
| 2. CONVERT GUEST COTTAGE TO SINGLE FAMILY RESIDENCE             |
|   |
|   |
| LOCATION: 44435 LITTLE RIVER AIRPORT RD, LITTLE RIVER, CA 95456 |
|   |
|   |
|   |
| APPLICANT: MARIUS CONSTANTIN                                    |
| ATTEICANT.  |
|   |
| ASSESSOR'S PARCEL NUMBER(S):                                    |
| 121-310-36  |
|   |
| DATE NOTICE POSTED: 12/09/2020                                  |
|   |
| EOD ELIDTLIED DIEODMATION DI EACE TELEDITONE OD WIDTE TO.       |

FOR FURTHER INFORMATION, PLEASE TELEPHONE OR WRITE TO:

COUNTY OF MENDOCINO PLANNING & BUILDING SERVICES 501 LOW GAP ROAD, ROOM 1440 UKIAH, CA 95482 707-463-4281

# **INDEMNIFICATION AND HOLD HARMLESS**

ORDINANCE NO. 3780, adopted by the Board of Supervisors on June 4, 1991, requires applicants for discretionary land use approvals, to sign the following Indemnification Agreement. Failure to sign this agreement will result in the application being considered incomplete and withheld from further processing.

## INDEMNIFICATION AGREEMENT

As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County of Mendocino, its agents, officers, attorneys, employees, boards and commissions, as more particularly set forth in Mendocino County Code Section 1.04.120, from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or adoption of the environmental document which accompanies it. The indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent, passive or active negligence on the part of the County, its agents, officers, attorneys, employees, boards and commissions.

Date: 12/09/2020

MARIUS CONSTANTIN

Applicant

## **Final Master Settlement Statement**

Redwood Empire Title Company of Mendocino County
221 E. Pine Street
Fort Bragg, CA 95437
Phone: (707)964-8666 Fax: (707)409-6305

Close of Escrow:

12/30/2020

Disbursement Date: Escrow officer/Closer:

12/30/2020

Escrow Number:

Cherryl West 20202770CW

Loan Number:

Lender:

Buyer:

Marius Mircea Constantin and Carmen Ortanza Constantin

Seller:

Dorell A. DiRicco, Trustee of The Dorell DiRicco 2014 Trust, dated October 17, 2014

Property location:

44435 Little River Airport Road

Little River, CA 95456

| Se    | ller       |                         | Buye       | er     |
|-------|------------|-------------------------|------------|--------|
| Debit | Credit     |                         | Debit      | Credit |
|       |            | Financial Consideration |            |        |
|       | 425,000.00 | Sale Price of Property  | 425.000.00 |        |

RECEIVED

JAN 1 2 2021

PLANNING & BUILDING SERV FORT BRAGG CA

## COASTAL ZONE DEVELOPMENT

COMPLETE FOR PROJECTS LOCATED IN THE COASTAL ZONE ONLY

List all property owners within 300 feet, and occupants within 100 feet along with the corresponding Assessor's Parcel Number for each owner/occupant. **This form must be typed.** 

| 1   |  |
|---|--|
| AP# 000-000-00<br>LASTNAME, FIRSTNAME<br>STREET ADDRESS<br>CITY, STATE ZIP            |  |
| AP# 121-310-25<br>James, Ronnie J<br>PO Box 1336<br>Mendocino, CA 95460               |  |
| AP# 121-310-37<br>James, Mark k & Joanne<br>440 Quiet Wood Dr<br>San Rafael, CA 94903 |  |
| AP# 121-310-38<br>Kirwan, Dennis & Beth TTEES<br>PO Box 92<br>Mendocino, CA 95460     |  |
| AP# 121-310-45<br>Beckley, Steven H<br>PO Box 263<br>Little River, CA 95456           |  |
| AP# 121-310-46<br>Ehle, Jacqueline M TTEE<br>PO Box 277<br>Little River, CA 95456     |  |
| AP# 121-320-02<br>Hepler, Jane SUCCTTEE<br>PO Box 2454<br>Mendocino, CA 95460         |  |
| AP# 121-320-09<br>Dyer, Loring J & Patricia G<br>PO Box 623<br>Little River, CA 95456 |  |
|   |  |

# Owners within 300' of 121-310-36

| APN      | OWNER                            | ADDRESS                 | CITY         | STATE | ZIP   | SITUS_3                          |
|----------|----------------------------------|-------------------------|--------------|-------|-------|----------------------------------|
| 12131025 | JAMES<br>RONNIE J                | PO BOX 1336             | MENDOCINO    | CA    | 95460 | 44475 LITTLE<br>RIVER<br>AIRPORT |
| 12131036 | DIRICCO<br>DORELL A<br>TTEE      | 797 EAST<br>WASHAKIE ST | MERIDIAN     | ID    | 83646 | 44435 LITTLE<br>RIVER<br>AIRPORT |
| 12131037 | JAMES MARK<br>K & JOANNE         | 440 QUIET<br>WOOD DR    | SAN RAFAEL   | CA    | 94903 | 44585 LITTLE<br>RIVER<br>AIRPORT |
| 12131038 | KIRWAN<br>DENNIS &<br>BETH TTEES | PO BOX 92               | MENDOCINO    | CA    | 95460 | 44423 LITTLE<br>RIVER<br>AIRPORT |
| 12131045 | BECKLEY<br>STEVEN H /            | PO BOX 263              | LITTLE RIVER | CA    | 95456 | 44419 LITTLE<br>RIVER<br>AIRPORT |
| 12131046 | EHLE<br>JACQUELINE<br>M TTEE     | PO BOX 277              | LITTLE RIVER | CA    | 95456 | 44427 LITTLE<br>RIVER<br>AIRPORT |
| 12132002 | HEPLER JANE<br>M SUCCTTEE        | PO BOX 2454             | MENDOCINO    | CA    | 95460 |                                  |
| 12132009 | DYER LORING<br>J & PATRICIA<br>G | P O BOX 623             | LITTLE RIVER | CA    | 95456 | 7439<br>STICKNEY<br>RANCH RD     |

120 West Fir Street · Ft. Bragg · California · 95437

TELEPHONE: 707-234-6650 FAX: 707-463-5709 FB PHONE: 707-964-5379 FB FAX: 707-961-2427 pbs@mendocinocounty.org www.mendocinocounty.org/pbs

BRENT SCHULTZ, DIRECTOR

ACKNOWLEDGMENT OF DEPOSIT/HOURLY FEE

By signing below, the applicant acknowledges that the staff at Planning and Building Services has discussed the potential for collection of a deposit fee for the projects listed below (as adopted by the Board of Supervisors in Resolution No.'s 11-072, 16-150, 18-122 and 19-170):

- 1. Division of Land Project
- 2. General Plan Project
- 3. Coastal Project
- 4. Zoning Project
- 5. Administrative Project
- 6. Cannabis Project
- 7. Private Road Naming

Once an application has been submitted and the processing costs approach 80% of the application fee, additional staff processing time will be billed at \$90.00/hour. Staff will notify the applicant/owner that a deposit equal to 50% of the initial filing fee is required for further processing, and more than one deposit may be required depending on the complexity of the project and the staff time necessary to complete application processing.

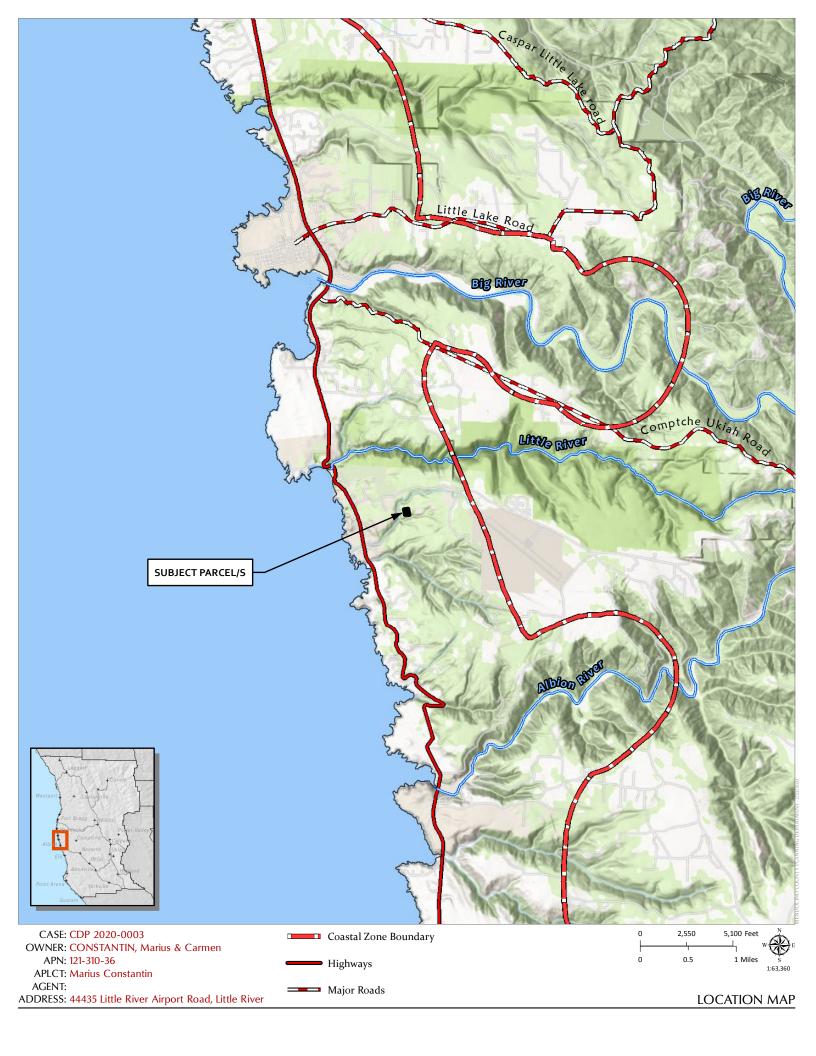
I acknowledge that I was advised of the deposit fee for continued processing after the initial application fee has been expended

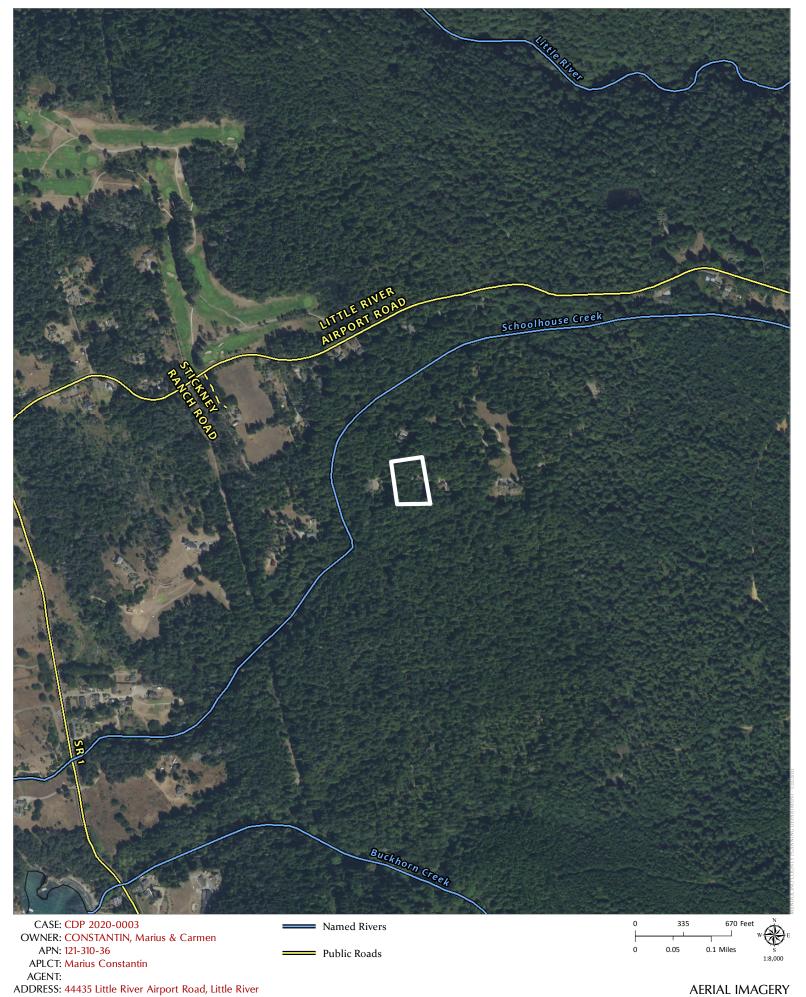
Applicant Signature Date

**OFFICE USE ONLY:** 

CDP-2021-0003

Project or Permit Number





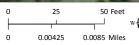
AERIAL IMAGERY



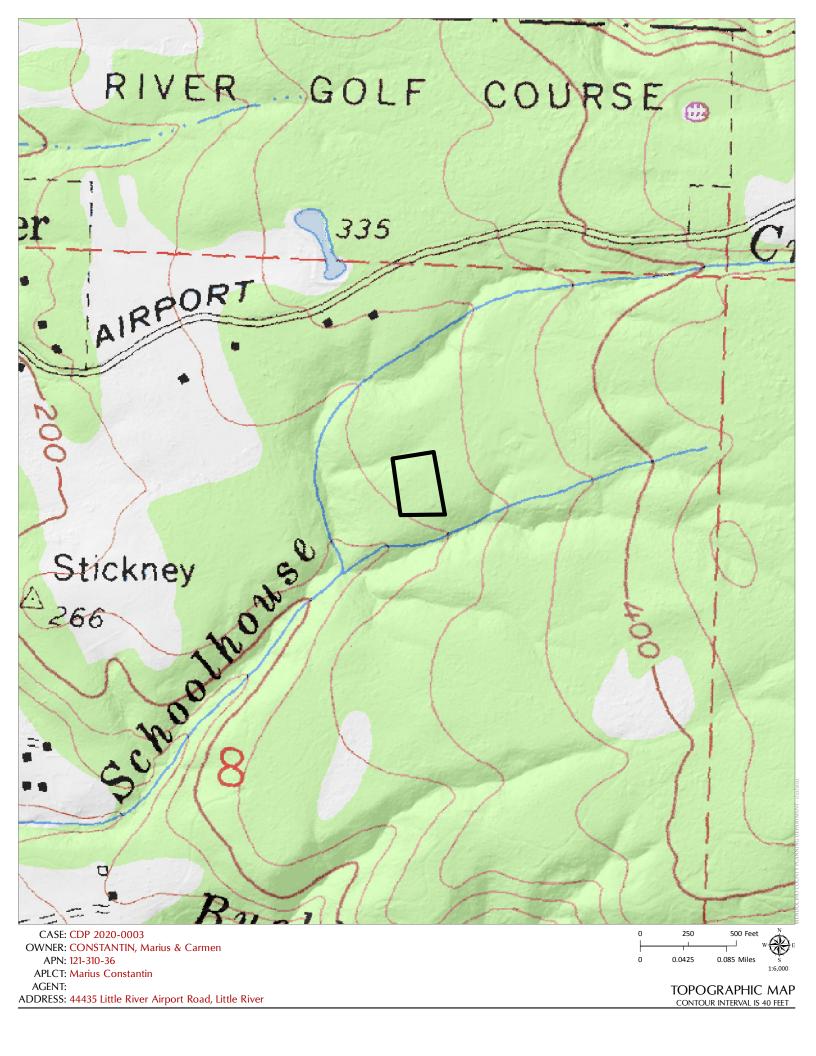
OWNER: CONSTANTIN, Marius & Carmen

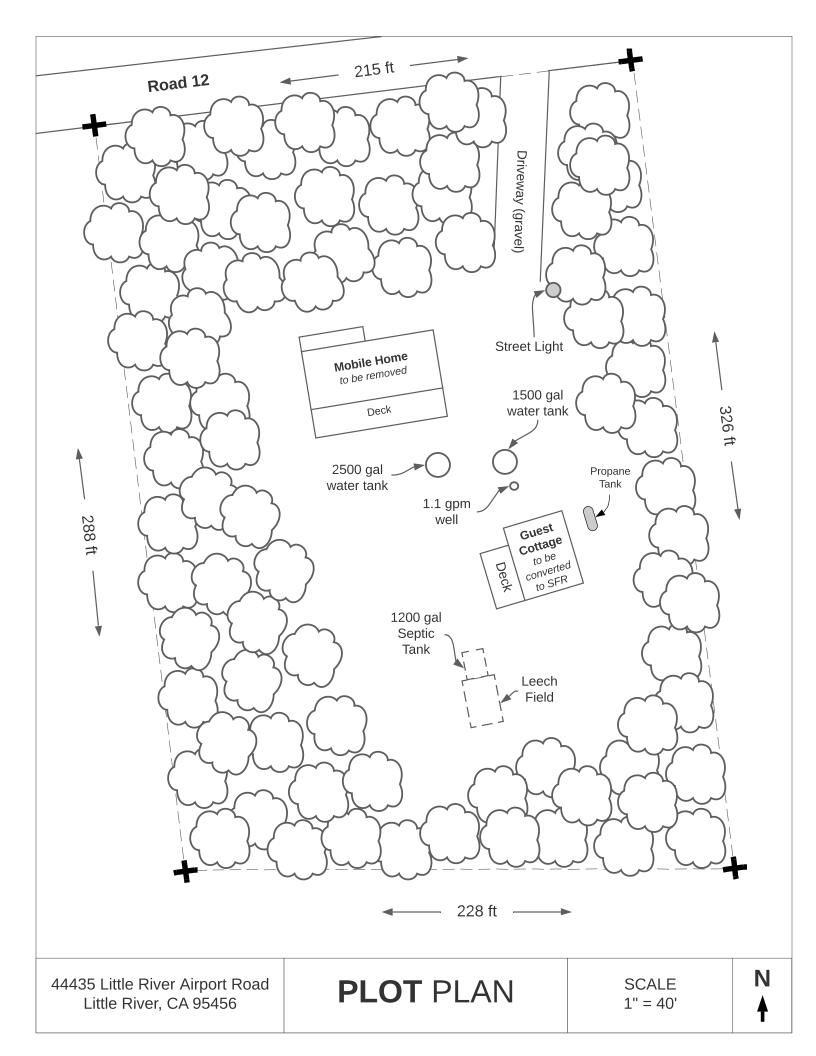
APN: 121-310-36

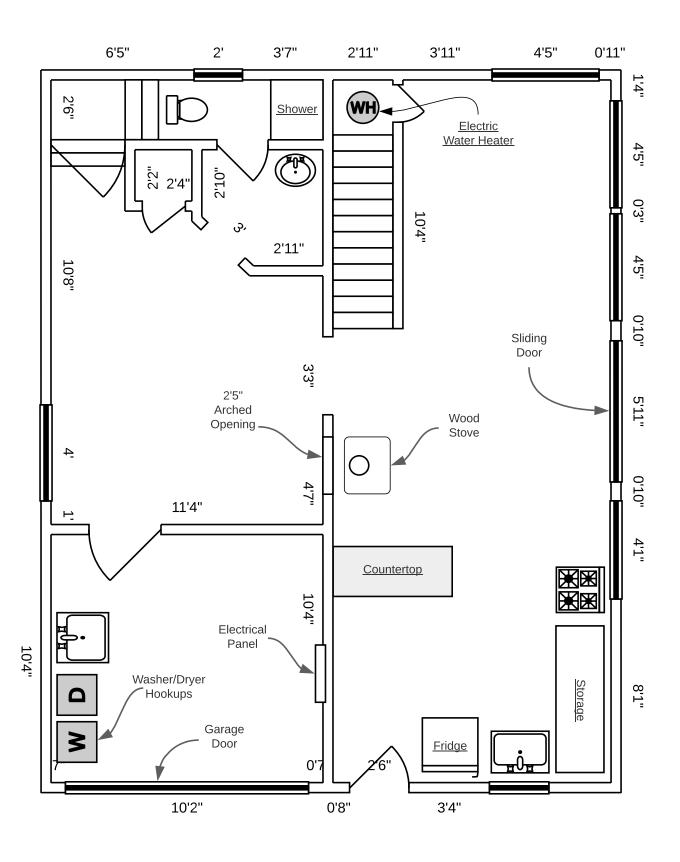
APLCT: Marius Constantin
AGENT:
ADDRESS: 44435 Little River Airport Road, Little River





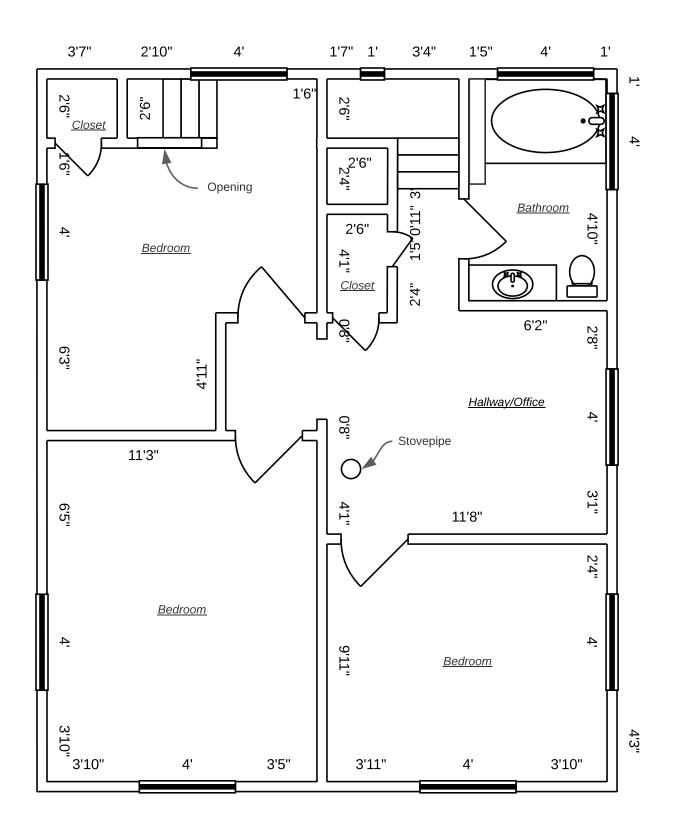






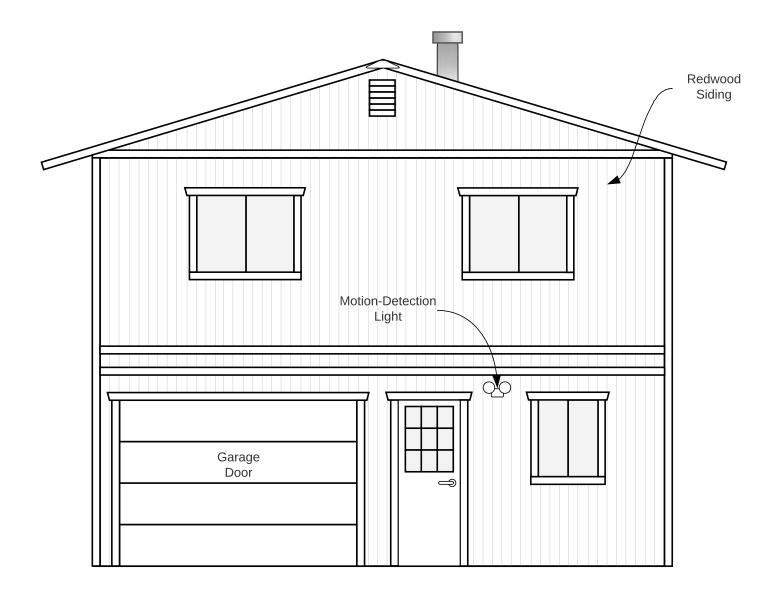
GUEST COTTAGE FIRST FLOOR





GUEST COTTAGE SECOND FLOOR

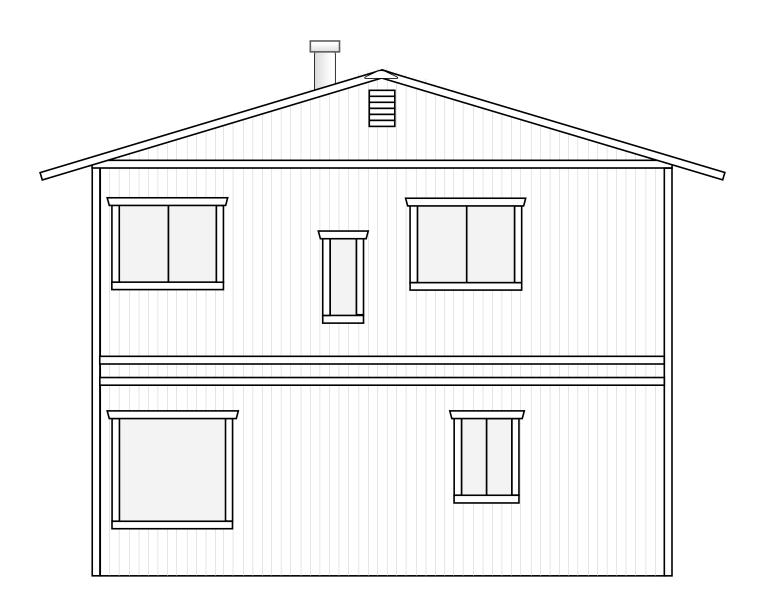




GUEST COTTAGE NORTH FACE



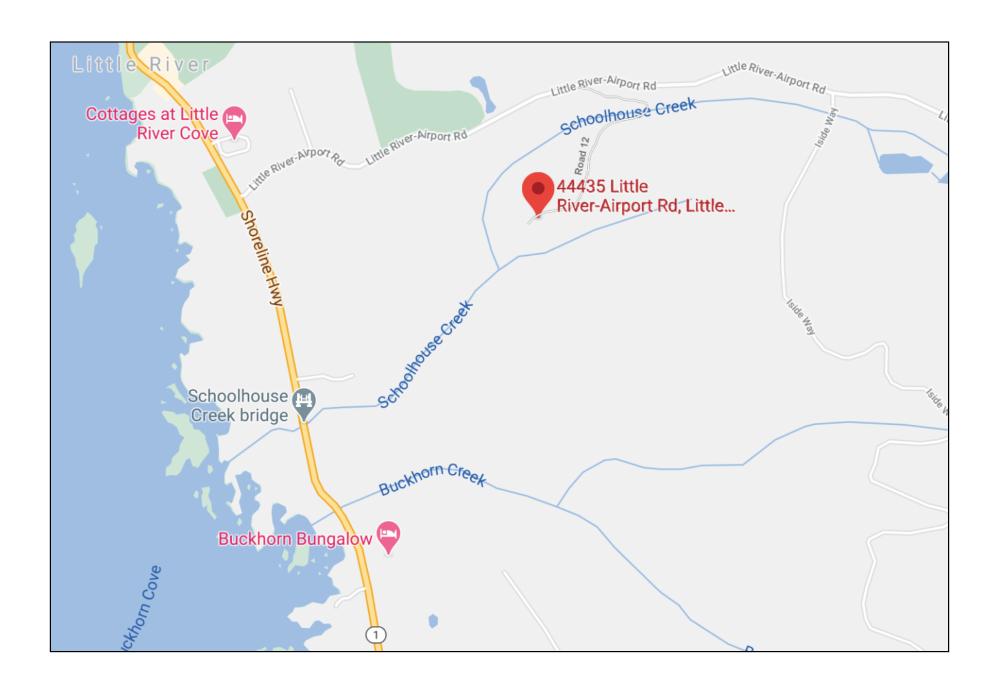
GUEST COTTAGE
WEST FACE



GUEST COTTAGE
SOUTH FACE



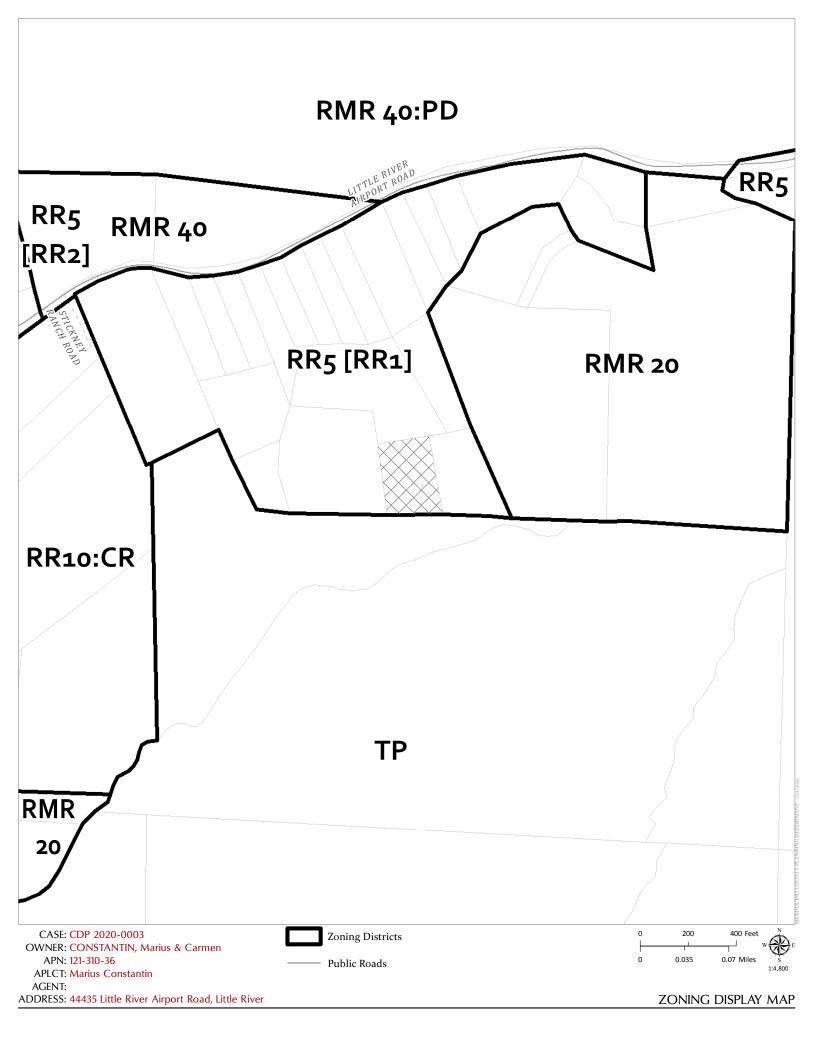
GUEST COTTAGE
EAST FACE

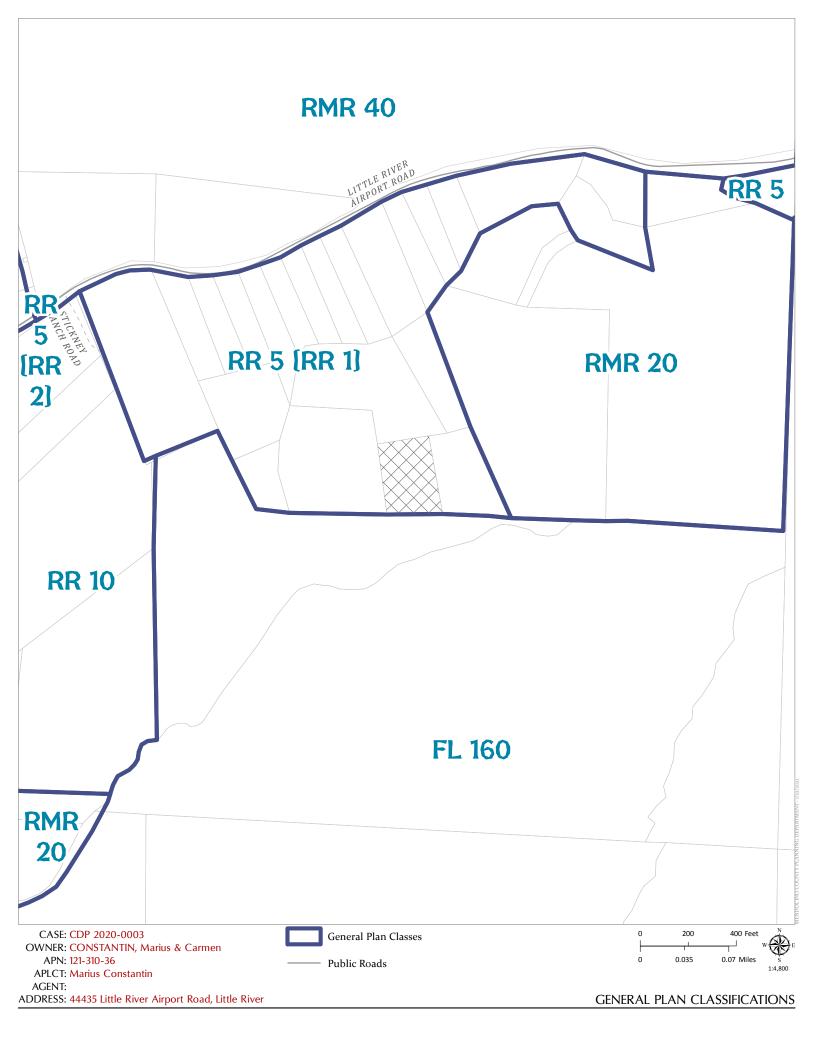


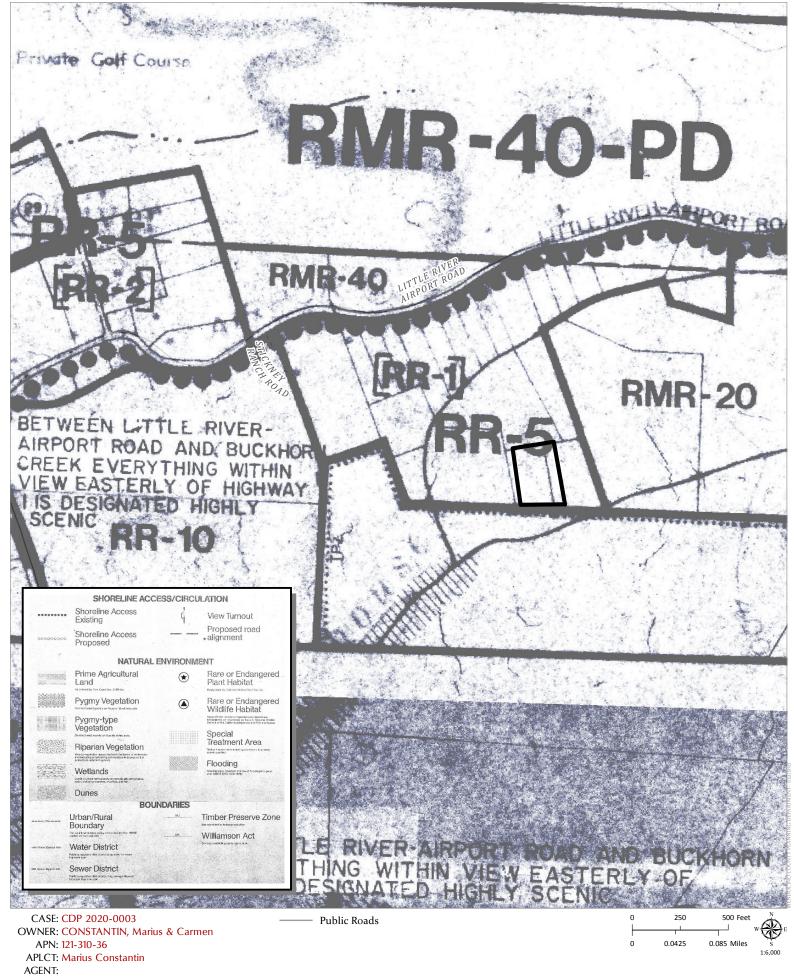
**LOCATION PLAN** 

SCALE 1" = 1000'









ADDRESS: 44435 Little River Airport Road, Little River

LCP LAND USE MAP 17: MENDOCINO

