



ARCHAEOLOGICAL COMMISSION AGENDA

FEBRUARY 10, 2021
2:00 PM

VIRTUAL MEETING

ORDER OF AGENDA

March 27, 2020, the Mendocino County Archaeological Commission meetings will be conducted Effective **virtually** and not available for in person public participation (pursuant to State Executive Order N-29-20). Meetings are live streamed and available for viewing on the Mendocino County YouTube page, at <https://www.youtube.com/MendocinoCountyVideo>

In order to minimize the risk of exposure during this time of emergency, the public may participate digitally in meetings by sending comments to pbscommissions@mendocinocounty.org or orally via telecomment in lieu of personal attendance. All public comment will be made immediately available to the Commissioners, staff, and the general public as they are received and processed by staff, and can be viewed as attachments to this meeting agenda at <https://www.mendocinocounty.org/government/planning-building-services/meeting-agendas/archaeological-commission>.

To submit public comments via Telecomment a request form must be received by 7:00 a.m. the morning of the meeting. The Telecomment form may be found at: <https://www.mendocinocounty.org/government/planning-building-services/meeting-agendas>

1. ROLL CALL

2. **ARCHAEOLOGICAL COMMISSION ADMINISTRATION:** The applications listed below will be reviewed by the Archaeological Commission. You are invited to view the meeting on "youtube" and provide any information pertinent to these applications. If you have photographs of the site, you are encouraged to email them to the above email address by 2:00 pm on February 10, 2021.

3. SURVEY REQUIRED

None.

4. REVIEW OF SURVEY

4a. **CASE#:** MS_2020-0003

DATE FILED: 4/28/2020

OWNER: JOHN & NATALIE SMYTHE

APPLICANT: THOMAS SMYTHE

REQUEST: Minor Subdivision of a 216.5± Acre parcel into two parcels of 90± Acres (APN: 013-180-01) and 126.5± Acres (APN: 013-190-23).

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: 3.4± miles north of Laytonville town center, lying west of US Highway 101, 1.3± miles north of its intersection with Ten Mile Creek Road (private road), located at 48650 N. Highway 101, Laytonville; APNs: 013-180-01 & 013-190-23.

SUPERVISORIAL DISTRICT: 3

STAFF PLANNER: CHEVON HOLMES

5. MATTERS FROM STAFF

5a. Document for review by Commissioners Re: Age of Surveys

6. MATTERS FROM COMMISSION

7. MATTERS FROM THE PUBLIC

8. ADJOURNMENT



APPEAL PROCESS FOR ARCHAEOLOGICAL COMMISSION

Applicants or other persons who are dissatisfied with a decision of the Commission may appeal the action to the Board of Supervisors. An appeal must be made in writing along with the applicable fee to the Clerk of the Board within 10 days of the Commission's decision. The appeal issue will be placed on the next available Board of Supervisors' agenda for consideration and the appellant will be notified of the time and date. Appeals to the Board of Supervisors do not necessarily guarantee that the Commission's decision will be overturned.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE

Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling (707) 234-6650 at least five days prior to the meeting. www.mendocinocounty.org/pbs

ADDITIONAL INFORMATION/REPORT AVAILABILITY. The staff report and notice are available on the Department of Planning and Building Services website at www.mendocinocounty.org/pbs. Additional information regarding the above noted items may be obtained by calling the Department of Planning and Building Services at 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Planning Commission decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Department of Planning and Building Services.