

# Grand Jury Report

## RESPONSE FORM

**Grand Jury Report Title :** *Doing Community Service*

**Report Dated :** *May 12, 2010*

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**Response Form Submitted By:**

Linda Thompson  
Public Defender  
199 S. School Street  
Ukiah, CA 95482

**Response MUST be submitted, per Penal Code §933.05, no later than:**

**July 14, 2010**

**I have reviewed the report and submit my responses to the FINDINGS portion of the report as follows:**

- I (we) agree with the Findings numbered:  
\_\_\_\_\_ 21 \_\_\_\_\_
- I (we) disagree wholly or partially with the Findings numbered below, and have **attached, as required**, a statement specifying any portion of the Finding that are disputed with an explanation of the reasons therefore.
- \_\_\_\_\_

**I have reviewed the report and submit my responses to the RECOMMENDATIONS portion of the report as follows:**

- The following Recommendation(s) have have been implemented and **attached, as required**, is a summary describing the implemented actions:  
\_\_\_\_\_
- The following Recommendation(s) have not yet been implemented, but will be implemented in the future, **attached, as required** is a time frame for implementation:  
\_\_\_\_\_

- The following Recommendation(s) require further analysis, and **attached as required** is an explanation and the scope and parameters of the planned analysis, and a time frame for the matter to be prepared, discussed and approved by the officer and/or director of the agency or department being investigated or reviewed: (This time frame shall not exceed six (6) months from the date of publication of the Grand Jury Report)

Recommendation 3 - see attached

- The following Recommendations will NOT be implemented because they are not warranted and/or are not deemed reasonable, **attached, as required** is an explanation therefore:

*I have completed the above responses, and have attached, as required the following number of pages to this response form:*

Number of Pages attached: 1

*I understand that responses to Grand Jury Reports are public records. They will be posted on the Grand Jury website: [www.co.mendocino.ca.us/grandjury](http://www.co.mendocino.ca.us/grandjury). The clerk of the responding agency is required to maintain a copy of the response.*

*I understand that I must submit this signed response form and any attachments as follows:*

**First Step:** E-mail (word documents or scanned pdf file format) to:

- The Grand Jury Foreperson at: [grandjury@co.mendocino.ca.us](mailto:grandjury@co.mendocino.ca.us)
- The Presiding Judge: [grandjury@mendocino.courts.ca.gov](mailto:grandjury@mendocino.courts.ca.gov)
- The County's Executive Office: [ceo@co.mendocino.ca.us](mailto:ceo@co.mendocino.ca.us)

**Second Step:** Mail all originals to:

Mendocino County Grand Jury  
P.O. Box 939  
Ukiah, CA 95482

Printed Name: LINDA THOMPSON

Title: Public Defender

Signed: Linda A. Thompson Date: 6/28/10

Attachment regarding recommendation #3

I personally would like to see more county and city agencies utilize the services of the inmates presently placed at both Parlin Fork and Chamberlain Creek. It would be fiscally wise to continue encouraging the State to look for other such camps for low risk inmates as an alternative to State prison incarceration. Due to the Budget Crisis which has hit this County very hard, it would be irresponsible not to look at the feasibility of "employing" these individuals in whatever capacity their services could be utilized. (Especially in light of the already strained ability of General Services, as an example, to provide janitorial, groundskeeping, facility remodeling, furniture moving, etc. services to all the County Departments).

I would like to sit down with my office staff and see if there is any way that we could take advantage of this low-cost alternative service pool to assist in the operation of our department. I don't know if this is feasible, but we certainly can explore this as an option and can do this analysis within a sixty day time frame.

If you have any questions, please feel free to contact me directly at 707-463-5489.

6/28/10

Zynda A. Thompson