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# ARCHAEOLOGICAL COMMISSION AGENDA

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OCTOBER 14, 2020  
2:00 PM

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## VIRTUAL MEETING

## ORDER OF AGENDA

March 27, 2020, the Mendocino County Archaeological Commission meetings will be conducted Effective **virtually** and not available for in person public participation (pursuant to State Executive Order N-29-20). Meetings are live streamed and available for viewing on the Mendocino County YouTube page, at <https://www.youtube.com/MendocinoCountyVideo>

In order to minimize the risk of exposure during this time of emergency, the public may participate digitally in meetings by sending comments to [pbscommissions@mendocinocounty.org](mailto:pbscommissions@mendocinocounty.org) or orally via telecomment in lieu of personal attendance. All public comment will be made immediately available to the Commissioners, staff, and the general public as they are received and processed by staff, and can be viewed as attachments to this meeting agenda at <https://www.mendocinocounty.org/government/planning-building-services/meeting-agendas/archaeological-commission>.

To submit public comments via Telecomment a request form must be received by 7:00 a.m. the morning of the meeting. The Telecomment form may be found at: <https://www.mendocinocounty.org/government/planning-building-services/meeting-agendas>

We thank you for your understanding during this difficult time, and thank you for your continued interest.

### 1. ROLL CALL

2. **ARCHAEOLOGICAL COMMISSION ADMINISTRATION:** The applications listed below will be reviewed by the Archaeological Commission. You are invited to view the meeting on "youtube" and provide any information pertinent to these applications. If you have photographs of the site, you are encouraged to email them to the above email address by 2:00 pm on October 14, 2020.

### 3. SURVEY REQUIRED

3a. **CASE#:** CDP\_2019-0022

**DATE FILED:** 6/10/2019

**OWNER/APPLICANT:** NICKOLAI STEZ

**REQUEST:** Administrative Coastal Development Permit to construct a single family residence with covered entry and concrete patio, workshop, guest cottage, greenhouse, 8,000 gallon water tank and 120 sq. ft. pump house. Including the establishment of a gravel driveway, well, septic system and connections to utilities.

**ENVIRONMENTAL DETERMINATION:** Categorically Exempt

**LOCATION:** In the Coastal Zone, 3.5± miles north east of Anchor Bay town center, 3± miles east of the intersection of State Highway 1 (SH 1) and Iversen Road (CR 503), 0.4± miles south of Iversen Rd., on the east side of a private gravel road, located at 44035 Iversen Rd., Gualala (APN: 142-190-27).

**SUPERVISORIAL DISTRICT:** 5

**STAFF PLANNER:** JESSIE WALDMAN

3b. **CASE#:** CDP\_2020-0015

**DATE FILED:** 3/12/2020

**OWNER:** CRAIG WESLEY & ANNA JE GRAFFIN

**APPLICANT/AGENT:** SUPERIOR PUMP & DRILLING INC.

**REQUEST:** Standard Coastal Development Permit for three (3) test wells on an undeveloped parcel.

**ENVIRONMENTAL DETERMINATION:** Categorically exempt

**LOCATION:** In the Coastal Zone, 4.3± miles northwest of Gualala Town center, lying on the west side of State Route 1, 0.4± miles southeast of its intersection with Ohlson Lane (Private), located at 34550 State Route 1, Gualala, (APN: 143-161-09).

**SUPERVISORIAL DISTRICT:** 5

**STAFF PLANNER:** MATT GOINES



**3c. CASE#:** CDP\_2020-0021

**DATE FILED:** 7/15/2020

**OWNER/APPLICANT:** CAROL PEARCE

**AGENT:** JAY ANDREIS

**REQUEST:** Standard Coastal Development Permit for after-the-fact construction of a detached garage and tool shed. Including the request to rebuild the existing 1969 single family residence, including removal of a portion of its attached garage and storage space, construction of a new detached garage and replacement septic system (Phase 1). As well as, rebuild and construct additional living space to the existing 1940 second residential unit, including the construction of new wood fencing (Phase 2). Including the connection to existing well and utilities.

**LOCATION:** In the Coastal Zone, north west of Caspar town center, on the west side of Caspar Road (CR 569), 500± feet north of its intersection with Caspar Street (CR 410E), 600± feet west of Caspar Rd. (CR 569) on a private road, located at 15164 Caspar Rd., Caspar (APNs: 118-050-05).

**SUPERVISORIAL DISTRICT:** 4

**STAFF PLANNER:** JESSIE WALDMAN

**4. REVIEW OF SURVEY**

**4a. CASE#:** CDP\_2018-0032

**DATE FILED:** 12/4/2018

**OWNER/APPLICANT:** JAMES & SUSAN LEWIS

**REQUEST:** Standard Coastal Development Permit to construct a 4,762 sq. ft. single family residence, accessory structures, and ancillary uses on a 97.2 Acre parcel.

**ENVIRONMENTAL DETERMINATION:** Categorically Exempt

**LOCATION:** In the Coastal Zone, 3± miles south east of the City of Point Arena, on the west side of Ten Mile Cut Off Road (CR 503A) and 0.3± miles south of its intersection with Schooner Gulch Road (CR 504) and located at 27201 Ten Mile Rd., Point Arena (APN: 027-462-01).

**SUPERVISORIAL DISTRICT:** 5

**STAFF PLANNER:** JULIANA CHERRY

**4b. CASE#:** CDP\_2019-0002/CDV\_2019-0001

**DATE FILED:** 1/7/2019

**OWNER/APPLICANT:** FRANK ABLES

**REQUEST:** Administrative Coastal Development Permit for the construction of a single family residence with attached garage, including a including a driveway and production well, and the sewer connections to public sewer district. Administrative Coastal Development Variance for the single family residence to have of a 29 foot building height above average grade.

**ENVIRONMENTAL DETERMINATION:** Categorically Exempt

**LOCATION:** In the Coastal Zone, 0.2± miles east of Anchor Bay town center, on the east side of the intersection of Ocean View Drive (Private) and Ocean View Street (Private), 0.2± miles east of its intersection with State Route 1 (SR 1), located at 46785 Ocean View Drive, Gualala, CA 95445 (APN: 144-036-07).

**SUPERVISORIAL DISTRICT:** 5

**STAFF PLANNER:** JESSIE WALDMAN

**4c. CASE#:** CDP\_2020-0001

**DATE FILED:** 1/15/2020

**OWNER/APPLICANT/AGENT:** JOHN THOMAS GRIFFITHS III

**REQUEST:** Administrative Coastal Development Permit to authorize construction of a 2,198 sq. ft. multi-story single family residence, with a maximum height of 28 ft. above natural grade. The request also includes an attached 576 sq. ft. garage, fencing, detached greenhouse, 200 sq. ft. paved driveway, installation of a septic & propane tanks, and connection to utilities, including the Surfwood Mutual Water Corporation and common leach field. Removal of trees within the building envelope is requested to facilitate development.

**ENVIRONMENTAL DETERMINATION:** Categorically Exempt



**LOCATION:** In the Coastal Zone, 6± miles north of the Town of Mendocino, lying on the east side of Baywood Drive (Private), 0.45± miles southeast of its intersection with State Route 1 (SR 1) within the 'Surfwood Subdivision', located at 44731 Baywood Dr., Mendocino (APN: 118-330-38).

**SUPERVISORIAL DISTRICT:** 5

**STAFF PLANNER:** JULIANA CHERRY

**4d. CASE#:** CDP\_2020-0002

**DATE FILED:** 1/16/2020

**OWNER:** LYME REDWOOD TIMBERLANDS LLC

**APPLICANT:** PACIFIC GAS AND ELECTRIC

**AGENT:** NICOLE REESE, PACIFIC GAS AND ELECTRIC

**REQUEST:** Standard Coastal Development Permit to remove 19 trees along an existing PG&E distribution line.

**ENVIRONMENTAL DETERMINATION:** Negative Declaration

**LOCATION:** In the Coastal Zone and near Little Valley, on the north side of Camp 2 Ten Mile Road and 1.8 miles east of its intersection with State Route 1, located north of South Fork Ten Mile River and within the PG&E easement, located at 31000 Camp 1 Ten Mile Road, Fort Bragg (APN: 069-080-03).

**SUPERVISORIAL DISTRICT:** 4

**STAFF PLANNER:** JULIANA CHERRY

**5. MATTERS FROM COMMISSION**

None

**6. MATTERS FROM THE PUBLIC**

**7. ADJOURNMENT**

APPEAL PROCESS FOR ARCHAEOLOGICAL COMMISSION

Applicants or other persons who are dissatisfied with a decision of the Commission may appeal the action to the Board of Supervisors. An appeal must be made in writing along with the applicable fee to the Clerk of the Board within 10 days of the Commission's decision. The appeal issue will be placed on the next available Board of Supervisors' agenda for consideration and the appellant will be notified of the time and date. Appeals to the Board of Supervisors do not necessarily guarantee that the Commission's decision will be overturned.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE

Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling (707) 234-6650 at least five days prior to the meeting. [www.mendocinocounty.org/pbs](http://www.mendocinocounty.org/pbs)

ADDITIONAL INFORMATION/REPORT AVAILABILITY

The staff report and notice are available on the Department of Planning and Building Services website at [www.mendocinocounty.org/pbs](http://www.mendocinocounty.org/pbs). Additional information regarding the above noted items may be obtained by calling the Department of Planning and Building Services at 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Planning Commission decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Department of Planning and Building Services.