



ARCHAEOLOGICAL COMMISSION AGENDA

DECEMBER 9, 2020
2:00 PM

VIRTUAL MEETING

ORDER OF AGENDA

March 27, 2020, the Mendocino County Archaeological Commission meetings will be conducted *Effectively virtually* and not available for in person public participation (pursuant to State Executive Order N-29-20). Meetings are live streamed and available for viewing on the Mendocino County YouTube page, at <https://www.youtube.com/MendocinoCountyVideo>

In order to minimize the risk of exposure during this time of emergency, the public may participate digitally in meetings by sending comments to pbscommissions@mendocinocounty.org or orally via telecomment in lieu of personal attendance. All public comment will be made immediately available to the Commissioners, staff, and the general public as they are received and processed by staff, and can be viewed as attachments to this meeting agenda at <https://www.mendocinocounty.org/government/planning-building-services/meeting-agendas/archaeological-commission>.

To submit public comments via Telecomment a request form must be received by 7:00 a.m. the morning of the meeting. The Telecomment form may be found at: <https://www.mendocinocounty.org/government/planning-building-services/meeting-agendas>

1. ROLL CALL

2. **ARCHAEOLOGICAL COMMISSION ADMINISTRATION:** The applications listed below will be reviewed by the Archaeological Commission. You are invited to view the meeting on "youtube" and provide any information pertinent to these applications. If you have photographs of the site, you are encouraged to email them to the above email address by 2:00 pm on December 9, 2020.

3. SURVEY REQUIRED

3a. **CASE#:** CDP_2018-0024

DATE FILED: 8/31/2018

OWNER/APPLICANT: CARRIE SAGE AND PAUL MILLER

AGENT: CYNTHIA SHARON / DANCING DOG DESIGN BUILD

REQUEST: Standard Coastal Development Permit request to construct a Single-Family Residence, deck, and ancillary development.

LOCATION: In the Coastal Zone, 1.1± mile north of the Town of Mendocino, lying on the north side of Jack Peters Creek Road (Private), and 0.1± miles north east of its intersection with Larkin Road (CR 443), located at 44860 Jack Peters Creek Rd., Mendocino; APN: 118-340-29.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

SUPERVISORIAL DISTRICT: 5

STAFF PLANNER: JULIANA CHERRY

3b. **CASE#:** CDP_2020-0011

DATE FILED: 2/18/2020

OWNER/APPLICANT: MATHEW ROWLAND

AGENT: WYNN COASTAL PLANNING

REQUEST: Standard Coastal Development Permit and after-the-fact request to remove structures and restore riparian and Bishop Pine Forest ESHA, and to monitor the restoration for three years or more.

LOCATION: In the Town of Mendocino LCP, on the Southside of Little Lake Road (CR 408) and 0.25 mile west of its intersection with Gurley Lane (CR 407Z), and located at 44351 Little Lake Rd, Mendocino; APN 119-090-24).

ENVIRONMENTAL DETERMINATION: Mitigated Negative Declaration

SUPERVISORIAL DISTRICT: 5

STAFF PLANNER: JULIANA CHERRY



4. REVIEW OF SURVEY

4a. CASE#: CDP_2018-0010

DATE FILED: 4/13/2018

OWNER/APPLICANT: ROBERT & JILL HUNTER

REQUEST: After-the-fact Coastal Development Permit to remediate major vegetation removal, a pond for the purposes of fruit tree irrigation and fire preparedness, and the permitting of one 3,000 sq. ft. residence, one 375 sq. ft. guest cottage, one 432 sq. ft. shed, and one 300 sq. ft. shed. Additionally, the Applicant requests a Remodel and addition to the existing Single Family Residence.

LOCATION: In the Coastal Zone, 6.9± miles southeast of the City of Point Arena, lying on the southern side of Bill Owens Road (private), 0.3± miles southeast of its intersection with Zettler Road (private), located at 45000 Bill Owens Rd., Point Arena; APN: 027-361-08.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

SUPERVISORIAL DISTRICT: 5

STAFF PLANNER: SAM VANDEWATER

4b. CASE#: CDP_2019-0032

DATE FILED: 8/27/2019

OWNER/APPLICANT: SCOTT & ELIZABETH WAHLBERG

AGENT: WYNN COASTAL PLANNING

REQUEST: Standard Coastal Development Permit request to construct a single family residence and ancillary development.

LOCATION: In the Coastal Zone, 1± miles north of the Town of Gualala center, 0.1± mile west of the intersection of Big Gulch Road (CR 543) with State Route 1 (SR 1), located at 47101 Big Gulch Road, Gualala; APN: 145-121-18.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

SUPERVISORIAL DISTRICT: 5

STAFF PLANNER: JULIANA CHERRY

5. MATTERS FROM COMMISSION

5a. Discussion Regarding the Age of Surveys.

6. MATTERS FROM THE PUBLIC

7. ADJOURNMENT

APPEAL PROCESS FOR ARCHAEOLOGICAL COMMISSION

Applicants or other persons who are dissatisfied with a decision of the Commission may appeal the action to the Board of Supervisors. An appeal must be made in writing along with the applicable fee to the Clerk of the Board within 10 days of the Commission's decision. The appeal issue will be placed on the next available Board of Supervisors' agenda for consideration and the appellant will be notified of the time and date. Appeals to the Board of Supervisors do not necessarily guarantee that the Commission's decision will be overturned.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE

Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling (707) 234-6650 at least five days prior to the meeting. www.mendocinocounty.org/pbs

ADDITIONAL INFORMATION/REPORT AVAILABILITY. The staff report and notice are available on the Department of Planning and Building Services website at www.mendocinocounty.org/pbs. Additional information regarding the above noted items may be obtained by calling the Department of Planning and Building Services at 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Planning Commission decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Department of Planning and Building Services.