

# COUNTY OF MENDOCINO DEPARTMENT OF PLANNING AND BUILDING SERVICES

860 North Bush Street · Ukiah · California · 95482 120 West Fir Street · Ft. Bragg · California · 95437 IGNACIO "NASH" GONZALEZ, INTERIM DIRECTOR JULIA ACKER KROG, ASSISTANT DIRECTOR PHONE: 707-234-6650 FAX: 707-463-5709 FB PHONE: 707-964-5379 FB FAX: 707-961-2427 pbs@mendocinocounty.org www.mendocinocounty.org/pbs

March 11, 2021

Department of Transportation Environmental Health Land Use – Ukiah Environmental Health Hazmat - Ukiah Building Inspection - Ukiah/Fort Bragg Assessor Air Quality Management County Water Agency Caltrans CALFIRE - Prevention Public Utilities Commission Federal Communication Commission Federal Aviation Administration Millview County Water District Ukiah City Planning Department Ukiah Valley Fire Department Redwood Valley Rancheria Sherwood Valley Band of Pomo Indians

CASE#: AP\_2020-0047 DATE FILED: 12/1/2020 OWNER: KUKI AND LOVERS LANE PROPERTIES APPLICANT/AGENT: AT&T - AMY LY REQUEST: Administrative Permit to install one (1) Generac® Standby diesel generator (Generac® SD030) with base fuel tank on concrete pad and 200A ATS/Camlock (Generac® TAS200) near existing AT&T equipment area. ENVIRONMENTAL DETERMINATION: Categorically Exempt LOCATION: 0.1± mile north of Ukiah, lying on the north side of Kuki Lane (CR 250A), approximately 300 feet west of its intersection with North State Street (CR 104). SUPERVISORIAL DISTRICT: 1 STAFF PLANNER: CHEVON HOLMES RESPONSE DUE DATE: March 25, 2021

## **PROJECT INFORMATION CAN BE FOUND AT:**

https://www.mendocinocounty.org/government/planning-building-services/public-agency-referrals

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to <u>pbs@mendocinocounty.org</u>. Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):

□ No comment at this time.

Recommend conditional approval (attached).

Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)

Recommend denial (Attach reasons for recommending denial).

Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).

Other comments (attach as necessary).

### **REVIEWED BY:**

Signature \_\_\_\_\_

Department \_\_\_\_\_

Date \_\_\_\_\_

# CASE: AP 2020-0047

OWNER:	KUKI AND LOVERS LANE PROPERTIES
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**APPLICANT/AGENT:** AT&T - AMY LY

Administrative Permit to install one (1) Generac® Standby diesel generator (Generac® SD030) with base fuel tank **REQUEST:** on concrete pad and 200A ATS/Camlock (Generac® TAS200) near existing AT&T equipment area.

- LOCATION: 0.1± mile north of Ukiah, lying on the north side of Kuki Lane (CR 250A), approximately 300 feet west of its intersection with North State Street (CR 104).
- 1701201200 APN/S:

PARCEL SIZE: 84± Square Foot Facility on 4.32± Acre Parcel

GENERAL PLAN: Mixed Use (MU-2)

ZONING: General Commercial District (C2:6K)

EXISTING USES: Telecommunications/Automotive Sales and Services

SUPERVISORIAL DISTRICT: 1<sup>ST</sup> (McGourty)

#### **RELATED CASES:**

Parcel Development

•Boundary Line Adjustment B 96-96 resulted in the current parcel configuration.

Use Permits

• Use Permit U 3-2006 permitted Edge Wireless, now AT&T, to add three panel antennas and associated ground equipment to the 73-foot tall "76" gas station sign support structure.

#### Modifications

• Use Permit Modification UM 3-2006/2009 was approved by the Planning Commission on August 20, 2009, permitting T-Mobile to add three panel antennas to the "76" gas station sign support structure.

•Use Permit Modification UM 3-2006/2011 was approved by the Planning Commission on May 19, 2011, allowing for the addition of three panel antennas to the existing sign structure.

	ADJACENT GENERAL PLAN	ADJACENT ZONING	ADJACENT LOT SIZES	ADJACENT USES
NORTH:	Mixed Use	Multiple-Family Residential	0.34± acre	Residential
EAST:	Mixed Use	General Commercial District	0.63± acre	Commercial
SOUTH:	Commercial	General Commercial District	0.21 & 0.45± acre	Commercial
WEST:	Mixed Use	Limited Industrial	1.51 & 0.72 & 1.47± acre	Mixed Use

#### LOCAL

(Ukiah)

Ukiah Sanitation District

☑ Ukiah Valley Fire Department

Air Quality Management District ☑ Building Division (Ukiah) ☑ Department of Transportation (DOT) ☑ Environmental Health-Land Use (Ukiah) ☑Environmental Health-Hazmat

# **REFERRAL AGENCIES**

Assessor Millview County Water District Public Utilities Commission ⊠ Ukiah City Planning Department ☑ Ukiah Valley Fire Department

STATE ☑ CALTRANS ☑ CalFire - Prevention

# FEDERAL

☑ Federal Communications Commission (FCC) ☑ US Department of Fish & Wildlife

TRIBAL ⊠ Redwood Valley Rancheria Sherwood Valley Band of Pomo Indians

ADDITIONAL INFORMATION: Modification to existing T Mobile wireless telecommunications facility to install one (1) 25KW diesel generator with tank on a concrete slab inside a new chain link fence enclosure and one (1) automatic transfer switch.

The subject telecommunications facility first functioned as a service sign for a gas station located on the subject property. On May 19, 2011 the Mendocino County Planning Commission approved UM 2011-0004 and established the sign as a telecommunications tower with an 84+/- square foot base station. In doing so, Condition of Approval #1 was included to restrict installation of generator power due to the project's proximity to residences. Since the tower was originally permitted bot T-Mobile LLC and AT&T have added equipment to the tower owned and operated by Fazian Cooperation. Due to the nature of wireless facility deployment, each colocating entity provides emergency power for their own equipment. This results in the need for several onsite generators and corresponding fuel storage tanks. Given the facility's exposure and openness to the public and new 48 unit housing development to be installed north of the subject facility, Mendocino County staff is seeking review and comment to be incorporated into further staff analysis.

STAFF PLANNER: CHEVON HOLMES

# **ENVIRONMENTAL DATA**

**1. MAC:** GIS *NO* 

**2. FIRE HAZARD SEVERITY ZONE:** CALFIRE FRAP maps/GIS None-Local Responsibility Area

**3. FIRE RESPONSIBILITY AREA:** CALFIRE FRAP maps/GIS Ukiah Valley Fire Protection District

## 4. FARMLAND CLASSIFICATION:

Urban and Built Up (D)

5. FLOOD ZONE CLASSIFICATION: FEMA Flood Insurance Rate Maps (FIRM) NO

6. COASTAL GROUNDWATER RESOURCE AREA: Coastal Groundwater Study/GIS NO

7. SOIL CLASSIFICATION: Mendocino County Soils Study Eastern/Western Part Eastern Soil Type 210

Hopland Series Talmage Gravelly Loam

8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL: LCP maps, Pygmy Soils Maps; GIS NO

9. WILLIAMSON ACT CONTRACT: GIS/Mendacino County Assessor's Office NO

10. TIMBER PRODUCTION ZONE: GIS NO

11. WETLANDS CLASSIFICATION: GIS NO

12. EARTHQUAKE FAULT ZONE: Earthquake Fault Zone Maps; GIS

NO

13. AIRPORT LAND USE PLANNING AREA: Airport Land Use Plan; GIS NO

14. SUPERFUND/BROWNFIELD/HAZMAT SITE: GIS; General Plan 3-11 NO

15. NATURAL DIVERSITY DATABASE: CA Dept. of Fish & Wildlife Rarefind Database/GIS NO

16. STATE FOREST/PARK/RECREATION AREA ADJACENT: GIS; General Plan 3-10 NO

17. LANDSLIDE HAZARD: Hazards and Landslides Map; GIS; Policy RM-61; General Plan 4-44 NO

18. WATER EFFICIENT LANDSCAPE REQUIRED: Policy RM-7; General Plan 4-34 NO

19. WILD AND SCENIC RIVER: www.rivers.gov (Eel Only); GIS NO

**20. SPECIFIC PLAN/SPECIAL PLAN AREA:** Various Adopted Specific Plan Areas; GIS Ukiah Valley Area Plan (UVAP)

21. STATE CLEARINGHOUSE REQUIRED: Policy NO

22. OAK WOODLAND AREA: USDA NO

23. HARBOR DISTRICT: Sec. 20.512 NO



PLANNING & BUILDING SERVICES

CASE NO:	AP-2020-0047
DATE FILED:	12-01-2020
FEE:	\$ 2,282.00
<b>RECEIPT NO:</b>	PRJ-038525
RECEIVED BY:	Jesse Davis
	Office Use Only

# **APPLICATION FORM**

# **APPLICANT:**

Name: Amy Ly		Phone: 408-	480-3571
Mailing Address: <u>1387 Ca</u>	lle Avanzado	)	
City: San Clemente	State/Zip:A	<u>/92673</u>	ly@msquaredwireless.com
PROPERTY OWNER:			
<sub>Name:</sub> Haji Alam		Phone: 510-	862-3333
Mailing Address: 390 E Gobbi	St		
<sub>City:</sub> Ukiah	State/Zip:CA	95482Email:halan	n@faizan.com
AGENT:			
Name:		Phone:	
		_Email:	
ASSESSOR'S PARCEL NUMB			
TYPE OF APPLICATION:			
<ul> <li>Administrative Permit</li> <li>Agricultural Preserve: New Con</li> <li>Agricultural Preserve: Cancellat</li> <li>Agricultural Preserve: Rescind &amp;</li> <li>Airport Land Use</li> <li>Development Review</li> <li>Exception</li> </ul>	tion	<ul> <li>Flood Hazard Development Permit</li> <li>General Plan Amendment</li> <li>Land Division – Minor</li> <li>Land Division – Major</li> <li>Land Division – Parcel</li> <li>Land Division – Re-Subdivision</li> <li>Modification of Conditions</li> </ul>	<ul> <li>Reversion to Acreage</li> <li>Rezoning</li> <li>Use Permit – Cottage</li> <li>Use Permit – Minor</li> <li>Use Permit – Major</li> <li>Variance</li> <li>Other</li> </ul>
I certify that the information submitte	ed with this applica	ation is true and accurate.	RECEIVE DEC 01 2020
Amry Ly	11/3/20	See LOA	Fianning & Building Services
Signature of Applicant/Agent	Date	Signature of Owner	Date

Form Ver. 07.01.2019

## SITE AND PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Department of Planning and Building Services and other agencies who will be reviewing your project proposal. Please remember that the clearer picture that you give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project please indicate "Not applicable" or "N/A".

# THE PROJECT

1. Describe your project. Include secondary improvements such as wells, septic systems, grading, vegetation removal, roads, etc.

Installation of one (1) diesel generator with base fuel tank on new concrete pad (4' x 10') and ATS/ equipment near existing AT&T equipment area. No changes or alterations to the tower, mounts, antennas, feedlines, etc. for this scope of work.

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2. Structures/Lot Coverage	NO. O	FUNITS	SQUARE FOOTAGE			
	EXISTING	PROPOSED	EXISTING	PROPOSED	TOTAL	
<ul> <li>□ Single Family</li> <li>□ Mobile Home</li> <li>□ Duplex</li> <li>□ Multifamily</li> </ul>						
Other: Other: GRAND TOTAL (Equal to gross area	of Parcel):					

# 3. If the project is commercial, industrial or institutional, complete the following:

Estimated No. of Employees per shift:\_\_\_\_\_

Estimated No. of shifts per day:\_\_\_\_\_

Type of loading facilities proposed:\_\_\_\_\_

	X NO If yes, explain your pla		
5. Will vegetatio	on be removed on areas other the	an the building sites and roads	?
	X NO If no, explain:		
We will no	ot be removing any veget	ation since this site doe	es not have any vegetation surroundin
the area			
. Will the proje	ct involve the use or disposal of r	potentially hazardous material	s such as toxic substances, flammables, or explos
AILS	Li NO il yes, explain:		
This gen	erator involves the	use of diesel as i	t is powered by it
How much off	ctroot performantly have a state		
. How much off	-street parking will be provided? No. of covered spaces:	Number	Size
	No. of uncovered spaces:		
	No. of standard spaces:		
	No. of accessible spaces:		
	Existing no. of spaces:		
	Proposed additional spaces: Total:		
Is any road cor	nstruction or grading planned? If	f yes, grading and drainage pla	ns may be required.
Sec. 12	<b>X</b> NO Also, please describe th	ne terrain to be traversed. (e.g.,	, steep, moderate slope, flat, etc.)
For grading or	road construction, complete the	following:	
		-	
Amount of cut		cubic yards	neceiven
Amount of cut Amount of fill:		cubic yards cubic yards	RECEIVED
Amount of cut Amount of fill <u>:</u> Max. height of	: fill slope:	cubic yards cubic yards feet	RECEIVED DEC 01 2020
Amount of cut Amount of fill <u>:</u> Max. height of Max. height of		cubic yards cubic yards feet feet	RECEIVED DEC 01 2020 Planning & Building Services

. .

10. Does the project involve sand removal, mining or gravel extraction? If yes, detailed extraction, reclamation and monitoring plans may be required. 🗆 YES X NO 11. Will the proposed development convert land currently or previously used for agriculture to another use?

🗌 YES 🛛 🖾 NO

- 12. Will the development provide public or private recreation opportunities?
  - NO If yes, explain how:

🗴 NO

13. Is the proposed development visible from State Highway 1 or other scenic route?

14. Is the proposed development visible from a park, beach or other recreational area? 🗆 YES X NO

15. Does the development involve diking, filling, dredging or placing structures in open coastal water, wetlands, estuaries or lakes?

				, , , , , , , , , , , , , , , , , , , ,
Diking: Filling: Dredging:	□ YES □ NO □ YES □ NO □ YES □ NO			
Structures:	Open Coastal Waters	□ Wetlands	Estuaries	□ Lakes
lf so, what is	s the amount of material to be	dredged/filled?:		cubic vards
	dredged material disposal site			
	rmy Corps of Engineers permi			
16. Will there b	e any exterior lighting?			
🗆 YES	X NO If yes, describe	below and identif	y the location of all	exterior lighting on the plot and building plans.
· · · · · · · · · · · · · · · · · · ·				
			•	
17. Utilities will Electricity:	be supplied to the site as	follows: N/A E	existing	
cleannity.	Utility Company (service Utility Company (require Utility Company (require			
	On Site Generation – Spi	ecify:	te to site):	feetmiles
	- F	,-		
Gas:	🗌 Utility Company/Tank			FCEIVEN
	On Site Generation – Speed	ecify:		
	🗆 None			<b>N</b> 0000
Telephone:	🗆 yes 🕱 No			RECEIVED DEC 01 2020
reiephone.	LITES ANNU			
				Planning & Building Services
				E. BRUDDALL RAN

18. What will be the method of sewage disposal?	
Community Sewage System (specify supplier):	
□ Septic Tank X Other (specify): N/A	PECEIVED COI 2020
19. What will be the domestic water source:	
Community Water System (specify supplier):	01 2000 L
Well	
□ Spring	Bulling and Bullishing and
X Other (specify): N/A	And the services
20. Are there any associated projects and/or adjacent properties under your Ճ YES □ NO If yes, explain: (e.g., Assessor's Parcel Number, add <u>An existing wireless facility</u>	ownership?
21. List and describe any other related permits and other public approval rec County departments, city, regional, State and Federal agencies: In progress with the application form, and fire safe ap	
22. Describe the location of the site in terms of readily identifiable landmark Directly west of the site is Aceyedo's Truck Repair, southe The site is on the east side of Feed Lot Ln and Millview R	east from the site is a Cheveron gas station.
The site is on the east side of Feed Lot Ln and Millview R 23. Are there existing structures on the property? If yes, describe below and tentative map if the proposal is for a subdivision.	east from the site is a Cheveron gas station d. In between Millview Rd and N Lovers Ln
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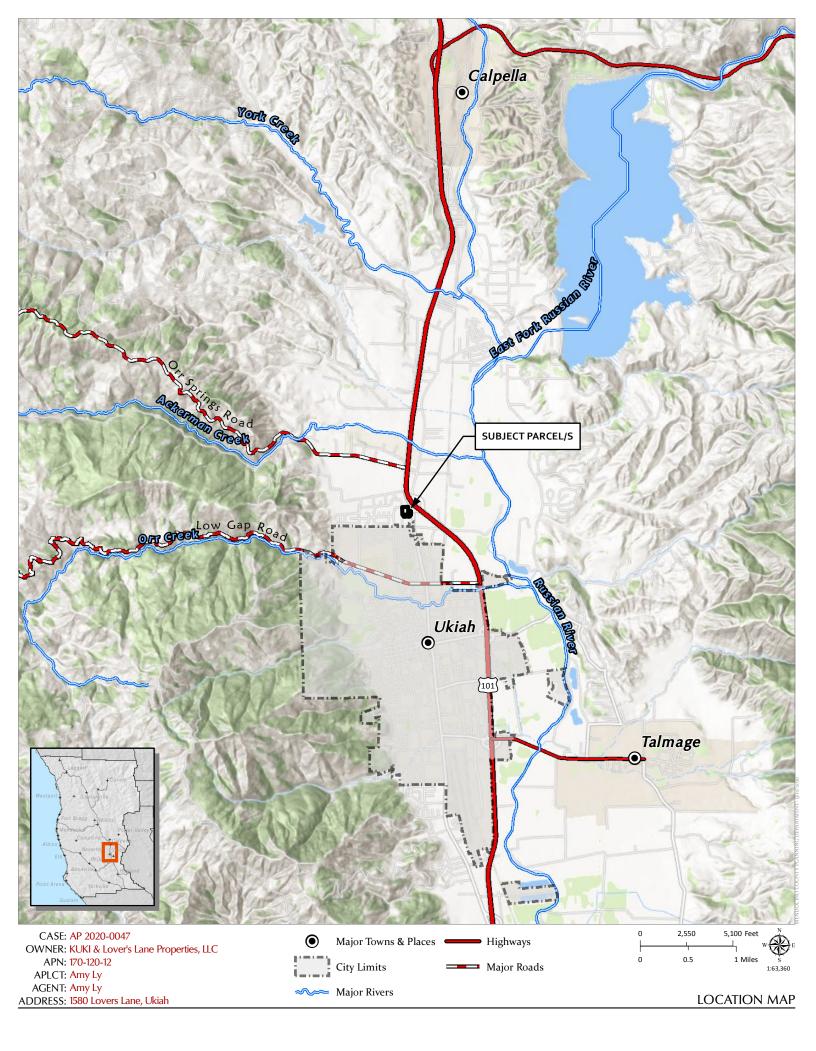
25. What is the maximu	m height of all structures?
Existing:	feet
Existing: Proposed:12	feet
26. What is the gross flo	or areas of all structures, including covered parking and accessory buildings?
Existing:	square feet
Proposed:	
27. What is the total lot	area within property lines?
	🗆 acres 🗆 square feet
28. Briefly describe the p soil stability, plants and a be helpful: Please see attached	project site as it exists before the project, including information on existing structures and their uses, slopes, animals, and any cultural, historical or scenic aspects. Attach any photographs of the site that you feel would photographs
29. Briefly describe the si Indicate the type of land be helpful.	urrounding properties, including information on plants, animals and any cultural, historic or scenic aspects. use (use chart below) and its general intensity.  Attach any photographs of the vicinity that you feel would
Please see attached p	photographs
30. Indicate the surround	
vacant	Residential Agriculture Commercial Industrial Public Facility Timberland Other

		Briodicale	connercial	muustiiai	r unic raciiity	rimperiand	Othe
North:					Π,		
East:					Π		
South:							
West:							

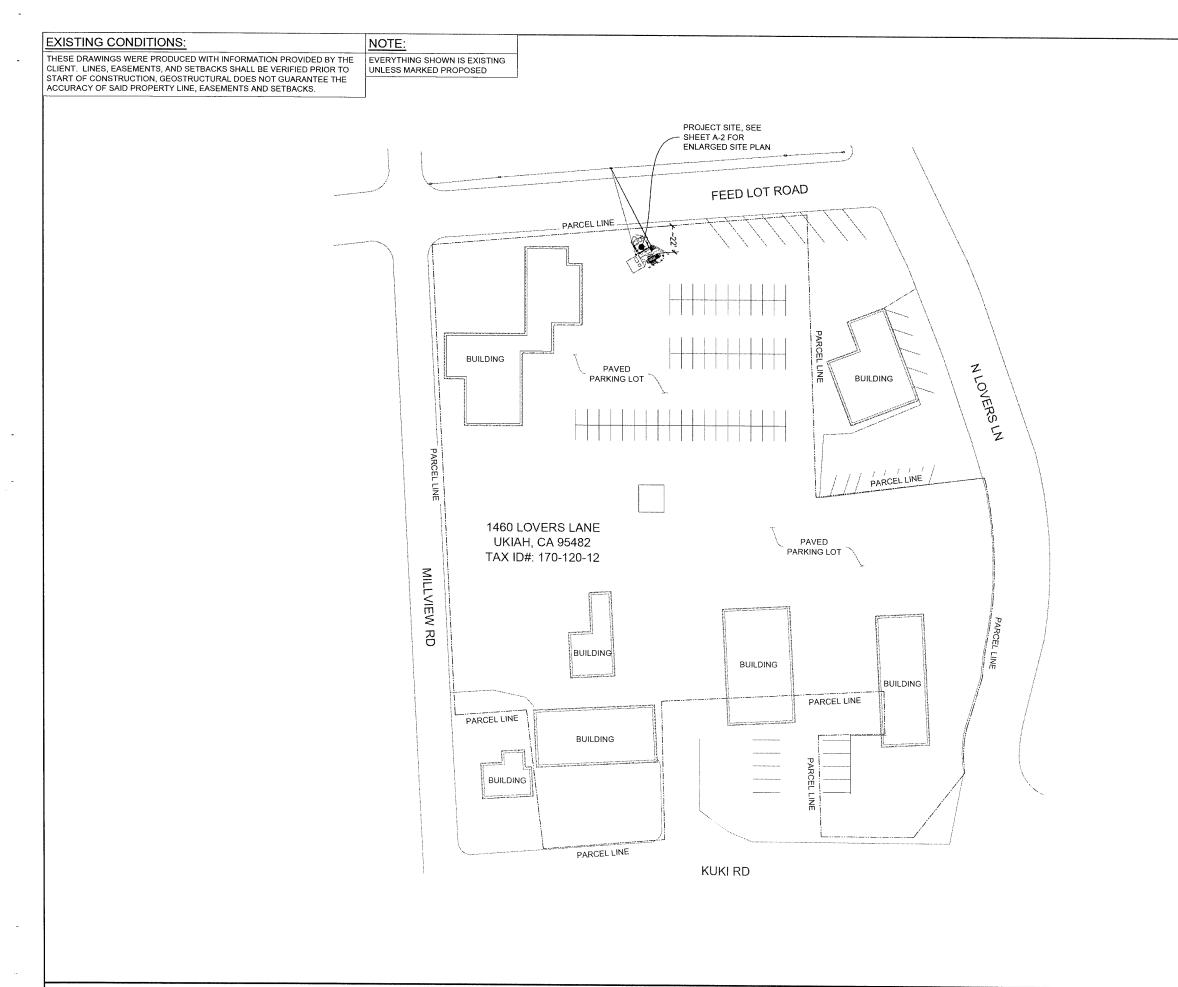
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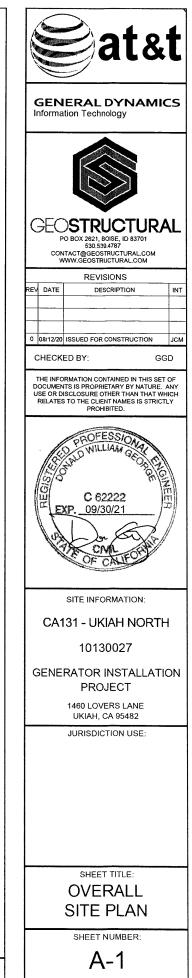
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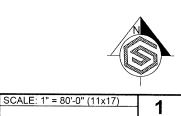






OVERALL SITE PLAN





#### UTILITY NOTE:

THE UTILITIES AS SHOWN ON THIS SET OF DRAWINGS WERE DEVELOPED FROM RECORD INFORMATION. THE INFORMATION PROVIDED IS IMPLIED NOT INTENDED TO BE A COMPLETE INVENTORY OF THE UTILITIES IN THIS AREA. IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE LOCATION OF ALL UTILITIES (WHETHER SHOWN OR NOT) AND PROTECT SAID UTILITIES FROM ANY DAMAGE CAUSED BY CONTRACTOR'S ACTIVITIES.

### **EXISTING CONDITIONS:**

THESE DRAWINGS WERE PRODUCED WITH INFORMATION PROVIDED BY THE CLIENT. LINES, EASEMENTS, AND SETBACKS SHALL BE VERIFIED PRIOR TO START OF CONSTRUCTION, GEOSTRUCTURAL DOES NOT GUARANTEE THE ACCURACY OF SAID PROPERTY LINE, EASEMENTS AND SETBACKS.

#### SCOPE OF WORK DETAILS:

#### GENERAL:

NEW GENERAC DIESEL GENERATOR PROVIDED BY GENERAL DYNAMICS & INSTALLED BY GENERAL CONTRACTOR. SEE SHEETS E-4.0, E-4.1, E-4.2.

 $\cdot$  NEW CONCRETE PAD PROVIDED & INSTALLED BY GENERAL CONTRACTOR. SEE SHEET S-1.

NEW GENERAC AUTOMATIC TRANSFER SWITCH PROVIDED BY GENERAL DYNAMICS & INSTALLED BY CONTRACTOR. SEE SHEETS S-2, E-5.0, E-5.1.

CONTRACTOR TO VERIFY ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION.
 CONTRACTOR SHALL RESTORE & REPAIR ANY DAMAGED AREAS CAUSED BY
CONSTRUCTION TO ORIGINAL OR BETTER CONDITION.

· INNER AND OUTER TANK TESTING DOCUMENTATION SHALL BE PROVIDED ONCE TANK IS IN PLACE ON SITE IN ACCORDANCE WITH NFPA 30.

• A CALIBRATION CHART OF PERMANENT AND DURABLE CONSTRUCTION SHALL BE LOCATED AT THE FILL BOX.

#### CONDUITS:

· INSTALL PULL STRING IN EACH CONDUIT.

· (1) NEW 2" AND (1) NEW 1" ELECTRICAL CONDUIT WITH CONDUCTORS TO BE INSTALLED FROM NEW GENERATOR TO NEW ATS. CONDUIT PROVIDED AND INSTALLED BY GENERAL CONTRACTOR. SEE SHEETS E-1, E-2.

· (2) NEW 1" ELECTRICAL CONDUITS WITH CONDUCTORS TO BE INSTALLED FROM NEW GENERATOR TO AC PANEL. CONDUIT PROVIDED & INSTALLED BY GENERAL CONTRACTOR. SEE SHEETS E-1, E-2.

 $\cdot$  (1) NEW 1" ALARM CONDUIT & CABLING PROVIDED & INSTALLED BY GENERAL CONTRACTOR. SEE SHEETS E-1, E-2.

#### GROUNDING:

 NEW EXOTHERMIC CONNECTION FROM EXISTING GROUND RING TO NEW MECHANICAL CONNECTION AT GENERATOR CHASSIS, GENERAL CONTRACTOR TO VERIFY LOCATION IN FIELD. LOCATE GROUND RODS NO MORE THAN 8'-0' APART. SEE SHEET E-3.

#### H-FRAME:

· CONTRACTOR TO PROVIDE NEW H-FRAME FOR ATS INSTALLATION (IF REQUIRED). MATCH EXISTING H-FRAME MATERIAL FOR CONSTRUCTION OF NEW H-FRAME, SEE SHEET S-2.

#### POWER ROUTING KEYED NOTES:

	EXISTING AT&T METER AND DISCONNECT	

- INTERCEPT EXISTING CONDUIT AND CONDUCTORS AND RE-ROUTE (NT) THROUGH PROPOSED ATS (~35'). COORDINATE PATH WITH
- AC EXISTING AC LOAD CENTER
- PROPOSED AT&T UNDERGROUND GENERATOR CONDUIT ROUTE (~15'). CON CONTRACTOR TO LOCATE EXISTING UTILITIES PRIOR TO EXCAVATION.
- SEE SHEETS E-1, E-2. SEE SHEET E-1 FOR SINGLE LINE DIAGRAM.

#### GENERATOR KEVED NOTES

IERATOR KEYED NOTES:			
PROPOSED AT&T 30KW DIESEL GENERATOR W/ SOUND ATTENUATED ENCLOSURE, NORMAL/EMERGENCY TANK VENTING AND BASE FUEL TANK ON A CONCRETE PAD, SEE SHEETS S-1, S-2, E-3.			
FUEL FILL SHALL BE PROVIDED WITH SPILL CONTROL, WITH A SOLID FILL CONNECTION, AND WITH OVERFILL PREVENTION			
FUEL TANK NORMAL AND EMERGENCY VENTS SHALL TERMINATE AT LEAST 12'-0" ABOVE THE ADJACENT GRADE. SEE SHEET S-2.			
NFPA 704 PLACARD AND OTHER SIGNAGE. SEE SHEET S-2.			
ATS / EQUIPMENT KEYED NOTES:			
-FIRE EXTINGUISHER, (2A-20BC OR APPROVED EQUAL) PER CFC 906.3 -FIRE EXTINGUISHER CABINET (BFC-7009 OR APPROVED EQUAL), MOUNT TO CHAIN-LINK FENCE PER CFC 906.9 (5'-0" MAX. ABOVE GRADE)			
EMERGENCY SHUTOFF SWITCH, MOUNT TO H-FRAME PER CFC 906.9 (5'-0" MAX. ABOVE GRADE)			
PROPOSED ATS W/ CAMLOCK MOUNTED ON NEW H-FRAME UNISTRUT RAILS WITH 36" FRONT CLEARANCE. SEE SHEET S-2.			
PROPOSED H-FRAME WITH UNISTRUT RAILS, SEE SHEET S-2.			

NOTE: EVERYTHING SHOWN IS EXISTING UNLESS MARKED PROPOSED

ENLARGED SITE PLAN

