

# COUNTY OF MENDOCINO DEPARTMENT OF PLANNING AND BUILDING SERVICES

860 North Bush Street · Ukiah · California · 95482 120 West Fir Street · Ft. Bragg · California · 95437 BRENT SCHULTZ, DIRECTOR TELEPHONE: 707-234-6650 FAX: 707-463-5709 FB PHONE: 707-964-5379 FB FAX: 707-961-2427 pbs@mendocinocounty.org www.mendocinocounty.org/pbs

November 23, 2020

Environmental Health - Ukiah/Fort Bragg Building Inspection – Ukiah Redwood Valley MAC Little Lake Fire Protection District Redwood Valley/Calpella Fire District Air Quality Management CALFIRE - Prevention Redwood Valley Rancheria Sherwood Valley Band of Pomo Indians

CASE#: AP\_2020-0042 DATE FILED: 10/16/2020 OWNER: GOLDEN RULE CHURCH ASSOCIATION APPLICANT: T-MOBILE WEST LLC AGENT: SYNERGY/ LYNDA MCCLUNG REQUEST: Install one (1) 25KW diesel generator with tank on a concrete slab and one (1) automatic transfer switch inside existing chain link fence enclosure. LOCATION: 5 miles northwest of Redwwod Valley town center, 1.2 miles east of Highway 101, 1.4 miles south of its intersection with Black Bart Drive (CR370); Located at 16111 N Highway 101, Willits; APN: 106-150-03. ENVIRONMENTAL DETERMINATION: Categorically Exempt SUPERVISORIAL DISTRICT: 5 STAFF PLANNER: CHEVON HOLMES RESPONSE DUE DATE: December 7, 2020

# **PROJECT INFORMATION CAN BE FOUND AT:**

https://www.mendocinocounty.org/government/planning-building-services/public-agency-referrals

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to <u>pbs@mendocinocounty.org</u>. Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):

□ No comment at this time.

Recommend conditional approval (attached).

Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)

Recommend denial (Attach reasons for recommending denial).

Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).

Other comments (attach as necessary).

## **REVIEWED BY:**

Signature \_\_\_\_\_

Department \_\_\_\_\_

Date \_\_\_\_\_

# CASE: AP\_2020-0042

| OWNER:         | GOLDEN RULE CHURCH ASSOCIATION   |
|----------------|--|
| APPLICANT:     | T-Mobile West LLC  |
| AGENT:         | Lynda McClung (Synergy, a Division of Advantage Engineers)   |
| REQUEST:       | Install one (1) 25KW diesel generator with tank on a concrete slab and one (1) automatic transfer switch inside existing chain link fence enclosure.   |
| LOCATION:      | 5 miles northwest of Redwwod Valley town center, 1.2 miles east of Highway 101, 1.4 miles south of its intersection with Black Bart Drive (CR370); Located at 16111 N Highway 101, Wilits; APN 106-150-03. |
| APN/S:         | 1061503400   |
| PARCEL SIZE:   | 4,800 square foot leased area of 316± acre parcel  |
| GENERAL PLAN:  | Rangeland 160 acre minimum (RL160)   |
| ZONING:        | Rangeland 160 acre minimum (RL:160)  |
| EXISTING USES: | Wireless Communicati   |

## SUPERVISORIAL DISTRICT: 5 (Williams)

#### **RELATED CASES:**

#### PARCEL DEVELOPMENT:

Certificate of Compliance #CC 1992-0007 and Boundary Line Adjustment #B 2001-0110 created the parcel's current configuration.

#### USE PERMIT(S):

Use Permit #U 2001-0006 was issued to Edge Wireless (now AT&T Mobility) for a 140 foot tall tower supporting up to 9 panel antennas and up to 4 microwave dishes. The permit also included a 12 foot by 16 foot by 10 foot equipment shelter.

Use Permit Modification #UM 6-2001/2004 was approved by the Planning Commission on September 2, 2004 allowing Edge Wireless, (now AT&T Mobility) and U.S. Cellular to add 8 microwave dishes, measuring 3 to 6 feet in diameter, to the existing 140 foot tall tower.

Use Permit Modification #UM 6-2001/2009 was approved by the Planning Commission on October 15, 2009 permitting T-Mobile to add 3 panel antennas and one microwave dish to the 140 foot tall tower.

Use Permit Modification #UM 6-2001/2012 was approved by the Planning Commission on July 19, 2012 permitting Verizon Wireless to add 3 microwave dishes to an existing 140 foot tall tower. The permit also includes a 192 square foot equipment shelter, a backup generator, and a 500 gallon propane storage tank.

#### ADMINISTRATIVE PERMITS:

#AP 2015-0002 Administrative Permit for installation of three (3) eight (8) foot tall panel antennas, three (3) Remote Radio Units (RRU) and three (3) diplexers at the 130 foot level of an existing 140 foot tall tower.

|        | ADJACENT GENERAL PLAN                 | ADJACENT ZONING                          | ADJACENT LOT SIZES     | ADJACENT USES |
|--------|---------------------------------------|--|------------------------|---------------|
| NORTH: | Open Space (OS)                       | Open Space (OS)                          | 157 & 200± Acres       | Open Space    |
| EAST:  | Public Space (PS) & Rangeland<br>(RL) | Public Facility (PF)<br>& Rangeland (RL) | 6 & 347± Acres         | Rangeland     |
| SOUTH: | Rangeland (RL)                        | Rangeland<br>(RL:160)                    | 249 & 200 & 217± Acres | Rangeland     |
| WEST:  | Rangeland (RL)                        | Rangeland<br>(RL:160)                    | 146± Acres             | Rangeland     |

#### REFERRAL AGENCIES

# LOCAL

☑ Air Quality Management District
 ☑ Building Division (Ukiah)
 ☑ Environmental Health (EH)
 ☑ Redwood Valley MAC
 ☑ Little Lake Fire Protection District

Redwood Valley/ Calpella Fire District

STATE ☑ CALFIRE (Land Use) TRIBAL ☑ Redwood Valley Rancheria ☑ Sherwood Valley Band of Pomo Indians

ADDITIONAL INFORMATION: The subject host parcel lies within the perimeter of the burn area from 2017 Complex fires.

## STAFF PLANNER: CHEVON HOLMES

DATE: 11/23/2020

# **ENVIRONMENTAL DATA**

#### 1. MAC:

Redwood Valley Municipal Advisory Council

2. FIRE HAZARD SEVERITY ZONE: CALFIRE FRAP maps/GIS Very High & High Fire Severity

**3. FIRE RESPONSIBILITY AREA:** CALFIRE FRAP maps/GIS State Responsibility Area (SRA)

4. FARMLAND CLASSIFICATION:

Grazing Land (G)

5. FLOOD ZONE CLASSIFICATION: FEMA Flood Insurance Rate Maps (FIRM) NO

6. COASTAL GROUNDWATER RESOURCE AREA:

N/A

7. SOIL CLASSIFICATION: Mendocino County Soils Study Eastern/Western Part MAYMEN-WOODIN-ETSEL

8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL: LCP maps, Pygmy Soils Maps; GIS NO

9. WILLIAMSON ACT CONTRACT: GIS/Mendocino County Assessor's Office NO

NO

10. TIMBER PRODUCTION ZONE: GIS NO

11. WETLANDS CLASSIFICATION: GIS N/A

**12. EARTHQUAKE FAULT ZONE:** 

YES

13. AIRPORT LAND USE PLANNING AREA: Airport Land Use Plan; GIS NO

14. SUPERFUND/BROWNFIELD/HAZMAT SITE: GIS; General Plan 3-11 NO

15. NATURAL DIVERSITY DATABASE: CA Dept. of Fish & Wildlife Rarefind Database/GIS NO

16. STATE FOREST/PARK/RECREATION AREA ADJACENT: GIS; General Plan 3-10 NO

17. LANDSLIDE HAZARD: Hazards and Landslides Map; GIS; Policy RM-61; General Plan 4-44 NO

**18. WATER EFFICIENT LANDSCAPE REQUIRED:** Policy RM-7; General Plan 4-34 *NO* 

19. WILD AND SCENIC RIVER: www.rivers.gov (Eel Only); GIS NO

20. SPECIFIC PLAN/SPECIAL PLAN AREA: Various Adopted Specific Plan Areas; GIS NO

21. STATE CLEARINGHOUSE REQUIRED: Policy NO

22. OAK WOODLAND AREA: USDA NO

23. HARBOR DISTRICT: Sec. 20.512 NO



Planning and Building Services

| Case No:     |                 |  |
|--------------|-----------------|--|
| CalFire No:  |                 |  |
| Date Filed:  |                 |  |
| Fee:         |                 |  |
| Receipt No:  |                 |  |
| Received By: |                 |  |
| -            | Office use only |  |

# **APPLICATION FORM**

| APPLICANT   |  |   |  |
|---|--|---|--|
| Name: T-Mobile West L   | LC   | Phone:  |  |
| Mailing<br>Address:1855 Gateway Blvd., St   | uite 900   |   |  |
| City: Concord   | State/Zip: CA / 94520  | email:  |  |
| PROPERTY OWNER<br>Name: Golden Rule Church  | Association  | Phone:  |  |
| Mailing<br>Address: <u>16200 N Highway 101</u>  |  |   |  |
| City:   | State/Zip: CA/ 95490   | email:  |  |
| AGENT<br>Name:_Lynda McClung - Synergy<br>Mailing<br>Address:_7543 Woodley Avenue, St   |  | <sup>eers</sup> Phone: 714-328-3385   |  |
| City: Van Nuys  | State/Zip: CA / 91406  | email: Imcclung@synergy.cc  |  |
| Parcel Size:  | (Sq. feet/Acres) Address of Pro  | operty: 16111 N Highway 101, Willits, CA 95490                                    |  |
| Assessor Parcel Number(s): <u>10</u>  | 06-150-34-00   |   |  |
| TYPE OF APPLICATION:  |  |   |  |
| <ul> <li>Administrative Permit</li> <li>Agricultural Preserve</li> <li>Airport Land Use</li> <li>CDP- Admin</li> <li>CDP- Standard</li> <li>Certificate of Compliance</li> <li>Development Review</li> <li>Exception</li> </ul> | <ul> <li>☐ Flood Hazard</li> <li>☐ General Plan Amend</li> <li>☐ Land Division-Minor</li> <li>☐ Land Division- Major</li> <li>☐ Land Division-Parcel</li> <li>☐ Land Division-Resubi</li> <li>☐ Modification of Condi</li> <li>☐ Reversion to Acreage</li> </ul> | Use Permit-Minor<br>Use Permit-Major<br>Use Permit-Major<br>Variance<br>bdivision |  |

I certify that the information submitted with this application is true and accurate.

| Lynda McClung  | 9/28/2020 | **See Project Overview and Owner Authorization |
|--|-----------|--|
| Signature of Applicant/Agent<br>Z:\1.PBS Forms\COMPLETED Form\Planni |           | Signature of Owner ECEIVED<br>OCT 0 5 2020     |

Planning & Building Services

# SITE AND PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Department of Planning and Building Services and other agencies who will be reviewing your project proposal. Please remember that the clearer picture that you give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project please indicate "Not applicable" or "N/A".

| THE | PROJ | ECT |
|-----|------|-----|
|-----|------|-----|

| 1.       | Describe your project. Include s vegetation removal, roads, etc. | econdary improv                       | ements such a | s wells, septic | systems, grac | ling,     |
|----------|--|---------------------------------------|---------------|-----------------|---------------|-----------|
|          | Modification of an existing                                      | T-Mobile wire                         | eless telecor | mmunicatio      | ns site: Inst | all       |
|          | (1) diesel generator on (N)                                      | concrete sla                          | b inside exis | sting chain     | link fence e  | nclosure. |
|          | Install (1) automatic transf                                     | er switch.                            |               |                 |               |           |
|          |  |                                       |               |                 |               |           |
|          |  |                                       |               |                 |               |           |
|          |  |                                       |               |                 |               |           |
|          |  |                                       |               |                 |               |           |
|          |  | · · · · · · · · · · · · · · · · · · · |               | -               |               |           |
|          |  |                                       |               |                 |               |           |
| -        |  |                                       |               |                 |               |           |
|          |  |                                       |               |                 |               |           |
| -        |  |                                       |               |                 |               |           |
| -        |  |                                       |               |                 |               |           |
| -        |  |                                       |               |                 |               |           |
|          |  |                                       |               |                 |               |           |
| -        |  |                                       |               |                 |               |           |
|          |  |                                       |               |                 |               |           |
| -        |  |                                       | w             |                 |               |           |
|          |  | Number o                              | f Units       |                 | Square Foota  | ge        |
|          | uctures/Lot Coverage   | Existing                              | Proposed      | Existing        | Proposed      | Total     |
|          | ngle Family<br>objle Home  |                                       |               | 150             | 47            | 197       |
| 🗍 Di     | uplex<br>Iultifamily   |                                       |               |                 |               |           |
| Ot 🗌 Ot  | her:   |                                       |               |                 |               |           |
|          | her: unmanned wireless telecommunications facility               |                                       |               |                 |               |           |
| Area Lar | ndscaped Area  |                                       |               |                 |               |           |
|          | oved Area  |                                       |               |                 |               |           |

**GRAND TOTAL (Equal to gross area of Parcei)** 

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| 3. | If the project is commercial, industrial or institutional, complete the following:  |       |
|----|---|-------|
|    | Estimated employees per shift: 2-3  |       |
|    | Estimated shifts per day: 1   |       |
|    | Type of loading facilities proposed: Install generator, concrete pad, and automatic transfer switch   |       |
| 4. | Will the proposed project be phased?  Yes INO If yes, explain your plans for phasing:   |       |
|    |   |       |
|    |   |       |
| 5. | Will vegetation be removed on areas other than the building sites and roads? [Yes INo Explain:  |       |
|    |   |       |
|    |   |       |
| 6. | Will the project involve the use or disposal of potentially hazardous materials such as toxic substances, flamma or explosives?   | bles, |
|    | Installing diesel fueled generator.   |       |
|    |   |       |
|    |   |       |
| 7. | How much off-street parking will be provided?<br>Number Size  |       |
|    | Number of covered spaces  |       |
|    | Number of uncovered spaces N/A  |       |
|    | Number of standard spaces N/A   |       |
|    | Number of handicapped spaces N/A  |       |
|    | Existing Number of Spaces   |       |
|    | Proposed Additional Spaces  |       |
|    | Total   |       |
| 8. | Is any road construction or grading planned?  Yes  No If yes, grading and drainage plans may be required. Also, describe the terrain to be traversed (e.g., steep, moderate slope, flat, etc.). |       |
|    |   |       |
|    |   |       |
|    |   |       |
| 9. | For grading or road construction, complete the following:   |       |
|    | A. Amount of cut <u>N/A</u> cubic yards   |       |
|    | B. Amount of fill N/A cubic yards   |       |
|    | C. Maximum height of fill slope N/A feet  |       |
|    | D. Maximum height of cut slope N/A feet   |       |
|    | E. Amount of import or export N/A cubic yards   |       |
|    | F. Location of borrow or disposal site NA   |       |
|    |   |       |

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|                   | Does the project involve sand removal, mining or gravel extraction?  Yes No If yes, detailed extraction, reclamation and monitoring plans may be required?  |
|-------------------|---|
| 11.               | Will the proposed development convert land currently or previously used for agriculture to another use?<br>□Yes ■No   |
|                   | If yes, how many acres will be converted?acres. An agricultural economic feasibility study may be required.   |
| 12.               | Will the development provide public or private recreational opportunities?  Yes No If yes, explain below:   |
|                   |   |
| 3.                | Is the proposed development visible from State<br>Highway 1 or other scenic route?<br>Yes No 14. Is the proposed development visible from a park,<br>beach or other recreational area?<br>Yes No  |
| 15.               | Does the development involve diking, filling, dredging or placing structures in open coastal water, wetlands, estuaries or lakes?   |
|                   | Diking :       Yes       No       Placement of structures in:         Filling:       Yes       No       Open coastal waters         Dredging:       Yes       No       Image: |
|                   | If so, amount of material to be dredged or filled?cubic yards.<br>Location of dredged material disposal site?<br>Has a U.S. Army Corps of Engineers permit been applied for?  Yes  No   |
| 40                |   |
| 16.               | Will there be any exterior lighting? Yes No If yes, describe below and identify the location of all exterior lighting on the plot plan and building plans.  |
|                   | exterior lighting on the plot plan and building plans. Utilities will be supplied to the site as follows: A. Electricity: Utility Company (service exists to the parcel) Utility Company (requires extension of service to site:feetmiles)  |
|                   | exterior lighting on the plot plan and building plans. Utilities will be supplied to the site as follows: A. Electricity: Utility Company (service exists to the parcel) Utility Company (requires extension of service to site:feetmiles) Utility Company (requires extension of service to site:feetmiles) On Site Generation - Specify: B. Gas: Utility Company/Tank On Site Generation - Specify:   |
| 16.<br>17.<br>18. | exterior lighting on the plot plan and building plans. Utilities will be supplied to the site as follows: A. Electricity:   |

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| 20. | Are there any as<br>☐Yes                                  | sociated projec                           |   | roperties under your<br>e.g., Assessor's Parce                                    | ownership?<br>el Number, address, et             | tc.):  |
|-----|---|---|---|---|--|--|
|     |   |   |   |   |  |  |
| 21. | List and describe<br>by other County<br>Building Permit   | any other rela<br>departments, c          | ted permits and othe<br>ity, regional, state ar     | er public approval req<br>nd federal agencies:                                    | juired for this project, in                      | ncluding those required                                  |
| 22. | Describe the loca   | ition of the site                         | in terms of readily i                               | dentifiable landmarks   | e.g., mailboxes, mile                            | posts, street  |
|     | intersections, etc.<br>This location is in a i            |   | rounded by trees.                                   |   |  |  |
|     |   |   |   |   |  |  |
| 23. | Are there existing<br>If yes, describe be<br>subdivision. |   |   | Yes No<br>structure on the plot p   | plan or tentative map if                         | i the proposal is for a                                  |
|     | There is an existing                                      | T-Mobile lattice t                        | ower and equipment ca                               | abinet. The proposed ge   | enerator will be located nex                     | xt to the  |
|     |   |   | the existing chain link f                           |   |  |  |
| 24. |   |   | demolished or remove<br>lopment to be demo          |   | lo<br>ncluding the relocation                    | site, if applicable.                                     |
|     |   |   |   |   |  |  |
| 25. | Project Height. M   | laximum height                            | of existing structure                               | sfeet. Maximu   | um height of proposed                            | structures <u>~8</u> feet.                               |
| 26. | Gross floor area of area of proposed                      | of existing strue<br>structures <u>47</u> | ctures <u>150</u> square fee<br>square feet (includ | et (including covered<br>ing covered parking                                      | parking and accessor<br>and accessory building   | ry buildings). Gross floor<br>s).                        |
| 27. | Lot area (within p  | roperty lines): <u>1</u>                  | 97 <b>I</b> square                                  | feet 🗌 acres.   |  |  |
| 28. | uses, slopes, soil the site that you f                    | stability, plants<br>feel would be h      | s and animals, and a<br>nelpful.                    | e project, including in<br>any cultural, historical<br>lecommunications facility. |  | structures and their<br>tach any photographs of          |
|     |   |   |   |   |  |  |
| 29. | aspects. Indicate<br>that you feel woul                   | the type of lan<br>Id be helpful.         | nd use (use chart be                                | low) and its general i  | s, animals and any cul<br>ntensity. Attach any p | Itural, historic or scenic<br>hotographs of the vicinity |
|     | The area is isolated,                                     | there are no res                          | idential or commercial                              | properties near it.   |  |  |
| 30. | Indicate the su   | urrounding land                           | uses:   |   |  |  |
|     | Vacant  |   | North   | East  | South  | West   |
|     | <b>Residential Agricu</b>                                 |   |   |   |  |  |
|     | Commercial Indust   |   |   |   |  |  |
|     | Institutional Timbe<br>Other                              | rland                                     |   | RL  |  |  |
|     |   |   | RL  |   | RL   | RL   |

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## CERTIFICATION AND SITE VIEW AUTHORIZATION- SUBMIT ONLY ONE COPY

- 1. I hereby certify that I have read this completed application and that, to the best of my knowledge, the information in this application, and all attached appendices and exhibits, is complete and correct. I understand that the failure to provide any requested information or any misstatements submitted in support of the application shall be grounds for either refusing to accept this application, for denying the permit, for suspending or revoking a permit issued on the basis of such misrepresentations, or for seeking of such further relief as may seem proper to the County.
- 2. I hereby grant permission for County Planning and Building Services staff and hearing bodies to enter upon and site view the premises for which this application is made in order to obtain information necessary for the preparation of required reports and render its decision.

| Lynda McClung                                    | 9/28/2020 |  |
|--|-----------|--|
| Owner/Authorized Agent                           | Date      |  |
| NOTE: IF SIGNED BY AGENT, OWNER MUST SIGN BELOW. |           |  |
|  |           |  |

AUTHORIZATION OF AGENT

· •

I hereby authorize Lynda McClung

representative and to bind me in all matters concerning this application.

\*\*See Project Overview and Owner Authorization

Owner

# Date

to act as my

## MAIL DIRECTION

To facilitate proper handling of this application, please indicate the names and mailing addresses of individuals to whom you wish correspondence and/or staff reports mailed if different from those identified on Page 1 of the application form.

| Name   | Name            | Name            |
|--|-----------------|-----------------|
| Lynda McClung<br>Synergy, a division of Advantage<br>Engineers LLC |                 |                 |
| Mailing Address<br>7543 Woodley Avenue<br>Van Nuys, CA 91406       | Mailing Address | Mailing Address |

#### **INDEMNIFICATION AND HOLD HARMLESS**

ORDINANCE NO. 3780, adopted by the Board of Supervisors on June 4, 1991, requires applicants for discretionary land use approvals, to sign the following Indemnification Agreement. Failure to sign this agreement will result in the application being considered incomplete and withheld from further processing.

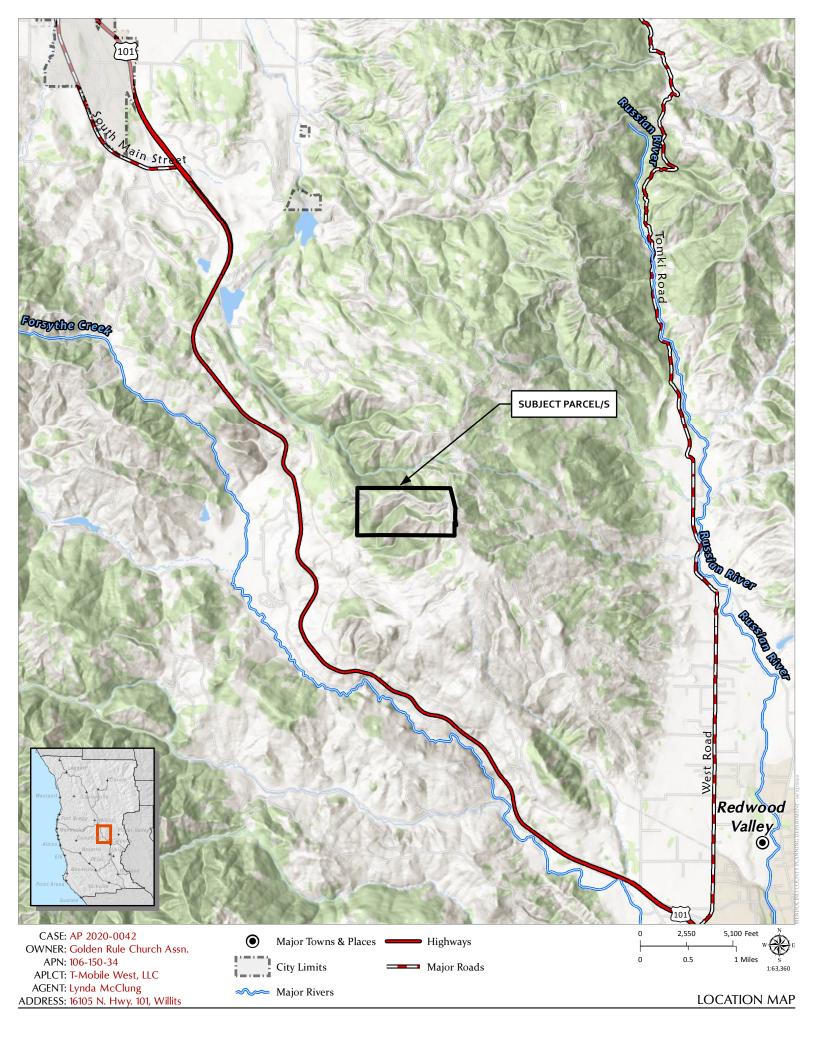
#### INDEMNIFICATION AGREEMENT

As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County of Mendocino, its agents, officers, attorneys, employees, boards and commissions, as more particularly set forth in Mendocino County Code Section 1.04.120, from any claim, action or proceeding brought against any of the foregoing individuals or entities. the purpose of which is to attack, set aside, void or annul the approval of this application or adoption of the environmental document which accompanies it. The indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent, passive or active negligence on the part of the County, its agents, officers, attorneys, employees, boards and commissions.

Applicant: Lynda McClung

Date: 9/28/2020

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8 Wireless Sites

ADDRESS: 16105 N. Hwy. 101, Willits

AERIAL IMAGERY

