

# Grand Jury Report

## RESPONSE FORM

Grand Jury Report Title: *Doing Community Service*

Report Dated: May 12, 2010

**Response Form Submitted By:**

Howard Dashiell  
Director, Transportation  
340 Lake Mendocino Drive  
Ukiah, CA 95482

**Response MUST be submitted, per Penal Code §933.05, no later than:**

**July 14, 2010**

**I have reviewed the report and submit my responses to the FINDINGS portion of the report as follows:**

- I (we) agree with the Findings numbered:  
1 thru 32
- I (we) disagree wholly or partially with the Findings numbered below, and have **attached, as required**, a statement specifying any portion of the Finding that are disputed with an explanation of the reasons therefore.  
\_\_\_\_\_

**I have reviewed the report and submit my responses to the RECOMMENDATIONS portion of the report as follows:**

- The following Recommendation(s) have have been implemented and **attached, as required**, is a summary describing the implemented actions:  
\_\_\_\_\_
- The following Recommendation(s) **1-3** have not yet been implemented, but will by implemented in the future, **attached, as required** is a time frame for implementation:  
See letter dated 5-8-10

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- The following Recommendation(s) require further analysis, and **attached as required**, is an explanation and the scope and parameters of the planned analysis, and a time frame for the matter to be prepared, discussed and approved by the officer and/or director of the agency or department being investigated or reviewed: (This time frame shall not exceed six (6) months for the date of publication of the Grand Jury Report)
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- The following Recommendations will NOT be implemented because they are not warranted and/or not deemed reasonable, **attached, as required** is an explanation therefore:
- 

I have completed the above responses, and have attached, as required the following number of pages to this form:

Number of Pages attached: 1

I understand that responses to Grand Jury Reports are public records. They will be posted on the Grand Jury website: [www.co.mendocino.ca.us/grandjury](http://www.co.mendocino.ca.us/grandjury). The clerk of the responding agency is required to maintain a copy of the response.

I understand that I must submit this signed response form and any attachments as follow:

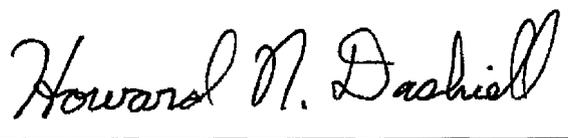
First Step: Email (word documents or scanned pdf file format) to:

- The Grand Jury Foreperson at: [grandjury@co.mendocino.ca.us](mailto:grandjury@co.mendocino.ca.us)
- The Presiding Judge: [grandjury@mendocino.courts.ca.gov](mailto:grandjury@mendocino.courts.ca.gov)
- The County's Executive Office: [ceo@co.mendocino.ca.us](mailto:ceo@co.mendocino.ca.us)

Second Step: Mail all originals to:

Mendocino County Grand Jury  
P.O. Box 939  
Ukiah, CA 95482

Printed Name: Howard Dashiell  
Title: Director, Department of Transportation, County of Mendocino

Signed: 

Date: 06-08-10



**COUNTY OF MENDOCINO  
DEPARTMENT OF TRANSPORTATION**

340 LAKE MENDOCINO DRIVE  
UKIAH, CALIFORNIA 95482-9432  
VOICE (707)463-4363 FAX (707)463-5474

June 8, 2010

Ms. Katharine Wylie, Foreperson  
Mendocino County Grand Jury  
P. O. Box 939  
Ukiah, CA 95482

RE: Response to May 12, 2010 Grand Jury Report on "Doing Community Service"

Dear Ms Wylie:

Pursuant to request dated May 14, 2010, the Mendocino County Department of Transportation (MCDOT) wishes to acknowledge our use of California Department of Corrections (CDC)/Cal Fire Inmate Crews from Chamberlain Creek, Parlin Fork, and Eel River with the following history and future projections of approximate dates and length of service:

- 2006 – 2007 Wind storm on coast. Assist Fort Bragg, Point Arena and Boonville with debris clean up. (Two weeks)
- 2007 Brush Removal Program on Eastside Road, Willits. (Four weeks)
- 2008 Brush Removal Program on Poonkinney Road, Mina Rd, and Dobbie Lane, Covelo. (Five weeks)
- 2008 – 2009 Brush Removal Program on Usal Road and Briceland Road, Fort Bragg (4 corners) area. (Sixteen weeks)
- County Airports – frequently in 2005 – periodically as needed going forward.

Please contact Kent Standley or myself at 707-463-4363 with any questions.

Very Truly Yours,

Howard N. Dashiell

HND/hnd

cc: Carmel J. Angelo, Chief Executive Officer