

**Grand Jury Report  
RESPONSE FORM**

**RE: Report Titled: *MASTERS OF FIXING DISASTERS***

*Report Dated: April 30, 2011*

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***Response Form Submitted By:***

Jane Chambers, Manager  
City of Ukiah  
300 Seminary Ave  
Ukiah, CA 95482

***Response MUST be submitted, per Penal Code §933.05, no later than: August 3, 2011***

***I have reviewed the report and submit my responses to the FINDINGS portion of the report as follows:***

- I (we) agree with the Findings numbered:  
    9-12, 28, 34, 37
- I (we) disagree wholly or partially with the Findings numbered below, and have **attached, as required**, a statement specifying any portion of the Finding that are disputed with an explanation of the reasons therefore.
- \_\_\_\_\_

***I have reviewed the report and submit my responses to the RECOMMENDATIONS portion of the report as follows:***

- The following Recommendation(s) have been implemented and **attached, as required**, is a summary describing the implemented actions:  
    2
- The following Recommendation(s) have not yet been implemented, but will be implemented in the future, **attached, as required** is a time frame for implementation:
- \_\_\_\_\_

- The following Recommendation(s) require further analysis, and attached as required, is an explanation and the scope and parameters of the planned analysis, and a time frame for the matter to be prepared, discussed and approved by the officer and/or director of the agency or department being investigated or reviewed: (This time frame shall not exceed six (6) months from the date of publication of the Grand Jury Report)
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- The following Recommendations will NOT be implemented because they are not warranted and/or are not deemed reasonable, attached, as required is an explanation therefore:
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*I have completed the above responses, and have attached, as required the following number of pages to this response form:*

Number of Pages attached:   1  

*I understand that responses to Grand Jury Reports are public records. They will be posted on the Grand Jury website: [www.co.mendocino.ca.us/grandjury](http://www.co.mendocino.ca.us/grandjury). The clerk of the responding agency is required to maintain a copy of the response.*

*I understand that I must submit this signed response form and any attachments as follows:*

First Step: E-mail responses (word documents or scanned pdf file format) to:

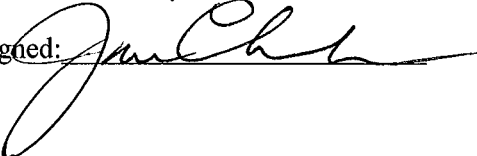
- The Grand Jury Foreperson at: [grandjury@co.mendocino.ca.us](mailto:grandjury@co.mendocino.ca.us)
- The Presiding Judge c/o: [sally.nevarez@mendocino.courts.ca.gov](mailto:sally.nevarez@mendocino.courts.ca.gov)
- The County's Executive Office: [angeloc@co.mendocino.ca.us](mailto:angeloc@co.mendocino.ca.us)

Second Step: Mail all originals to:

Mendocino County Grand Jury  
P.O. Box 939  
Ukiah, CA 95482

Printed Name:   JANE CHAMBERS  

Title:   CITY MANAGER  

Signed:      Date:   10/31/11

**Recommendations:**

**#2 The City of Ukiah utilizes the Parlin Fork and Chamberlain Creek Conservation Camp Inmate crews to assist in projects such as Railroad Track Clean-up and maintenance.**