



ARCHAEOLOGICAL COMMISSION AGENDA

JULY 8, 2020
2:00 PM

VIRTUAL MEETING

ORDER OF AGENDA

March 27, 2020, the Mendocino County Archaeological Commission meetings will be conducted Effective *virtually* and not available for in person public participation (pursuant to State Executive Order N-29-20). Meetings are live streamed and available for viewing on the Mendocino County YouTube page, at <https://www.youtube.com/MendocinoCountyVideo>

In order to minimize the risk of exposure during this time of emergency, the public may participate digitally in meetings by sending comments to pbscommissions@mendocinocounty.org or orally via telecomment in lieu of personal attendance. All public comment will be made immediately available to the Commissioners, staff, and the general public as they are received and processed by staff, and can be viewed as attachments to this meeting agenda at <https://www.mendocinocounty.org/government/planning-building-services/meeting-agendas/archaeological-commission>.

To submit public comments via Telecomment a request form must be received by 12:00 p.m. the afternoon of the meeting. The Telecomment form may be found at: <https://www.mendocinocounty.org/government/planning-building-services/meeting-agendas>

We thank you for your understanding during this difficult time, and thank you for your continued interest.

1. ROLL CALL

2. **ARCHAEOLOGICAL COMMISSION ADMINISTRATION:** The applications listed below will be reviewed by the Archaeological Commission. You are invited to view the meeting on "youtube" and provide any information pertinent to these applications. If you have photographs of the site, you are encouraged to email them to the above email address by 2:00 pm on July 7, 2020.

3. SURVEY REQUIRED

3a. **CASE#:** CDP_2019-0002

DATE FILED: 1/7/2019

OWNER/APPLICANT: FRANK ABLES

REQUEST: Administrative Coastal Development Permit for the construction of a single-family residence with attached garage, including a driveway and production well, and the sewer connections to public sewer district. Administrative Coastal Development Variance for the single-family residence to have of a 29 foot building height above average grade.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: In the Coastal Zone, 0.2± miles east of Anchor Bay town center, on the east side of the intersection of Ocean View Drive (Private) and Ocean View Street (Private), 0.2± miles east of its intersection with State Route 1 (SR 1), located at 46785 Ocean View Drive, Gualala, CA 95445 (APN: 144-036-07).

SUPERVISORIAL DISTRICT: 5

STAFF PLANNER: JESSIE WALDMAN

3b. **CASE#:** CDP_2019-0044

DATE FILED: 11/18/2019

OWNER/APPLIANT: BOB UTLEY & ELISABETH BRINTON

AGENT: GENEVIEVE MARSH, AGILE ARCHITECTURE STUDIO

REQUEST: Standard Coastal Development Permit to authorize the construction of a 2,533 sq. ft. multi-story single family residence, with a maximum average height of 25 ft. above natural grade. A detached 622 sq. ft. covered (roof mount solar) carport with a maximum height of 15 ft. from natural grade, a 130 sq. ft. detached storage building, installation of a view-obscuring fence 6 ft. in height, an attached covered walkway, patio with integrated hot-tub, landscaped-courtyard, driveway, connections to utilities, water supply and septic system.

ENVIRONMENTAL DETERMINATION: Categorically Exempt



LOCATION: In the Coastal Zone, 1.6± miles north of the Town of Mendocino, lying on the west side of Cypress Street (Private), 0.45± miles southwest of its intersection with Point Cabrillo Drive (CR 564) within the 'Coast Highlands Subdivision', located at 45640 Cypress Dr., Mendocino (APN: 118-230-08).

SUPERVISORIAL DISTRICT: 4

STAFF PLANNER: TIA SAR

3c. CASE#: CDP_2020-0001

DATE FILED: 1/15/2020

OWNER/APPLICANT/AGENT: JOHN THOMAS GRIFFITHS III

REQUEST: Administrative Coastal Development Permit to authorize construction of a 2,198 sq. ft. multi-story single family residence, with a maximum height of 28 ft. above natural grade. The request also includes an attached 576 sq. ft. garage, fencing, detached greenhouse, 200 sq. ft. paved driveway, installation of a septic & propane tanks, and connection to utilities, including the Surfwood Mutual Water Corporation and common leach field. Removal of trees within the building envelope is requested to facilitate development.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: In the Coastal Zone, 6± miles north of the Town of Mendocino, lying on the east side of Baywood Drive (Private), 0.45± miles southeast of its intersection with State Route 1 (SR 1) within the 'Surfwood Subdivision', located at 44731 Baywood Dr., Mendocino (APN: 118-330-38).

SUPERVISORIAL DISTRICT: 5

STAFF PLANNER: TIA SAR

3d. CASE#: AP_2019-0073

DATE FILED: 8/5/2019

OWNER: P B & J RANCH MANAGEMENT LLC

APPLICANT: BRETT TODOROFF

AGENT: PETER HUSON

REQUEST: Administrative Permit request for a large mixed light (Type 2B-10,000 ft²; AG_2018-0228) cannabis cultivation of no more than 10,000 sq. ft. on a parcel in Forest Land District.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: 4.1± miles northeast of Piercy town center, lying on the east side of Highway 101 (US 101), at its intersection with Road 442D (CR 442D), located at 3595 Highway 101, Piercy (APN: 011-400-20)

SUPERVISORIAL DISTRICT: 4

STAFF PLANNER: MARK CLISER

3e. CASE#: U_2019-0025

DATE FILED: 10/3/2019

OWNER: H2O PROJECTS LLC

APPLICANT: DWIGHT ALLAN HARRIS, JR

REQUEST: Minor Use Permit request to allow for a cannabis cultivation permit (Type C-A: Indoor) of no more than 2,500 sq. ft. of mature canopy and a nursery of no more than 12,000 sq. ft. of immature canopy within separate structures per Mendocino County Code Sections 20.242.040 (C)(1)(c) and 20.242.040(B).

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: 4.4± miles southeast of Fort Bragg town center, lying on the north side of Highway 20 (SH 20), 1.6± miles northwest of its intersection with Road 350 (Private), located at 27972 Highway 20, Fort Bragg (APN: 020-422-26)

SUPERVISORIAL DISTRICT: 4

STAFF PLANNER: MARK CLISER

4. REVIEW OF SURVEY

4a. CASE#: CDP_2019-0049 (Continued from March 11, 2020)

DATE FILED: 12/6/2019

OWNER/APPLICANT: NATSUKI FUKASAWA AND RICHARD CIONCO

AGENT: WYNN COASTAL PLANNING



REQUEST: Standard Coastal Development Permit request to construct a single-family residence and ancillary development.

ENVIRONMENTAL DETERMINATION: Categorically Exempt.

LOCATION: In the Coastal Zone, 4.7± miles south of Point Arena town center, on the west side Iversen Lane (CR 532), 0.25± miles northeast of State Route 1 (SR 1) and Iversen Rd. (CR 503), located at 46880 Iversen Lane, Gualala, (APN: 142-010-52-05).

SUPERVISORIAL DISTRICT: 5

STAFF PLANNER: JESSIE WALDMAN

4b. CASE#: U_2019-0014

DATE FILED: 7/3/2019

OWNER: CHRIS WRIGHT

APPLICANT: A T & T MOBILITY

AGENT: EPIC WIRELESS GROUP, LLC

REQUEST: Major Use Permit to authorize construction and operation of a wireless communication facility consisting of a 111 ft. tall lattice tower with 12 antennae, various appurtenant equipment, ground equipment, 30KW generator with a 190 gallon fuel tank, and various equipment cabinets. Associated improvements include a 12 foot wide 1,060 foot long gravel and paved access route to the tower site. The proposed lattice tower will be located within a 1,050 sq. ft. fenced compound.

LOCATION: 7.8± miles northwest of City of Willits center, lying on the east side of Sherwood Road (CR 311), 0.28± miles northwest of its intersection with Timber Road (Private) located at 31271 Sherwood Road, Willits (APN: 037-602-02).

SUPERVISORIAL DISTRICT: 3

STAFF PLANNER: KEITH GRONENDYKE

4c. CASE#: U_2019-0019

DATE FILED: 8/6/2019

OWNER/APPLICANT: DIVINE ASSISTANTS INTERNATIONAL

AGENT: PATRICK HUFFMAN

REQUEST: Minor Use permit for Religious Assembly involving construction of several structures to house the religious activities as well as to establish a Family Residential Dwelling Group of four (4) single family residences and two (2) Accessory Dwelling Units (a guest cottage and a detached bedroom).:

LOCATION: 11.7±miles north of Laytonville city center, 4.3± miles northeast on Bell Springs Road (CR 324), located on the eastside of Bell Springs Road, 0.4± miles from its intersection with Cow Mountain Road (203C), located at 60991 Bell Springs Road (APN: 012-611-75).

SUPERVISORIAL DISTRICT: 3

STAFF PLANNER: SUSAN SUMMERFORD

4d. CASE#: CDP_2019-0047

DATE FILED: 12/30/2019

OWNER/APPLICANT: KATE SCULTI & JANETTE CORBY

AGENT: DAVID SPRINGER

REQUEST: Standard Coastal Development Permit to construct a single family residence, attached garage, driveway, propane enclosure, solar array, landscaping and connection to water and sewer district.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: In the Town of Mendocino, within the Point of View Estates Subdivision, on the north side of Palette Drive (CR 448), 720± ft. east of its intersection with Lansing Street (CR 500), located at 10935 Palette Dr., Mendocino (APN: 119-060-08).

SUPERVISORIAL DISTRICT: 5

STAFF PLANNER: JESSIE WALDMAN

5. MATTERS FROM COMMISSION

None



6. MATTERS FROM THE PUBLIC

7. ADJOURNMENT

APPEAL PROCESS FOR ARCHAEOLOGICAL COMMISSION

Applicants or other persons who are dissatisfied with a decision of the Commission may appeal the action to the Board of Supervisors. An appeal must be made in writing along with the applicable fee to the Clerk of the Board within 10 days of the Commission's decision. The appeal issue will be placed on the next available Board of Supervisors' agenda for consideration and the appellant will be notified of the time and date. Appeals to the Board of Supervisors do not necessarily guarantee that the Commission's decision will be overturned.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE

Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling (707) 234-6650 at least five days prior to the meeting. www.mendocinocounty.org/pbs

ADDITIONAL INFORMATION/REPORT AVAILABILITY.

The staff report and notice are available on the Department of Planning and Building Services website at www.mendocinocounty.org/pbs. Additional information regarding the above noted items may be obtained by calling the Department of Planning and Building Services at 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Planning Commission decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Department of Planning and Building Services.